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TALES

OF

A TRAVELLER.

BY

WASHINGTON IRVING.

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TALES OF A TRAVELLER.

CONTENTS

PART FIRST.

STRANGE STORIES BY A NERVOUS GENTLEMAN.

	PAGE
A Hunting Dinner	6
Adventure of my Uncle	10
Adventure of my Aunt	21
Bold Dragoon	25
Adventure of the Mysterious Picture	33
Adventure of the Mysterious Stranger	40
Story of the Young Italian	47

PART SECOND.

BUCKTHORNE AND HIS FRIENDS.

Literary Life	71
Literary Dinner	73
Club of Queer Fellows	76
Poor Devil Author	80
Buckthorne; or, the Young Man of Great Expectations	95
Grave Reflections of a Disappointed Man	134
Booby Squire	138
Strolling Manager	143

PART THIRD.

THE ITALIAN BANDITTI.

Inn at Terracina	154
Adventure of the Little Antiquary	165
Adventure of the Popkins Family	170
Painter's Adventure	174
Story of the Bandit Chieftain	183
Story of the Young Robber	192

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TALES OF A TRAVELLER.

PART FIRST.

STRANGE STORIES BY A NERVOUS GENTLEMAN.

I'll tell you more; there was a fish taken,
A monstrous fish, with a sword by's side, a long sword,
A pike in's neck, and a gun in's nose, a huge gun,
And letters of mart in's mouth, from the Duke of Florence.
Cleanthes. This is a monstrous lie.
Tony. I do confess it.
Do you think I'd tell you truths?

FLETCHER'S WIFE FOR A MONTH.

[The following adventures were related to me by the same nervous gentleman who told me the romantic tale of THE STOUT GENTLEMAN, published in Bracebridge Hall.

It is very singular, that although I expressly stated that story to have been told to me, and described the very person who told it, still it has been received as an adventure that happened to myself. Now, I protest I never met with any adventure of the kind. I should not have grieved at this, had it not been intimated by the author of Waverley, in an introduction to his romance of Peveril of the Peak, that he was himself the Stout Gentleman alluded to. I have ever since been importuned by letters and questions from gentlemen, and particularly from ladies without number, touching what I had seen of the great unknown.

Now, all this is extremely tantalizing. It is like being congratulated on the high prize when one has drawn a blank; for I have just as great a desire as any one of the public to penetrate the mystery of that very singular personage, whose voice fills every corner of the world, without any one being able to tell from whence it comes. He who keeps up such a wonderful and whimsical incognito: whom nobody knows, and yet whom every body thinks he can swear to.

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My friend, the nervous gentleman, also, who is a man of very shy, retired habits, complains that he has been excessively annoyed in consequence of its getting about in his neighborhood that he is the fortunate personage. Insomuch, that he has become a character of considerable notoriety in two or three country towns; and has been repeatedly teased to exhibit himself at blue-stocking parties, for no other reason than that of being "the gentleman who has had a glimpse of the author of Waverley."

Indeed, the poor man has grown ten times as nervous as ever, since he has discovered, on such good authority, who the stout gentleman was; and will never forgive himself for not having made a more resolute effort to get a full sight of him. He has anxiously endeavored to call up a recollection of what he saw of that portly personage; and has ever since kept a curious eye on all gentlemen of more than ordinary dimensions, whom he has seen getting into stage coaches. All in vain! The features he had caught a glimpse of seem common to the whole race of stout gentlemen; and the great unknown remains as great an unknown as ever.]

A HUNTING DINNER.

I WAS once at a hunting dinner, given by a worthy fox-hunting old Baronet, who kept Bachelor's Hall in jovial style, in an ancient rook-haunted family mansion, in one of the middle counties. He had been a devoted admirer of the fair sex in his young days; but having travelled much, studied the sex in various countries with distinguished success, and returned home profoundly instructed, as he supposed, in the ways of woman, and a perfect master of the art of pleasing, he had the mortification of being jilted by a little boarding school girl, who was scarcely versed in the accidence of love.

The Baronet was completely overcome by such an incredible defeat; retired from the world in disgust, put himself under the government of his housekeeper, and took to fox-hunting like a perfect Jehu. Whatever poets may say to the contrary, a man will grow out of love as he grows old; and a pack of fox hounds may chase out of his heart even the memory of a

boarding-school goddess. The Baronet was when I saw him as merry and mellow an old bachelor as ever followed a hound; and the love he had once felt for one woman had spread itself over the whole sex; so that there was not a pretty face in the whole country round, but came in for a share.

The dinner was prolonged till a late hour; for our host having no ladies in his household to summon us to the drawing-room, the bottle maintained its true bachelor sway, unrivalled by its potent enemy the tea-kettle. The old hall in which we dined echoed to bursts of robustious fox-hunting merriment, that made the ancient antlers shake on the walls. By degrees, however, the wine and wassail of mine host began to operate upon bodies already a little jaded by the chase. The choice spirits that flashed up at the beginning of the dinner, sparkled for a time, then gradually went out one after another, or only emitted now and then a faint gleam from the socket. Some of the briskest talkers, who had given tongue so bravely at the first burst, fell fast asleep; and none kept on their way but certain of those long-winded prosers, who, like short-legged hounds, worry on unnoticed at the bottom of conversation, but are sure to be in at the death. Even these at length subsided into silence; and scarcely any thing was heard but the nasal communications of two or three veteran masticators, who, having been silent while awake, were indemnifying the company in their sleep.

At length the announcement of tea and coffee in the cedar parlor roused all hands from this temporary torpor. Every one awoke marvellously renovated, and while sipping the refreshing beverage out of the Baronet's old-fashioned hereditary china, began to think of departing for their several homes. But here a sudden difficulty arose. While we had been prolonging our repast, a heavy winter storm had set in, with snow, rain, and sleet, driven by such bitter blasts of wind, that they threatened to penetrate to the very bone.

"It's all in vain," said our hospitable host, "to think of putting one's head out of doors in such weather. So, gentlemen, I hold you my guests for this night at least, and will have your quarters prepared accordingly."

The unruly weather, which became more and more tempestuous, rendered the hospitable suggestion unanswerable. The only question was, whether such an unexpected accession of company, to an already crowded house, would not put the housekeeper to her trumps to accommodate them.

"Pshaw," cried mine host, "did you ever know of a Bachelor's Hall that was not elastic, and able to accommodate twice as many as it could hold?" So out of a good-humored pique the housekeeper was summoned to consultation before us all. The old lady appeared, in her gala suit of faded brocade, which rustled with flurry and agitation, for in spite of mine host's bravado, she was a little perplexed. But in a bachelor's house, and with bachelor guests, these matters are readily managed. There is no lady of the house to stand upon squeamish points about lodging guests in odd holes and corners, and exposing the shabby parts of the establishment. A bachelor's housekeeper is used to shifts and emergencies. After much worrying to and fro, and divers consultations about the red room, and the blue room, and the chintz room, and the damask room, and the little room with the bow window, the matter was finally arranged.

When all this was done, we were once more summoned to the standing rural amusement of eating. The time that had been consumed in dozing after dinner, and in the refreshment and consultation of the cedar parlor, was sufficient, in the opinion of the rosy-faced butler, to engender a reasonable appetite for supper. A slight repast had therefore been tricked up from the residue of dinner, consisting of cold sirloin of beef; hashed venison; a devilled leg of a turkey or so, and a few other of those light articles taken by country gentlemen to ensure sound sleep and heavy snoring.

The nap after dinner had brightened up every one's wit; and a great deal of excellent humor was expended upon the perplexities of mine host and his housekeeper, by certain married gentlemen of the company, who considered themselves privileged in joking with a bachelor's establishment. From this the banter turned as to what quarters each would find, on being thus suddenly billeted in so antiquated a mansion.

"By my soul," said an Irish captain of dragoons, one of the most merry and boisterous of the party—"by my soul, but I should not be surprised if some of those good-looking gentlefolks that hang along the walls, should walk about the rooms of this stormy night; or if I should find the ghost of one of these long-waisted ladies turning into my bed in mistake for her grave in the church-yard."

"Do you believe in ghosts, then?" said a thin, hatchet-faced gentleman, with projecting eyes like a lobster.

I had remarked this last personage throughout dinner-time

for one of those incessant questioners, who seem to have a craving, unhealthy appetite in conversation. He never seemed satisfied with the whole of a story; never laughed when others laughed; but always put the joke to the question. He could never enjoy the kernel of the nut, but pestered himself to get more out of the shell.

"Do you believe in ghosts, then?" said the inquisitive gentleman.

"Faith, but I do," replied the jovial Irishman; "I was brought up in the fear and belief of them; we had a Benshee in our own family, honey."

"A Benshee—and what's that?" cried the questioner.

"Why an old lady ghost that tends upon your real Milesian families, and wails at their window to let them know when some of them are to die."

"A mighty pleasant piece of information," cried an elderly gentleman, with a knowing look and a flexible nose, to which he could give a whimsical twist when he wished to be waggish.

"By my soul, but I'd have you know it's a piece of distinction to be waited upon by a Benshee. It's a proof that one has pure blood in one's veins. But, egad, now we're talking of ghosts, there never was a house or a night better fitted than the present for a ghost adventure. Faith, Sir John, haven't you such a thing as a haunted chamber to put a guest in?"

"Perhaps," said the Baronet, smiling, "I might accommodate you even on that point."

"Oh, I should like it of all things, my jewel. Some dark oaken room, with ugly wo-begone portraits that stare dismally at one, and about which the housekeeper has a power of delightful stories of love and murder. And then a dim lamp, a table with a rusty sword across it, and a spectre all in white to draw aside one's curtains at midnight—"

"In truth," said an old gentleman at one end of the table, "you put me in mind of an anecdote—"

"Oh, a ghost story! a ghost story!" was vociferated round the board, every one edging his chair a little nearer.

The attention of the whole company was now turned upon the speaker. He was an old gentleman, one side of whose face was no match for the other. The eyelid drooped and hung down like an unhinged window shutter. Indeed, the whole side of his head was dilapidated, and seemed like the wing of a house shut up and haunted. I'll warrant that side was well stuffed with ghost stories.

There was a universal demand for the tale.

"Nay," said the old gentleman, "it's a mere anecdote—and a very commonplace one; but such as it is you shall have it. It is a story that I once heard my uncle tell when I was a boy. But whether as having happened to himself or to another, I cannot recollect. But no matter, it's very likely it happened to himself, for he was a man very apt to meet with strange adventures. I have heard him tell of others much more singular. At any rate, we will suppose it happened to himself."

"What kind of man was your uncle?" said the questioning gentleman.

"Why, he was rather a dry, shrewd kind of body; a great traveller, and fond of telling his adventures."

"Pray, how old might he have been when this happened?"

"When what happened?" cried the gentleman with the flexible nose, impatiently—"Egad, you have not given any thing a chance to happen—come, never mind our uncle's age; let us have his adventures."

The inquisitive gentleman being for the moment silenced, the old gentleman with the haunted head proceeded.

THE ADVENTURE OF MY UNCLE.

Many years since, a long time before the French revolution, my uncle had passed several months at Paris. The English and French were on better terms, in those days, than at present, and mingled cordially together in society. The English went abroad to spend money then, and the French were always ready to help them: they go abroad to save money at present, and that they can do without French assistance. Perhaps the travelling English were fewer and choicer then, than at present, when the whole nation has broke loose, and inundated the continent. At any rate, they circulated more readily and currently in foreign society, and my uncle, during his residence in Paris, made many very intimate acquaintances among the French noblesse.

Some time afterwards, he was making a journey in the winter-time, in that part of Normandy called the Pays de Caux, when, as evening was closing in, he perceived the turrets of an ancient chateau rising out of the trees of its walled park, each

turret with its high conical roof of gray slate, like a candle with an extinguisher on it.

"To whom does that chateau belong, friend?" cried my uncle to a meager, but fiery postillion, who, with tremendous jack boots and cocked hat, was floundering on before him.

"To Monseigneur the Marquis de ——," said the postillion, touching his hat, partly out of respect to my uncle, and partly out of reverence to the noble name pronounced. My uncle recollected the Marquis for a particular friend in Paris, who had often expressed a wish to see him at his paternal chateau. My uncle was an old traveller, one that knew how to turn things to account. He revolved for a few moments in his mind how agreeable it would be to his friend the Marquis to be surprised in this sociable way by a pop visit; and how much more agreeable to himself to get into snug quarters in a chateau, and have a relish of the Marquis's well-known kitchen, and a smack of his superior champagne and burgundy; rather than take up with the miserable lodgment, and miserable fare of a country inn. In a few minutes, therefore, the meager postillion was cracking his whip like a very devil, or like a true Frenchman, up the long straight avenue that led to the chateau.

You have no doubt all seen French chateaus, as every body travels in France nowadays. This was one of the oldest; standing naked and alone, in the midst of a desert of gravel walks and cold stone terraces; with a cold-looking formal garden, cut into angles and rhomboids; and a cold leafless park, divided geometrically by straight alleys; and two or three noseless, cold-looking statues without any clothing; and fountains spouting cold water enough to make one's teeth chatter. At least, such was the feeling they imparted on the wintry day of my uncle's visit; though, in hot summer weather, I'll warrant there was glare enough to scorch one's eyes out.

The smacking of the postillion's whip, which grew more and more intense the nearer they approached, frightened a flight of pigeons out of the dove-cote, and rooks out of the roofs; and finally a crew of servants out of the chateau, with the Marquis at their head. He was enchanted to see my uncle; for his chateau, like the house of our worthy host, had not many more guests at the time than it could accommodate. So he kissed my uncle on each cheek, after the French fashion, and ushered him into the castle.

The Marquis did the honors of his house with the urbanity of his country. In fact, he was proud of his old family chateau;

for part of it was extremely old. There was a tower and chapel that had been built almost before the memory of man; but the rest was more modern; the castle having been nearly demolished during the wars of the League. The Marquis dwelt upon this event with great satisfaction, and seemed really to entertain a grateful feeling towards Henry IV., for having thought his paternal mansion worth battering down. He had many stories to tell of the prowess of his ancestors, and several skull-caps, helmets, and cross-bows to show; and divers huge boots and buff jerkins, that had been worn by the Leaguers. Above all, there was a two-handled sword, which he could hardly wield; but which he displayed as a proof that there had been giants in his family.

In truth, he was but a small descendant from such great warriors. When you looked at their bluff visages and brawny limbs, as depicted in their portraits, and then at the little Marquis, with his spindle shanks; his sallow lanthern visage, flanked with a pair of powdered ear-locks, or *ailes de pigeon*, that seemed ready to fly away with it; you would hardly believe him to be of the same race. But when you looked at the eyes that sparkled out like a beetle's from each side of his hooked nose, you saw at once that he inherited all the fiery spirit of his forefathers. In fact, a Frenchman's spirit never exhales, however his body may dwindle. It rather rarefies, and grows more inflammable, as the earthly particles diminish; and I have seen valor enough in a little fiery-hearted French dwarf, to have furnished out a tolerable giant.

When once the Marquis, as he was wont, put on one of the old helmets that were stuck up in his hall; though his head no more filled it than a dry pea its pease cod; yet his eyes sparkled from the bottom of the iron cavern with the brilliancy of carbuncles, and when he poised the ponderous two-handled sword of his ancestors, you would have thought you saw the doughty little David wielding the sword of Goliah, which was unto him like a weaver's beam.

However, gentlemen, I am dwelling too long on this description of the Marquis and his chateau; but you must excuse me; he was an old friend of my uncle's, and whenever my uncle told the story, he was always fond of talking a great deal about his host.—Poor little Marquis! He was one of that handful of gallant courtiers, who made such a devoted, but hopeless stand in the cause of their sovereign, in the chateau of the Tuilleries, against the irruption of the mob, on the sad tenth of August.

He displayed the valor of a preux French chevalier to the last; flourished feebly his little court sword with a sa-sa! in face of a whole legion of *sans-culottes;* but was pinned to the wall like a butterfly, by the pike of a poissarde, and his heroic soul was borne up to heaven on his *ailes de pigeon.*

But all this has nothing to do with my story; to the point then:—When the hour arrived for retiring for the night, my uncle was shown to his room, in a venerable old tower. It was the oldest part of the chateau, and had in ancient times been the Donjon or stronghold; of course the chamber was none of the best. The Marquis had put him there, however, because he knew him to be a traveller of taste, and fond of antiquities; and also because the better apartments were already occupied. Indeed, he perfectly reconciled my uncle to his quarters by mentioning the great personages who had once inhabited them, all of whom were in some way or other connected with the family. If you would take his word for it, John Baliol, or, as he called him, Jean de Bailleul, had died of chagrin in this very chamber on hearing of the success of his rival, Robert the Bruce, at the battle of Bannockburn; and when he added that the Duke de Guise had slept in it during the wars of the League, my uncle was fain to felicitate himself upon being honored with such distinguished quarters.

The night was shrewd and windy, and the chamber none of the warmest. An old, long-faced, long-bodied servant in quaint livery, who attended upon my uncle, threw down an armful of wood beside the fire-place, gave a queer look about the room, and then wished him *bon repos*, with a grimace and a shrug that would have been suspicious from any other than an old French servant. The chamber had indeed a wild, crazy look, enough to strike any one who had read romances with apprehension and foreboding. The windows were high and narrow, and had once been loop-holes, but had been rudely enlarged, as well as the extreme thickness of the walls would permit; and the ill-fitted casements rattled to every breeze. You would have thought, on a windy night, some of the old Leaguers were tramping and clanking about the apartment in their huge boots and rattling spurs. A door which stood ajar, and like a true French door would stand ajar, in spite of every reason and effort to the contrary, opened upon a long, dark corridor, that led the Lord knows whither, and seemed just made for ghosts to air themselves in, when they turned out of their graves at midnight. The wind would spring up into a hoarse murmur

through this passage, and creak the door to and fro, as if some dubious ghost were balancing in its mind whether to come in or not. In a word, it was precisely the kind of comfortless apartment that a ghost, if ghost there were in the chateau, would single out for its favorite lounge.

My uncle, however, though a man accustomed to meet with strange adventures, apprehended none at the time. He made several attempts to shut the door, but in vain. Not that he apprehended any thing, for he was too old a traveller to be daunted by a wild-looking apartment; but the night, as I have said, was cold and gusty, something like the present, and the wind howled about the old turret, pretty much as it does round this old mansion at this moment; and the breeze from the long dark corridor came in as damp and chilly as if from a dungeon. My uncle, therefore, since he could not close the door, threw a quantity of wood on the fire, which soon sent up a flame in the great wide-mouthed chimney that illumined the whole chamber, and made the shadow of the tongs on the opposite wall, look like a long-legged giant. My uncle now clambered on top of the half score of mattresses which form a French bed, and which stood in a deep recess; then tucking himself snugly in, and burying himself up to the chin in the bed-clothes, he lay looking at the fire, and listening to the wind, and chuckling to think how knowingly he had come over his friend the Marquis for a night's lodgings: and so he fell asleep.

He had not taken above half of his first nap, when he was awakened by the clock of the chateau, in the turret over his chamber, which struck midnight. It was just such an old clock as ghosts are fond of. It had a deep, dismal tone, and struck so slowly and tediously that my uncle thought it would never have done. He counted and counted till he was confident he counted thirteen, and then it stopped.

The fire had burnt low, and the blaze of the last faggot was almost expiring, burning in small blue flames, which now and then lengthened up into little white gleams. My uncle lay with his eyes half closed, and his nightcap drawn almost down to his nose. His fancy was already wandering, and began to mingle up the present scene with the crater of Vesuvius, the French opera, the Coliseum at Rome, Dolly's chop-house in London, and all the farrago of noted places with which the brain of a traveller is crammed—in a word, he was just falling asleep.

Suddenly he was aroused by the sound of foot-steps that appeared to be slowly pacing along the corridor. My uncle, as

I have often heard him say himself, was a man not easily frightened; so he lay quiet, supposing that this might be some other guest; or some servant on his way to bed. The footsteps, however, approached the door; the door gently opened; whether of its own accord, or whether pushed open, my uncle could not distinguish:—a figure all in white glided in. It was a female, tall and stately in person, and of a most commanding air. Her dress was of an ancient fashion, ample in volume and sweeping the floor. She walked up to the fire-place without regarding my uncle; who raised his nightcap with one hand, and stared earnestly at her. She remained for some time standing by the fire, which flashing up at intervals cast blue and white gleams of light that enabled my uncle to remark her appearance minutely.

Her face was ghastly pale, and perhaps rendered still more so by the blueish light of the fire. It possessed beauty, but its beauty was saddened by care and anxiety. There was the look of one accustomed to trouble, but of one whom trouble could not cast down nor subdue; for there was still the predominating air of proud, unconquerable resolution. Such, at least, was the opinion formed by my uncle, and he considered himself a great physiognomist.

The figure remained, as I said, for some time by the fire, putting out first one hand, then the other, then each foot, alternately, as if warming itself; for your ghosts, if ghost it really was, are apt to be cold. My uncle furthermore remarked that it wore high-heeled shoes, after an ancient fashion, with paste or diamond buckles, that sparkled as though they were alive. At length the figure turned gently round, casting a glassy look about the apartment, which, as it passed over my uncle, made his blood run cold, and chilled the very marrow in his bones. It then stretched its arms toward heaven, clasped its hands, and wringing them in a supplicating manner, glided slowly out of the room.

My uncle lay for some time meditating on this visitation, for (as he remarked when he told me the story) though a man of firmness, he was also a man of reflection, and did not reject a thing because it was out of the regular course of events. However, being, as I have before said, a great traveller, and accustomed to strange adventures, he drew his nightcap resolutely over his eyes, turned his back to the door, hoisted the bedclothes high over his shoulders, and gradually fell asleep.

How long he slept he could not say, when he was awakened

by the voice of some one at his bed-side. He turned round and beheld the old French servant, with his ear-locks in tight buckles on each side of a long, lanthorn face, on which habit had deeply wrinkled an everlasting smile. He made a thousand grimaces and asked a thousand pardons for disturbing Monsieur, but the morning was considerably advanced. While my uncle was dressing, he called vaguely to mind the visitor of the preceding night. He asked the ancient domestic what lady was in the habit of rambling about this part of the chateau at night. The old valet shrugged his shoulders as high as his head, laid one hand on his bosom, threw open the other with every finger extended; made a most whimsical grimace, which he meant to be complimentary:

"It was not for him to know any thing of *les braves fortunes* of Monsieur."

My uncle saw there was nothing satisfactory to be learnt in this quarter. After breakfast he was walking with the Marquis through the modern apartments of the chateau; sliding over the well-waxed floors of silken saloons, amidst furniture rich in gilding and brocade; until they came to a long picture gallery, containing many portraits, some in oil and some in chalks.

Here was an ample field for the eloquence of his host, who had all the family pride of a nobleman of the *ancien regime*. There was not a grand name in Normandy, and hardly one in France, that was not, in some way or other, connected with his house. My uncle stood listening with inward impatience, resting sometimes on one leg, sometimes on the other, as the little Marquis descanted, with his usual fire and vivacity, on the achievements of his ancestors, whose portraits hung along the wall; from the martial deeds of the stern warriors in steel, to the gallantries and intrigues of the blue-eyed gentlemen, with fair smiling faces, powdered ear-locks, laced ruffles, and pink and blue silk coats and breeches; not forgetting the conquests of the lovely shepherdesses, with hoop petticoats and waists no thicker than an hour glass, who appeared ruling over their sheep and their swains with dainty crooks decorated with fluttering ribbands.

In the midst of his friend's discourse my uncle's eyes rested on a full-length portrait, which struck him as being the very counterpart of his visitor of the preceding night.

"Methinks," said he, pointing to it, "I have seen the original of this portrait."

"*Pardonnez moi*," replied the Marquis politely, "that can

hardly be, as the lady has been dead more than a hundred years. That was the beautiful Duchess de Longueville, who figured during the minority of Louis the Fourteenth."

"And was there any thing remarkable in her history."

Never was question more unlucky. The little Marquis immediately threw himself into the attitude of a man about to tell a long story. In fact, my uncle had pulled upon himself the whole history of the civil war of the Fronde, in which the beautiful Duchess had played so distinguished a part. Turenne, Coligni, Mazarin, were called up from their graves to grace his narration; nor were the affairs of the Barricadoes, nor the chivalry of the Pertcocheres forgotten. My uncle began to wish himself a thousand leagues off from the Marquis and his merciless memory, when suddenly the little man's recollections took a more interesting turn. He was relating the imprisonment of the Duke de Longueville, with the Princes Condé and Conti, in the chateau of Vincennes, and the ineffectual efforts of the Duchess to rouse the sturdy Normans to their rescue. He had come to that part where she was invested by the royal forces in the chateau of Dieppe, and in imminent danger of falling into their hands.

"The spirit of the Duchess," proceeded the Marquis, "rose with her trials. It was astonishing to see so delicate and beautiful a being buffet so resolutely with hardships. She determined on a desperate means of escape. One dark unruly night, she issued secretly out of a small postern gate of the castle, which the enemy had neglected to guard. She was followed by her female attendants, a few domestics, and some gallant cavaliers who still remained faithful to her fortunes. Her object was to gain a small port about two leagues distant, where she had privately provided a vessel for her escape in case of emergency.

The little band of fugitives were obliged to perform the distance on foot. When they arrived at the port the wind was high and stormy, the tide contrary, the vessel anchored far off in the road, and no means of getting on board, but by a fishing shallop that lay tossing like a cockle shell on the edge of the surf. The Duchess determined to risk the attempt. The seamen endeavored to dissuade her, but the imminence of her danger on shore, and the magnanimity of her spirit urged her on. She had to be borne to the shallop in the arms of a mariner. Such was the violence of the wind and waves, that he

faltered, lost his foothold, and let his precious burden fall into the sea.

"The Duchess was nearly drowned; but partly through her own struggles, partly by the exertions of the seamen, she got to land. As soon as she had a little recovered strength, she insisted on renewing the attempt. The storm, however, had by this time become so violent as to set all efforts at defiance. To delay, was to be discovered and taken prisoner. As the only resource left, she procured horses; mounted with her female attendants *en croupe* behind the gallant gentlemen who accompanied her; and scoured the country to seek some temporary asylum.

"While the Duchess," continued the Marquis, laying his forefinger on my uncle's breast to arouse his flagging attention, "while the Duchess, poor lady, was wandering amid the tempest in this disconsolate manner, she arrived at this chateau. Her approach caused some uneasiness: for the clattering of a troop of horse, at dead of night, up the avenue of a lonely chateau, in those unsettled times, and in a troubled part of the country, was enough to occasion alarm.

"A tall, broad-shouldered chasseur, armed to the teeth, galloped ahead, and announced the name of the visitor. All uneasiness was dispelled. The household turned out with flambeaux to receive her, and never did torches gleam on a more weather-beaten, travel-stained band than came tramping into the court. Such pale, care-worn faces, such bedraggled dresses, as the poor Duchess and her females presented, each seated behind her cavalier; while half drenched, half drowsy pages and attendants seemed ready to fall from their horses with sleep and fatigue.

"The Duchess was received with a hearty welcome by my ancestors. She was ushered into the Hall of the chateau, and the fires soon crackled and blazed to cheer herself and her train; and every spit and stewpan was put in requisition to prepare ample refreshments for the wayfarers.

"She had a right to our hospitalities," continued the little Marquis, drawing himself up with a slight degree of stateliness, "for she was related to our family. I'll tell you how it was: Her father, Henry de Bourbon, Prince of Condé—"

"But did the Duchess pass the night in the chateau?" said my uncle rather abruptly, terrified at the idea of getting involved in one of the Marquis's genealogical discussions.

"Oh, as to the Duchess, she was put into the apartment you

occupied last night; which, at that time, was a kind of state apartment. Her followers were quartered in the chambers opening upon the neighboring corridor, and her favorite page slept in an adjoining closet. Up and down the corridor walked the great chasseur, who had announced her arrival, and who acted as a kind of sentinel or guard. He was a dark, stern, powerful-looking fellow, and as the light of a lamp in the corridor fell upon his deeply-marked face and sinewy form, he seemed capable of defending the castle with his single arm.

"It was a rough, rude night; about this time of the year.—*Apropos*—now I think of it, last night was the anniversary of her visit. I may well remember the precise date, for it was a night not to be forgotten by our house. There is a singular tradition concerning it in our family." Here the Marquis hesitated, and a cloud seemed to gather about his bushy eyebrows. "There is a tradition—that a strange occurrence took place that night—a strange, mysterious, inexplicable occurrence."

Here he checked himself and paused.

"Did it relate to that lady?" inquired my uncle, eagerly.

"It was past the hour of midnight," resumed the Marquis—"when the whole chateau—"

Here he paused again—my uncle made a movement of anxious curiosity.

"Excuse me," said the Marquis—a slight blush streaking his sullen visage. "There are some circumstances connected with our family history which I do not like to relate. That was a rude period. A time of great crimes among great men: for you know high blood, when it runs wrong, will not run tamely like blood of the *canaille*—poor lady!—But I have a little family pride, that—excuse me—we will change the subject if you please."—

My uncle's curiosity was piqued. The pompous and magnificent introduction had led him to expect something wonderful in the story to which it served as a kind of avenue. He had no idea of being cheated out of it by a sudden fit of unreasonable squeamishness. Besides, being a traveller, in quest of information, considered it his duty to inquire into every thing.

The Marquis, however, evaded every question.

"Well," said my uncle, a little petulantly, "whatever you may think of it, I saw that lady last night."

The Marquis stepped back and gazed at him with surprise

"She paid me a visit in my bed-chamber."

The Marquis pulled out his snuff-box with a shrug and a smile; taking it no doubt for an awkward piece of English pleasantry, which politeness required him to be charmed with. My uncle went on gravely, however, and related the whole circumstance. The Marquis heard him through with profound attention, holding his snuff-box unopened in his hand. When the story was finished he tapped on the lid of his box deliberately; took a long sonorous pinch of snuff—

"Bah!" said the Marquis, and walked toward the other end of the gallery.—

Here the narrator paused. The company waited for some time for him to resume his narrative; but he continued silent.

"Well," said the inquisitive gentleman, "and what did your uncle say then?"

"Nothing," replied the other.

"And what did the Marquis say farther?"

"Nothing."

"And is that all?"

"That is all," said the narrator, filling a glass of wine.

"I surmise," said the shrewd old gentleman with the waggish nose—"I surmise it was the old housekeeper walking her rounds to see that all was right."

"Bah!" said the narrator, "my uncle was too much accustomed to strange sights not to know a ghost from a housekeeper!"

There was a murmur round the table half of merriment, half of disappointment. I was inclined to think the old gentleman had really an afterpart of his story in reserve; but he sipped his wine and said nothing more; and there was an odd expression about his dilapidated countenance that left me in doubt whether he were in drollery or earnest.

"Egad," said the knowing gentleman with the flexible nose, "this story of your uncle puts me in mind of one that used to be told of an aunt of mine, by the mother's side; though I don't know that it will bear a comparison; as the good lady was not quite so prone to meet with strange adventures. But at any rate, you shall have it.

THE ADVENTURE OF MY AUNT.

My aunt was a lady of large frame, strong mind, and great resolution; she was what might be termed a very manly woman. My uncle was a thin, puny little man, very meek and acquiescent, and no match for my aunt. It was observed that he dwindled and dwindled gradually away, from the day of his marriage. His wife's powerful mind was too much for him; it wore him out. My aunt, however, took all possible care of him, had half the doctors in town to prescribe for him, made him take all their prescriptions, *willy nilly*, and dosed him with physic enough to cure a whole hospital. All was in vain. My uncle grew worse and worse the more dosing and nursing he underwent, until in the end he added another to the long list of matrimonial victims, who have been killed with kindness.

"And was it his ghost that appeared to her?" asked the inquisitive gentleman, who had questioned the former story-teller.

"You shall hear," replied the narrator:—My aunt took on mightily for the death of her poor dear husband! Perhaps she felt some compunction at having given him so much physic, and nursed him into his grave. At any rate, she did all that a widow could do to honor his memory. She spared no expense in either the quantity or quality of her mourning weeds; she wore a miniature of him about her neck, as large as a little sun dial; and she had a full-length portrait of him always hanging in her bed chamber. All the world extolled her conduct to the skies; and it was determined, that a woman who behaved so well to the memory of one husband, deserved soon to get another.

It was not long after this that she went to take up her residence in an old country seat in Derbyshire, which had long been in the care of merely a steward and housekeeper. She took most of her servants with her, intending to make it her principal abode. The house stood in a lonely, wild part of the country, among the gray Derbyshire hills; with a murderer hanging in chains on a bleak height in full view.

The servants from town were half frightened out of their wits, at the idea of living in such a dismal, pagan-looking place; especially when they got together in the servants' hall in the

evening, and compared notes on all the hobgoblin stories they had picked up in the course of the day. They were afraid to venture alone about the forlorn black-looking chambers. My ladies' maid, who was troubled with nerves, declared she could never sleep alone in such a "gashly, rummaging old building;" and the footman, who was a kind-hearted young fellow, did all in his power to cheer her up.

My aunt, herself, seemed to be struck with the lonely appearance of the house. Before she went to bed, therefore, she examined well the fastenings of the doors and windows, locked up the plate with her own hands, and carried the keys, together with a little box of money and jewels, to her own room; for she was a notable woman, and always saw to all things herself. Having put the keys under her pillow, and dismissed her maid, she sat by her toilet arranging her hair; for, being, in spite of her grief for my uncle, rather a buxom widow, she was a little particular about her person. She sat for a little while looking at her face in the glass, first on one side, then on the other, as ladies are apt to do, when they would ascertain if they have been in good looks; for a roystering country squire of the neighborhood, with whom she had flirted when a girl, had called that day to welcome her to the country.

All of a sudden she thought she heard something move behind her. She looked hastily round, but there was nothing to be seen. Nothing but the grimly painted portrait of her poor dear man, which had been hung against the wall. She gave a heavy sigh to his memory, as she was accustomed to do, whenever she spoke of him in company; and went on adjusting her night-dress. Her sigh was re-echoed; or answered by a long-drawn breath. She looked round again, but no one was to be seen. She ascribed these sounds to the wind, oozing through the rat holes of the old mansion; and proceeded leisurely to put her hair in papers, when, all at once, she thought she perceived one of the eyes of the portrait move.

"The back of her head being towards it!" said the story-teller with the ruined head, giving a knowing wink on the sound side of his visage—"good!"

"Yes, sir!" replied drily the narrator, "her back being towards the portrait, but her eye fixed on its reflection in the glass."

Well, as I was saying, she perceived one of the eyes of the portrait move. So strange a circumstance, as you may well suppose, gave her a sudden shock. To assure herself cautiously

of the fact, she put one hand to her forehead, as if rubbing it; peeped through her fingers, and moved the candle with the other hand. The light of the taper gleamed on the eye, and was reflected from it. She was sure it moved. Nay, more, it seemed to give her a wink, as she had sometimes known her husband to do when living! It struck a momentary chill to her heart; for she was a lone woman, and felt herself fearfully situated.

The chill was but transient. My aunt, who was almost as resolute a personage as your uncle, sir, (turning to the old story-teller,) became instantly calm and collected. She went on adjusting her dress. She even hummed a favorite air, and did not make a single false note. She casually overturned a dressing box; took a candle and picked up the articles leisurely, one by one, from the floor, pursued a rolling pin-cushion that was making the best of its way under the bed; then opened the door; looked for an instant into the corridor, as if in doubt whether to go; and then walked quietly out.

She hastened down-stairs, ordered the servants to arm themselves with the first weapons that came to hand, placed herself at their head, and returned almost immediately.

Her hastily levied army presented a formidable force. The steward had a rusty blunderbuss; the coachman a loaded whip; the footman a pair of horse pistols; the cook a huge chopping knife, and the butler a bottle in each hand. My aunt led the van with a red-hot poker; and, in my opinion, she was the most formidable of the party. The waiting maid brought up the rear, dreading to stay alone in the servants' hall, smelling to a broken bottle of volatile salts, and expressing her terror of the ghosteses.

"Ghosts!" said my aunt resolutely, "I'll singe their whiskers for them!"

They entered the chamber. All was still and undisturbed as when she left it. They approached the portrait of my uncle.

"Pull me down that picture!" cried my aunt.

A heavy groan, and a sound like the chattering of teeth, was heard from the portrait. The servants shrunk back. The maid uttered a faint shriek, and clung to the footman.

"Instantly!" added my aunt, with a stamp of the foot.

The picture was pulled down, and from a recess behind it, in which had formerly stood a clock, they hauled forth a round shouldered, black-bearded varlet, with a knife as long as my arm, but trembling all over like an aspen leaf.

"Well, and who was he? No ghost, I suppose!" said the inquisitive gentleman.

"A knight of the post," replied the narrator, "who had been smitten with the worth of the wealthy widow; or rather a marauding Tarquin, who had stolen into her chamber to violate her purse and rifle her strong box when all the house should be asleep. In plain terms," continued he, "the vagabond was a loose idle fellow of the neighborhood, who had once been a servant in the house, and had been employed to assist in arranging it for the reception of its mistress. He confessed that he had contrived his hiding-place for his nefarious purposes, and had borrowed an eye from the portrait by way of a reconnoitering hole."

"And what did they do with him—did they hang him?" resumed the questioner.

"Hang him?—how could they?" exclaimed a beetle-browed barrister, with a hawk's nose—"the offence was not capital—no robbery nor assault had been committed—no forcible entry or breaking into the premises—"

"My aunt," said the narrator, "was a woman of spirit, and apt to take the law into her own hands. She had her own notions of cleanliness also. She ordered the fellow to be drawn through the horsepond to cleanse away all offences, and then to be well rubbed down with an oaken towel."

"And what became of him afterwards?" said the inquisitive gentleman.

"I do not exactly know—I believe he was sent on a voyage of improvement to Botany Bay."

"And your aunt—" said the inquisitive gentleman—"I'll warrant she took care to make her maid sleep in the room with her after that."

"No, sir, she did better—she gave her hand shortly after to the roystering squire; for she used to observe it was a dismal thing for a woman to sleep alone in the country."

"She was right," observed the inquisitive gentleman, nodding his head sagaciously—"but I am sorry they did not hang that fellow."

It was agreed on all hands that the last narrator had brought his tale to the most satisfactory conclusion; though a country clergyman present regretted that the uncle and aunt, who figured in the different stories, had not been married together. They certainly would have been well matched.

"But I don't see, after all," said the inquisitive gentleman, "that there was any ghost in this last story."

"Oh, if it's ghosts you want, honey," cried the Irish captain of dragoons, "if it's ghosts you want, you shall have a whole regiment of them. And since these gentlemen have been giving the adventures of their uncles and aunts, faith and I'll e'en give you a chapter too, out of my own family history."

THE BOLD DRAGOON;

OR THE ADVENTURE OF MY GRANDFATHER.

My grandfather was a bold dragoon, for it's a profession, d'ye see, that has run in the family. All my forefathers have been dragoons and died upon the field of honor except myself, and I hope my posterity may be able to say the same; however, I don't mean to be vainglorious. Well, my grandfather, as I said, was a bold dragoon, and had served in the Low Countries. In fact, he was one of that very army, which, according to my uncle Toby, "swore so terribly in Flanders." He could swear a good stick himself; and, moreover, was the very man that introduced the doctrine Corporal Trim mentions, of radical heat and radical moisture; or, in other words, the mode of keeping out the damps of ditch water by burnt brandy. Be that as it may, it's nothing to the purport of my story. I only tell it to show you that my grandfather was a man not easily to be humbugged. He had seen service; or, according to his own phrase, "he had seen the devil"—and that's saying everything.

Well, gentlemen, my grandfather was on his way to England, for which he intended to embark at Ostend;—bad luck to the place for one where I was kept by storms and head winds for three long days, and the divil of a jolly companion or pretty face to comfort me. Well, as I was saying, my grandfather was on his way to England, or rather to Ostend—no matter which, it's all the same. So one evening, towards nightfall, he rode jollily into Bruges. Very like you all know Bruges, gentlemen, a queer, old-fashioned Flemish town, once they say a great place for trade and money-making, in old times, when the Mynheers were in their glory; but almost as large and as empty as an Irishman's pocket at the present day.

Well, gentlemen, it was the time of the annual fair. All Bruges was crowded; and the canals swarmed with Dutch boats, and the streets swarmed with Dutch merchants; and there was hardly any getting along for goods, wares, and merchandises, and peasants in big breeches, and women in half a score of petticoats.

My grandfather rode jollily along in his easy, slashing way, for he was a saucy, sunshiny fellow—staring about him at the motley crowd, and the old houses with gable ends to the street and storks' nests on the chimneys; winking at the ya vrouws who showed their faces at the windows, and joking the women right and left in the street; all of whom laughed and took it in amazing good part; for though he did not know a word of their language, yet he always had a knack of making himself understood among the women.

Well, gentlemen, it being the time of the annual fair, all the town was crowded; every inn and tavern full, and my grandfather applied in vain from one to the other for admittance. At length he rode up to an old rackety inn that looked ready to fall to pieces, and which all the rats would have run away from, if they could have found room in any other house to put their heads. It was just such a queer building as you see in Dutch pictures, with a tall roof that reached up into the clouds; and as many garrets, one over the other, as the seven heavens of Mahomet. Nothing had saved it from tumbling down but a stork's nest on the chimney, which always brings good luck to a house in the Low Countries; and at the very time of my grandfather's arrival, there were two of these long-legged birds of grace, standing like ghosts on the chimney top. Faith, but they've kept the house on its legs to this very day; for you may see it any time you pass through Bruges, as it stands there yet; only it is turned into a brewery—a brewery of strong Flemish beer; at least it was so when I came that way after the battle of Waterloo.

My grandfather eyed the house curiously as he approached. It might not altogether have struck his fancy, had he not seen in large letters over the door,

HEER VERKOOPT MAN GOEDEN DRANK.

My grandfather had learnt enough of the language to know that the sign promised good liquor. "This is the house for me," said he, stopping short before the door.

The sudden appearance of a dashing dragoon was an event in an old inn, frequented only by the peaceful sons of traffic. A rich burgher of Antwerp, a stately ample man, in a broad Flemish hat, and who was the great man and great patron of the establishment, sat smoking a clean long pipe on one side of the door; a fat little distiller of Geneva from Schiedam, sat smoking on the other, and the bottle-nosed host stood in the door, and the comely hostess, in crimped cap, beside him; and the hostess' daughter, a plump Flanders lass, with long gold pendants in her ears, was at a side window.

"Humph!" said the rich burgher of Antwerp, with a sulky glance at the stranger.

"Der duyvel!" said the fat little distiller of Schiedam.

The landlord saw with the quick glance of a publican that the new guest was not at all, at all, to the taste of the old ones; and to tell the truth, he did not himself like my grandfather's saucy eye. He shook his head—"Not a garret in the house but was full."

"Not a garret!" echoed the landlady.

"Not a garret!" echoed the daughter.

The burgher of Antwerp and the little distiller of Schiedam continued to smoke their pipes sullenly, eyed the enemy askance from under their broad hats, but said nothing.

My grandfather was not a man to be browbeaten. He threw the reins on his horse's neck, cocked his hat on one side, stuck one arm akimbo, slapped his broad thigh with the other hand—

"Faith and troth!" said he, "but I'll sleep in this house this very night!"

My grandfather had on a tight pair of buckskins—the slap went to the landlady's heart.

He followed up the vow by jumping off his horse, and making his way past the staring Mynheers into the public room. May be you've been in the barroom of an old Flemish inn—faith, but a handsome chamber it was as you'd wish to see; with a brick floor, a great fire-place, with the whole Bible history in glazed tiles; and then the mantel-piece, pitching itself head foremost out of the wall, with a whole regiment of cracked tea-pots and earthen jugs paraded on it; not to mention half a dozen great Delft platters hung about the room by way of pictures; and the little bar in one corner, and the bouncing bar-maid inside of it with a red calico cap and yellow ear-drops.

My grandfather snapped his fingers over his head, as he cast an eye round the room: "Faith, this is the very house I've been looking after," said he.

There was some farther show of resistance on the part of the garrison, but my grandfather was an old soldier, and an Irishman to boot, and not easily repulsed, especially after he had got into the fortress. So he blarney'd the landlord, kissed the landlord's wife, tickled the landlord's daughter, chucked the bar-maid under the chin; and it was agreed on all hands that it would be a thousand pities, and a burning shame into the bargain, to turn such a bold dragoon into the streets. So they laid their heads together, that is to say, my grandfather and the landlady, and it was at length agreed to accommodate him with an old chamber that had for some time been shut up.

"Some say it's haunted!" whispered the landlord's daughter, "but you're a bold dragoon, and I dare say you don't fear ghosts."

"The divil a bit!" said my grandfather, pinching her plump cheek; "but if I should be troubled by ghosts, I've been to the Red Sea in my time, and have a pleasant way of laying them, my darling!"

And then he whispered something to the girl which made her laugh, and give him a good-humored box on the ear. In short, there was nobody knew better how to make his way among the petticoats than my grandfather.

In a little while, as was his usual way, he took complete possession of the house: swaggering all over it;—into the stable to look after his horse; into the kitchen to look after his supper. He had something to say or do with every one; smoked with the Dutchmen; drank with the Germans; slapped the men on the shoulders, tickled the women under the ribs:—never since the days of Ally Croaker had such a rattling blade been seen. The landlord stared at him with astonishment; the landlord's daughter hung her head and giggled whenever he came near; and as he turned his back and swaggered along, his tight jacket setting off his broad shoulders and plump buckskins, and his long sword trailing by his side, the maids whispered to one another —"What a proper man!"

At supper my grandfather took command of the table d'hôte as though he had been at home; helped everybody, not forgetting himself; talked with every one, whether he understood their language or not; and made his way into the intimacy of the rich burgher of Antwerp, who had never been known to be

sociable with any one during his life. In fact, he revolutionized the whole establishment, and gave it such a rouse, that the very house reeled with it. He outsat every one at table excepting the little fat distiller of Schiedam, who had sat soaking for a long time before he broke forth; but when he did, he was a very devil incarnate. He took a violent affection for my grandfather; so they sat drinking, and smoking, and telling stories, and singing Dutch and Irish songs, without understanding a word each other said, until the little Hollander was fairly swampt with his own gin and water, and carried off to bed, whooping and hiccuping, and trolling the burthen of a Low Dutch love song.

Well, gentlemen, my grandfather was shown to his quarters, up a huge staircase composed of loads of hewn timber; and through long rigmarole passages, hung with blackened paintings of fruit, and fish, and game, and country frollics, and huge kitchens, and portly burgomasters, such as you see about old-fashioned Flemish inns, till at length he arrived at his room.

An old-times chamber it was, sure enough, and crowded with all kinds of trumpery. It looked like an infirmary for decayed and superannuated furniture; where everything diseased and disabled was sent to nurse, or to be forgotten. Or rather, it might have been taken for a general congress of old legitimate moveables, where every kind and country had a representative. No two chairs were alike: such high backs and low backs, and leather bottoms and worsted bottoms, and straw bottoms, and no bottoms; and cracked marble tables with curiously carved legs, holding balls in their claws, as though they were going to play at ninepins.

My grandfather made a bow to the motley assemblage as he entered, and having undressed himself, placed his light in the fire-place, asking pardon of the tongs, which seemed to be making love to the shovel in the chimney corner, and whispering soft nonsense in its ear.

The rest of the guests were by this time sound asleep; for your Mynheers are huge sleepers. The house maids, one by one, crept up yawning to their attics, and not a female head in the inn was laid on a pillow that night without dreaming of the Bold Dragoon.

My grandfather, for his part, got into bed, and drew over him one of those great bags of down, under which they smother a man in the Low Countries; and there he lay, melting between two feather beds, like an anchovy sandwich between two slices

of toast and butter. He was a warm-complexioned man, and this smothering played the very deuce with him. So, sure enough, in a little while it seemed as if a legion of imps were twitching at him, and all the blood in his veins was in fever heat.

He lay still, however, until all the house was quiet, excepting the snoring of the Mynheers from the different chambers; who answered one another in all kinds of tones and cadences, like so many bull-frogs in a swamp. The quieter the house became, the more unquiet became my grandfather. He waxed warmer and warmer, until at length the bed became too hot to hold him.

"May be the maid had warmed it too much?" said the curious gentleman, inquiringly.

"I rather think the contrary," replied the Irishman. "But be that as it may, it grew too hot for my grandfather."

"Faith there's no standing this any longer," says he; so he jumped out of bed and went strolling about the house.

"What for?" said the inquisitive gentleman.

"Why, to cool himself to be sure," replied the other, "or perhaps to find a more comfortable bed—or perhaps——but no matter what he went for—he never mentioned; and there's no use in taking up our time in conjecturing."

Well, my grandfather had been for some time absent from his room, and was returning, perfectly cool, when just as he reached the door he heard a strange noise within. He paused and listened. It seemed as if some one was trying to hum a tune in defiance of the asthma. He recollected the report of the room's being haunted; but he was no believer in ghosts. So he pushed the door gently ajar, and peeped in.

Egad, gentlemen, there was a gambol carrying on within enough to have astonished St. Anthony.

By the light of the fire he saw a pale weazen-faced fellow in a long flannel gown and a tall white night-cap with a tassel to it, who sat by the fire, with a bellows under his arm by way of bagpipe, from which he forced the asthmatical music that had bothered my grandfather. As he played, too, he kept twitching about with a thousand queer contortions; nodding his head and bobbing about his tasselled night-cap.

My grandfather thought this very odd, and mighty presumptuous, and was about to demand what business he had to play his wind instruments in another gentleman's quarters, when a new cause of astonishment met his eye. From the opposite

side of the room a long-backed, bandy-legged chair, covered with leather, and studded all over in a coxcomical fashion with little brass nails, got suddenly into motion; thrust out first a claw foot, then a crooked arm, and at length, making a leg, slided gracefully up to an easy chair, of tarnished brocade, with a hole in its bottom, and led it gallantly out in a ghostly minuet about the floor.

The musician now played fiercer and fiercer, and bobbed his head and his nightcap about like mad. By degrees the dancing mania seemed to seize upon all the other pieces of furniture. The antique, long-bodied chairs paired off in couples and led down a country dance; a three-legged stool danced a hornpipe, though horribly puzzled by its supernumerary leg; while the amorous tongs seized the shovel round the waist, and whirled it about the room in a German waltz. In short, all the moveables got in motion, capering about; pirouetting, hands across, right and left, like so many devils, all except a great clothes-press, which kept curtseying and curtseying, like a dowager, in one corner, in exquisite time to the music;—being either too corpulent to dance, or perhaps at a loss for a partner.

My grandfather concluded the latter to be the reason; so, being, like a true Irishman, devoted to the sex, and at all times ready for a frolic, he bounced into the room, calling to the musician to strike up "Paddy O'Rafferty," capered up to the clothes-press and seized upon two handles to lead her out:—When, whizz!—the whole revel was at an end. The chairs, tables, tongs, and shovel slunk in an instant as quietly into their places as if nothing had happened; and the musician vanished up the chimney, leaving the bellows behind him in his hurry. My grandfather found himself seated in the middle of the floor, with the clothes-press sprawling before him, and the two handles jerked off and in his hands.

"Then after all, this was a mere dream!" said the inquisitive gentleman.

"The divil a bit of a dream!" replied the Irishman: "there never was a truer fact in this world. Faith, I should have liked to see any man tell my grandfather it was a dream."

Well, gentlemen, as the clothes-press was a mighty heavy body, and my grandfather likewise, particularly in rear, you may easily suppose two such heavy bodies coming to the ground would make a bit of a noise. Faith, the old mansion shook as though it had mistaken it for an earthquake. The whole garrison was alarmed. The landlord, who slept just

below, hurried up with a candle to inquire the cause, but with all his haste his daughter had hurried to the scene of uproar before him. The landlord was followed by the landlady, who was followed by the bouncing bar-maid, who was followed by the simpering chambermaids all holding together, as well as they could, such garments as they had first lain hands on; but all in a terrible hurry to see what the devil was to pay in the chamber of the bold dragoon.

My grandfather related the marvellous scene he had witnessed, and the prostrate clothes-press, and the broken handles, bore testimony to the fact. There was no contesting such evidence; particularly with a lad of my grandfather's complexion, who seemed able to make good every word either with sword or shillelah. So the landlord scratched his head and looked silly, as he was apt to do when puzzled. The landlady scratched—no, she did not scratch her head,—but she knit her brow, and did not seem half pleased with the explanation. But the landlady's daughter corroborated it by recollecting that the last person who had dwelt in that chamber was a famous juggler who had died of St. Vitus's dance, and no doubt had infected all the furniture.

This set all things to rights, particularly when the chambermaids declared that they had all witnessed strange carryings on in that room;—and as they declared this "upon their honors," there could not remain a doubt upon the subject.

"And did your grandfather go to bed again in that room?" said the inquisitive gentleman.

"That's more than I can tell. Where he passed the rest of the night was a secret he never disclosed. In fact, though he had seen much service, he was but indifferently acquainted with geography, and apt to make blunders in his travels about inns at night, that it would have puzzled him sadly to account for in the morning."

"Was he ever apt to walk in his sleep?" said the knowing old gentleman.

"Never that I heard of."

THE ADVENTURE OF THE MYSTERIOUS PICTURE.

As ONE story of the kind produces another, and as all the company seemed fully engrossed by the topic, and disposed to bring their relatives and ancestors upon the scene, there is no knowing how many more ghost adventures we might have heard, had not a corpulent old fox-hunter, who had slept soundly through the whole, now suddenly awakened, with a loud and long-drawn yawn. The sound broke the charm; the ghosts took to flight as though it had been cock-crowing, and there was a universal move for bed.

"And now for the haunted chamber," said the Irish captain, taking his candle.

"Aye, who's to be the hero of the night?" said the gentleman with the ruined head.

"That we shall see in the morning," said the old gentleman with the nose: "whoever looks pale and grizzly will have seen the ghost."

"Well, gentlemen," said the Baronet, "there's many a true thing said in jest. In fact, one of you will sleep in a room to-night——"

"What—a haunted room? a haunted room? I claim the adventure—and I—and I—and I," cried a dozen guests, talking and laughing at the same time.

"No—no," said mine host, "there is a secret about one of my rooms on which I feel disposed to try an experiment. So, gentlemen, none of you shall know who has the haunted chamber, until circumstances reveal it. I will not even know it myself, but will leave it to chance and the allotment of the housekeeper. At the same time, if it will be any satisfaction to you, I will observe, for the honor of my paternal mansion, that there's scarcely a chamber in it but is well worthy of being haunted."

We now separated for the night, and each went to his allotted room. Mine was in one wing of the building, and I could not but smile at its resemblance in style to those eventful apartments described in the tales of the supper table. It was spacious and gloomy, decorated with lamp-black portraits, a bed of ancient damask, with a tester sufficiently lofty to grace a couch of state, and a number of massive pieces of old-fashioned furniture. I drew a great claw-footed arm-chair

before the wide fire-place; stirred up the fire; sat looking into it, and musing upon the odd stories I had heard; until, partly overcome by the fatigue of the day's hunting, and partly by the wine and wassail of mine host, I fell asleep in my chair.

The uneasiness of my position made my slumber troubled, and laid me at the mercy of all kinds of wild and fearful dreams; now it was that my perfidious dinner and supper rose in rebellion against my peace. I was hag-ridden by a fat saddle of mutton; a plum pudding weighed like lead upon my conscience; the merry thought of a capon filled me with horrible suggestions; and a devilled leg of a turkey stalked in all kinds of diabolical shapes through my imagination. In short, I had a violent fit of the nightmare. Some strange indefinite evil seemed hanging over me that I could not avert; something terrible and loathsome oppressed me that I could not shake off. I was conscious of being asleep, and strove to rouse myself, but every effort redoubled the evil; until gasping, struggling, almost strangling, I suddenly sprang bolt upright in my chair, and awoke.

The light on the mantel-piece had burnt low, and the wick was divided; there was a great winding sheet made by the dripping wax, on the side towards me. The disordered taper emitted a broad flaring flame, and threw a strong light on a painting over the fire-place, which I had not hitherto observed.

It consisted merely of a head, or rather a face, that appeared to be staring full upon me, and with an expression that was startling. It was without a frame, and at the first glance I could hardly persuade myself that it was not a real face, thrusting itself out of the dark oaken pannel. I sat in my chair gazing at it, and the more I gazed the more it disquieted me. I had never before been affected in the same way by any painting. The emotions it caused were strange and indefinite. They were something like what I have heard ascribed to the eyes of the basilisk; or like that mysterious influence in reptiles termed fascination. I passed my hand over my eyes several times, as if seeking instinctively to brush away this allusion—in vain—they instantly reverted to the picture, and its chilling, creeping influence over my flesh was redoubled.

I looked around the room on other pictures, either to divert my attention, or to see whether the same effect would be produced by them. Some of them were grim enough to produce the effect, if the mere grimness of the painting produced it—no such thing. My eye passed over them all with perfect

indifference, but the moment it reverted to this visage over the fire-place, it was as if an electric shock darted through me. The other pictures were dim and faded; but this one protruded from a plain black ground in the strongest relief, and with wonderful truth of coloring. The expression was that of agony—the agony of intense bodily pain; but a menace scowled upon the brow, and a few sprinklings of blood added to its ghastliness. Yet it was not all these characteristics—it was some horror of the mind, some inscrutable antipathy awakened by this picture, which harrowed up my feelings.

I tried to persuade myself that this was chimerical; that my brain was confused by the fumes of mine host's good cheer, and, in some measure, by the odd stories about paintings which had been told at supper. I determined to shake off these vapors of the mind; rose from my chair, and walked about the room; snapped my fingers; rallied myself; laughed aloud. It was a forced laugh, and the echo of it in the old chamber jarred upon my ear. I walked to the window; tried to discern the landscape through the glass. It was pitch darkness, and howling storm without; and as I heard the wind moan among the trees, I cought a reflection of this accursed visage in the pane of glass, as though it were staring through the window at me. Even the reflection of it was thrilling.

How was this vile nervous fit, for such I now persuaded myself it was, to be conquered? I determined to force myself not to look at the painting but to undress quickly and get into bed. I began to undress, but in spite of every effort I could not keep myself from stealing a glance every now and then at the picture; and a glance was now sufficient to distress me. Even when my back was turned to it, the idea of this strange face behind me, peering over my shoulder, was insufferable. I threw off my clothes and hurried into bed; but still this visage gazed upon me. I had a full view of it from my bed, and for some time could not take my eyes from it. I had grown nervous to a dismal degree.

I put out the light, and tried to force myself to sleep;—all in vain! The fire gleaming up a little, threw an uncertain light about the room, leaving, however, the region of the picture in deep shadow. What, thought I, if this be the chamber about which mine host spoke as having a mystery reigning over it?—I had taken his words merely as spoken in jest; might they have a real import? I looked around. The faintly-lighted apartment had all the qualifications requisite for a haunted

chamber. It began in my infected imagination to assume strange appearances. The old portraits turned paler and paler, and blacker and blacker; the streaks of light and shadow thrown among the quaint old articles of furniture, gave them singular shapes and characters. There was a huge dark clothes-press of antique form, gorgeous in brass and lustrous with wax, that began to grow oppressive to me.

Am I then, thought I, indeed, the hero of the haunted room? Is there really a spell laid upon me, or is this all some contrivance of mine host, to raise a laugh at my expense? The idea of being hag-ridden by my own fancy all night, and then bantered on my haggard looks the next day was intolerable; but the very idea was sufficient to produce the effect, and to render me still more nervous. Pish, said I, it can be no such thing. How could my worthy host imagine that I, or any man would be so worried by a mere picture? It is my own diseased imagination that torments me. I turned in my bed, and shifted from side to side, to try to fall asleep; but all in vain. When one cannot get asleep by lying quiet, it is seldom that tossing about will effect the purpose. The fire gradually went out and left the room in darkness. Still I had the idea of this inexplicable countenance gazing and keeping watch upon me through the darkness. Nay, what was worse, the very darkness seemed to give it additional power, and to multiply its terrors. It was like having an unseen enemy hovering about one in the night. Instead of having one picture now to worry me, I had a hundred. I fancied it in every direction. And there it is, thought I,—and there, and there,—with its horrible and mysterious expression, still gazing and gazing on me. No —if I must suffer this strange and dismal influence, it were better face a single foe, than thus be haunted by a thousand images of it.

Whoever has been in such a state of nervous agitation must know that the longer it continues, the more uncontrollable it grows; the very air of the chamber seemed at length infected by the baleful presence of this picture. I fancied it hovering over me. I almost felt the fearful visage from the wall approaching my face,—it seemed breathing upon me. This is not to be borne, said I, at length, springing out of bed. I can stand this no longer. I shall only tumble and toss about here all night; make a very spectre of myself, and become the hero of the haunted chamber in good earnest. Whatever be the consequence, I'll quit this cursed room, and seek a night's rest

elsewhere. They can but laugh at me at all events, and they'll be sure to have the laugh upon me if I pass a sleepless night and show them a haggard and wo-begone visage in the morning.

All this was half muttered to myself, as I hastily slipped on my clothes; which having done, I groped my way out of the room, and down-stairs to the drawing-room. Here, after tumbling over two or three pieces of furniture, I made out to reach a sofa, and stretching myself upon it determined to bivouac there for the night.

The moment I found myself out of the neighborhood of that strange picture, it seemed as if the charm were broken. All its influence was at an end. I felt assured that it was confined to its own dreary chamber, for I had, with a sort of instinctive caution, turned the key when I closed the door. I soon calmed down, therefore, into a state of tranquillity; from that into a drowsiness, and finally into a deep sleep; out of which I did not awake, until the house maid, with her besom and her matin song, came to put the room in order. She stared at finding me stretched upon the sofa; but I presume circumstances of the kind were not uncommon after hunting dinners, in her master's bachelor establishment; for she went on with her song and her work, and took no farther heed of me.

I had an unconquerable repugnance to return to my chamber; so I found my way to the butler's quarters, made my toilet in the best way circumstances would permit, and was among the first to appear at the breakfast table. Our breakfast was a substantial fox-hunter's repast, and the company were generally assembled at it. When ample justice had been done to the tea, coffee, cold meats, and humming ale, for all these were furnished in abundance, according to the tastes of the different guests, the conversation began to break out, with all the liveliness and freshness of morning mirth.

"But who is the hero of the haunted chamber?—Who has seen the ghost last night?" said the inquisitive gentleman, rolling his lobster eyes about the table.

The question set every tongue in motion; a vast deal of bantering; criticising of countenances; of mutual accusation and retort took place. Some had drunk deep, and some were unshaven, so that there were suspicious faces enough in the assembly. I alone could not enter with ease and vivacity into the joke. I felt tongue-tied—embarrassed. A recollection of what I had seen and felt the preceding night still haunted my mind.

It seemed as if the mysterious picture still held a thrall upon me. I thought also that our host's eye was turned on me with an air of curiosity. In short, I was conscious that I was the hero of the night, and felt as if every one might read it in my looks.

The jokes, however, passed over, and no suspicion seemed to attach to me. I was just congratulating myself on my escape, when a servant came in, saying, that the gentleman who had slept on the sofa in the drawing-room, had left his watch under one of the pillows. My repeater was in his hand.

"What!" said the inquisitive gentleman, "did any gentleman sleep on the sofa?"

"Soho! soho! a hare—a hare!" cried the old gentleman with the flexible nose.

I could not avoid acknowledging the watch, and was rising in great confusion, when a boisterous old squire who sat beside me, exclaimed, slapping me on the shoulder, "'Sblood, lad! thou'rt the man as has seen the ghost!"

The attention of the company was immediately turned to me; if my face had been pale the moment before, it now glowed almost to burning. I tried to laugh, but could only make a grimace; and found all the muscles of my face twitching at sixes and sevens, and totally out of all control.

It takes but little to raise a laugh among a set of fox-hunters. There was a world of merriment and joking at my expense; and as I never relished a joke overmuch when it was at my own expense, I began to feel a little nettled. I tried to look cool and calm and to restrain my pique; but the coolness and calmness of a man in a passion are confounded treacherous.

Gentlemen, said I, with a slight cocking of the chin, and a bad attempt at a smile, this is all very pleasant—ha! ha!—very pleasant—but I'd have you know I am as little superstitious as any of you—ha! ha!—and as to anything like timidity—you may smile, gentlemen—but I trust there is no one here means to insinuate that.——As to a room's being haunted, I repeat, gentlemen—(growing a little warm at seeing a cursed grin breaking out round me)—as to a room's being haunted, I have as little faith in such silly stories as any one. But, since you put the matter home to me, I will say that I have met with something in my room strange and inexplicable to me—(a shout of laughter). Gentlemen, I am serious—I know well what I am saying—I am calm, gentlemen, (striking my fist upon the table)—by heaven I am calm. I am neither trifling, nor do I wish to be

trifled with—(the laughter of the company suppressed with ludicrous attempts at gravity). There is a picture in the room in which I was put last night, that has had an effect upon me the most singular and incomprehensible.

"A picture!" said the old gentleman with the haunted head. "A picture!" cried the narrator with the waggish nose. "A picture! a picture!" echoed several voices. Here there was an ungovernable peal of laughter.

I could not contain myself. I started up from my seat—looked round on the company with fiery indignation—thrust both my hands into my pockets, and strode up to one of the windows, as though I would have walked through it. I stopped short; looked out upon the landscape without distinguishing a feature of it; and felt my gorge rising almost to suffocation.

Mine host saw it was time to interfere. He had maintained an air of gravity through the whole of the scene, and now stepped forth as if to shelter me from the overwhelming merriment of my companions.

"Gentlemen," said he, "I dislike to spoil sport, but you have had your laugh, and the joke of the haunted chamber has been enjoyed. I must now take the part of my guest. I must not only vindicate him from your pleasantries, but I must reconcile him to himself, for I suspect he is a little out of humor with his own feelings; and above all, I must crave his pardon for having made him the subject of a kind of experiment.

"Yes, gentlemen, there is something strange and peculiar in the chamber to which our friend was shown last night. There is a picture which possesses a singular and mysterious influence; and with which there is connected a very curious story. It is a picture to which I attach a value from a variety of circumstances; and though I have often been tempted to destroy it from the odd and uncomfortable sensations it produces in every one that beholds it; yet I have never been able to prevail upon myself to make the sacrifice. It is a picture I never like to look upon myself; and which is held in awe by all my servants. I have, therefore, banished it to a room but rarely used; and should have had it covered last night, had not the nature of our conversation, and the whimsical talk about a haunted chamber tempted me to let it remain, by way of experiment, whether a stranger, totally unacquainted with its story, would be affected by it."

The words of the Baronet had turned every thought into a different channel; all were anxious to hear the story of the

mysterious picture; and for myself, so strongly were my feelings interested, that I forgot to feel piqued at the experiment which my host had made upon my nerves, and joined eagerly in the general entreaty.

As the morning was stormy, and precluded all egress, my host was glad of any means of entertaining his company; so drawing his arm-chair beside the fire, he began—

THE ADVENTURE OF THE MYSTERIOUS STRANGER.

MANY years since, when I was a young man, and had just left Oxford, I was sent on the grand tour to finish my education. I believe my parents had tried in vain to inoculate me with wisdom; so they sent me to mingle with society, in hopes I might take it the natural way. Such, at least, appears to be the reason for which nine-tenths of our youngsters are sent abroad.

In the course of my tour I remained some time at Venice. The romantic character of the place delighted me; I was very much amused by the air of adventure and intrigue that prevailed in this region of masks and gondolas; and I was exceedingly smitten by a pair of languishing black eyes, that played upon my heart from under an Italian mantle. So I persuaded myself that I was lingering at Venice to study men and manners. At least I persuaded my friends so, and that answered all my purpose. Indeed, I was a little prone to be struck by peculiarities in character and conduct, and my imagination was so full of romantic associations with Italy, that I was always on the lookout for adventure.

Every thing chimed in with such a humor in this old mermaid of a city. My suite of apartments were in a proud, melancholy palace on the grand canal, formerly the residence of a Magnifico, and sumptuous with the traces of decayed grandeur. My gondolier was one of the shrewdest of his class, active, merry, intelligent, and, like his brethren, secret as the grave; that is to say, secret to all the world except his master. I had not had him a week before he put me behind all the curtains in Venice. I liked the silence and mystery of the place, and when I sometimes saw from my window a black gondola gliding mysteriously along in the dusk of the evening, with nothing

visible but its little glimmering lantern, I would jump into my own zenduletto, and give a signal for pursuit. But I am running away from my subject with the recollection of youthful follies, said the Baronet, checking himself; "let me come to the point."

Among my familiar resorts was a Cassino under the Arcades on one side of the grand square of St. Mark. Here I used frequently to lounge and take my ice on those warm summer nights when in Italy every body lives abroad until morning. I was seated here one evening, when a group of Italians took seat at a table on the opposite side of the saloon. Their conversation was gay and animated, and carried on with Italian vivacity and gesticulation.

I remarked among them one young man, however, who appeared to take no share, and find no enjoyment in the conversation; though he seemed to force himself to attend to it. He was tall and slender, and of extremely prepossessing appearance. His features were fine, though emaciated. He had a profusion of black glossy hair that curled lightly about his head, and contrasted with the extreme paleness of his countenance. His brow was haggard; deep furrows seemed to have been ploughed into his visage by care, not by age, for he was evidently in the prime of youth. His eye was full of expression and fire, but wild and unsteady. He seemed to be tormented by some strange fancy or apprehension. In spite of every effort to fix his attention on the conversation of his companions, I noticed that every now and then he would turn his head slowly round, give a glance over his shoulder, and then withdraw it with a sudden jerk, as if something painful had met his eye. This was repeated at intervals of about a minute, and he appeared hardly to have got over one shock, before I saw him slowly preparing to encounter another.

After sitting some time in the Cassino, the party paid for the refreshments they had taken, and departed. The young man was the last to leave the saloon, and I remarked him glancing behind him in the same way, just as he passed out at the door. I could not resist the impulse to rise and follow him; for I was at an age when a romantic feeling of curiosity is easily awakened. The party walked slowly down the Arcades, talking and laughing as they went. They crossed the Piazzetta, but paused in the middle of it to enjoy the scene. It was one of those moonlight nights so brilliant and clear in the pure atmosphere of Italy. The moon-beams streamed on the tall tower of St.

Mark, and lighted up the magnificent front and swelling domes of the Cathedral. The party expressed their delight in animated terms. I kept my eye upon the young man. He alone seemed abstracted and self-occupied. I noticed the same singular, and, as it were, furtive glance over the shoulder that had attracted my attention in the Cassino. The party moved on, and I followed; they passed along the walks called the Broglio; turned the corner of the Ducal palace, and getting into a gondola, glided swiftly away.

The countenance and conduct of this young man dwelt upon my mind. There was something in his appearance that interested me exceedingly. I met him a day or two after in a gallery of paintings. He was evidently a connoisseur, for he always singled out the most masterly productions, and the few remarks drawn from him by his companions showed an intimate acquaintance with the art. His own taste, however, ran on singular extremes. On Salvator Rosa in his most savage and solitary scenes; on Raphael, Titian, and Corregio in their softest delineations of female beauty. On these he would occasionally gaze with transient enthusiasm. But this seemed only a momentary forgetfulness. Still would recur that cautious glance behind, and always quickly withdrawn, as though something terrible had met his view.

I encountered him frequently afterwards. At the theatre, at balls, at concerts; at the promenades in the gardens of San Georgio; at the grotesque exhibitions in the square of St. Mark; among the throng of merchants on the Exchange by the Rialto. He seemed, in fact, to seek crowds; to hunt after bustle and amusement; yet never to take any interest in either the business or gayety of the scene. Ever an air of painful thought, of wretched abstraction; and ever that strange and recurring movement, of glancing fearfully over the shoulder. I did not know at first but this might be caused by apprehension of arrest; or perhaps from dread of assassination. But, if so, why should he go thus continually abroad; why expose himself at all times and in all places?

I became anxious to know this stranger. I was drawn to him by that romantic sympathy that sometimes draws young men towards each other. His melancholy threw a charm about him in my eyes, which was no doubt heightened by the touching expression of his countenance, and the manly graces of his person; for manly beauty has its effect even upon man. I had an Englishman's habitual diffidence and awkwardness of ad-

dress to contend with; but I subdued it, and from frequently meeting him in the Cassino, gradually edged myself into his acquaintance. I had no reserve on his part to contend with. He seemed on the contrary to court society; and in fact to seek anything rather than be alone.

When he found I really took an interest in him he threw himself entirely upon my friendship. He clung to me like a drowning man. He would walk with me for hours up and down the place of St. Mark—or he would sit until night was far advanced in my apartment; he took rooms under the same roof with me; and his constant request was, that I would permit him, when it did not incommode me, to sit by me in my saloon. It was not that he seemed to take a particular delight in my conversation; but rather that he craved the vicinity of a human being; and above all, of a being that sympathized with him. "I have often heard," said he, "of the sincerity of Englishmen—thank God I have one at length for a friend!"

Yet he never seemed disposed to avail himself of my sympathy other than by mere companionship. He never sought to unbosom himself to me; there appeared to be a settled corroding anguish in his bosom that neither could be soothed "by silence nor by speaking." A devouring melancholy preyed upon his heart, and seemed to be drying up the very blood in his veins. It was not a soft melancholy—the disease of the affections; but a parching, withering agony. I could see at times that his mouth was dry and feverish; he almost panted rather than breathed: his eyes were bloodshot; his cheeks pale and livid; with now and then faint streaks athwart them—baleful gleams of the fire that was consuming his heart. As my arm was within his, I felt him press it at times with a convulsive motion to his side; his hands would clinch themselves involuntarily, and a kind of shudder would run through his frame. I reasoned with him about his melancholy, and sought to draw from him the cause—he shrunk from all confiding. "Do not seek to know it," said he, "you could not relieve it if you knew it; you would not even seek to relieve it—on the contrary, I should lose your sympathy; and that," said he, pressing my hand convulsively, "that I feel has become too dear to me to risk."

I endeavored to awaken hope within him. He was young; life had a thousand pleasures in store for him; there is a healthy reaction in the youthful heart; it medicines its own wounds—"Come, come," said I, "there is no grief so great that youth

cannot outgrow it."—"No! no!" said he, clinching his teeth, and striking repeatedly, with the energy of despair, upon his bosom—"It is here—here—deep-rooted; draining my heart's blood. It grows and grows, while my heart withers and withers! I have a dreadful monitor that gives me no repose—that follows me step by step; and will follow me step by step, until it pushes me into my grave!"

As he said this he gave involuntarily one of those fearful glances over his shoulder, and shrunk back with more than usual horror. I could not resist the temptation to allude to this movement, which I supposed to be some mere malady of the nerves. The moment I mentioned it his face became crimsoned and convulsed—he grasped me by both hands: "For God's sake," exclaimed he, with a piercing agony of voice—"never allude to that again; let us avoid this subject, my friend: you cannot relieve me, indeed you cannot relieve me; but you may add to the torments I suffer:—at some future day you shall know all."

I never resumed the subject; for however much my curiosity might be aroused, I felt too true a compassion for his sufferings to increase them by my intrusion. I sought various ways to divert his mind, and to arouse him from the constant meditations in which he was plunged. He saw my efforts, and seconded them as far as in his power, for there was nothing moody or wayward in his nature; on the contrary, there was something frank, generous, unassuming, in his whole deportment. All the sentiments that he uttered were noble and lofty. He claimed no indulgence; he asked no toleration. He seemed content to carry his load of misery in silence, and only sought to carry it by my side. There was a mute beseeching manner about him, as if he craved companionship as a charitable boon; and a tacit thankfulness in his looks, as if he felt grateful to me for not repulsing him.

I felt this melancholy to be infectious. It stole over my spirits; interfered with all my gay pursuits, and gradually saddened my life; yet I could not prevail upon myself to shake off a being who seemed to hang upon me for support. In truth, the generous traits of character that beamed through all this gloom had penetrated to my heart. His bounty was lavish and open-handed. His charity melting and spontaneous. Not confined to mere donations, which often humiliate as much as they relieve. The tone of his voice, the beam of his eye, enhanced every gift, and surprised the poor suppliant with that rarest

and sweetest of charities, the charity not merely of the hand, but of the heart. Indeed, his liberality seemed to have something in it of self-abasement and expiation. He humbled himself, in a manner, before the mendicant. "What right have I to ease and affluence," would he murmur to himself, "when innocence wanders in misery and rags?"

The Carnival time arrived. I had hoped that the gay scenes which then presented themselves might have some cheering effect. I mingled with him in the motley throng that crowded the place of St. Mark. We frequented operas, masquerades, balls. All in vain. The evil kept growing on him; he became more and more haggard and agitated. Often, after we had returned from one of these scenes of revelry, I have entered his room, and found him lying on his face on the sofa: his hands clinched in his fine hair, and his whole countenance bearing traces of the convulsions of his mind.

The Carnival passed away; the season of Lent succeeded; Passion week arrived. We attended one evening a solemn service in one of the churches; in the course of which a grand piece of vocal and instrumental music was performed relating to the death of our Saviour.

I had remarked that he was always powerfully affected by music; on this occasion he was so in an extraordinary degree. As the peeling notes swelled through the lofty a isles, he seemed to kindle up with fervor. His eyes rolled upwards, until nothing but the whites were visible; his hands were clasped together, until the fingers were deeply imprinted in the flesh. When the music expressed the dying agony, his face gradually sunk upon his knees; and at the touching words resounding through the church, "*Jesu mori*," sobs burst from him uncontrolled. I had never seen him weep before; his had always been agony rather than sorrow. I augured well from the circumstance. I let him weep on uninterrupted. When the service was ended we left the church. He hung on my arm as we walked homewards, with something of a softer and more subdued manner; instead of that nervous agitation I had been accustomed to witness. He alluded to the service we had heard. "Music," said he, "is indeed the voice of heaven; never before have I felt more impressed by the story of the atonement of our Saviour. Yes, my friend," said he, clasping his hands with a kind of transport, "I know that my Redeemer liveth."

We parted for the night. His room was not far from mine, and I heard him for some time busied in it. I fell asleep, but

was awakened before daylight. The young man stood by my bed-side, dressed for travelling. He held a sealed packet and a large parcel in his hand, which he laid on the table. "Farewell, my friend," said he, "I am about to set forth on a long journey; but, before I go, I leave with you these remembrances. In this packet you will find the particulars of my story. When you read them, I shall be far away; do not remember me with aversion. You have been, indeed, a friend to me. You have poured oil into a broken heart,—but you could not heal it.—Farewell—let me kiss your hand—I am unworthy to embrace you." He sunk on his knees, seized my hand in despite of my efforts to the contrary, and covered it with kisses. I was so surprised by all this scene that I had not been able to say a word.

But we shall meet again, said I, hastily, as I saw him hurrying towards the door.

"Never—never in this world!" said he, solemnly. He sprang once more to my bed-side—seized my hand, pressed it to his heart and to his lips, and rushed out of the room.

Here the Baronet paused. He seemed lost in thought, and sat looking upon the floor and drumming with his fingers on the arm of his chair.

"And did this mysterious personage return?" said the inquisitive gentleman. "Never!" replied the Baronet, with a pensive shake of the head: "I never saw him again." "And pray what has all this to do with the picture?" inquired the old gentleman with the nose—"True!" said the questioner—"Is it the portrait of this crack-brained Italian?" "No!" said the Baronet drily, not half liking the appellation given to his hero; "but this picture was inclosed in the parcel he left with me. The sealed packet contained its explanation. There was a request on the outside that I would not open it until six months had elapsed. I kept my promise, in spite of my curiosity. I have a translation of it by me, and had meant to read it, by way of accounting for the mystery of the chamber, but I fear I have already detained the company too long."

Here there was a general wish expressed to have the manuscript read; particularly on the part of the inquisitive gentleman. So the worthy Baronet drew out a fairly written manuscript, and wiping his spectacles, read aloud the following story:

THE STORY OF THE YOUNG ITALIAN.

I was born at Naples. My parents, though of noble rank, were limited in fortune, or rather my father was ostentatious beyond his means, and expended so much in his palace, his equipage, and his retinue, that he was continually straitened in his pecuniary circumstances. I was a younger son, and looked upon with indifference by my father, who, from a principle of family pride, wished to leave all his property to my elder brother.

I showed, when quite a child, an extreme sensibility. Every thing affected me violently. While yet an infant in my mother's arms, and before I had learnt to talk, I could be wrought upon to a wonderful degree of anguish or delight by the power of music. As I grew older my feelings remained equally acute, and I was easily transported into paroxysms of pleasure or rage. It was the amusement of my relatives and of the domestics to play upon this irritable temperament. I was moved to tears, tickled to laughter, provoked to fury, for the entertainment of company, who were amused by such a tempest of mighty passion in a pigmy frame. They little thought, or perhaps little heeded the dangerous sensibilities they were fostering. I thus became a little creature of passion, before reason was developed. In a short time I grew too old to be a plaything, and then I became a torment. The tricks and passions I had been teased into became irksome, and I was disliked by my teachers for the very lessons they had taught me.

My mother died; and my power as a spoiled child was at an end. There was no longer any necessity to humor or tolerate me, for there was nothing to be gained by it, as I was no favorite of my father. I therefore experienced the fate of a spoiled child in such situation, and was neglected or noticed only to be crossed and contradicted. Such was the early treatment of a heart, which, if I am judge of it at all, was naturally disposed to the extremes of tenderness and affection.

My father, as I have already said, never liked me—in fact, he never understood me; he looked upon me as wilful and wayward, as deficient in natural affection:—it was the stateliness of his own manner; the loftiness and grandeur of his own look that had repelled me from his arms. I always pictured

him to myself as I had seen him clad in his senatorial robes, rustling with pomp and pride. The magnificence of his person had daunted my strong imagination. I could never approach him with the confiding affection of a child.

My father's feelings were wrapped up in my elder brother. He was to be the inheritor of the family title and the family dignity, and every thing was sacrificed to him—I, as well as every thing else. It was determined to devote me to the church, that so my humors and myself might be removed out of the way, either of tasking my father's time and trouble, or interfering with the interests of my brother. At an early age, therefore, before my mind had dawned upon the world and its delights, or known any thing of it beyond the precincts of my father's palace, I was sent to a convent, the superior of which was my uncle, and was confided entirely to his care.

My uncle was a man totally estranged from the world; he had never relished, for he had never tasted its pleasures: and he deemed rigid self-denial as the great basis of Christian virtue. He considered every one's temperament like his own; or at least he made them conform to it. His character and habits had an influence over the fraternity of which he was superior. A more gloomy, saturnine set of beings were never assembled together. The convent, too, was calculated to awaken sad and solitary thoughts. It was situated in a gloomy gorge of those mountains away south of Vesuvius. All distant views were shut out by sterile volcanic heights. A mountain stream raved beneath its walls, and eagles screamed about its turrets.

I had been sent to this place at so tender an age as soon to lose all distinct recollection of the scenes I had left behind. As my mind expanded, therefore, it formed its idea of the world from the convent and its vicinity, and a dreary world it appeared to me. An early tinge of melancholy was thus infused into my character; and the dismal stories of the monks, about devils and evil spirits, with which they affrighted my young imagination, gave me a tendency to superstition, which I could never effectually shake off. They took the same delight to work upon my ardent feelings that had been so mischievously exercised by my father's household.

I can recollect the horrors with which they fed my heated fancy during an eruption of Vesuvius. We were distant from that volcano, with mountains between us; but its convulsive throes shook the solid foundations of nature. Earthquakes threatened to topple down our convent towers. A lurid, pale-

ful light hung in the heavens at night, and showers of ashes, borne by the wind, fell in our narrow valley. The monks talked of the earth being honey-combed beneath us; of streams of molten lava raging through its veins; of caverns of sulphurous flames roaring in the centre, the abodes of demons and the damned; of fiery gulfs ready to yawn beneath our feet. All these tales were told to the doleful accompaniment of the mountain's thunders, whose low bellowing made the walls of our convent vibrate.

One of the monks had been a painter, but had retired from the world, and embraced this dismal life in expiation of some crime. He was a melancholy man, who pursued his art in the solitude of his cell, but made it a source of penance to him. His employment was to portray, either on canvas or in waxen models, the human face and human form, in the agonies of death and in all the stages of dissolution and decay. The fearful mysteries of the charnel house were unfolded in his labors—the loathsome banquet of the beetle and the worm.——I turn with shuddering even from the recollection of his works. Yet, at that time, my strong, but ill-directed imagination seized with ardor upon his instructions in his art. Any thing was a variety from the dry studies and monotonous duties of the cloister. In a little while I became expert with my pencil, and my gloomy productions were thought worthy of decorating some of the altars of the chapel.

In this dismal way was a creature of feeling and fancy brought up. Every thing genial and amiable in my nature was repressed and nothing brought out but what was unprofitable and ungracious. I was ardent in my temperament; quick, mercurial, impetuous, formed to be a creature all love and adoration; but a leaden hand was laid on all my finer qualities. I was taught nothing but fear and hatred. I hated my uncle, I hated the monks, I hated the convent in which I was immured. I hated the world, and I almost hated myself, for being, as I supposed, so hating and hateful an animal.

When I had nearly attained the age of sixteen, I was suffered, on one occasion, to accompany one of the brethren on a mission to a distant part of the country. We soon left behind us the gloomy valley in which I had been pent up for so many years, and after a short journey among the mountains, emerged upon the voluptuous landscape that spreads itself about the Bay of Naples. Heavens! how transported was I, when I stretched my gaze over a vast reach of delicious sunny

country, gay with groves and vineyards; with Vesuvius rearing its forked summit to my right; the blue Mediterranean to my left, with its enchanting coast, studded with shining towns and sumptuous villas; and Naples, my native Naples, gleaming far, far in the distance.

Good God! was this the lovely world from which I had been excluded! I had reached that age when the sensibilities are in all their bloom and freshness. Mine had been checked and chilled. They now burst forth with the suddenness of a retarded spring. My heart, hitherto unnaturally shrunk up, expanded into a riot of vague, but delicious emotions. The beauty of nature intoxicated, bewildered me. The song of the peasants; their cheerful looks; their happy avocations; the picturesque gayety of their dresses; their rustic music; their dances; all broke upon me like witchcraft. My soul responded to the music; my heart danced in my bosom. All the men appeared amiable, all the women lovely.

I returned to the convent, that is to say, my body returned but my heart and soul never entered there again. I could not forget this glimpse of a beautiful and a happy world; a world so suited to my natural character. I had felt so happy while in it; so different a being from what I felt myself while in the convent—that tomb of the living. I contrasted the countenances of the beings I had seen, full of fire and freshness and enjoyment, with the pallid, leaden, lack-lustre visages of the monks; the music of the dance, with the droning chant of the chapel. I had before found the exercises of the cloister wearisome; they now became intolerable. The dull round of duties wore away my spirit; my nerves became irritated by the fretful tinkling of the convent bell; evermore dinging among the mountain echoes; evermore calling me from my repose at night, my pencil by day, to attend to some tedious and mechanical ceremony of devotion.

I was not of a nature to meditate long, without putting my thoughts into action. My spirit had been suddenly aroused, and was now all awake within me. I watched my opportunity, fled from the convent, and made my way on foot to Naples. As I entered its gay and crowded streets, and beheld the variety and stir of life around me, the luxury of palaces, the splendor of equipages, and the pantomimic animation of the motley populace, I seemed as if awakened to a world of enchantment, and solemnly vowed that nothing should force me back to the monotony of the cloister.

I had to inquire my way to my father's palace, for I had been so young on leaving it, that I knew not its situation. I found some difficulty in getting admitted to my father's presence, for the domestics scarcely knew that there was such a being as myself in existence, and my monastic dress did not operate in my favor. Even my father entertained no recollection of my person. I told him my name, threw myself at his feet, implored his forgiveness, and entreated that I might not be sent back to the convent.

He received me with the condescension of a patron rather than the kindness of a parent. He listened patiently, but coldly, to my tale of monastic grievances and disgusts, and promised to think what else could be done for me. This coldness blighted and drove back all the frank affection of my nature that was ready to spring forth at the least warmth of parental kindness. All my early feelings towards my father revived; I again looked up to him as the stately magnificent being that had daunted my childish imagination, and felt as if I had no pretensions to his sympathies. My brother engrossed all his care and love; he inherited his nature, and carried himself towards me with a protecting rather than a fraternal air. It wounded my pride, which was great. I could brook condescension from my father, for I looked up to him with awe as a superior being, but I could not brook patronage from a brother, who, I felt, was intellectually my inferior. The servants perceived that I was an unwelcome intruder in the paternal mansion, and, menial-like, they treated me with neglect. Thus baffled at every point; my affections outraged wherever they would attach themselves, I became sullen, silent, and despondent. My feelings driven back upon myself, entered and preyed upon my own heart. I remained for some days an unwelcome guest rather than a restored son in my father's house. I was doomed never to be properly known there. I was made, by wrong treatment, strange even to myself; and they judged of me from my strangeness.

I was startled one day at the sight of one of the monks of my convent, gliding out of my father's room. He saw me, but pretended not to notice me; and this very hypocrisy made me suspect something. I had become sore and susceptible in my feelings; every thing inflicted a wound on them. In this state of mind I was treated with marked disrespect by a pampered minion, the favorite servant of my father. All the pride and

passion of my nature rose in an instant, and I struck him to the earth.

My father was passing by; he stopped not to inquire the reason, nor indeed could he read the long course of mental sufferings which were the real cause. He rebuked me with anger and scorn; he summoned all the haughtiness of his nature, and grandeur of his look, to give weight to the contumely with which he treated me. I felt I had not deserved it—I felt that I was not appreciated—I felt that I had that within me which merited better treatment; my heart swelled against a father's injustice. I broke through my habitual awe of him. I replied to him with impatience; my hot spirit flushed in my cheek and kindled in my eye, but my sensitive heart swelled as quickly, and before I had half vented my passion I felt it suffocated and quenched in my tears. My father was astonished and incensed at this turning of the worm, and ordered me to my chamber. I retired in silence, choking with contending emotions.

I had not been long there when I overheard voices in an adjoining apartment. It was a consultation between my father and the monk, about the means of getting me back quietly to the convent. My resolution was taken. I had no longer a home nor a father. That very night I left the paternal roof. I got on board a vessel about making sail from the harbor, and abandoned myself to the wide world. No matter to what port she steered; any part of so beautiful a world was better than my convent. No matter where I was cast by fortune; any place would be more a home to me than the home I had left behind. The vessel was bound to Genoa. We arrived there after a voyage of a few days.

As I entered the harbor, between the moles which embrace it, and beheld the amphitheatre of palaces and churches and splendid gardens, rising one above another, I felt at once its title to the appellation of Genoa the Superb. I landed on the mole an utter stranger, without knowing what to do, or whither to direct my steps. No matter; I was released from the thraldom of the convent and the humiliations of home! When I traversed the Strada Balbi and the Strada Nuova, those streets of palaces, and gazed at the wonders of architecture around me; when I wandered at close of day, amid a gay throng of the brilliant and the beautiful, through the green alleys of the Aqua Verdi, or among the colonnades and terraces of the magnificent Doria Gardens, I thought it impossible to be ever otherwise than happy in Genoa.

A few days sufficed to show me my mistake. My scanty purse was exhausted, and for the first time in my life I experienced the sordid distress of penury. I had never known the want of money, and had never adverted to the possibility of such an evil. I was ignorant of the world and all its ways; and when first the idea of destitution came over my mind its effect was withering. I was wandering pensively through the streets which no longer delighted my eyes, when chance led my steps into the magnificent church of the Annunciata.

A celebrated painter of the day was at that moment superintending the placing of one of his pictures over an altar. The proficiency which I had acquired in his art during my residence in the convent had made me an enthusiastic amateur. I was struck, at the first glance, with the painting. It was the face of a Madonna. So innocent, so lovely, such a divine expression of maternal tenderness! I lost for the moment all recollection of myself in the enthusiasm of my art. I clasped my hands together, and uttered an ejaculation of delight. The painter perceived my emotion. He was flattered and gratified by it. My air and manner pleased him, and he accosted me. I felt too much the want of friendship to repel the advances of a stranger, and there was something in this one so benevolent and winning that in a moment he gained my confidence.

I told him my story and my situation, concealing only my name and rank. He appeared strongly interested by my recital; invited me to his house, and from that time I became his favorite pupil. He thought he perceived in me extraordinary talents for the art, and his encomiums awakened all my ardor. What a blissful period of my existence was it that I passed beneath his roof. Another being seemed created within me, or rather, all that was amiable and excellent was drawn out. I was as recluse as ever I had been at the convent, but how different was my seclusion. My time was spent in storing my mind with lofty and poetical ideas; in meditating on all that was striking and noble in history or fiction; in studying and tracing all that was sublime and beautiful in nature. I was always a visionary, imaginative being, but now my reveries and imaginings all elevated me to rapture.

I looked up to my master as to a benevolent genius that had opened to me a region of enchantment. I became devotedly attached to him. He was not a native of Genoa, but had been drawn thither by the solicitation of several of the nobility, and had resided there but a few years, for the completion of cer-

tain works he had undertaken. His health was delicate, and he had to confide much of the filling up of his designs to the pencils of his scholars. He considered me as particularly happy in delineating the human countenance; in seizing upon characteristic, though fleeting expressions and fixing them powerfully upon my canvas. I was employed continually, therefore, in sketching faces, and often when some particular grace or beauty or expression was wanted in a countenance, it was entrusted to my pencil. My benefactor was fond of bringing me forward; and partly, perhaps, through my actual skill, and partly by his partial praises, I began to be noted for the expression of my countenances.

Among the various works which he had undertaken, was an historical piece for one of the palaces of Genoa, in which were to be introduced the likenesses of several of the family. Among these was one entrusted to my pencil. It was that of a young girl, who as yet was in a convent for her education. She came out for the purpose of sitting for the picture. I first saw her in an apartment of one of the sumptuous palaces of Genoa. She stood before a casement that looked out upon the bay, a stream of vernal sunshine fell upon her, and shed a kind of glory round her as it lit up the rich crimson chamber. She was but sixteen years of age—and oh, how lovely! The scene broke upon me like a mere vision of spring and youth and beauty. I could have fallen down and worshipped her. She was like one of those fictions of poets and painters, when they would express the *beau ideal* that haunts their minds with shapes of indescribable perfection.

I was permitted to sketch her countenance in various positions, and I fondly protracted the study that was undoing me. The more I gazed on her the more I became enamoured; there was something almost painful in my intense admiration. I was but nineteen years of age; shy, diffident, and inexperienced. I was treated with attention and encouragement, for my youth and my enthusiasm in my art had won favor for me; and I am inclined to think that there was something in my air and manner that inspired interest and respect. Still the kindness with which I was treated could not dispel the embarrassment into which my own imagination threw me when in presence of this lovely being. It elevated her into something almost more than mortal. She seemed too exquisite for earthly use; too delicate and exalted for human attainment. As I sat tracing her charms on my canvas, with my eyes

occasionally riveted on her features, I drank in delicious poison that made me giddy. My heart alternately gushed with tenderness, and ached with despair. Now I became more than ever sensible of the violent fires that had lain dormant at the bottom of my soul. You who are born in a more temperate climate and under a cooler sky, have little idea of the violence of passion in our southern bosoms.

A few days finished my task; Bianca returned to her convent, but her image remained indelibly impressed upon my heart. It dwelt on my imagination; it became my pervading idea of beauty. It had an effect even upon my pencil; I became noted for my felicity in depicting female loveliness; it was but because I multiplied the image of Bianca. I soothed, and yet fed my fancy, by introducing her in all the productions of my master. I have stood with delight in one of the chapels of the Annunciata, and heard the crowd extol the seraphic beauty of a saint which I had painted; I have seen them bow down in adoration before the painting: they were bowing before the loveliness of Bianca.

I existed in this kind of dream, I might almost say delirium, for upwards of a year. Such is the tenacity of my imagination that the image which was formed in it continued in all its power and freshness. Indeed, I was a solitary, meditative being, much given to reverie, and apt to foster ideas which had once taken strong possession of me. I was roused from this fond, melancholy, delicious dream by the death of my worthy benefactor. I cannot describe the pangs his death occasioned me. It left me alone and almost broken-hearted. He bequeathed to me his little property; which, from the liberality of his disposition and his expensive style of living, was indeed but small; and he most particularly recommended me, in dying, to the protection of a nobleman who had been his patron.

The latter was a man who passed for munificent. He was a lover and an encourager of the arts, and evidently wished to be thought so. He fancied he saw in me indications of future excellence; my pencil had already attracted attention; he took me at once under his protection; seeing that I was overwhelmed with grief, and incapable of exerting myself in the mansion of my late benefactor, he invited me to sojourn for a time in a villa which he possessed on the border of the sea, in the picturesque neighborhood of Sestri de Ponenti.

I found at the villa the Count's only son, Filippo: he was

nearly of my age, prepossessing in his appearance, and fascinating in his manners; he attached himself to me, and seemed to court my good opinion. I thought there was something of profession in his kindness, and of caprice in his disposition; but I had nothing else near me to attach myself to, and my heart felt the need of something to repose itself upon. His education had been neglected; he looked upon me as his superior in mental powers and acquirements, and tacitly acknowledged my superiority. I felt that I was his equal in birth, and that gave an independence to my manner which had its effect. The caprice and tyranny I saw sometimes exercised on others, over whom he had power, were never manifested towards me. We became intimate friends, and frequent companions. Still I loved to be alone, and to indulge in the reveries of my own imagination, among the beautiful scenery by which I was surrounded.

The villa stood in the midst of ornamented grounds, finely decorated with statues and fountains, and laid out into groves and alleys and shady bowers. It commanded a wide view of the Mediterranean, and the picturesque Ligurian coast. Every thing was assembled here that could gratify the taste or agreeably occupy the mind. Soothed by the tranquillity of this elegant retreat, the turbulence of my feelings gradually subsided, and, blending with the romantic spell that still reigned over my imagination, produced a soft voluptuous melancholy.

I had not been long under the roof of the Count, when our solitude was enlivened by another inhabitant. It was a daughter of a relation of the Count, who had lately died in reduced circumstances, bequeathing this only child to his protection. I had heard much of her beauty from Filippo, but my fancy had become so engrossed by one idea of beauty as not to admit of any other. We were in the central saloon of the villa when she arrived. She was still in mourning, and approached, leaning on the Count's arm. As they ascended the marble portico, I was struck by the elegance of her figure and movement, by the grace with which the *mezzaro*, the bewitching veil of Genoa, was folded about her slender form. They entered. Heavens! what was my surprise when I beheld Bianca before me. It was herself; pale with grief; but still more matured in loveliness than when I had last beheld her. The time that had elapsed had developed the graces of

her person; and the sorrow she had undergone had diffused over her countenance an irresistible tenderness.

She blushed and trembled at seeing me, and tears rushed into her eyes, for she remembered in whose company she had been accustomed to behold me. For my part, I cannot express what were my emotions. By degrees I overcame the extreme shyness that had formerly paralyzed me in her presence. We were drawn together by sympathy of situation. We had each lost our best friend in the world; we were each, in some measure thrown upon the kindness of others. When I came to know her intellectually, all my ideal picturings of her were confirmed. Her newness to the world, her delightful susceptibility to every thing beautiful and agreeable in nature, reminded me of my own emotions when first I escaped from the convent. Her rectitude of thinking delighted my judgment; the sweetness of her nature wrapped itself around my heart; and then her young and tender and budding loveliness, sent a delicious madness to my brain.

I gazed upon her with a kind of idolatry, as something more than mortal; and I felt humiliated at the idea of my comparative unworthiness. Yet she was mortal; and one of mortality's most susceptible and loving compounds; for she loved me!

How first I discovered the transporting truth I cannot recollect; I believe it stole upon me by degrees, as a wonder past hope or belief. We were both at such a tender and loving age; in constant intercourse with each other; mingling in the same elegant pursuits; for music, poetry, and painting were our mutual delights, and we were almost separated from society, among lovely and romantic scenery! Is it strange that two young hearts thus brought together should readily twine round each other?

Oh, gods! what a dream—a transient dream! of unalloyed delight then passed over my soul! Then it was that the world around me was indeed a paradise, for I had a woman—lovely, delicious woman, to share it with me. How often have I rambled over the picturesque shores of Sestri, or climbed its wild mountains, with the coast gemmed with villas, and the blue sea far below me, and the slender Pharo of Genoa on its romantic promontory in the distance; and as I sustained the faltering steps of Bianca, have thought there could no unhappiness enter into so beautiful a world. Why, oh, why is this budding season of life and love so transient—why is this rosy cloud of

love that sheds such a glow over the morning of our days so prone to brew up into the whirlwind and the storm!

I was the first to awaken from this blissful delirium of the affections. I had gained Bianca's heart: what was I to do with it? I had no wealth nor prospects to entitle me to her hand. Was I to take advantage of her ignorance of the world, of her confiding affection, and draw her down to my own poverty? Was this requiting the hospitality of the Count?—was this requiting the love of Bianca?

Now first I began to feel that even successful love may have its bitterness. A corroding care gathered about my heart. I moved about the palace like a guilty being. I felt as if I had abused its hospitality—as if I were a thief within its walls. I could no longer look with unembarrassed mien in the countenance of the Count. I accused myself of perfidy to him, and I thought he read it in my looks, and began to distrust and despise me. His manner had always been ostentatious and condescending, it now appeared cold and haughty. Filippo, too, became reserved and distant; or at least I suspected him to be so. Heavens!—was this mere coinage of my brain: was I to become suspicious of all the world? a poor surmising wretch; watching looks and gestures; and torturing myself with misconstructions. Or if true—was I to remain beneath a roof where I was merely tolerated, and linger there on sufferance? "This is not to be endured!" exclaimed I; "I will tear mysel from this state of self-abasement; I will break through this fascination and fly——Fly?—whither?—from the world?—for where is the world when I leave Bianca behind me!"

My spirit was naturally proud, and swelled within me at the idea of being looked upon with contumely. Many times I was on the point of declaring my family and rank, and asserting my equality, in the presence of Bianca, when I thought her relatives assumed an air of superiority. But the feeling was transient. I considered myself discarded and contemned by my family; and had solemnly vowed never to own relationship to them, until they themselves should claim it.

The struggle of my mind preyed upon my happiness and my health. It seemed as if the uncertainty of being loved would be less intolerable than thus to be assured of it, and yet not dare to enjoy the conviction. I was no longer the enraptured admirer of Bianca; I no longer hung in ecstasy on the tones of her voice, nor drank in with insatiate gaze the beauty of her

countenance. Her very smiles ceased to delight me, for I felt culpable in having won them.

She could not but be sensible of the change in me, and inquired the cause with her usual frankness and simplicity. I could not evade the inquiry, for my heart was full to aching. I told her all the conflict of my soul; my devouring passion, my bitter self-upbraiding. "Yes!" said I, "I am unworthy of you. I am an offcast from my family—a wanderer—a nameless, homeless wanderer, with nothing but poverty for my portion, and yet I have dared to love you—have dared to aspire to your love!"

My agitation moved her to tears; but she saw nothing in my situation so hopeless as I had depicted it. Brought up in a convent, she knew nothing of the world, its wants, its cares;—and, indeed, what woman is a worldly casuist in matters of the heart!—Nay, more—she kindled into a sweet enthusiasm when she spoke of my fortunes and myself. We had dwelt together on the works of the famous masters. I had related to her their histories; the high reputation, the influence, the magnificence to which they had attained;—the companions of princes, the favorites of kings, the pride and boast of nations. All this she applied to me. Her love saw nothing in their greatest productions that I was not able to achieve; and when I saw the lovely creature glow with fervor, and her whole countenance radiant with the visions of my glory, which seemed breaking upon her, I was snatched up for the moment into the heaven of her own imagination.

I am dwelling too long upon this part of my story; yet I cannot help lingering over a period of my life, on which, with all its cares and conflicts, I look back with fondnesss; for as yet my soul was unstained by a crime. I do not know what might have been the result of this struggle between pride, delicacy, and passion, had I not read in a Neapolitan gazette an account of the sudden death of my brother. It was accompanied by an earnest inquiry for intelligence concerning me, and a prayer, should this notice meet my eye, that I would hasten to Naples, to comfort an infirm and afflicted father.

I was naturally of an affectionate disposition; but my brother had never been as a brother to me; I had long considered myself as disconnected from him, and his death caused me but little emotion. The thoughts of my father, infirm and suffering, touched me, however, to the quick; and when I thought of him, that lofty, magnificent being, now bowed down and

desolate, and clung to me for comfort, all my resentment for past neglect was subdued, and a glow of filial affection was awakened within me.

The predominant feeling, however, that overpowered all others was transport at the sudden change in my whole fortunes. A home—a name—a rank—wealth awaited me; and love painted a still more rapturous prospect in the distance. I hastened to Bianca, and threw myself at her feet. "Oh, Bianca," exclaimed I, "at length I can claim you for my own. I am no longer a nameless adventurer, a neglected, rejected outcast. Look—read, behold the tidings that restore me to my name and to myself!"

I will not dwell on the scene that ensued. Bianca rejoiced in the reverse of my situation, because she saw it lightened my heart of a load of care; for her own part she had loved me for myself, and had never doubted that my own merits would command both fame and fortune.

I now felt all my native pride buoyant within me; I no longer walked with my eyes bent to the dust; hope elevated them to the skies; my soul was lit up with fresh fires, and beamed from my countenance.

I wished to impart the change in my circumstances to the Count; to let him know who and what I was, and to make formal proposals for the hand of Bianca; but the Count was absent on a distant estate. I opened my whole soul to Filippo. Now first I told him of my passion; of the doubts and fears that had distracted me, and of the tidings that had suddenly dispelled them. He overwhelmed me with congratulations and with the warmest expressions of sympathy. I embraced him in the fullness of my heart. I felt compunctious for having suspected him of coldness, and asked him forgiveness for having ever doubted his friendship.

Nothing is so warm and enthusiastic as a sudden expansion of the heart between young men. Filippo entered into our concerns with the most eager interest. He was our confidant and counsellor. It was determined that I should hasten at once to Naples to re-establish myself in my father's affections and my paternal home, and the moment the reconciliation was effected and my father's consent insured, I should return and demand Bianca of the Count. Filippo engaged to secure his father's acquiescence; indeed, he undertook to watch over our interests, and was the channel through which we were to correspond.

My parting with Bianca was tender—delicious—agonizing.

It was in a little pavilion of the garden which had been one of our favorite resorts. How often and often did I return to have one more adieu—to have her look once more on me in speechless emotion—to enjoy once more the rapturous sight of those tears streaming down her lovely cheeks—to seize once more on that delicate hand, the frankly accorded pledge of love, and cover it with tears and kisses! Heavens! There is a delight even in the parting agony of two lovers worth a thousand tame pleasures of the world. I have her at this moment before my eyes—at the window of the pavilion, putting aside the vines that clustered about the casement—her light form beaming forth in virgin white—her countenance all tears and smiles—sending a thousand and a thousand adieus after me, as, hesitating, in a delirium of fondness and agitation, I faltered my way down the avenue.

As the bark bore me out of the habor of Genoa, how eagerly my eyes stretched along the coast of Sestri, till it discerned the villa gleaming from among trees at the foot of the mountain. As long as day lasted, I gazed and gazed upon it, till it lessened and lessened to a mere white speck in the distance; and still my intense and fixed gaze discerned it, when all other objects of the coast had blended into indistinct confusion, or were lost in the evening gloom.

On arriving at Naples, I hastened to my paternal home. My heart yearned for the long-witheld blessing of a father's love. As I entered the proud portal of the ancestral palace, my emotions were so great that I could not speak. No one knew me The servants gazed at me with curiosity and surprise. A few years of intellectual elevation and development had made a prodigious change in the poor fugitive stripling from the convent. Still that no one should know me in my rightful home was overpowering. I felt like the prodigal son returned. I was a stranger in the house of my father. I burst into tears, and wept aloud. When I made myself known, however, all was changed. I who had once been almost repulsed from its walls, and forced to fly as an exile, was welcomed back with acclamation, with servility. One of the servants hastened to prepare my father for my reception; my eagerness to receive the paternal embrace was so great that I could not await his return; but hurried after him.

What a spectacle met my eyes as I entered the chamber! My father, whom I had left in the pride of vigorous age, whose noble and majestic bearing had so awed my young imagina-

tion, was bowed down and withered into decrepitude. A paralysis had ravaged his stately form, and left it a shaking ruin. He sat propped up in his chair, with pale, relaxed visage and glassy, wandering eye. His intellects had evidently shared in the ravage of his frame. The servant was endeavoring to make him comprehend the visitor that was at hand. I tottered up to him and sunk at his feet. All his past coldness and neglect were forgotten in his present sufferings. I remembered only that he was my parent, and that I had deserted him. I clasped his knees; my voice was almost stifled with convulsive sobs. "Pardon—pardon—oh my father!" was all that I could utter. His apprehension seemed slowly to return to him. He gazed at me for some moments with a vague, inquiring look; a convulsive tremor quivered about his lips; he feebly extended a shaking hand, laid it upon my head, and burst into an infantine flow of tears.

From that moment he would scarcely spare me from his sight. I appeared the only object that his heart responded to in the world; all else was as a blank to him. He had almost lost the powers of speech, and the reasoning faculty seemed at an end. He was mute and passive; excepting that fits of child-like weeping would sometimes come over him without any immediate cause. If I left the room at any time, his eye was incessantly fixed on the door till my return, and on my entrance there was another gush of tears.

To talk with him of my concerns, in this ruined state of mind, would have been worse than useless; to have left him, for ever so short a time, would have been cruel, unnatural. Here then was a new trial for my affections. I wrote to Bianca an account of my return and of my actual situation; painting in colors vivid, for they were true, the torments I suffered at our being thus separated; for to the youthful lover every day of absence is an age of love lost. I enclosed the letter in one to Filippo, who was the channel of our correspondence. I received a reply from him full of friendship and sympathy; from Bianca full of assurances of affection and constancy.

Week after week, month after month elapsed, without making any change in my circumstances. The vital flame, which had seemed nearly extinct when first I met my father, kept fluttering on without any apparent diminution. I watched him constantly, faithfully—I had almost said patiently. I knew that his death alone would set me free; yet I never at any moment wished it. I felt too glad to be able to make any

atonement for past disobedience; and, denied as I had been all endearments of relationship in my early days, my heart yearned towards a father, who, in his age and helplessness, had thrown himself entirely on me for comfort. My passion for Bianca gained daily more force from absence; by constant meditation it wore itself a deeper and deeper channel. I made no new friends nor acquaintances; sought none of the pleasures of Naples which my rank and fortune threw open to me. Mine was a heart that confined itself to few objects, but dwelt upon those with the intenser passion. To sit by my father, and administer to his wants, and to meditate on Bianca in the silence of his chamber, was my constant habit. Sometimes I amused myself with my pencil in portraying the image that was ever present to my imagination. I transferred to canvas every look and smile of hers that dwelt in my heart. I showed them to my father in hopes of awakening an interest in his bosom for the mere shadow of my love; but he was too far sunk in intellect to take any more than a child-like notice of them.

When I received a letter from Bianca it was a new source of solitary luxury. Her letters, it is true, were less and less frequent, but they were always full of assurances of unabated affection. They breathed not the frank and innocent warmth with which she expressed herself in conversation, but I accounted for it from the embarrassment which inexperienced minds have often to express themselves upon paper. Filippo assured me of her unaltered constancy. They both lamented in the strongest terms our continued separation, though they did justice to the filial feeling that kept me by my father's side.

Nearly eighteen months elapsed in this protracted exile. To me they were so many ages. Ardent and impetuous by nature, I scarcely know how I should have supported so long an absence, had I not felt assured that the faith of Bianca was equal to my own. At length my father died. Life went from him almost imperceptibly. I hung over him in mute affliction, and watched the expiring spasms of nature. His last faltering accents whispered repeatedly a blessing on me—alas! how has it been fulfilled!

When I had paid due honors to his remains, and laid them in the tomb of our ancestors, I arranged briefly my affairs; put them in a posture to be easily at my command from a distance, and embarked once more, with a bounding heart, for Genoa.

Our voyage was propitious, and oh! what was my rapture

when first, in the dawn of morning, I saw the shadowy summits of the Apennines rising almost like clouds above the horizon. The sweet breath of summer just moved us over the long wavering billows that were rolling us on towards Genoa. By degrees the coast of Sestri rose like a sweet creation of enchantment from the silver bosom of the deep. I beheld the line of villages and palaces studding its borders. My eye reverted to a well-known point, and at length, from the confusion of distant objects, it singled out the villa which contained Bianca. It was a mere speck in the landscape, but glimmering from afar, the polar star of my heart.

Again I gazed at it for a livelong summer's day; but oh how different the emotions between departure and return. It now kept growing and growing, instead of lessening on my sight. My heart seemed to dilate with it. I looked at it through a telescope. I gradually defined one feature after another. The balconies of the central saloon where first I met Bianca beneath its roof; the terrace where we so often had passed the delightful summer evenings; the awning that shaded her chamber window—I almost fancied I saw her form beneath it. Could she but know her lover was in the bark whose white sail now gleamed on the sunny bosom of the sea! My fond impatience increased as we neared the coast. The ship seemed to lag lazily over the billows; I could almost have sprung into the sea and swam to the desired shore.

The shadows of evening gradually shrouded the scene, but the moon arose in all her fullness and beauty, and shed the tender light so dear to lovers, over the romantic coast of Sestri. My whole soul was bathed in unutterable tenderness. I anticipated the heavenly evenings I should pass in wandering with Bianca by the light of that blessed moon.

It was late at night before we entered the harbor. As early next morning as I could get released from the formalities of landing I threw myself on horseback and hastened to the villa. As I galloped round the rocky promontory on which stands the Faro, and saw the coast of Sestri opening upon me, a thousand anxieties and doubts suddenly sprang up in my bosom. There is something fearful in returning to those we love, while yet uncertain what ills or changes absence may have effected. The turbulence of my agitation shook my very frame. I spurred my horse to redoubled speed; he was covered with foam when we both arrived panting at the gateway that opened to the grounds around the villa. I left my horse at a

cottage and walked through the grounds, that I might regain tranquillity for the approaching interview. I chid myself for having suffered mere doubts and surmises thus suddenly to overcome me; but I was always prone to be carried away by these gusts of the feelings.

On entering the garden everything bore the same look as when I had left it; and this unchanged aspect of things reassured me. There were the alleys in which I had so often walked with Bianca; the same shades under which we had so often sat during the noontide. There were the same flowers of which she was fond; and which appeared still to be under the ministry of her hand. Everything around looked and breathed of Bianca; hope and joy flushed in my bosom at every step. I passed a little bower in which we had often sat and read together. A book and a glove lay on the bench. It was Bianca's glove; it was a volume of the Metestasio I had given her. The glove lay in my favorite passage. I clasped them to my heart. "All is safe!" exclaimed I, with rapture, "she loves me! she is still my own!"

I bounded lightly along the avenue down which I had faltered so slowly at my departure. I beheld her favorite pavilion which had witnessed our parting scene. The window was open, with the same vine clambering about it, precisely as when she waved and wept me an adieu. Oh! how transporting was the contrast in my situation. As I passed near the pavilion, I heard the tones of a female voice. They thrilled through me with an appeal to my heart not to be mistaken. Before I could think, I *felt* they were Bianca's. For an instant I paused, overpowered with agitation. I feared to break in suddenly upon her. I softly ascended the steps of the pavilion. The door was open. I saw Bianca seated at a table; her back was towards me; she was warbling a soft melancholy air, and was occupied in drawing. A glance sufficed to show me that she was copying one of my own paintings. I gazed on her for a moment in a delicious tumult of emotions. She paused in her singing; a heavy sigh, almost a sob followed. I could no longer contain myself. "Bianca!" exclaimed I, in a half smothered voice. She started at the sound; brushed back the ringlets that hung clustering about her face; darted a glance at me; uttered a piercing shriek, and would have fallen to the earth, had I not caught her in my arms.

"Bianca! my own Bianca!" exclaimed I, folding her to my bosom; my voice stifled in sobs of convulsive joy. She lay in

my arms without sense or motion. Alarmed at the effects of my own precipitation, I scarce knew what to do. I tried by a thousand endearing words to call her back to consciousness. She slowly recovered, and half opening her eyes—"where am I?" murmured she faintly. "Here," exclaimed I, pressing her to my bosom. "Here! close to the heart that adores you; in the arms of your faithful Ottavio!"

"Oh no! no! no!" shrieked she, starting into sudden life and terror—"away! away! leave me! leave me!"

She tore herself from my arms; rushed to a corner of the saloon, and covered her face with her hands, as if the very sight of me were baleful. I was thunderstruck—I could not believe my senses. I followed her, trembling, confounded. I endeavored to take her hand, but she shrunk from my very touch with horror.

"Good heavens, Bianca," exclaimed I, "what is the meaning of this? Is this my reception after so long an absence? Is this the love you professed for me?"

At the mention of love, a shuddering ran through her. She turned to me a face wild with anguish. "No more of that! no more of that!" gasped she—"talk not to me of love—I—I—am married!"

I reeled as if I had received a mortal blow. A sickness struck to my very heart. I caught at a window frame for support. For a moment or two, everything was chaos around me. When I recovered, I beheld Bianca lying on a sofa: her face buried in a pillow, and sobbing convulsively. Indignation at her fickleness for a moment overpowered every other feeling.

"Faithless—perjured—" cried I, striding across the room. But another glance at that beautiful being in distress, checked all my wrath. Anger could not dwell together with her idea in my soul.

"Oh, Bianca," exclaimed I, in anguish, "could I have dreamt of this; could I have suspected you would have been false to me?"

She raised her face all streaming with tears, all disordered with emotion, and gave me one appealing look—"False to you! —they told me you were dead!"

"What," said I, "in spite of our constant correspondence?"

She gazed wildly at me—"correspondence!—what correspondence?"

"Have you not repeatedly received and replied to my letters?"

She clasped her hands with solemnity and fervor—"As I hope for mercy, never!"

A horrible surmise shot through my brain—"Who told you I was dead?"

"It was reported that the ship in which you embarked for Naples perished at sea."

"But who told you the report?"

She paused for an instant, and trembled—

"Filippo!"

"May the God of heaven curse him!" cried I, extending my clinched fists aloft.

"Oh do not curse him—do not curse him!" exclaimed she—"He is—he is—my husband!"

This was all that was wanting to unfold the perfidy that had been practised upon me. My blood boiled like liquid fire in my veins. I gasped with rage too great for utterance. I remained for a time bewildered by the whirl of horrible thoughts that rushed through my mind. The poor victim of deception before me thought it was with her I was incensed. She faintly murmured forth her exculpation. I will not dwell upon it. I saw in it more than she meant to reveal. I saw with a glance how both of us had been betrayed. "'Tis well!" muttered I to myself in smothered accents of concentrated fury. "He shall account to me for this!"

Bianca overhead me. New terror flashed in her countenance. "For mercy's sake do not meet him—say nothing of what has passed—for my sake say nothing to him—I only shall be the sufferer!"

A new suspicion darted across my mind—"What!" exclaimed I—"do you then *fear* him—is he *unkind* to you—tell me," reiterated I, grasping her hand and looking her eagerly in the face—"tell me—*dares* he to use you harshly!"

"No! no! no!" cried she faltering and embarrassed; but the glance at her face had told me volumes. I saw in her pallid and wasted features; in the prompt terror and subdued agony of her eye a whole history of a mind broken down by tyranny. Great God! and was this beauteous flower snatched from me to be thus trampled upon? The idea roused me to madness. I clinched my teeth and my hands; I foamed at the mouth; every passion seemed to have resolved itself into the fury that like a lava boiled within my heart. Bianca shrunk from me in speechless affright. As I strode by the window my eye darted down the alley. Fatal moment! I beheld Filippo at a

distance! My brain was in a delirium—I sprang from the pavilion, and was before him with the quickness of lightning. He saw me as I came rushing upon him—he turned pale, looked wildly to right and left, as if he would have fled, and trembling drew his sword.

"Wretch!" cried I, "well may you draw your weapon!"

I spake not another word—I snatched forth a stiletto, put by the sword which trembled in his hand, and buried my poniard in his bosom. He fell with the blow, but my rage was unsated. I sprang upon him with the blood-thirsty feeling of a tiger; redoubled my blows; mangled him in my frenzy, grasped him by the throat, until with reiterated wounds and strangling convulsions he expired in my grasp. I remained glaring on the countenance, horrible in death, that seemed to stare back with its protruded eyes upon me. Piercing shrieks roused me from my delirium. I looked round and beheld Bianca flying distractedly towards us. My brain whirled. I waited not to meet her, but fled from the scene of horror. I fled forth from the garden like another Cain, a hell within my bosom, and a curse upon my head. I fled without knowing whither—almost without knowing why—my only idea was to get farther and farther from the horrors I had left behind; as if I could throw space between myself and my conscience. I fled to the Apennines, and wandered for days and days among their savage heights. How I existed I cannot tell—what rocks and precipices I braved, and how I braved them, I know not. I kept on and on—trying to outtravel the curse that clung to me. Alas, the shrieks of Bianca rung for ever in my ear. The horrible countenance of my victim was for ever before my eyes. "The blood of Filippo cried to me from the ground." Rocks, trees, and torrents all resounded with my crime.

Then it was I felt how much more insupportable is the anguish of remorse than every other mental pang. Oh! could I but have cast off this crime that festered in my heart; could I but have regained the innocence that reigned in my breast as I entered the garden at Sestri; could I but have restored my victim to life, I felt as if I could look on with transport even though Bianca were in his arms.

By degrees this frenzied fever of remorse settled into a permanent malady of the mind. Into one of the most horrible that ever poor wretch was cursed with. Wherever I went, the countenance of him I had slain appeared to follow me. Wherever I turned my head I beheld it behind me, hideous with the

contortions of the dying moment. I have tried in every way to escape from this horrible phantom; but in vain. I know not whether it is an illusion of the mind, the consequence of my dismal education at the convent, or whether a phantom really sent by heaven to punish me; but there it ever is—at all times—in all places—nor has time nor habit had any effect in familiarizing me with its terrors. I have travelled from place to place, plunged into amusements—tried dissipation and distraction of every kind—all—all in vain.

I once had recourse to my pencil as a desperate experiment. I painted an exact resemblance of this phantom face. I placed it before me in hopes that by constantly contemplating the copy I might diminish the effect of the original. But I only doubled instead of diminishing the misery.

Such is the curse that has clung to my footsteps—that has made my life a burthen—but the thoughts of death, terrible. God knows what I have suffered. What days and days, and nights and nights, of sleepless torment. What a never-dying worm has preyed upon my heart; what an unquenchable fire has burned within my brain. He knows the wrongs that wrought upon my poor weak nature; that converted the tenderest of affections into the deadliest of fury. He knows best whether a frail erring creature has expiated by long-enduring torture and measureless remorse, the crime of a moment of madness. Often, often have I prostrated myself in the dust, and implored that he would give me a sign of his forgiveness, and let me die.———

Thus far had I written some time since. I had meant to leave this record of misery and crime with you, to be read when I should be no more. My prayer to heaven has at length been heard. You were witness to my emotions last evening at the performance of the Miserere; when the vaulted temple resounded with the words of atonement and redemption. I heard a voice speaking to me from the midst of the music; I heard it rising above the pealing of the organ and the voices of the choir; it spoke to me in tones of celestial melody; it promised mercy and forgiveness, but demanded from me full expiation. I go to make it. To-morrow I shall be on my way to Genoa to surrender myself to justice. You who have pitied my sufferings; who have poured the balm of sympathy into my wounds, do not shrink from my memory with abhorrence now that you know my story. Recollect, when you read of my crime I shall have atoned for it with my blood!

When the Baronet had finished, there was an universal desire expressed to see the painting of this frightful visage. After much entreaty the Baronet consented, on condition that they should only visit it one by one. He called his housekeeper and gave her charge to conduct the gentlemen singly to the chamber. They all returned varying in their stories: some affected in one way, some in another; some more, some less: but all agreeing that there was a certain something about the painting that had a very odd effect upon the feelings.

I stood in a deep bow window with the Baronet, and could not help expressing my wonder. "After all," said I, "there are certain mysteries in our nature, certain inscrutable impulses and influences, that warrant one in being superstitious. Who can account for so many persons of different characters being thus strangely affected by a mere painting?"

"And especially when not one of them has seen it!" said the Baronet with a smile.

"How?" exclaimed I, "not seen it?"

"Not one of them?" replied he, laying his finger on his lips in sign of secrecy. "I saw that some of them were in a bantering vein, and I did not choose that the memento of the poor Italian should be made a jest of. So I gave the housekeeper a hint to show them all to a different chamber!"

Thus end the Stories of the Nervous Gentleman.

TALES OF A TRAVELLER.

PART SECOND.

BUCKTHORNE AND HIS FRIENDS.

"'Tis a very good world that we live in,
To lend, or to spend, or to give in;
But to beg, or to borrow, or get a man's own,
'Tis the very worst world, sir, that ever was known."

LINES FROM AN INN WINDOW.

LITERARY LIFE.

AMONG the great variety of characters which fall in a traveller's way, I became acquainted during my sojourn in London, with an eccentric personage of the name of Buckthorne. He was a literary man, had lived much in the metropolis, and had acquired a great deal of curious, though unprofitable knowledge concerning it. He was a great observer of character, and could give the natural history of every odd animal that presented itself in this great wilderness of men. Finding me very curious about literary life and literary characters, he took much pains to gratify my curiosity.

"The literary world of England," said he to me one day, "is made up of a number of little fraternities, each existing merely for itself, and thinking the rest of the world created only to look on and admire. It may be resembled to the firmament, consisting of a number of systems, each composed of its own central sun with its revolving train of moons and satellites, all acting in the most harmonious concord; but the comparison fails in part, inasmuch as the literary world has no general concord. Each system acts independently of the rest, and indeed considers all other stars as mere exhalations and transient meteors, beaming for awhile with false fires, but doomed soon to fall and be forgotten; while its own luminaries are the

lights of the universe, destined to increase in splendor and to shine steadily on to immortality."

"And pray," said I, "how is a man to get a peep into one of these systems you talk of? I presume an intercourse with authors is a kind of intellectual exchange, where one must bring his commodities to barter, and always give a *quid pro quo*."

"Pooh, pooh—how you mistake," said Buckthorne, smiling: "you must never think to become popular among wits by shining. They go into society to shine themselves, not to admire the brilliancy of others. I thought as you do when I first cultivated the society of men of letters, and never went to a blue-stocking coterie without studying my part beforehand as diligently as an actor. The consequence was, I soon got the name of an intolerable proser, and should in a little while have been completely excommunicated had I not changed my plan of operations. From thenceforth I became a most assiduous listener, or if ever I were eloquent, it was tête-a-tête with an author in praise of his own works, or what is nearly as acceptable, in disparagement of the works of his contemporaries. If ever he spoke favorably of the productions of some particular friend, I ventured boldly to dissent from him, and to prove that his friend was a blockhead; and much as people say of the pertinacity and irritability of authors, I never found one to take offence at my contradictions. No, no, sir, authors are particularly candid in admitting the faults of their friends.

"Indeed, I was extremely sparing of my remarks on all modern works, excepting to make sarcastic observations on the most distinguished writers of the day. I never ventured to praise an author that had not been dead at least half a century; and even then I was rather cautious; for you must know that many old writers have been enlisted under the banners of different sects, and their merits have become as complete topics of party prejudice and dispute, as the merits of living statesmen and politicians. Nay, there have been whole periods of literature absolutely *taboo'd*, to use a South Sea phrase. It is, for example, as much as a man's reputation is worth, in some circles, to say a word in praise of any writers of the reign of Charles the Second, or even of Queen Anne; they being all declared to be Frenchmen in disguise."

"And pray, then," said I, "when am I to know that I am on safe grounds; being totally unacquainted with the literary landmarks and the boundary lines of fashionable taste?"

"Oh," replid he, there is fortunately one tract of literature that forms a kind of neutral ground, on which all the literary world meet amicably; lay down their weapons and even run riot in their excess of good humor, and this is, the reigns of Elizabeth and James. Here you may praise away at a venture; here it is 'cut and come again,' and the more obscure the author, and the more quaint and crabbed his style, the more your admiration will smack of the real relish of the connoisseur; whose taste, like that of an epicure, is always for game that has an antiquated flavor.

"But," continued he, "as you seem anxious to know something of literary society I will take an opportunity to introduce you to some coterie, where the talents of the day are assembled. I cannot promise you, however, that they will be of the first order. Somehow or other, our great geniuses are not gregarious, they do not go in flocks, but fly singly in general society. They prefer mingling, like common men, with the multitude; and are apt to carry nothing of the author about them but the reputation. It is only the inferior orders that herd together, acquire strength and importance by their confederacies, and bear all the distinctive characteristics of their species."

A LITERARY DINNER.

A FEW days after this conversation with Mr. Buckthorne, he called upon me, and took me with him to a regular literary dinner. It was given by a great bookseller, or rather a company of booksellers, whose firm surpassed in length even that of Shadrach, Meschach, and Abed-nego.

I was surprised to find between twenty and thirty guests assembled, most of whom I had never seen before. Buckthorne explained this to me by informing me that this was a "business dinner," or kind of field day, which the house gave about twice a year to its authors. It is true, they did occasionally give snug dinners to three or four literary men at a time, but then these were generally select authors; favorites of the public; such as had arrived at their sixth and seventh editions. "There are," said he, "certain geographical boundaries in the land of literature, and you may judge tolerably well of an author's popularity, by the wine his bookseller gives him. An author crosses the port line about the third edition and gets

into claret, but when he has reached the sixth and seventh, he may revel in champagne and burgundy."

"And pray," said I, "how far may these gentlemen have reached that I see around me; are any of these claret drinkers?"

"Not exactly, not exactly. You find at these great dinners the common steady run of authors, one, two, edition men; or if any others are invited they are aware that it is a kind of republican meeting.—You understand me—a meeting of the republic of letters, and that they must expect nothing but plain substantial fare."

These hints enabled me to comprehend more fully the arrangement of the table. The two ends were occupied by two partners of the house. And the host seemed to have adopted Addison's ideas as to the literary precedence of his guests. A popular poet had the post of honor, opposite to whom was a hot-pressed traveller in quarto, with plates. A grave-looking antiquarian, who had produced several solid works, which were much quoted and little read, was treated with great respect, and seated next to a neat, dressy gentleman in black, who had written a thin, genteel, hot-pressed octavo on political economy that was getting into fashion. Several three-volume duodecimo men of fair currency were placed about the centre of the table; while the lower end was taken up with small poets, translators, and authors, who had not as yet risen into much notice.

The conversation during dinner was by fits and starts; breaking out here and there in various parts of the table in small flashes, and ending in smoke. The poet, who had the confidence of a man on good terms with the world and independent of his bookseller, was very gay and brilliant, and said many clever things, which set the partner next him in a roar, and delighted all the company. The other partner, however, maintained his sedateness, and kept carving on, with the air of a thorough man of business, intent upon the occupation of the moment. His gravity was explained to me by my friend Buckthorne. He informed me that the concerns of the house were admirably distributed among the partners. "Thus," for instance," said he, "the grave gentleman is the carving partner who attends to the joints, and the other is the laughing partner who attends to the jokes."

The general conversation was chiefly carried on at the upper end of the table; as the authors there seemed to possess the greatest courage of the tongue. As to the crew at the lower end, if they did not make much figure in talking, they did

in eating. Never was there a more determined, inveterate, thoroughly-sustained attack on the trencher, than by this phalanx of masticators. When the cloth was removed, and the wine began to circulate, they grew very merry and jocose among themselves. Their jokes, however, if by chance any of them reached the upper end of the table, seldom produced much effect. Even the laughing partner did not seem to think it necessary to honor them with a smile; which my neighbor Buckthorne accounted for, by informing me that there was a certain degree of popularity to be obtained, before a bookseller could afford to laugh at an author's jokes.

Among this crew of questionable gentlemen thus seated below the salt, my eye singled out one in particular. He was rather shabbily dressed; though he had evidently made the most of a rusty black coat, and wore his shirt-frill plaited and puffed out voluminously at the bosom. His face was dusky, but florid—perhaps a little too florid, particularly about the nose, though the rosy hue gave the greater lustre to a twinkling black eye. He had a little the look of a boon companion, with that dash of the poor devil in it which gives an inexpressibly mellow tone to a man's humor. I had seldom seen a face of richer promise; but never was promise so ill kept. He said nothing; ate and drank with the keen appetite of a gazetteer, and scarcely stopped to laugh even at the good jokes from the upper end of the table. I inquired who he was. Buckthorne looked at him attentively. "Gad," said he, "I have seen that face before, but where I cannot recollect. He cannot be an author of any note. I suppose some writer of sermons or grinder of foreign travels."

After dinner we retired to another room to take tea and coffee, where we were re-enforced by a cloud of inferior guests. Authors of small volumes in boards, and pamphlets stitched in blue paper. These had not as yet arrived to the importance of a dinner invitation, but were invited occasionally to pass the evening "in a friendly way." They were very respectful to the partners, and indeed seemed to stand a little in awe of them; but they paid very devoted court to the lady of the house, and were extravagantly fond of the children. I looked round for the poor devil author in the rusty black coat and magnificent frill, but he had disappeared immediately after leaving the table; having a dread, no doubt, of the glaring light of a drawing-room. Finding nothing farther to interest my attention, I took my departure as soon as coffee had been

served, leaving the port and the thin, genteel, hot-pressed, octavo gentlemen, masters of the field.

THE CLUB OF QUEER FELLOWS.

I THINK it was but the very next evening that in coming out of Covent Garden Theatre with my eccentric friend Buckthorne, he proposed to give me another peep at life and character. Finding me willing for any research of the kind, he took me through a variety of the narrow courts and lanes about Covent Garden, until we stopped before a tavern from which we heard the bursts of merriment of a jovial party. There would be a loud peal of laughter, then an interval, then another peal; as if a prime wag were telling a story. After a little while there was a song, and at the close of each stanza a hearty roar and a vehement thumping on the table.

"This is the place," whispered Buckthorne. "It is the 'Club of Queer Fellows.' A great resort of the small wits, third-rate actors, and newspaper critics of the theatres. Any one can go in on paying a shilling at the bar for the use of the club."

We entered, therefore, without ceremony, and took our seats at a lone table in a dusky corner of the room. The club was assembled round a table, on which stood beverages of various kinds, according to the taste of the individual. The members were a set of queer fellows indeed; but what was my surprise on recognizing in the prime wit of the meeting the poor devil author whom I had remarked at the booksellers' dinner for his promising face and his complete taciturnity. Matters, however, were entirely changed with him. There he was a mere cypher: here he was lord of the ascendant; the choice spirit, the dominant genius. He sat at the head of the table with his hat on, and an eye beaming even more luminously than his nose. He had a quiz and a fillip for every one, and a good thing on every occasion. Nothing could be said or done without eliciting a spark from him; and I solemnly declare I have heard much worse wit even from noblemen. His jokes, it must be confessed, were rather wet, but they suited the circle in which he presided. The company were in that maudlin mood when a little wit goes a great way. Every time he opened his lips there was sure to be a roar, and sometimes before he had time to speak.

We were fortunate enough to enter in time for a glee composed by him expressly for the club, and which he sang with two boon companions, who would have been worthy subjects for Hogarth's pencil. As they were each provided with a written copy, I was enabled to procure the reading of it.

Merrily, merrily push round the glass,
And merrily troll the glee,
For he who won't drink till he wink is an ass,
So neighbor I drink to thee.
Merrily, merrily puddle thy nose,
Until it right rosy shall be;
For a jolly red nose, I speak under the rose,
Is a sign of good company.

We waited until the party broke up, and no one but the wit remained. He sat at the table with his legs stretched under it, and wide apart; his hands in his breeches pockets; his head drooped upon his breast; and gazing with lack-lustre countenance on an empty tankard. His gayety was gone, his fire completely quenched.

My companion approached and startled him from his fit of brown study, introducing himself on the strength of their having dined together at the booksellers'.

"By the way," said he, "it seems to me I have seen you before; your face is surely the face of an old acquaintance, though for the life of me I cannot tell where I have known you."

"Very likely," said he with a smile; "many of my old friends have forgotten me. Though, to tell the truth, my memory in this instance is as bad as your own. If, however, it will assist your recollection in any way, my name is Thomas Dribble, at your service."

"What, Tom Dribble, who was at old Birchell's school in Warwickshire?"

"The same," said the other, coolly. "Why, then we are old schoolmates, though it's no wonder you don't recollect me. I was your junior by several years; don't you recollect little Jack Buckthorne?"

Here then ensued a scene of school-fellow recognition; and a world of talk about old school times and school pranks. Mr. Dribble ended by observing, with a heavy sigh, "that times were sadly changed since those days."

"Faith, Mr. Dribble," said I, "you seem quite a different man here from what you were at dinner. I had no idea that

you had so much stuff in you. There you were all silence; but here you absolutely keep the table in a roar."

"Ah, my dear sir," replied he, with a shake of the head and a shrug of the shoulder, "I'm a mere glow-worm. I never shine by daylight. Besides, it's a hard thing for a poor devil of an author to shine at the table of a rich bookseller. Who do you think would laugh at any thing I could say, when I had some of the current wits of the day about me? But here, though a poor devil, I am among still poorer devils than myself; men who look up to me as a man of letters and a bel esprit, and all my jokes pass as sterling gold from the mint."

"You surely do yourself injustice, sir," said I; "I have certainly heard more good things from you this evening than from any of those beaux esprits by whom you appear to have been so daunted."

"Ah, sir! but they have luck on their side; they are in the fashion—there's nothing like being in fashion. A man that has once got his character up for a wit, is always sure of a laugh, say what he may. He may utter as much nonsense as he pleases, and all will pass current. No one stops to question the coin of a rich man; but a poor devil cannot pass off either a joke or a guinea, without its being examined on both sides. Wit and coin are always doubted with a threadbare coat.

"For my part," continued he, giving his hat a twitch a little more on one side, "for my part, I hate your fine dinners; there's nothing, sir, like the freedom of a chop-house. I'd rather, any time, have my steak and tankard among my own set, than drink claret and eat venison with your cursed civil, elegant company, who never laugh at a good joke from a poor devil, for fear of its being vulgar. A good joke grows in a wet soil; it flourishes in low places, but withers on your d—d high, dry grounds. I once kept high company, sir, until I nearly ruined myself; I grew so dull, and vapid, and genteel. Nothing saved me but being arrested by my landlady and thrown into prison; where a course of catch-clubs, eight-penny ale, and poor-devil company, manured my mind and brought it back to itself again."

As it was now growing late we parted for the evening; though I felt anxious to know more of this practical philosopher. I was glad, therefore, when Buckthorne proposed to have another meeting to talk over old school times, and inquired his school-mate's address. The latter seemed at first a little shy of naming his lodgings; but suddenly assuming an air of

hardihood—"Green Arbour court, sir," exclaimed he—"number — in Green Arbour court. You must know the place. Classic ground, sir! classic ground! It was there Goldsmith wrote his Vicar of Wakefield. I always like to live in literary haunts."

I was amused with this whimsical apology for shabby quarters. On our way homewards Buckthorne assured me that this Dribble had been the prime wit and great wag of the school in their boyish days, and one of those unlucky urchins denominated bright geniuses. As he perceived me curious respecting his old school-mate, he promised to take me with him in his proposed visit to Green Arbour court.

A few mornings afterwards he called upon me, and we set forth on our expedition. He led me through a variety of singular alleys, and courts, and blind passages; for he appeared to be profoundly versed in all the intricate geography of the metropolis. At length we came out upon Fleet Market, and traversing it, turned up a narrow street to the bottom of a long steep flight of stone steps, named Break-neck Stairs. These, he told me, led up to Green Arbour court, and that down them poor Goldsmith might many a time have risked his neck. When we entered the court, I could not but smile to think in what out-of-the-way corners genius produces her bantlings! And the muses, those capricious dames, who, forsooth, so often refuse to visit palaces, and deny a single smile to votaries in splendid studies and gilded drawing-rooms,—what holes and burrows will they frequent to lavish their favors on some ragged disciple!

This Green Arbour court I found to be a small square of tall and miserable houses, the very intestines of which seemed turned inside out, to judge from the old garments and frippery that fluttered from every window. It appeared to be a region of washerwomen, and lines were stretched about the little square, on which clothes were dangling to dry. Just as we entered the square, a scuffle took place between two viragos about a disputed right to a washtub, and immediately the whole community was in a hubbub. Heads in mob caps popped out of every window, and such a clamor of tongues ensued that I was fain to stop my ears. Every Amazon took part with one or other of the disputants, and brandished her arms dripping with soapsuds, and fired away from her window as from the embrazure of a fortress; while the swarms of children nestled and cradled in every procreant chamber of this hive,

waking with the noise, set up their shrill pipes to swell the general concert.

Poor Goldsmith! what a time must he have had of it, with his quiet disposition and nervous habits, penned up in this den of noise and vulgarity. How strange that while every sight and sound was sufficient to embitter the heart and fill it with misanthropy, his pen should be dropping the honey of Hybla. Yet it is more than probable that he drew many of his inimitable pictures of low life from the scenes which surrounded him in this abode. The circumstance of Mrs. Tibbs being obliged to wash her husband's two shirts in a neighbor's house, who refused to lend her washtub, may have been no sport of fancy, but a fact passing under his own eye. His landlandy may have sat for the picture, and Beau Tibbs' scanty wardrobe have been a fac-simile of his own.

It was with some difficulty that we found our way to Dribble's lodgings. They were up two pair of stairs, in a room that looked upon the court, and when we entered he was seated on the edge of his bed, writing at a broken table. He received us, however, with a free, open, poor devil air, that was irresistible. It is true he did at first appear slightly confused; buttoned up his waistcoat a little higher and tucked in a stray frill of linen. But he recollected himself in an instant; gave a half swagger, half leer, as he stepped forth to receive us; drew a three-legged stool for Mr. Buckthorne; pointed me to a lumbering old damask chair that looked like a dethroned monarch in exile, and bade us welcome to his garret.

We soon got engaged in conversation. Buckthorne and he had much to say about early school scenes; and as nothing opens a man's heart more than recollections of the kind, we soon drew from him a brief outline of his literary career.

THE POOR DEVIL AUTHOR.

I BEGAN life unluckily by being the wag and bright fellow at school; and I had the farther misfortune of becoming the great genius of my native village. My father was a country attorney, and intended that I should succeed him in business; but I had too much genius to study, and he was too fond of my

genius to force it into the traces. So I fell into bad company and took to bad habits. Do not mistake me. I mean that I fell into the company of village literati and village blues, and took to writing village poetry.

It was quite the fashion in the village to be literary. We had a little knot of choice spirits who assembled frequently together, formed ourselves into a Literary, Scientific, and Philosophical Society, and fancied ourselves the most learned philos in existence. Every one had a great character assigned him, suggested by some casual habit or affectation. One heavy fellow drank an enormous quantity of tea; rolled in his arm-chair, talked sententiously, pronounced dogmatically, and was considered a second Dr. Johnson; another, who happened to be a curate, uttered coarse jokes, wrote doggerel rhymes, and was the Swift of our association. Thus we had also our Popes and Goldsmiths and Addisons, and a blue-stocking lady, whose drawing-room we frequented, who corresponded about nothing with all the world, and wrote letters with the stiffness and formality of a printed book, was cried up as another Mrs. Montagu. I was, by common consent, the juvenile prodigy, the poetical youth, the great genius, the pride and hope of the village, through whom it was to become one day as celebrated as Stratford-on-Avon.

My father died and left me his blessing and his business. His blessing brought no money into my pocket; and as to his buisness it soon deserted me: for I was busy writing poetry, and could not attend to law; and my clients, though they had great respect for my talents, had no faith in a poetical attorney.

I lost my business therefore, spent my money, and finished my poem. It was the Pleasures of Melancholy, and was cried up to the skies by the whole circle. The Pleasures of Imagination, the Pleasures of Hope, and the Pleasures of Memory, though each had placed its author in the first rank of poets, were blank prose in comparison. Our Mrs. Montagu would cry over it from beginning to end. It was pronounced by all the members of the Literary, Scientific, and Philosophical Society the greatest poem of the age, and all anticipated the noise it would make in the great world. There was not a doubt but the London booksellers would be mad after it, and the only fear of my friends was, that I would make a sacrifice by selling it too cheap. Every time they talked the matter over they increased the price. They reckoned up the great sums given for the poems of certain popular writers, and determined that

mine was worth more than all put together, and ought to be paid for accordingly. For my part, I was modest in my expectations, and determined that I would be satisfied with a thousand guineas. So I put my poem in my pocket and set off for London.

My journey was joyous. My heart was light as my purse, and my head full of anticipations of fame and fortune. With what swelling pride did I cast my eyes upon old London from the heights of Highgate. I was like a general looking down upon a place he expects to conquer. The great metropolis lay stretched before me, buried under a home-made cloud of murky smoke, that wrapped it from the brightness of a sunny day, and formed for it a kind of artificial bad weather. At the outskirts of the city, away to the west, the smoke gradually decreased until all was clear and sunny, and the view stretched uninterrupted to the blue line of the Kentish Hills.

My eye turned fondly to where the mighty cupola of St. Paul's swelled dimly through this misty chaos, and I pictured to myself the solemn realm of learning that lies about its base. How soon should the Pleasures of Melancholy throw this world of booksellers and printers into a bustle of business and delight! How soon should I hear my name repeated by printers' devils throughout Pater Noster Row, and Angel Court, and Ave Maria Lane, until Amen corner should echo back the sound!

Arrived in town, I repaired at once to the most fashionable publisher. Every new author patronizes him of course. In fact, it had been determined in the village circle that he should be the fortunate man. I cannot tell you how vaingloriously I walked the streets; my head was in the clouds. I felt the airs of heaven playing about it, and fancied it already encircled by a halo of literary glory. As I passed by the windows of bookshops, I anticipated the time when my work would be shining among the hotpressed wonders of the day; and my face, scratched on copper, or cut in wood, figuring in fellowship with those of Scott and Byron and Moore.

When I applied at the publisher's house there was something in the loftiness of my air, and the dinginess of my dress, that struck the clerks with reverence. They doubtless took me for some person of consequence, probably a digger of Greek roots, or a penetrator of pyramids. A proud man in a dirty shirt is always an imposing character in the world of letters; one must feel intellectually secure before he can venture to dress shabbily; none but a great scholar or a great genius dares to be

dirty; so I was ushered at once to the sanctum sanctorum of this high priest of Minerva.

The bublishing of books is a very different affair now-a-days from what it was in the time of Bernard Lintot. I found the publisher a fashionably-dressed man, in an elegant drawing-room, furnished with sofas and portraits of celebrated authors, and cases of splendidly bound books. He was writing letters at an elegant table. This was transacting business in style. The place seemed suited to the magnificent publications that issued from it. I rejoiced at the choice I had made of a publisher, for I always liked to encourage men of taste and spirit.

I stepped up to the table with the lofty poetical port that I had been accustomed to maintain in our village circle; though I threw in it something of a patronizing air, such as one feels when about to make a man's fortune. The publisher paused with his pen in his hand, and seemed waiting in mute suspense to know what was to be announced by so singular an apparition.

I put him at his ease in a moment, for I felt that I had but to come, see, and conquer. I made known my name, and the name of my poem; produced my precious roll of blotted manuscript, laid it on the table with an emphasis, and told him at once, to save time and come directly to the point, the price was one thousand guineas.

I had given him no time to speak, nor did he seem so inclined. He continued looking at me for a moment with an air of whimsical perplexity; scanned me from head to foot; looked down at the manuscript, then up again at me, then pointed to a chair; and whistling softly to himself, went on writing his letter.

I sat for some time waiting his reply, supposing he was making up his mind; but he only paused occasionally to take a fresh dip of ink; to stroke his chin or the tip of his nose, and then resumed his writing. It was evident his mind was intently occupied upon some other subject; but I had no idea that any other subject should be attended to and my poem lie unnoticed on the table. I had supposed that every thing would make way for the Pleasures of Melancholy.

My gorge at length rose within me. I took up my manuscript; thrust it into my pocket, and walked out of the room; making some noise as I went, to let my departure be heard. The publisher, however, was too much busied in minor concerns to notice it. I was suffered to walk down-stairs with-

out being called back. I sallied forth into the street, but no clerk was sent after me, nor did the publisher call after me from the drawing-room window. I have been told since, that he considered me either a madman or a fool. I leave you to judge now much he was in the wrong in his opinion.

When I turned the corner my crest fell. I cooled down in my pride and my expectations, and reduced my terms with the next bookseller to whom I applied. I had no better success: nor with a third: nor with a fourth. I then desired the booksellers to make an offer themselves; but the deuce an offer would they make. They told me poetry was a mere drug; everybody wrote poetry; the market was overstocked with it. And then, they said, the title of my poem was not taking: that pleasures of all kinds were worn threadbare; nothing but horrors did now-a-days, and even these were almost worn out. Tales of pirates, robbers, and bloody Turks might answer tolerably well; but then they must come from some established well-known name, or the public would not look at them.

At last I offered to leave my poem with a bookseller to read it and judge for himself. "Why, really, my dear Mr.—a—a—I forget your name," said he, cutting an eye at my rusty coat and shabby gaiters, "really, sir, we are so pressed with business just now, and have so many manuscripts on hand to read, that we have not time to look at any new production, but if you can call again in a week or two, or say the middle of next month, we may be able to look over your writings and give you an answer. Don't forget, the month after next—good morning, sir—happy to see you any time you are passing this way"—so saying he bowed me out in the civilest way imaginable. In short, sir, instead of an eager competition to secure my poem I could not even get it read! In the mean time I was harassed by letters from my friends, wanting to know when the work was to appear; who was to be my publisher; but above allthings warning me not to let it go too cheap.

There was but one alternative left. I determined to publish the poem myself; and to have my triumph over the booksellers, when it should become the fashion of the day. I accordingly published the Pleasures of Melancholy and ruined myself. Excepting the copies sent to the reviews, and to my friends in the country, not one, I believe, ever left the bookseller's warehouse. The printer's bill drained my purse, and the only notice that was taken of my work was contained in the advertisements paid for by myself.

I could have borne all this, and have attributed it as usual to the mismanagement of the publisher, or the want of taste in the public: and could have made the usual appeal to posterity: but my village friends would not let me rest in quiet. They were picturing me to themselves feasting with the great, c running with the literary, and in the high course of fortune and renown. Every little while, some one came to me with a letter of introduction from the village circle, recommending him to my attentions, and requesting that I would make him known in society; with a hint that an introduction to the house of a celebrated literary nobleman would be extremely agreeable.

I determined, therefore, to change my lodgings, drop my correspondence, and disappear altogether from the view of my village admirers. Besides, I was anxious to make one more poetic attempt. I was by no means disheartened by the failure of my first. My poem was evidently too didactic. The public was wise enough. It no longer read for instruction. "They want horrors, do they?" said I, "I'faith, then they shall have enough of them." So I looked out for some quiet retired place, where I might be out of reach of my friends, and have leisure to cook up some delectable dish of poetical "hell-broth."

I had some difficulty in finding a place to my mind, when chance threw me in the way of Canonbury Castle. It is an ancient brick tower, hard by "merry Islington;" the remains of a hunting-seat of Queen Elizabeth, where she took the pleasures of the country, when the neighborhood was all woodland. What gave it particular interest in my eyes, was the circumstance that it had been the residence of a poet. It was here Goldsmith resided when he wrote his Deserted Village. I was shown the very apartment. It was a relique of the original style of the castle, with pannelled wainscots and gothic windows. I was pleased with its air of antiquity, and with its having been the residence of poor Goldy. "Goldsmith was a pretty poet," said I to myself, "a very pretty poet; though rather of the old school. He did not think and feel so strongly as is the fashion now-a-days; but had he lived in these times of hot hearts and hot heads, he would have written quite differently."

In a few days I was quietly established in my new quarters; my books all arranged, my writing desk placed by a window looking out into the field; and I felt as snug as Robinson Crusoe, when he had finished his bower. For several days I enjoyed all the novelty of change and the charms which grace

a new lodgings before one has found out their defects. I rambled about the fields where I fancied Goldsmith had rambled. I explored merry Islington; ate my solitary dinner at the Black Bull, which according to tradition was a country seat of Sir Walter Raleigh, and would sit and sip my wine and muse on old times in a quaint old room, where many a council had been held.

All this did very well for a few days: I was stimulated by novelty; inspired by the associations awakened in my mind by these curious haunts, and began to think I felt the spirit of composition stirring within me; but Sunday came, and with it the whole city world, swarming about Canonbury Castle. I could not open my window but I was stunned with shouts and noises from the cricket ground. The late quiet road beneath my window was alive with the tread of feet and clack of tongues; and to complete my misery, I found that my quiet retreat was absolutely a "show house!" the tower and its contents being shown to strangers at sixpence a head.

There was a perpetual tramping up-stairs of citizens and their families, to look about the country from the top of the tower, and to take a peep at the city through the telescope, to try if they could discern their own chimneys. And then, in the midst of a vein of thought, or a moment of inspiration, I was interrupted, and all my ideas put to flight, by my intolerable landlady's tapping at the door, and asking me, if I would "jist please to let a lady and gentleman come in to take a look at Mr. Goldsmith's room."

If you know anything what an author's study is, and what an author is himself, you must know that there was no standing this. I put a positive interdict on my room's being exhibited; but then it was shown when I was absent, and my papers put in confusion; and on returning home one day, I absolutely found a cursed tradesman and his daughters gaping over my manuscripts; and my landlady in a panic at my appearance. I tried to make out a little longer by taking the key in my pocket, but it would not do. I overheard mine hostess one day telling some of her customers on the stairs that the room was occupied by an author, who was always in a tantrum if interrupted; and I immediately perceived, by a slight noise at the door, that they were peeping at me through the key-hole. By the head of Apollo, but this was quite too much! with all my eagerness for fame, and my ambition of the stare of the million, I had no idea of being exhibited by

retail, at sixpence a head, and that through a key-hole. So I bade adieu to Canonbury Castle, merry Islington, and the haunts of poor Goldsmith, without having advanced a single line in my labors.

My next quarters were at a small white-washed cottage, which stands not far from Hempstead, just on the brow of a hill, looking over Chalk farm, and Camden town, remarkable for the rival houses of Mother Red Cap and Mother Black Cap; and so across Crackskull common to the distant city.

The cottage is in no wise remarkable in itself; but I regarded it with reverence, for it had been the asylum of a persecuted author. Hither poor Steele had retreated and lain perdue when persecuted by creditors and bailiffs; those immemorial plagues of authors and free-spirited gentlemen; and here he had written many numbers of the Spectator. It was from hence, too, that he had despatched those little notes to his lady, so full of affection and whimsicality; in which the fond husband, the careless gentleman, and the shifting spendthrift, were so oddly blended. I thought, as I first eyed the window of his apartment, that I could sit within it and write volumes.

No such thing! It was haymaking season, and, as ill luck would have it, immediately opposite the cottage was a little alehouse with the sign of the load of hay. Whether it was there in Steele's time or not I cannot say; but it set all attempt at conception or inspiration at defiance. It was the resort of all the Irish haymakers who mow the broad fields in the neighborhood; and of drovers and teamsters who travel that road. Here would they gather in the endless summer twilight, or by the light of the harvest moon, and sit round a table at the door; and tipple, and laugh, and quarrel, and fight, and sing drowsy songs, and dawdle away the hours until the deep solemn notes of St. Paul's clock would warn the varlets home.

In the day-time I was still less able to write. It was broad summer. The haymakers were at work in the fields, and the perfume of the new-mown hay brought with it the recollection of my native fields. So instead of remaining in my room to write, I went wandering about Primrose Hill and Hempstead Heights and Shepherd's Field, and all those Arcadian scenes so celebrated by London bards. I cannot tell you how many delicious hours I have passed lying on the cocks of new-mown hay, on the pleasant slopes of some of those hills, inhaling the fragrance of the fields, while the summer fly buzzed above me, or the grasshopper leaped into my bosom;

and how I have gazed with half-shut eye upon the smoky mass of London, and listened to the distant sound of its population, and pitied the poor sons of earth toiling in its bowels, like Gnomes in "the dark gold mine."

People may say what they please about Cockney pastorals; but after all, there is a vast deal of rural beauty about the western vicinity of London; and any one that has looked down upon the valley of Westend, with its soft bosom of green pasturage, lying open to the south, and dotted with cattle; the steeple of Hempstead rising among rich groves on the brow of the hill, and the learned height of Harrow in the distance; will confess that never has he seen a more absolutely rural landscape in the vicinity of a great metropolis.

Still, however, I found myself not a whit the better off for my frequent change of lodgings; and I began to discover that in literature, as in trade, the old proverb holds good, "a rolling stone gathers no moss."

The tranquil beauty of the country played the very vengeance with me. I could not mount my fancy into the termagant vein. I could not conceive, amidst the smiling landscape, a scene of blood and murder; and the smug citizens in breeches and gaiters, put all ideas of heroes and bandits out of my brain. I could thing of nothing but dulcet subjects. "The pleasures of spring"—"the pleasures of solitude"—"the pleasures of tranquillity"—"the pleasures of sentiment"—nothing but pleasures; and I had the painful experience of "the pleasures of melancholy" too strongly in my recollection to be beguiled by them.

Chance at length befriended me. I had frequently in my ramblings loitered about Hempstead Hill; which is a kind of Parnassus of the metropolis. At such times I occasionally took my dinner at Jack Straw's Castle. It is a country inn so named. The very spot where that notorious rebel and his followers held their council of war. It is a favorite resort of citizens when rurally inclined, as it commands fine fresh air and a good view of the city.

I sat one day in the public room of this inn, ruminating over a beafsteak and a pint of port, when my imagination kindled up with ancient and heroic images. I had long wanted a theme and a hero; both suddenly broke upon my mind; I determined to write a poem on the history of Jack Straw. I was so full of my subject that I was fearful of being anticipated. I wondered that none of the poets of the day, in their re-

searches after ruffian heroes, had ever thought of Jack Straw. I went to work pell-mell, blotted several sheets of paper with choice floating thoughts, and battles, and descriptions, to be ready at a moment's warning. In a few days' time I sketched out the skeleton of my poem, and nothing was wanting but to give it flesh and blood. I used to take my manuscript and stroll about Caen Wood, and read aloud; and would dine at the castle, by way of keeping up the vein of thought.

I was taking a meal there, one day, at a rather late hour, in the public room. There was no other company but one man, who sat enjoying his pint of port at a window, and noticing the passers-by. He was dressed in a green shooting coat. His countenance was strongly marked. He had a hooked nose, a romantic eye, excepting that it had something of a squint; and altogether, as I thought, a poetical style of head. I was quite taken with the man, for you must know I am a little of a physiognomist: I set him down at once for either a poet or a philosopher.

As I like to make new acquaintances, considering every man a volume of human nature, I soon fell into conversation with the stranger, who, I was pleased to find, was by no means difficult of access. After I had dined, I joined him at the window, and we became so sociable that I proposed a bottle of wine together; to which he most cheerfully assented.

I was too full of my poem to keep long quiet on the subject, and began to talk about the origin of the tavern, and the history of Jack Straw. I found my new acquaintance to be perfectly at home on the topic, and to jump exactly with my humor in every respect. I became elevated by the wine and the conversation. In the fullness of an author's feelings, I told him of my projected poem, and repeated some passages; and he was in raptures. He was evidently of a strong poetical turn.

"Sir," said he, filling my glass at the same time, "our poets don't look at home. I don't see why we need go out of old England for robbers and rebels to write about. I like your Jack Straw, sir. He's a home-made hero. I like him, sir. I like him exceedingly. He's English to the back bone, damme. Give me honest old England, after all; them's my sentiments, sir!"

"I honor your sentiments," cried I zealously. "They are exactly my own. An English ruffian for poetry is as good a ruffian for poetry as any in Italy or Germany, or the Archipelago; but it is hard to make our poets think so."

"More shame for them!" replied the man in green. "What a plague would they have?" What have we to do with their Archipelagos of Italy and Germany? Haven't we heaths and commons and high-ways on our own little island? Aye, and stout fellows to pad the hoof over them too? Come, sir, my service to you—I agree with you perfectly."

"Poets in old times had right notions on this subject," continued I; "witness the fine old ballads about Robin Hood, Allen A'Dale, and other staunch blades of yore."

"Right, sir, right," interrupted he. "Robin Hood! He was the lad to cry stand! to a man, and never flinch."

"Ah, sir," said I, "they had famous bands of robbers in the good old times. Those were glorious poetical days. The merry crew of Sherwood Forest, who led such a roving picturesque life, 'under the greenwood tree.' I have often wished to visit their haunts, and tread the scenes of the exploits of Friar Tuck, and Clym of the Clough, and Sir William of Coudeslie."

"Nay, sir," said the gentleman in green, "we have had several very pretty gangs since their day. Those gallant dogs that kept about the great heaths in the neighborhood of London; about Bagshot, and Hounslow, and Black Heath, for instance—come, sir, my service to you. You don't drink."

"I suppose," said I, emptying my glass—"I suppose you have heard of the famous Turpin, who was born in this very village of Hempstead, and who used to lurk with his gang in Epping Forest, about a hundred years since."

"Have I?" cried he—"to be sure I have! A hearty old blade that; sound as pitch. Old Turpentine!—as we used to call him. A famous fine fellow, sir."

"Well, sir," continued I, "I have visited Waltham Abbey, and Chinkford Church, merely from the stories I heard, when a boy, of his exploits there, and I have searched Epping Forest for the cavern where he used to conceal himself. You must know," added I, "that I am a sort of amateur of highwaymen. They were dashing, daring fellows; the last apologies that we had for the knight errants of yore. Ah, sir! the country has been sinking gradually into tameness and commonplace. We are losing the old English spirit. The bold knights of the post have all dwindled down into lurking footpads and sneaking pick-pockets. There's no such thing as a dashing gentleman-like robbery committed now-a-days on the king's highway. A man may roll from one end of England to the other in a drowsy coach or jingling post-chaise without any other adventure than

that of being occasionally overturned, sleeping in damp sheets, or having an ill-cooked dinner.

"We hear no more of public coaches being stopped and robbed by a well-mounted gang of resolute fellows with pistols in their hands and crapes over their faces. What a pretty poetical incident was it for example in domestic life, for a family carriage, on its way to a country seat, to be attacked about dusk; the old gentleman eased of his purse and watch, the ladies of their necklaces and ear-rings, by a politely-spoken highwayman on a blood mare, who afterwards leaped the hedge and galloped across the country, to the admiration of Miss Carolina the daughter, who would write a long and romantic account of the adventure to her friend Miss Juliana in town. Ah, sir! we meet with nothing of such incidents now-a-days."

"That, sir,"—said my companion, taking advantage of a pause, when I stopped to recover breath and to take a glass of wine, which he had just poured out—"that, sir, craving your pardon, is not owing to any want of old English pluck. It is the effect of this cursed system of banking. People do not travel with bags of gold as they did formerly. They have post notes and drafts on bankers. To rob a coach is like catching a crow; where you have nothing but carrion flesh and feathers for your pains. But a coach in old times, sir, was as rich as a Spanish galleon. It turned out the yellow boys bravely; and a private carriage was a cool hundred or two at least."

I cannot express how much I was delighted with the sallies of my new acquaintance. He told me that he often frequented the castle, and would be glad to know more of me; and I promised myself many a pleasant afternoon with him, when I should read him my poem, as it proceeded, and benefit by his remarks; for it was evident he had the true poetical feeling.

"Come, sir!" said he, pushing the bottle, "Damme, I like you!—You're a man after my own heart; I'm cursed slow in making new acquaintances in general. One must stand on the reserve, you know. But when I meet with a man of your kidney, damme my heart jumps at once to him. Them's my sentiments, sir. Come, sir, here's Jack Straw's health! I presume one can drink it now-a-days without treason!"

"With all my heart," said I gayly, "and Dick Turpin's into the bargain!"

"Ah, sir," said the man in green, "those are the kind of men for poetry. The Newgate kalendar, sir! the Newgate kalendar

is your only reading! There's the place to look for bold deeds and dashing fellows."

We were so much pleased with each other that we sat until a late hour. I insisted on paying the bill, for both my purse and my heart were full; and I agreed that he should pay the score at our next meeting. As the coaches had all gone that run between Hempstead and London he had to return on foot. He was so delighted with the idea of my poem that he could talk of nothing else. He made me repeat such passages as I could remember, and though I did it in a very mangled manner, having a wretched memory, yet he was in raptures.

Every now and then he would break out with some scrap which he would misquote most terribly, but would rub his hands and exclaim, "By Jupiter, that's fine! that's noble! Damme, sir, if I can conceive how you hit upon such ideas!"

I must confess I did not always relish his misquotations, which sometimes made absolute nonsense of the passages; but what author stands upon trifles when he is praised? Never had I spent a more delightful evening. I did not perceive how the time flew. I could not bear to separate, but continued walking on, arm in arm with him past my lodgings, through Camden town, and across Cracksculi Common, talking the whole way about my poem.

When we were half-way across the common he interrupted me in the midst of a quotation by telling me that this had been a famous place for footpads, and was still occasionally infested by them; and that a man had recently been shot there in attempting to defend himself.

"The more fool he!" cried I. "A man is an idiot to risk life, or even limb, to save a paltry purse of money. It's quite a different case from that of a duel, where one's honor is concerned. For my part," added I, "I should never think of making resistance against one of those desperadoes."

"Say you so?" cried my friend in green, turning suddenly upon me, and putting a pistol to my breast, "Why, then have at you, my lad!—come, disburse! empty! unsack!"

In a word, I found that the muse had played me another of her tricks, and had betrayed me into the hands of a footpad. There was no time to parley; he made me turn my pockets inside out; and hearing the sound of distant footsteps, he made one fell swoop upon purse, watch, and all, gave me a thwack over my unlucky pate that laid me sprawling on the ground; and scampered away with his booty.

I saw no more of my friend in green until a year or two afterwards; when I caught a sight of his poetical countenance among a crew of scapegraces, heavily ironed, who were on the way for transportation. He recognized me at once, tipped me an impudent wink, and asked me how I came on with the history of Jack Straw's castle.

The catastrophe at Cracksculi Common put an end to my summer's campaign. I was cured of my poetical enthusiasm for rebels, robbers, and highwaymen. I was put out of conceit of my subject, and what was worse, I was lightened of my purse, in which was almost every farthing I had in the world. So I abandoned Sir Richard Steele's cottage in despair, and crept into less celebrated, though no less poetical and airy lodgings in a garret in town.

I see you are growing weary, so I will not detain you with any more of my luckless attempts to get astride of Pegasus. Still I could not consent to give up the trial and abandon those dreams of renown in which I had indulged. How should I ever be able to look the literary circle of my native village in the face, if I were so completely to falsify their predictions. For some time longer, therefore, I continued to write for fame, and of course was the most miserable dog in existence, besides being in continual risk of starvation.

I have many a time strolled sorrowfully along, with a sad heart and an empty stomach, about five o'clock, and looked wistfully down the areas in the west end of the town; and seen through the kitchen windows the fires gleaming, and the joints of meat turning on the spits and dripping with gravy; and the cook maids beating up puddings, or trussing turkeys, and have felt for the moment that if I could but have the run of one of those kitchens, Apollo and the muses might have the hungry heights of Parnassus for me. Oh, sir! talk of meditations among the tombs—they are nothing so melancholy as the meditations of a poor devil without penny in pouch, along a line of kitchen windows towards dinner-time.

At length, when almost reduced to famine and despair, the idea all at once entered my head, that perhaps I was not so clever a fellow as the village and myself had supposed. It was the salvation of me. The moment the idea popped into my brain, it brought conviction and comfort with it. I awoke as from a dream. I gave up immortal fame to those who could live on air; took to writing for mere bread, and have ever since led a very tolerable life of it. There is no man of letters so

much at his case, sir, as he that has no character to gain or lose. I had to train myself to it a little, however, and to clip my wings short at first, or they would have carried me up into poetry in spite of myself. So I determined to begin by the opposite extreme, and abandoning the higher regions of the craft, I came plump down to the lowest, and turned creeper.

"Creeper," interrupted I, "and pray what is that?" Oh, sir! I see you are ignorant of the language of the craft; a creeper is one who furnishes the newspapers with paragraphs at so much a line, one that goes about in quest of misfortunes; attends the Bow-street office; the courts of justice and every other den of mischief and iniquity. We are paid at the rate of a penny a line, and as we can sell the same paragraph to almost every paper, we sometimes pick up a very decent day's work. Now and then the muse is unkind, or the day uncommonly quiet, and then we rather starve; and sometimes the unconscionable editors will clip our paragraphs when they are a little too rhetorical, and snip off twopence or threepence at a go. I have many a time had my pot of porter snipped off of my dinner in this way; and have had to dine with dry lips. However, I cannot complain. I rose gradually in the lower ranks of the craft, and am now, I think, in the most comfortable region of literature.

"And pray," said I, "what may you be at present?"

"At present," said he, "I am a regular job writer, and turn my hand to anything. I work up the writings of others at so much a sheet; turn off translations; write second-rate articles to fill up reviews and magazines; compile travels and voyages, and furnish theatrical criticisms for the newspapers. All this authorship, you perceive, is anonymous; it gives no reputation, except among the trade, where I am considered an author of all work, and am always sure of employ. That's the only reputation I want. I sleep soundly, without dread of duns or critics, and leave immortal fame to those that choose to fret and fight about it. Take my word for it, the only happy author in this world is he who is below the care of reputation."

The preceding anecdotes of Buckthorne's early schoolmate, and a variety of peculiarities which I had remarked in himself, gave me a strong curiosity to know something of his own history. There was a dash of careless good humor about him that pleased me exceedingly, and at times a whimsical tinge of melancholy ran through his humor that gave it an addi-

tional relish. He had evidently been a little chilled and buffeted by fortune, without being soured thereby, as some fruits become mellower and sweeter, from having been bruised or frost-bitten. He smiled when I expressed my desire. "I have no great story," said he, "to relate. A mere tissue of errors and follies. But, such as it is, you shall have one epoch of it, by which you may judge of the rest." And so, without any farther prelude, he gave me the following anecdotes of his early adventures.

BUCKTHORNE, OR THE YOUNG MAN OF GREAT EXPECTATIONS.

I was born to very little property, but to great expectations; which is perhaps one of the most unlucky fortunes that a man can be born to. My father was a country gentleman, the last of a very ancient and honorable, but decayed family, and resided in an old hunting lodge in Warwickshire. He was a keen sportsman and lived to the extent of his moderate income, so that I had little to expect from that quarter; but then I had a rich uncle by the mother's side, a penurious, accumulating curmudgeon, who it was confidently expected would make me his heir; because he was an old bachelor; because I was named after him, and because he hated all the world except myself.

He was, in fact, an inveterate hater, a miser even in misanthropy, and hoarded up a grudge as he did a guinea. Thus, though my mother was an only sister, he had never forgiven her marriage with my father, against whom he had a cold, still, immovable pique, which had lain at the bottom of his heart, like a stone in a well, ever since they had been school boys together. My mother, however, considered me as the intermediate being that was to bring every thing again into harmony, for she looked upon me as a prodigy—God bless her. My heart overflows whenever I recall her tenderness: she was the most excellent, the most indulgent of mothers. I was her only child; it was a pity she had no more, for she had fondness of heart enough to have spoiled a dozen!

I was sent, at an early age, to a public school, sorely against my mother's wishes, but my father insisted that it was the

only way to make boys hardy. The school was kept by a conscientious prig of the ancient system, who did his duty by the boys intrusted to his care; that is to say, we were flogged soundly when we did not get our lessons. We were put into classes and thus flogged on in droves along the highways of knowledge, in the same manner as cattle are driven to market, where those that are heavy in gait or short in leg have to suffer for the superior alertness or longer limbs of their companions.

For my part, I confess it with shame, I was an incorrigible laggard. I have always had the poetical feeling, that is to say, I have always been an idle fellow and prone to play the vagabond. I used to get away from my books and school whenever I could, and ramble about the fields. I was surrounded by seductions for such a temperament. The school-house was an old-fashioned, white-washed mansion of wood and plaister, standing on the skirts of a beautiful village. Close by it was the venerable church with a tall Gothic spire. Before it spread a lovely green valley, with a little stream glistening along through willow groves; while a line of blue hills that bounded the landscape gave rise to many a summer day dream as to the fairy land that lay beyond.

In spite of all the scourgings I suffered at that school to make me love my book, I cannot but look back upon the place with fondness. Indeed, I considered this frequent flagellation as the common lot of humanity, and the regular mode in which scholars were made. My kind mother used to lament over my details of the sore trials I underwent in the cause of learning; but my father turned a deaf ear to her expostulations. He had been flogged through school himself, and swore there was no other way of making a man of parts; though, let me speak it with all due reverence, my father was but an indifferent illustration of his own theory, for he was considered a grievous blockhead.

My poetical temperament evinced itself at a very early period. The village church was attended every Sunday by a neighboring squire—the lord of the manor, whose park stretched quite to the village, and whose spacious country seat seemed to take the church under its protection. Indeed, you would have thought the church had been consecrated to him instead of to the Deity. The parish clerk bowed low before him, and the vergers humbled themselves into the dust in his presence. He always entered a little late and with some stir,

striking his cane emphatically on the ground; swaying his hat in his hand, and looking loftily to the right and left, as he walked slowly up the aisle, and the parson, who always ate his Sunday dinner with him, never commenced service until he appeared. He sat with his family in a large pew gorgeously lined, humbling himself devoutly on velvet cushions, and reading lessons of meekness and lowliness of spirit out of splendid gold and morocco prayer-books. Whenever the parson spoke of the difficulty of the rich man's entering the kingdom of heaven, the eyes of the congregation would turn towards the "grand pew," and I thought the squire seemed pleased with the application.

The pomp of this pew and the aristocratical air of the family struck my imagination wonderfully, and I fell desperately in love with a little daughter of the squire's about twelve years of age. This freak of fancy made me more truant from my studies than ever. I used to stroll about the squire's park, and would lurk near the house to catch glimpses of this little damsel at the windows, or playing about the lawns, or walking out with her governess.

I had not enterprise or impudence enough to venture from my concealment; indeed, I felt like an arrant poacher, until I read one or two of Ovid's Metamorphoses, when I pictured myself as some sylvan deity, and she a coy wood nymph of whom I was in pursuit. There is something extremely delicious in these early awakenings of the tender passion. I can feel, even at this moment, the thrilling of my boyish bosom, whenever by chance I caught a glimpse of her white frock fluttering among the shrubbery. I now began to read poetry. I carried about in my bosom a volume of Waller, which I had purloined from my mother's library; and I applied to my little fair one all the compliments lavished upon Sacharissa.

At length I danced with her at a school ball. I was so awkward a booby, that I dared scarcely speak to her; I was filled with awe and embarrassment in her presence; but I was so inspired that my poetical temperament for the first time broke out in verse; and I fabricated some glowing lines, in which I be-rhymed the little lady under the favorite name of Sacharissa. I slipped the verses, trembling and blushing, into her hand the next Sunday as she came out of church. The little prude handed them to her mamma; the mamma handed them to the squire; the squire, who had no soul for poetry, sent

them in dudgeon to the school-master; and the school-master, with a barbarity worthy of the dark ages, gave me a sound and peculiarly humiliating flogging for thus trespassing upon Parnassus.

This was a sad outset for a votary of the muse. It ought to have cured me of my passion for poetry; but it only confirmed it, for I felt the spirit of a martyr rising within me. What was as well, perhaps, it cured me of my passion for the young lady; for I felt so indignant at the ignominious horsing I had incurred in celebrating her charms, that I could not hold up my head in church.

Fortunately for my wounded sensibility, the midsummer holydays came on, and I returned home. My mother, as usual, inquired into all my school concerns, my little pleasures, and cares, and sorrows; for boyhood has its share of the one as well as of the others. I told her all, and she was indignant at the treatment I had experienced. She fired up at the arrogance of the squire, and the prudery of the daughter; and as to the school-master, she wondered where was the use of having school-masters, and why boys could not remain at home and be educated by tutors, under the eye of their mothers. She asked to see the verses I had written, and she was delighted with them; for to confess the truth, she had a pretty taste in poetry. She even showed to them to the parson's wife, who protested they were charming, and the parson's three daughters insisted on each having a copy of them.

All this was exceedingly balsamic, and I was still more consoled and encouraged, when the young ladies, who were the blue-stockings of the neighborhood, and had read Dr. Johnson's lives quite through, assured my mother that great geniuses never studied, but were always idle; upon which I began to surmise that I was myself something out of the common run. My father, however, was of a very different opinion, for when my mother, in the pride of her heart, showed him my copy of verses, he threw them out of the window, asking her "if she meant to make a ballad monger of the boy." But he was a careless, common-thinking man, and I cannot say that I ever loved him much; my mother absorbed all my filial affection.

I used occasionally, during holydays, to be sent on short visits to the uncle, who was to make me his heir; they thought it would keep me in his mind, and render him fond of me. He was a withered, anxious-looking old fellow, and lived in a desolate old country seat, which he suffered to go to ruin from

absolute niggardliness. He kept but one man-servant, who had lived, or rather starved, with him for years. No woman was allowed to sleep in the house. A daughter of the old servant lived by the gate, in what had been a porter's lodge, and was permitted to come into the house about an hour each day, to make the beds, and cook a morsel of provisions.

The park that surrounded the house was all run wild; the trees grown out of shape; the fish-ponds stagnant; the urns and statues fallen from their pedestals and buried among the rank grass. The hares and pheasants were so little molested, except by poachers, that they bred in great abundance, and sported about the rough lawns and weedy avenues. To guard the premises and frighten off robbers, of whom he was somewhat apprehensive, and visitors, whom he held in almost equal awe, my uncle kept two or three blood-hounds, who were always prowling round the house, and were the dread of the neighboring peasantry. They were gaunt and half-starved, seemed ready to devour one from mere hunger, and were an effectual check on any stranger's approach to this wizard castle.

Such was my uncle's house, which I used to visit now and then during the holydays. I was, as I have before said, the old man's favorite; that is to say, he did not hate me so much as he did the rest of the world. I had been apprised of his character, and cautioned to cultivate his good-will; but I was too young and careless to be a courtier; and indeed have never been sufficiently studious of my interests to let them govern my feelings. However, we seemed to jog on very well together; and as my visits cost him almost nothing, they did not seem to be very unwelcome. I brought with me my gun and fishing-rod, and half supplied the table from the park and the fish-ponds.

Our meals were solitary and unsocial. My uncle rarely spoke; he pointed for whatever he wanted, and the servant perfectly understood him. Indeed, his man John, or Iron John, as he was called in the neighborhood, was a counterpart of his master. He was a tall, bony old fellow, with a dry wig that seemed made of cow's tail, and a face as tough as though it had been made of bull's hide. He was generally clad in a long, patched livery coat, taken out of the wardrobe of the house; and which bagged loosely about him, having evidently belonged to some corpulent predecessor, in the more plenteous days of the mansion. From long habits of taciturnity, the

hinges of his jaws seemed to have grown absolutely rusty, and it cost him as much effort to set them ajar, and to let out a tolerable sentence, as it would have done to set open the iron gates of a park, and let out the family carriage that was dropping to pieces in the coach-house.

I cannot say, however, but that I was for some time amused with my uncle's peculiarities. Even the very desolateness of the establishment had something in it that hit my fancy. When the weather was fine I used to amuse myself, in a solitary way, by rambling about the park, and coursing like a colt across its lawns. The hares and pheasants seemed to stare with surprise, to see a human being walking these forbidden grounds by day-light. Sometimes I amused myself by jerking stones, or shooting at birds with a bow and arrows; for to have used a gun would have been treason. Now and then my path was crossed by a little red-headed, ragged-tailed urchin, the son of the woman at the lodge, who ran wild about the premises. I tried to draw him into familiarity, and to make a companion of him; but he seemed to have imbibed the strange, unsocial character of every thing around him; and always kept aloof; so I considered him as another Orson, and amused myself with shooting at him with my bow and arrows, and he would hold up his breeches with one hand, ond scamper away like a deer.

There was something in all this loneliness and wildness strangely pleasing to me. The great stables, empty and weather-broken, with the names of favorite horses over the vacant stalls; the windows bricked and boarded up; the broken roofs, garrisoned by rooks and jackdaws; all had a singularly forlorn appearance: one would have concluded the house to be totally uninhabited, were it not for a little thread of blue smoke, which now and then curled up like a corkscrew, from the centre of one of the wide chimneys, when my uncle's starveling meal was cooking.

My uncle's room was in a remote corner of the building, strongly secured and generally locked. I was never admitted into this strong-hold, where the old man would remain for the greater part of the time, drawn up like a veteran spider in the citadel of his web. The rest of the mansion, however, was open to me, and I sauntered about it unconstrained. The damp and rain which beat in through the broken windows, crumbled the paper from the walls; mouldered the pictures, and gradually destroyed the furniture. I loved to rove about

the wide, waste chambers in bad weather, and listen to the howling of the wind, and the banging about of the doors and window-shutters. I pleased myself with the idea how completely, when I came to the estate, I would renovate all things, and make the old building ring with merriment, till it was astonished at its own jocundity.

The chamber which I occupied on these visits was the same that had been my mother's, when a girl. There was still the toilet-table of her own adorning; the landscapes of her own drawing. She had never seen it since her marriage, but would often ask me if every thing was still the same. All was just the same; for I loved that chamber on her account, and had taken pains to put every thing in order, and to mend all the flaws in the windows with my own hands. I anticipated the time when I should once more welcome her to the house of her fathers, and restore her to this little nestling-place of her childhood.

At length my evil genius, or, what perhaps is the same thing, the muse, inspired me with the notion of rhyming again. My uncle, who never went to church, used on Sundays to read chapters out of the Bible; and Iron John, the woman from the lodge, and myself, were his congregation. It seemed to be all one to him what he read, so long as it was something from the Bible: sometimes, therefore, it would be the Song of Solomon; and this withered anatomy would read about being "stayed with flagons and comforted with apples, for he was sick of love." Sometimes he would hobble, with spectacle on nose, through whole chapters of hard Hebrew names in Deuteronomy; at which the poor woman would sigh and groan as if wonderfully moved. His favorite book, however, was "The Pilgrim's Progress;" and when he came to that part which treats of Doubting Castle and Giant Despair, I thought invariably of him and his desolate old country seat. So much did the idea amuse me, that I took to scribbling about it under the trees in the park; and in a few days had made some progress in a poem, in which I had given a description of the place, under the name of Doubting Castle, and personified my uncle as Giant Despair.

I lost my poem somewhere about the house, and I soon suspected that my uncle had found it; as he harshly intimated to me that I could return home, and that I need not come and see him again until he should send for me.

Just about this time my mother died.—I cannot dwell upon

this circumstance; my heart, careless and wayworn as it is, gushes with the recollection. Her death was an event that perhaps gave a turn to all my after fortunes. With her died all that made home attractive, for my father was harsh, as I have before said, and had never treated me with kindness. Not that he exerted any unusual severity towards me, but it was his way. I do not complain of him. In fact, I have never been of a complaining disposition. I seem born to be buffeted by friends and fortune, and nature has made me a careless endurer of buffetings.

I now, however, began to grow very impatient of remaining at school, to be flogged for things that I did not like. I longed for variety, especially now that I had not my uncle's to resort to, by way of diversifying the dullness of school with the dreariness of his country seat. I was now turned of sixteen; tall for my age, and full of idle fancies. I had a roving, inextinguishable desire to see different kinds of life, and different orders of society; and this vagrant humor had been fostered in me by Tom Dribble, the prime wag and great genius of the school, who had all the rambling propensities of a poet.

I used to set at my desk in the school, on a fine summer's day, and instead of studying the book which lay open before me, my eye was gazing through the window on the green fields and blue hills. How I envied the happy groups seated on the tops of stage-coaches, chatting, and joking, and laughing, as they were whirled by the school-house, on their way to the metropolis. Even the wagoners trudging along beside their ponderous teams, and traversing the kingdom, from one end to the other, were objects of envy to me. I fancied to myself what adventures they must experience, and what odd scenes of life they must witness. All this was doubtless the poetical temperament working within me, and tempting me forth into a world of its own creation, which I mistook for the world of real life.

While my mother lived, this strange propensity to roam was counteracted by the stronger attractions of home, and by the powerful ties of affection, which drew me to her side; but now that she was gone, the attractions had ceased; the ties were severed. I had no longer an anchorage ground for my heart; but was at the mercy of every vagrant impulse. Nothing but the narrow allowance on which my father kept me, and the consequent penury of my purse, prevented me from mounting the top of a stage-coach and launching myself adrift on the great ocean of life.

Just about this time the village was agitated for a day or two, by the passing through of several caravans, containing wild beasts, and other spectacles for a great fair annually held at a neighboring town.

I had never seen a fair of any consequence, and my curiosity was powerfully awakened by this bustle of preparation. I gazed with respect and wonder at the vagrant personages who accompanied these caravans. I loitered about the village inn, listening with curiosity and delight to the slang talk and cant jokes of the showmen and their followers; and I felt an eager desire to witness this fair, which my fancy decked out as something wonderfully fine.

A holyday afternoon presented, when I could be absent from the school from noon until evening. A wagon was going from the village to the fair. I could not resist the temptation, nor the eloquence of Tom Dribble, who was a truant to the very heart's core. We hired seats, and set off full of boyish expectation. I promised myself that I would but take a peep at the land of promise, and hasten back again before my absence should be noticed.

Heavens! how happy I was on arriving at the fair! How I was enchanted with the world of fun and pageantry around me! The humors of Punch; the feats of the equestrians; the magical tricks of the conjurors! But what principally caught my attention was—an itinerant theatre; where a tragedy, pantomime, and farce were all acted in the course of half an hour, and more of the dramatis personæ murdered, than at either Drury Lane or Covent Garden in a whole evening. I have since seen many a play performed by the best actors in the world, but never have I derived half the delight from any that I did from this first representation.

There was a ferocious tyrant in a skull cap like an inverted porringer, and a dress of red baize, magnificently embroidered with gilt leather; with his face so be-whiskered and his eyebrows so knit and expanded with burn cork, that he made my heart quake within me as he stamped about the little stage. I was enraptured too with the surpasssing beauty of a distressed damsel, in faded pink silk, and dirty white muslin, whom he held in cruel captivity by way of gaining her affections; and who wept and wrung her hands and flourished a ragged pocket handkerchief from the top of an impregnable tower, of the size of a band-box.

Even after I had come out from the play, I could not tear

myself from the vicinity of the theatre; but lingered, gazing, and wondering, and laughing at the dramatis personæ, as they performed their antics, or danced upon a stage in front of the booth, to decoy a new set of spectators.

I was so bewildered by the scene, and so lost in the crowd of sensations that kept swarming upon me that I was like one entranced. I lost my companion Tom Dribble, in a tumult and scuffle that took place near one of the shows, but I was too much occupied in mind to think long about him. I strolled about until dark, when the fair was lighted up, and a new scene of magic opened upon me. The illumination of the tents and booths; the brilliant effect of the stages decorated with lamps, with dramatic groups flaunting about them in gaudy dresses, contrasted splendidly with the surrounding darkness; while the uproar of drums, trumpets, fiddles, hautboys, and cymbals, mingled with the harangues of the showmen, the squeaking of Punch, and the shouts and laughter of the crowd, all united to complete my giddy distraction.

Time flew without my perceiving it. When I came to myself and thought of the school, I hastened to return. I inquired for the wagon in which I had come: it had been gone for hours. I asked the time: it was almost midnight! A sudden quaking seized me. How was I to get back to school? I was too weary to make the journey on foot, and I knew not where to apply for a conveyance. Even if I should find one, could I venture to disturb the school-house long after midnight? to arouse that sleeping lion, the usher, in the very midst of his night's rest? The idea was too dreadful for a delinquent school-boy. All the horrors of return rushed upon me—my absence must long before this have been remarked—and absent for a whole night? a deed of darkness not easily to be expiated. The rod of the pedagogue budded forth into tenfold terrors before my affrighted fancy. I pictured to myself punishment and humiliation in every variety of form; and my heart sickened at the picture. Alas! how often are the petty ills of boyhood as painful to our tender natures, as are the sterner evils of manhood to our robuster minds.

I wandered about among the booths, and I might have derived a lesson from my actual feelings, how much the charms of this world depend upon ourselves; for I no longer saw anything gay or delightful in the revelry around me. At length I lay down, wearied and perplexed, behind one of the large tents,

and covering myself with the margin of the tent cloth to keep off the night chill, I soon fell fast asleep.

I had not slept long, when I was awakened by the noise of merriment within an adjoining booth. It was the itinerant theatre, rudely constructed of boards and canvas. I peeped through an aperture, and saw the whole dramatis personæ, tragedy, comedy, pantomime, all refreshing themselves after the final dismissal of their auditors. They were merry and gamesome, and made their flimsy theatre ring with laughter. I was astonished to see the tragedy tyrant in red baize and fierce whiskers, who had made my heart quake as he strutted about the boards, now transformed into a fat, good humored fellow; the beaming porringer laid aside from his brow, and his jolly face washed from all the terrors of burnt cork. I was delighted, too, to see the distressed domsel in faded silk and dirty muslin, who had trembled under his tyranny, and afflicted me so much by her sorrows, now seated familiarly on his knee, and quaffing from the same tankard. Harlequin lay asleep on one of the benches; and monks, satyrs, and vestal virgins were grouped together, laughing outrageously at a broad story told by an unhappy count, who had been barbarously murdered in the tragedy. This was, indeed, novelty to me. It was a peep into another planet. I gazed and listened with intense curiosity and enjoyment. They had a thousand odd stories and jokes about the events of the day, and burlesque descriptions and mimickings of the spectators who had been admiring them. Their conversation was full of allusions to their adventures at different places, where they had exhibited; the characters they had met with in different villages; and the ludicrous difficulties in which they had occasionally been involved. All past cares and troubles were now turned by these thoughtless beings into matter of merriment; and made to contribute to the gayety of the moment. They had been moving from fair to fair about the kingdom, and were the next morning to set out on their way to London.

My resolution was taken. I crept from my nest, and scrambled through a hedge into a neighboring field, where I went to work to make a tatterdemalion of myself. I tore my clothes; soiled them with dirt; begrimed my face and hands; and, crawling near one of the booths, purloined an old hat, and left my new one in its place. It was an honest theft, and I hope may not hereafter rise up in judgment against me.

I now ventured to the scene of merrymaking, and, presenting myself before the dramatic corps, offered myself as a volunteer. I felt terribly agitated and abashed, for "never before stood I in such a presence." I had addressed myself to the manager of the company. He was a fat man, dressed in dirty white; with a red sash fringed with tinsel, swathed round his body. His face was smeared with paint, and a majestic plume towered from an old spangled black bonnet. He was the Jupiter tonans of this Olympus, and was surrounded by the inferior gods and goddesses of his court. He sat on the end of a bench, by a table, with one arm akimbo and the other extended to the handle of a tankard, which he had slowly set down from his lips as he surveyed me from head to foot. It was a moment of awful scrutiny, and I fancied the groups around all watching us in silent suspense, and waiting for the imperial nod.

He questioned me as to who I was; what were my qualifications; and what terms I expected. I passed myself off for a discharged servant from a gentleman's family; and as, happily, one does not require a special recommendation to get admitted into bad company, the questions on that head were easily satisfied. As to my accomplishments, I would spout a little poetry, and knew several scenes of plays, which I had learnt at school exhibitions. I could dance ———, that was enough; no further questions were asked me as to accomplishments; it was the very thing they wanted; and, as I asked no wages, but merely meat and drink, and safe conduct about the world, a bargain was struck in a moment.

Behold me, therefore transformed of a sudden from a gentleman student to a dancing buffoon; for such, in fact, was the character in which I made my debut. I was one of those who formed the groups in the dramas, and were principally employed on the stage in front of the booth, to attract company. I was equipped as a satyr, in a dress of drab frize that fitted to my shape; with a great laughing mask, ornamented with huge ears and short horns. I was pleased with the disguise, because it kept me form the danger of being discovered, whilst we were in that part of the country; and, as I had merely to dance and make antics, the character was favorable to a debutant, being almost on a par with Simon Snug's part of the Lion, which required nothing but roaring.

I cannot tell you how happy I was at this sudden change in my situation. I felt no degradation, for I had seen too little of

society to be thoughtful about the differences of rank; and a boy of sixteen is seldom aristocratical. I had given up no friend; for there seemed to be no one in the world that cared for me, now my poor mother was dead. I had given up no pleasure; for my pleasure was to ramble about and indulge the flow of a poetical imagination; and I now enjoyed it in perfection. There is no life so truly poetical as that of a dancing buffoon.

It may be said that all this argued grovelling inclinations. I do not think so; not that I mean to vindicate myself in any great degree; I know too well what a whimsical compound I am. But in this instance I was seduced by no love of low company, nor disposition to indulge in low vices. I have always despised the brutally vulgar; and I have always had a disgust at vice, whether in high or low life. I was governed merely by a sudden and thoughtless impulse. I had no idea of resorting to this profession as a mode of life; or of attaching myself to these people, as my future class of society. I thought merely of a temporary gratification of my curiosity, and an indulgence of my humors. I had already a strong relish for the peculiarities of character and the varieties of situation, and I have always been fond of the comedy of life, and desirous of seeing it through all its shifting scenes.

In mingling, therefore, among mountebanks and buffoons I was protected by the very vivacity of imagination which had led me among them. I moved about enveloped, as it were, in a protecting delusion, which my fancy spread around me. I assimilated to these people only as they struck me poetically; their whimsical ways and a certain picturesqueness in their mode of life entertained me; but I was neither amused nor corrupted by their vices. In short, I mingled among them, as Prince Hal did among his graceless associates, merely to gratify my humor.

I did not investigate my motives in this manner, at the time, for I was too careless and thoughtless to reason about the matter; but I do so now, when I look back with trembling to think of the ordeal to which I unthinkingly exposed myself, and the manner in which I passed through it. Nothing, I am convinced, but the poetical temperament, that hurried me into the scrape, brought me out of it without my becoming an arrant vagabond.

Full of the enjoyment of the moment, giddy with the wildness of animal spirits, so rapturous in a boy, I capered, I danced,

I played a thousand fantastic tricks about the stage, in the villages in which we exhibited; and I was universally pronounced the most agreeable monster that had ever been seen in those parts. My disappearance from school had awakened my father's anxiety; for I one day heard a description of myself cried before the very booth in which I was exhibiting; with the offer of a reward for any intelligence of me. I had no great scruple about letting my father suffer a little uneasiness on my account; it would punish him for past indifference, and would make him value me the more when he found me again. I have wondered that some of my comrades did not recognize in me the stray sheep that was cried; but they were all, no doubt, occupied by their own concerns. They were all laboring seriously in their antic vocations, for folly was a mere trade with the most of them, and they often grinned and capered with heavy hearts. With me, on the contrary, it was all real. I acted *con amore*, and rattled and laughed from the irrepressible gayety of my spirits. It is true that, now and then, I started and looked grave on receiving a sudden thwack from the wooden sword of Harlequin, in the course of my gambols; as it brought to mind the birch of my school-master. But I soon got accustomed to it; and bore all the cuffing, and kicking, and tumbling about, that form the practical wit of your itinerant pantomime, with a good humor that made me a prodigious favorite.

The country campaign of the troupe was soon at an end, and we set off for the metropolis, to perform at the fairs which are held in its vicinity. The greater part of our theatrical property was sent on direct, to be in a state of preparation for the opening of the fairs; while a detachment of the company travelled slowly on, foraging among the villages. I was amused with the desultory, hap-hazard kind of life we led; here to-day, and gone to-morrow. Sometimes revelling in ale-houses; sometimes feasting under hedges in the green fields. When audiences were crowded and business profitable, we fared well, and when otherwise, we fared scantily, and consoled ourselves with anticipations of the next day's success.

At length the increasing frequency of coaches hurrying past us, covered with passengers; the increasing number of carriages, carts, wagons, gigs, droves of cattle and flocks of sheep, all thronging the road; the snug country boxes with trim flower gardens twelve feet square, and their trees twelve feet high, all powdered with dust; and the innumerable seminaries for

young ladies and gentlemen, situated along the road, for the benefit of country air and rural retirement; all these insignia announced that the mighty London was at hand. The hurry, and the crowd, and the bustle, and the noise, and the dust, increased as we proceeded, until I saw the great cloud of smoke hanging in the air, like a canopy of state, over this queen of cities.

In this way, then, did I enter the metropolis; a strolling vagabond; on the top of a caravan with a crew of vagabonds about me; but I was as happy as a prince, for, like Prince Hal, I felt myself superior to my situation, and knew that I could at any time cast it off and emerge into my proper sphere.

How my eyes sparkled as we passed Hyde-park corner, and I saw splendid equipages rolling by, with powdered footmen behind, in rich liveries, and fine nosegays, and gold-headed canes; and with lovely women within, so sumptuously dressed and so surpassingly fair. I was always extremely sensible to female beauty; and here I saw it in all its fascination; for, whater may be said of "beauty unadorned," there is something almost awful in female loveliness decked out in jewelled state. The swan-like neck encircled with diamonds; the raven locks, clustered with pearls; the ruby glowing on the snowy bosom, are objects that I could never contemplate without emotion; and a dazzling white arm clasped with bracelets, and taper transparent fingers laden with sparkling rings, are to me irresistible. My very eyes ached as I gazed at the high and courtly beauty that passed before me. It surpassed all that my imagination had conceived of the sex. I shrunk, for a moment, into shame at the company in which I was placed, and repined at the vast distance that seemed to intervene between me and these magnificent beings.

I forbear to give a detail of the happy life which I led about the skirts of the metropolis, playing at the various fairs, held there during the latter part of spring and the beginning of summer. This continual change from place to place, and scene to scene, fed my imagination with novelties, and kept my spirits in a perpetual state of excitement.

As I was tall of my age I aspired, at one time, to play heroes in tragedy; but after two or three trials, I was pronounced, by the manager, totally unfit for the line; and our first tragic actress, who was a large woman, and held a small hero in abhorrence, confirmed his decision.

The fact is, I had attempted to give point to language which

had no point, and nature to scenes which had no nature. They said I did not fill out my characters; and they were right. The characters had all been prepared for a different sort of man. Our tragedy hero was a round, robustious fellow, with an amazing voice; who stamped and slapped his breast until his wig shook again; and who roared and bellowed out his bombast, until every phrase swelled upon the ear like the sound of a kettle-drum. I might as well have attempted to fill out his clothes as his characters. When we had a dialogue together, I was nothing before him, with my slender voice and discriminating manner. I might as well have attempted to parry a cudgel with a small sword. If he found me in any way gaining ground upon him, he would take refuge in his mighty voice, and throw his tones like peals of thunder at me, until they were drowned in the still louder thunders of applause from the audience.

To tell the truth, I suspect that I was not shown fair play, and that there was management at the bottom; for without vanity, I think I was a better actor than he. As I had not embarked in the vagabond line through ambition, I did not repine at lack of preferment; but I was grieved to find that a vagrant life was not without its cares and anxieties, and that jealousies, intrigues, and mad ambition were to be found even among vagabonds.

Indeed, as I become more familiar with my situation, and the delusions of fancy began to fade away, I discovered that my associates were not the happy careless creatures I had at first imagined them. They were jealous of each other's talents; they quarrelled about parts, the same as the actors on the grand theatres; they quarrelled about dresses; and there was one robe of yellow silk, trimmed with red, and a head-dress of three rumpled ostrich feathers, which were continually setting the ladies of the company by the ears. Even those who had attained the highest honors were not more happy than the rest; for Mr. Flimsey himself, our first tragèdian, and apparently a jovial, good-humored fellow, confessed to me one day, in the fullness of his heart, that he was a miserable man. He had a brother-in-law, a relative by marriage, though not by blood, who was manager of a theatre in a small country town. And this same brother, ("a little more than kin, but less than kind,") looked down upon him, and treated him with contumely, because forsooth he was but a strolling player. I tried to console him with the thoughts of the vast applause he

daily received, but it was all in vain. He declared that it gave him no delight, and that he should never be a happy man until the name of Flimsey rivalled the name of Crimp.

How little do those before the scenes know of what passes behind; how little can they judge, from the countenances of actors, of what is passing in their hearts. I have known two lovers quarrel like cats behind the scenes, who were, the moment after, ready to fly into each other's embraces. And I have dreaded, when our Belvidera was to take her farewell kiss of her Jaffier, lest she should bite a piece out of his cheek. Our tragedian was a rough joker off the stage; our prime clown the most peevish mortal living. The latter used to go about snapping and snarling, with a broad laugh painted on his countenance; and I can assure you that, whatever may be said of the gravity of a monkey, or the melancholy of a gibed cat, there is no more melancholy creature in existence than a mountebank off duty.

The only thing in which all parties agreed was to backbite the manager, and cabal against his regulations. This, however, I have since discovered to be a common trait of human nature, and to take place in all communities. It would seem to be the main business of man to repine at government. In all situations of life into which I have looked, I have found mankind divided into two grand parties;—those who ride and those who are ridden. The great struggle of life seems to be which shall keep in the saddle. This, it appears to me, is the fundamental principle of politics, whether in great or little life. However, I do not mean to moralize; but one cannot always sink the philosopher.

Well, then, to return to myself. It was determined, as I said, that I was not fit for tragedy, and unluckily, as my study was bad, having a very poor memory, I was pronounced unfit for comedy also: besides, the line of young gentlemen was already engrossed by an actor with whom I could not pretend to enter into competition, he having filled it for almost half a century. I came down again therefore to pantomime. In consequence, however, of the good offices of the manager's lady, who had taken a liking to me, I was promoted from the part of the satyr to that of the lover; and with my face patched and painted, a huge cravat of paper, a steeple-crowned hat, and dangling, long-skirted, sky-blue coat, was metamorphosed into the lover of Columbine. My part did not call for much of the tender and sentimental. I had merely to pursue the fugi-

tive fair one; to have a door now and then slammed in my face; to run my head occasionally against a post; to tumble and roll about with Pantaloon and the clown; and to endure the hearty thwacks of Harlequin's wooden sword.

As ill luck would have it, my poetical temperament began to ferment within me, and to work out new troubles. The inflammatory air of a great metropolis added to the rural scenes in which the fairs were held; such as Greenwich Park; Epping Forest; and the lovely valley of the West End, had a powerful effect upon me. While in Greenwich Park I was witness to the old holiday games of running down hill; and kissing in the ring; and then the firmament of blooming faces and blue eyes that would be turned towards me as I was playing antics on the stage; all these set my young blood, and my poetical vein, in full flow. In short, I played my character to the life, and became desperately enamored of Columbine. She was a trim, well-made, tempting girl, with a rougish, dimpling face, and fine chesnut hair clustering all about it. The moment I got fairly smitten, there was an end to all playing. I was such a creature of fancy and feeling that I could not put on a pretended, when I was powerfully affected by a real emotion. I could not sport with a fiction that came so near to the fact. I became too natural in my acting to succeed. And then, what a situation for a lover! I was a mere stripling, and she played with my passion; for girls soon grow more adroit and knowing in these than your awkward youngsters. What agonies had I to suffer. Every time that she danced in front of the booth and made such liberal displays of her charms, I was in torment. To complete my misery, I had a real rival in Harlequin; an active, vigorous, knowing varlet of six-and-twenty. What had a raw, inexperienced youngster like me to hope from such a competition?

I had still, however, some advantages in my favor. In spite of my change of life, I retained that indescribable something which always distinguishes the gentleman; that something which dwells in a man's air and deportment, and not in his clothes; and which it is as difficult for a gentleman to put off as for a vulgar fellow to put on. The company generally felt it, and used to call me little gentleman Jack. The girl felt it too; and in spite of her predilection for my powerful rival, she liked to flirt with me. This only aggravated my troubles, by increasing my passion, and awakening the jealousy of her parti-colored lover.

Alas! think what I suffered, at being obliged to keep up an ineffectual chase after my Columbine through whole pantomines; to see her carried off in the vigorous arms of the happy Harlequin; and to be obliged, instead of snatching her from him, to tumble sprawling with Pantaloon and the clown; and bear the infernal and degrading thwacks of my rival's weapon of lath; which, may heaven confound him! (excuse my passion) the villain laid on with a malicious good-will; nay, I could absolutely hear him chuckle and laugh beneath his accursed mask—I beg pardon for growing a little warm in my narration. I wish to be cool, but these recollections will sometimes agitate me. I have heard and read of many desperate and deplorable situations of lovers; but none, I think, in which true love was ever exposed to so severe and peculiar a trial.

This could not last long. Flesh and blood, at least such flesh and blood as mine, could not bear it. I had repeated heart-burnings and quarrels with my rival, in which he treated me with the mortifying forbearance of a man towards a child. Had he quarrelled outright with me, I could have stomached it; at least I should have known what part to take; but to be humored and treated as a child in the presence of my mistress, when I felt all the bantam spirit of a little man swelling within me—gods, it was insufferable!

At length we were exhibiting one day at West End fair, which was at that time a very fashionable resort, and often beleaguered by gay equipages from town. Among the spectators that filled the front row of our little canvas theatre one afternoon, when I had to figure in a pantomine, was a party of young ladies from a boarding-school, with their governess. Guess my confusion, when, in the midst of my antics, I beheld among the number my quondam flame; her whom I had be-rhymed at school; her for whose charms I had smarted so severely; the cruel Sacharissa! What was worse, I fancied she recollected me; and was repeating the story of my humiliating flagellation, for I saw her whispering her companions and her governess. I lost all consciousness of the part I was acting, and of the place where I was. I felt shrunk to nothing, and could have crept into a rat-hole—unluckily, none was open to receive me. Before I could recover from my confusion, I was tumbled over by Pantaloon and the clown; and I felt the sword of Harlequin making vigorous assaults, in a manner most degrading to my dignity.

Heaven and earth! was I again to suffer martyrdom in this

ignominious manner, in the knowledge, and even before the very eyes of this most beautiful, but most disdainful of fair ones? All my long-smothered wrath broke out at once; the dormant feelings of the gentleman arose within me; stung to the quick by intolerable mortification, I sprang on my feet in an instant; leaped upon Harlequin like a young tiger; tore off his mask; buffeted him in the face, and soon shed more blood on the stage than had been spilt upon it during a whole tragic campaign of battles and murders.

As soon as Harlequin recovered from his surprise he returned my assault with interest. I was nothing in his hands. I was game to be sure, for I was a gentleman; but he had the clownish advantages of bone and muscle. I felt as if I could have fought even unto the death; and I was likely to do so; for he was, according to the vulgar phrase, "putting my head into Chancery," when the gentle Columbine flew to my assistance. God bless the women; they are always on the side of the weak and the oppressed.

The battle now became general; the dramatis personæ ranged on either side. The manager interfered in vain. In vain were his spangled black bonnet and towering white feathers seen whisking about, and nodding, and bobbing, in the thickest of the fight. Warriors, ladies, priests, satyrs, kings, queens, gods and goddesses, all joined pell-mell in the fray. Never, since the conflict under the walls of Troy, had there been such a chance medley warfare of combatants, human and divine. The audience applauded, the ladies shrieked and fled from the theatre, and a scene of discord ensued that baffles all description.

Nothing but the interference of the peace officers restored some degree of order. The havoc, however, that had been made among dresses and decorations put an end to all farther acting for that day. The battle over, the next thing was to inquire why it was begun; a common question among politicians, after a bloody and unprofitable war; and one not always easy to be answered. It was soon traced to me, and my unaccountable transport of passion, which they could only attribute to my having *run a muck*. The manager was judge and jury, and plaintiff in the bargain, and in such cases justice is always speedily administered. He came out of the fight as sublime a wreck as the Santissima Trinidada. His gallant plumes, which once towered aloft, were drooping about his ears. His robe of state hung in ribbands from his back, and but ill conceived the

ravages he had suffered in the rear. He had received kicks and cuffs from all sides, during the tumult; for every one took the opportunity of slyly gratifying some lurking grudge on his fat carcass. He was a discreet man, and did not choose to declare war with all his company; so he swore all those kicks and cuffs had been given by me, and I let him enjoy the opinion. Some wounds he bore, however, which were the incontestible traces of a woman's warfare. His sleek rosy cheek was scored by trickling furrows, which were ascribed to the nails of my intrepid and devoted Columbine. The ire of the monarch was not to be appeased. He had suffered in his person, and he had suffered in his purse; his dignity too had been insulted, and that went for something; for dignity is always more irascible the more petty the potentate. He wreaked his wrath upon the beginners of the affray, and Columbine and myself were discharged, at once, from the company.

Figure me, then, to yourself, a stripling of little more than sixteen; a gentleman by birth; a vagabond by trade; turned adrift upon the world; making the best of my way through the crowd of West End fair; my mountebank dress fluttering in rags about me; the weeping Columbine hanging upon my arm, in splendid, but tattered finery; the tears coursing one by one down her face; carrying off the red paint in torrents, and literally "preying upon her damask cheek."

The crowd made way for us as we passed and hooted in our rear. I felt the ridicule of my situation, but had too much gallantry to desert this fair one, who had sacrificed everything for me. Having wandered through the fair, we emerged, like another Adam and Eve, into unknown regions, and "had the world before us where to choose." Never was a more disconsolate pair seen in the soft valley of West End. The luckless Columbine cast back many a lingering look at the fair, which seemed to put on a more than usual splendor; its tents, and booths, and parti-colored groups, all brightening in the sunshine, and gleaming among the trees; and its gay flags and streamers playing and fluttering in the light summer airs. With a heavy sigh she would lean on my arm and proceed. I had no hope or consolation to give her; but she had linked herself to my fortunes, and she was too much of a woman to desert me.

Pensive and silent, then, we traversed the beautiful fields that lie behind Hempstead, and wandered on, until the fiddle, and the hautboy, and the shout, and the laugh, were swallowed

up in the deep sound of the big bass drum, and even that died away into a distant rumble. We passed along the pleasant sequestered walk of Nightingale lane. For a pair of lovers what scene could be more propitious?—But such a pair of lovers! Not a nightingale sang to soothe us: the very gypsies who were encamped there during the fair, made no offer to tell the fortunes of such an ill-omened couple, whose fortunes, I suppose, they thought too legibly written to need an interpreter; and the gypsey children crawled into their cabins and peeped out fearfully at us as we went by. For a moment I paused, and was almost tempted to turn gypsey, but the poetical feeling for the present was fully satisfied, and I passed on. Thus we travelled, and travelled, like a prince and princess in nursery chronicle, until we had traversed a part of Hempstead Heath and arrived in the vicinity of Jack Straw's castle.

Here, wearied and dispirited, we seated ourselves on the margin of the hill, hard by the very mile-stone where Whittington of yore heard the Bow bells ring out the presage of his future greatness. Alas! no bell rung in invitation to us, as we looked disconsolately upon the distant city. Old London seemed to wrap itself up unsociably in its mantle of brown smoke, and to offer no encouragement to such a couple of tatterdemalions.

For once, at least, the usual course of the pantomime was reversed. Harlequin was jilted, and the lover had carried off Columbine in good earnest. But what was I to do with her? I had never contemplated such a dilemma; and I now felt that even a fortunate lover may be embarrassed by his good fortune. I really knew not what was to become of me; for I had still the boyish fear of returning home; standing in awe of the stern temper of my father, and dreading the ready arm of the pedagogue. And even if I were to venture home, what was I to do with Columbine? I could not take her in my hand, and throw myself on my knees, and crave his forgiveness and his blessing according to dramatic usage. The very dogs would have chased such a draggle-tailed beauty from the grounds.

In the midst of my doleful dumps, some one tapped me on the shoulder, and looking up I saw a couple of rough sturdy fellows standing behind me. Not knowing what to expect I jumped on my legs, and was preparing again to make battle; but I was tripped up and secured in a twinkling.

"Come, come, young master," said one of the fellows in a gruff, but good-humored tone, "don't let's have any of your

tantrums; one would have thought that you had had swing enough for this bout. Come, it's high time to leave off harlequinading, and go home to your father."

In fact I had a couple of Bow street officers hold of me. The cruel Sacharissa had proclaimed who I was, and that a reward had been offered throughout the country for any tidings of me; and they had seen a description of me that had been forwarded to the police office in town. Those harpies, therefore, for the mere sake of filthy lucre, were resolved to deliver me over into the hands of my father and the clutches of my pedagogue.

It was in vain that I swore I would not leave my faithful and afflicted Columbine. It was in vain that I tore myself from their grasp, and flew to her; and vowed to protect her; and wiped the tears from her cheek, and with them a whole blush that might have vied with the carnation for brilliancy. My persecutors were inflexible; they even seemed to exult in our distress; and to enjoy this theatrical display of dirt, and finery, and tribulation. I was carried off in despair, leaving my Columbine destitute in the wide world; but many a look of agony did I cast back at her, as she stood gazing piteously after me from the brink of Hempstead Hill; so forlorn, so fine, so ragged, so bedraggled, yet so beautiful.

Thus ended my first peep into the world. I returned home, rich in good-for-nothing experience, and dreading the reward I was to receive for my improvement. My reception, however, was quite different from what I had expected. My father had a spice of the devil in him, and did not seem to like me the worse for my freak, which he termed "sowing my wild oats." He happened to have several of his sporting friends to dine with him the very day of my return; they made me tell some of my adventures, and laughed heartily at them. One old fellow, with an outrageously red nose, took to me hugely. I heard him whisper to my father that I was a lad of mettle, and might make something clever; to which my father replied that "I had good points, but was an ill-broken whelp, and required a great deal of the whip." Perhaps this very conversation raised me a little in his esteem, for I found the red-nosed old gentleman was a veteran fox-hunter of the neighborhood, for whose opinion my father had vast deference. Indeed, I believe he would have pardoned anything in me more readily than poetry; which he called a cursed, sneaking, puling, housekeeping employment, the bane of all true manhood. He swore it was unworthy of a youngster of my expectations, who was

one day to have so great an estate, and would be able to keep horses and hounds and hire poets to write songs for him into the bargain.

I had now satisfied, for a time, my roving propensity. I had exhausted the poetical feeling. I had been heartily buffeted out of my love for theatrical display. I felt humiliated by my exposure, and was willing to hide my head anywhere for a season; so that I might be out of the way of the ridicule of the world; for I found folks not altogether so indulgent abroad as they were at my father's table. I could not stay at home; the house was intolerably doleful now that my mother was no longer there to cherish me. Every thing around spoke mournfully of her. The little flower-garden in which she delighted was all in disorder and overrun with weeds. I attempted, for a day or two, to arrange it, but my heart grew heavier and heavier as I labored. Every little broken-down flower that I had seen her rear so tenderly, seemed to plead in mute eloquence to my feelings. There was a favorite honeysuckle which I had seen her often training with assiduity, and had heard her say it should be the pride of her garden. I found it grovelling along the ground, tangled and wild, and twining round every worthless weed, and it struck me as an emblem of myself: a mere scatterling, running to waste and uselessness. I could work no longer in the garden.

My father sent me to pay a visit to my uncle, by way of keeping the old gentleman in mind of me. I was received, as usual, without any expression of discontent; which we always considered equivalent to a hearty welcome. Whether he had ever heard of my strolling freak or not I could not discover; he and his man were both so taciturn. I spent a day or two roaming about the dreary mansion and neglected park; and felt at one time, I believe, a touch of poetry, for I was tempted to drown myself in a fish-pond; I rebuked the evil spirit, however, and it left me. I found the same red-headed boy running wild about the park, but I felt in no humor to hunt him at present. On the contrary, I tried to coax him to me, and to make friends with him, but the young savage was untameable.

When I returned from my uncle's I remained at home for some time, for my father was disposed, he said, to make a man of me. He took me out hunting with him, and I became a great favorite of the red-nosed squire, because I rode at everything; never refused the boldest leap, and was always sure to be in at the death. I used often, however, to offend my father

at hunting dinners, by taking the wrong side in politics. My father was amazingly ignorant—so ignorant, in fact, as not to know that he knew nothing. He was staunch, however, to church and king, and full of old-fashioned prejudices. Now, I had picked up a little knowledge in politics and religion, during my rambles with the strollers, and found myself capable of setting him right as to many of his antiquated notions. I felt it my duty to do so; we were apt, therefore, to differ occasionally in the political discussions that sometimes arose at these hunting dinners.

I was at that age when a man knows least and is most vain of his knowledge; and when he is extremely tenacious in defending his opinion upon subjects about which he knows nothing. My father was a hard man for any one to argue with, for he never knew when he was refuted. I sometimes posed him a little, but then he had one argument that always settled the question; he would threaten to knock me down. I believe he at last grew tired of me, because I both out-talked and outrode him. The red-nosed squire, too, got out of conceit of me, because in the heat of the chase, I rode over him one day as he and his horse lay sprawling in the dirt. My father, therefore, thought it high time to send me to college; and accordingly to Trinity College at Oxford was I sent.

I had lost my habits of study while at home; and I was not likely to find them again at college. I found that study was not the fashion at college, and that a lad of spirit only ate his terms; and grew wise by dint of knife and fork. I was always prone to follow the fashions of the company into which I fell; so I threw by my books, and became a man of spirit. As my father made me a tolerable allowance, notwithstanding the narrowness of his income, having an eye always to my great expectations, I was enabled to appear to advantage among my fellow-students. I cultivated all kinds of sports and exercises. I was one of the most expert oarsmen that rowed on the Isis. I boxed and fenced. I was a keen huntsman, and my chambers in college were always decorated with whips of all kinds, spurs, foils, and boxing gloves. A pair of leather breeches would seem to be throwing one leg out of the half-open drawers, and empty bottles lumbered the bottom of every closet.

I soon grew tired of this, and relapsed into my vein of mere poetical indulgence. I was charmed with Oxford, for it was full of poetry to me. I thought I should never grow tired of wandering about its courts and cloisters; and visiting the dif-

ferent college halls. I used to love to get in places surrounded by the colleges, where all modern buildings were screened from the sight; and to walk about them in twilight, and see the professors and students sweeping along in the dusk in their caps and gowns. There was complete delusion in the scene. It seemed to transport me among the edifices and the people of old times. It was a great luxury, too, for me to attend the evening service in the new college chapel, and to hear the fine organ and the choir swelling an anthem in that solemn building; where painting and music and architecture seem to combine their grandest effects.

I became a loiterer, also, about the Bodleian library, and a great dipper into books; but too idle to follow any course of study or vein of research. One of my favorite haunts was the beautiful walk, bordered by lofty elms, along the Isis, under the old gray walls of Magdalen College, which goes by the name of Addison's Walk; and was his resort when a student at the college. I used to take a volume of poetry in my hand, and stroll up and down this walk for hours.

My father came to see me at college. He asked me how I came on with my studies; and what kind of hunting there was in the neighborhood. He examined my sporting apparatus; wanted to know if any of the professors were fox-hunters; and whether they were generally good shots; for he suspected this reading so much was rather hurtful to the sight. Such was the only person to whom I was responsible for my improvement: is it matter of wonder, therefore, that I became a confirmed idler?

I do not know how it is, but I cannot be idle long without getting in love. I became deeply smitten with a shopkeeper's daughter in the high street; who in fact was the admiration of many of the students. I wrote several sonnets in praise of her, and spent half of my pocket-money at the shop, in buying articles which I did not want, that I might have an opportunity of speaking to her. Her father, a severe-looking old gentleman, with bright silver buckles and a crisp, curled wig, kept a strict guard on her; as the fathers generally do upon their daughters in Oxford; and well they may. I tried to get into his good graces, and to be sociable with him; but in vain. I said several good things in his shop, but he never laughed; he had no relish for wit and humor. He was one of those dry old gentlemen who keep youngsters at bay. He had already brought up two or three daughters, and was experienced in the ways of students.

He was as knowing and wary as a gray old badger that has often been hunted. To see him on Sunday, so stiff and starched in his demeanor; so precise in his dress; with his daughter under his arm, and his ivory-headed cane in his hand, was enough to deter all graceless youngsters from approaching.

I managed, however, in spite of his vigilance, to have several conversations with the daughter, as I cheapened articles in the shop. I made terrible long bargains, and examined the articles over and over, before I purchased. In the meantime, I would convey a sonnet or an acrostic under cover of a piece of cambric, or slipped into a pair of stockings; I would whisper soft nonsense into her ear as I haggled about the price; and would squeeze her hand tenderly as I received my halfpence of change, in a bit of whity-brown paper. Let this serve as a hint to all haberdashers, who have pretty daughters for shop-girls, and young students for customers. I do not know whether my words and looks were very eloquent; but my poetry was irresistible; for, to tell the truth, the girl had some literary taste, and was seldom without a book from the circulating library.

By the divine power of poetry, therefore, which is irresistible with the lovely sex, did I subdue the heart of this fair little haberdasher. We carried on a sentimental correspondence for a time across the counter, and I supplied her with rhyme by the stockingful. At length I prevailed on her to grant me an assignation. But how was it to be effected? Her father kept her always under his eye; she never walked out alone; and the house was locked up the moment that the shop was shut. All these difficulties served but to give zest to the adventure. I proposed that the assignation should be in her own chamber, into which I would climb at night. The plan was irresistible. A cruel father, a secret lover, and a clandestine meeting! All the little girl's studies from the circulating library seemed about to be realized. But what had I in view in making this assignation? Indeed I know not. I had no evil intentions; nor can I say that I had any good ones. I liked the girl, and wanted to have an opportunity of seeing more of her; and the assignation was made, as I have done many things else, heedlessly and without forethought. I asked myself a few questions of the kind, after all my arrangements were made; but the answers were very unsatisfactory. "Am I to ruin this poor thoughtless girl?" said I to myself. "No!" was the prompt and indignant answer. "Am I to run away with her?" "Whither—and to what purpose?" "Well, then, am I to marry her?"—"Pah! a

man of my expectations marry a shopkeeper's daughter!" "What, then, am I to do with her?" "Hum—why.——Let me get into her chamber first, and then consider"—and so the self-examination ended.

Well, sir, "come what come might," I stole under cover of the darkness to the dwelling of my dulcinea. All was quiet. At the concerted signal her window was gently opened. It was just above the projecting bow-window of her father's shop, which assisted me in mounting. The house was low, and I was enabled to scale the fortress with tolerable ease. I clambered with a beating heart; I reached the casement; I hoisted my body half into the chamber and was welcomed, not by the embraces of my expecting fair one, but by the grasp of the crabbed-looking old father in the crisp curled wig.

I extricated myself from his clutches and endeavored to make my retreat; but I was confounded by his cries of thieves! and robbers! I was bothered, too, by his Sunday cane; which was amazingly busy about my head as I descended; and against which my hat was but a poor protection. Never before had I an idea of the activity of an old man's arm, and hardness of the knob of an ivory-headed cane. In my hurry and confusion I missed my footing, and fell sprawling on the pavement. I was immediately surrounded by myrmidons, who I doubt not were on the watch for me. Indeed, I was in no situation to escape, for I had sprained my ankle in the fall, and could not stand. I was seized as a housebreaker; and to exonerate myself from a greater crime I had to accuse myself of a less. I made known who I was, and why I came there. Alas! the varlets knew it already, and were only amusing themselves at my expense. My perfidious muse had been playing me one of her slippery tricks. The old curmudgeon of a father had found my sonnets and acrostics hid away in holes and corners of his shop; he had no taste for poetry like his daughter, and had instituted a rigorous though silent observation. He had moused upon our letters; detected the ladder of ropes, and prepared everything for my reception. Thus was I ever doomed to be led into scrapes by the muse. Let no man henceforth carry on a secret amour in poetry.

The old man's ire was in some measure appeased by the pummelling of my head, and the anguish of my sprain; so he did not put me to death on the spot. He was even humane enough to furnish a shutter, on which I was carried back to the college like a wounded warrior. The porter was roused to admit me;

the college gate was thrown open for my entry; the affair was blazed abroad the next morning, and became the joke of the college from the buttery to the hall.

I had leisure to repent during several weeks' confinement by my sprain, which I passed in translating Boethius' Consolations of Philosophy. I received a most tender and ill-spelled letter from my mistress, who had been sent to a relation in Coventry. She protested her innocence of my misfortunes, and vowed to be true to me "till death." I took no notice of the letter, for I was cured, for the present, both of love and poetry. Women, however, are more constant in their attachments than men, whatever philosophers may say to the contrary. I am assured that she actually remained faithful to her vow for several months; but she had to deal with a cruel father whose heart was as hard as the knob of his cane. He was not to be touched by tears or poetry; but absolutely compelled her to marry a reputable young tradesman; who made her a happy woman in spite of herself, and of all the rules of romance; and what is more, the mother of several children. They are at this very day a thriving couple and keep a snug corner shop, just opposite the figure of Peeping Tom at Coventry.

I will not fatigue you by any more details of my studies at Oxford, though they were not always as severe as these; nor did I always pay as dear for my lessons. People may say what they please, a studious life has its charms, and there are many places more gloomy than the cloisters of a university.

To be brief, then, I lived on in my usual miscellaneous manner, gradually getting a knowledge of good and evil, until I had attained my twenty-first year. I had scarcely come of age when I heard of the sdden death of my father. The shock was severe, for though he had never treated me with kindness, still he was my father, and at his death I felt myself alone in the world.

I returned home to act as chief mourner at his funeral. It was attended by many of the sportsmen of the country; for he was an important member of their fraternity. According to his request his favorite hunter was led after the hearse. The red-nosed fox-hunter, who had taken a little too much wine at the house, made a maudlin eulogy of the deceased, and wished to give the view halloo over the grave; but he was rebuked by the rest of the company. They all shook me kindly by the hand, said many consolatory things to me, and invited me to become a member of the hunt in my father's place.

When I found myself alone in my paternal home, a crowd of gloomy feelings came thronging upon me. It was a place that always seemed to sober me, and bring me to reflection. Now, especially, it looked so deserted and melancholy; the furniture displaced about the room; the chairs in groups, as their departed occupants had sat, either in whispering tête-à-têtes, or gossiping clusters; the bottles and decanters and wine-glasses, half emptied, and scattered about the tables—all dreary traces of a funeral festival. I entered the little breakfasting room. There were my father's whip and spurs hanging by the fire-place, and his favorite pointer lying on the hearth-rug. The poor animal came fondling about me, and licked my hand, though he had never before noticed me; and then he looked round the room, and whined, and wagged his tail slightly, and gazed wistfully in my face. I felt the full force of the appeal. "Poor Dash!" said I, "we are both alone in the world, with nobody to care for us, and we'll take care of one another." The dog never quitted me afterwards.

I could not go into my mother's room: my heart swelled when I passed within sight of the door. Her portrait hung in the parlor, just over the place where she used to sit. As I cast my eyes on it I thought it looked at me with tenderness, and I burst into tears. My heart had long been seared by living in public schools, and buffeting about among strangers who cared nothing for me; but the recollection of a mother's tenderness was overcoming.

I was not of an age or a temperament to be long depressed. There was a reaction in my system that always brought me up again at every pressure; and indeed my spirits were most buoyant after a temporary prostration. I settled the concerns of the estate as soon as possible; realized my property, which was not very considerable, but which appeared a vast deal to me, having a poetical eye that magnified everything; and finding myself, at the end of a few months, free of all farther business or restraint, I determined to go to London and enjoy myself. Why should not I?—I was young, animated, joyous; had plenty of funds for present pleasures, and my uncle's estate in the perspective. Let those mope at college and pore over books, thought I, who have their way to make in the world; it would be ridiculous drudgery in a youth of my expectations.

Well, sir, away to London I rattled in a tandem, determined to take the town gaily. I passed through several of the villages where I had played the jack-pudding a few years before; and

I visited the scenes of many of my adventures and follies, merely from that feeling of melancholy pleasure which we have in stepping again into the footprints of foregone existence, even when they have passed among weeds and briars. I made a circuit in the latter part of my journey, so as to take in West End and Hempstead, the scenes of my last dramatic exploit, and of the battle royal of the booth. As I drove along the ridge of Hempstead Hill, by Jack Straw's castle, I paused at the spot where Columbine and I had sat down so disconsolately in our ragged finery, and looked dubiously upon London. I almost expected to see her again, standing on the hill's brink, "like Niobe all tears;"—mournful as Babylon in ruins!

"Poor Columbine!" said I, with a heavy sigh, "thou wert a gallant, generous girl—a true woman, faithful to the distressed, and ready to sacrifice thyself in the cause of worthless man!"

I tried to whistle off the recollection of her; for there was always something of self-reproach with it. I drove gayly along the road, enjoying the stare of hostlers and stable-boys as I managed my horses knowingly down the steep street of Hempstead; when, just at the skirts of the village, one of the traces of my leader came loose. I pulled up; and as the animal was restive and my servant a bungler, I called for assistance to the robustious master of a snug ale-house, who stood at his door with a tankard in his hand. He came readily to assist me, followed by his wife, with her bosom half open, a child in her arms, and two more at her heels. I stared for a moment as if doubting my eyes. I could not be mistaken; in the fat, beer-blown landlord of the ale-house I recognized my old rival Harlequin, and in his slattern spouse, the once trim and dimpling Columbine.

The change of my looks, from youth to manhood, and the change of my circumstances, prevented them from recognizing me. They could not suspect, in the dashing young buck, fashionably dressed, and driving his own equipage, their former comrade, the painted beau, with old peaked hat and long, flimsy, sky-blue coat. My heart yearned with kindness towards Columbine, and I was glad to see her establishment a thriving one. As soon as the harness was adjusted, I tossed a small purse of gold into her ample bosom; and then, pretending give my horses a hearty cut of the whip, I made the lash curl with a whistling about the sleek sides of ancient Harlequin. The horses dashed off like lightning, and I was

whirled out of sight, before either of the parties could get over their surprise at my liberal donations. I have always considered this as one of the greatest proofs of my poetical genius. It was distributing poetical justice in perfection.

I now entered London *en cavalier*, and became a blood upon town. I took fashionable lodgings in the West End; employed the first tailor; frequented the regular lounges; gambled a little; lost my money good-humoredly, and gained a number of fashionable good-for-nothing acquaintances. Had I had more industry and ambition in my nature, I might have worked my way to the very height of fashion, as I saw many laborious gentlemen doing around me. But it is a toilsome, an anxious, and an unhappy life; there are few beings so sleepless and miserable as your cultivators of fashionable smiles.

I was quite content with that kind of society which forms the frontiers of fashion, and may be easily taken possession of. I found it a light, easy, productive soil. I had but to go about and sow visiting cards, and I reaped a whole harvest of invitations. Indeed, my figure and address were by no means against me. It was whispered, too, among the young ladies, that I was prodigiously clever, and wrote poetry; and the old ladies had ascertained that I was a young gentleman of good family, handsome fortune, and "great expectations."

I now was carried away by the hurry of gay life, so intoxicating to a young man; and which a man of poetical temperament enjoys so highly on his first tasting of it. That rapid variety of sensations; that whirl of brilliant objects; that succession of pungent pleasures. I had no time for thought; I only felt. I never attempted to write poetry; my poetry seemed all to go off by transpiration. I lived poetry; it was all a poetical dream to me. A mere sensualist knows nothing of the delights of a splendid metropolis. He lives in a round of animal gratifications and heartless habits. But to a young man of poetical feelings it is an ideal world; a scene of enchantment and delusion; his imagination is in perpetual excitement, and gives a spiritual zest to every pleasure.

A season of town life somewhat sobered me of my intoxication; or rather I was rendered more serious by one of my old complaints—I fell in love. It was with a very pretty, though a very haughty fair one, who had come to London under the care of an old maiden aunt, to enjoy the pleasures of a winter in town, and to get married. There was not a doubt of her commanding a choice of lovers; for she had long been the belle

of a little cathedral town; and one of the prebendaries had absolutely celebrated her beauty in a copy of Latin verses.

I paid my court to her, and was favorably received both by her and her aunt. Nay, I had a marked preference shown me over the younger son of a needy baronet, and a captain of dragoons on half pay. I did not absolutely take the field in form, for I was determined not to be precipitate; but I drove my equipage frequently through the street in which she lived, and was always sure to see her at the window, generally with a book in her hand. I resumed my knack at rhyming, and sent her a long copy of verses; anonymously to be sure; but she knew my handwriting. They displayed, however, the most delightful ignorance on the subject. The young lady showed them to me; wondered who they could be written by; and declared there was nothing in this world she loved so much as poetry: while the maiden aunt would put her pinching spectacles on her nose, and read them, with blunders in sense and sound, that were excruciating to an author's ears; protesting there was nothing equal to them in the whole elegant extracts.

The fashionable season closed without my adventuring to make a declaration, though I certainly had encouragement. I was not perfectly sure that I had effected a lodgment in the young lady's heart; and, to tell the truth, the aunt overdid her part, and was a little too extravagant in her liking of me. I knew that maiden aunts were not apt to be captivated by the mere personal merits of their nieces' admirers, and I wanted to ascertain how much of all this favor I owed to my driving an equipage and having great expectations.

I had received many hints how charming their native town was during the summer months; what pleasant society they had; and what beautiful drives about the neighborhood. They had not, therefore, returned home long, before I made my appearance in dashing style, driving down the principal street. It is an easy thing to put a little quiet cathedral town in a buzz. The very next morning I was seen at prayers, seated in the pew of the reigning belle. All the congregation was in a flutter. The prebends eyed me from their stalls; questions were whispered about the isles after service, "who is he?" and "what is he?" and the replies were as usual—"A young gentleman of good family and fortune, and great expectations."

I was pleased with the peculiarities of a cathedral town, where I found I was a personage of some consequence. I was

quite a brilliant acquisition to the young ladies of the cathedral circle, who were glad to have a beau that was not in a black coat and clerical wig. You must know that there was a vast distinction between the classes of society of the town. As it was a place of some trade, there were many wealthy inhabitants among the commercial and manufacturing classes, who lived in style and gave many entertainments. Nothing of trade, however, was admitted into the cathedral circle—faugh! the thing could not be thought of. The cathedral circle, therefore, was apt to be very select, very dignified, and very dull. They had evening parties, at which the old ladies played cards with the prebends, and the young ladies sat and looked on, and shifted from one chair to another about the room, until it was time to go home.

It was difficult to get up a ball, from the want of partners, the cathedral circle being very deficient in dancers; and on those occasions, there was an occasional drafting among the dancing men of the other circle, who, however, were generally regarded with great reserve and condescension by the gentlemen in powdered wigs. Several of the young ladies assured me, in confidence, that they had often looked with a wistful eye at the gayety of the other circle, where there was such plenty of young beaux, and where they all seemed to enjoy themselves so merrily; but that it would be degradation to think of descending from their sphere.

I admired the degree of old-fashioned ceremony and superannuated courtesy that prevailed in this little place. The bowings and courtseyings that would take place about the cathedral porch after morning service, where knots of old gentlemen and ladies would collect together to ask after each other's health, and settle the card party for the evening. The little presents of fruits and delicacies, and the thousand petty messages that would pass from house to house; for in a tranquil community like this, living entirely at ease, and having little to do, little duties and little civilities and little amusements, fill up the day. I have smiled, as I looked from my window on a quiet street near the cathedral, in the middle of a warm summer day, to see a corpulent powdered footman in rich livery, carrying a small tart on a large silver salver. A dainty titbit, sent, no doubt, by some worthy old dowager, to top off the dinner of her favorite prebend.

Nothing could be more delectable, also, than the breaking up of one of their evening card parties. Such shaking of hands;

such mobbing up in cloaks and tippets! There were two or three old sedan chairs that did the duty of the whole place; though the greater part made their exit in clogs and pattens, with a footman or waiting-maid carrying a lanthorn in advance; and at a certain hour of the night the clank of pattens and the gleam of these jack lanthorns, here and there, about the quiet little town, gave notice that the cathedral card party had dissolved, and the luminaries were severally seeking their homes. To such a community, therefore, or at least to the female part of it, the accession of a gay, dashing young beau was a matter of some importance. The old ladies eyed me with complacency through their spectacles, and the young ladies pronounced me divine. Everybody received me favorably, excepting the gentleman who had written the Latin verses on the belle.—Not that he was jealous of my success with the lady, for he had no pretensions to her; but he heard my verses praised wherever he went, and he could not endure a rival with the muse.

I was thus carrying every thing before me. I was the Adonis of the cathedral circle; when one evening there was a public ball which was attended likewise by the gentry of the neighborhood. I took great pains with my toilet on the occasion, and I had never looked better. I had determined that night to make my grand assault on the heart of the young lady, to batter it with all my forces, and the next morning to demand a surrender in due form.

I entered the ball-room amidst a buzz and flutter, which generally took place among the young ladies on my appearance. I was in fine spirits; for to tell the truth, I had exhilarated myself by a cheerful glass of wine on the occasion. I talked, and rattled, and said a thousand silly things, slap-dash, with all the confidence of a man sure of his auditors; and every thing had its effect.

In the midst of my triumph I observed a little knot gathering together in the upper part of the room. By degrees it increased. A tittering broke out there; and glances were cast round at me, and then there would be fresh tittering. Some of the young ladies would hurry away to distant parts of the room, and whisper to their friends; wherever they went there was still this tittering and glancing at me. I did not know what to make of all this. I looked at myself from head to foot; and peeped at my back in a glass, to see if any thing was odd about my person; any awkward exposure; any whimsical tag

hanging out—no—every thing was right. I was a perfect picture.

I determined that it must be some choice saying of mine, that was bandied about in this knot of merry beauties, and I determined to enjoy one of my good things in the rebound.

I stepped gently, therefore, up the room, smiling at every one as I passed, who I must say all smiled and tittered in return. I approached the group, smirking and perking my chin, like a man who is full of pleasant feeling, and sure of being well received. The cluster of little belles opened as I advanced.

Heavens and earth! whom should I perceive in the midst of them, but my early and tormenting flame, the everlasting Sacharissa! She was grown up, it is true, into the full beauty of womanhood, but showed by the provoking merriment of her countenance, that she perfectly recollected me, and the ridiculous flagellations of which she had twice been the cause.

I saw at once the exterminating cloud of ridicule that was bursting over me. My crest fell. The flame of love went suddenly out in my bosom; or was extinguished by overwhelming shame. How I got down the room I know not; I fancied every one tittering at me. Just as I reached the door, I caught a glance of my mistress and her aunt, listening to the whispers of my poetic rival; the old lady raising her hands and eyes, and the face of the young one lighted up with scorn ineffable. I paused to see no more; but made two steps from the top of the stairs to the bottom. The next morning, before sunrise, I beat a retreat; and did not feel the blushes cool from my tingling cheeks until I had lost sight of the old towers of the cathedral.

I now returned to town thoughtful and crestfallen. My money was nearly spent, for I had lived freely and without calculation. The dream of love was over, and the reign of pleasure at an end. I determined to retrench while I had yet a trifle left; so selling my equipage and horses for half their value, I quietly put the money in my pocket and turned pedestrian. I had not a doubt that, with my great expectations, I could at any time raise funds, either on usury or by borrowing; but I was principled against both one and the other; and resolved, by strict economy, to make my slender purse hold out, until my uncle should give up the ghost; or rather, the estate.

I stayed at home, therefore, and read, and would have

written; but I had already suffered too much from my poetical productions, which had generally involved me in some ridiculous scrape. I gradually acquired a rusty look, and had a straightened, money-borrowing air, upon which the world began to shy me. I have never felt disposed to quarrel with the world for its conduct. It has always used me well. When I have been flush, and gay, and disposed for society, it has caressed me; and when I have been pinched, and reduced, and wished to be alone, why, it has left me alone, and what more could a man desire? Take my word for it, this world is a more obliging world than people generally represent it.

Well, sir, in the midst of my retrenchment, my retirement, and my studiousness, I received news that my uncle was dangerously ill. I hastened on the wings of an heir's affection to receive his dying breath and his last testament. I found him attended by his faithful valet, old Iron John; by the woman who occasionally worked about the house; and by the foxy-headed boy, young Orson, whom I had occasionally hunted about the park.

Iron John gasped a kind of asthmatical salutation as I entered the room, and received me with something almost like a smile of welcome. The woman sat blubbering at the foot of the bed; and the foxy-headed Orson, who had now grown to be a lubberly lout, stood gazing in stupid vacancy at a distance.

My uncle lay stretched upon his back. The chamber was without a fire, or any of the comforts of a sick-room. The cobwebs flaunted from the ceiling. The tester was covered with dust, and the curtains were tattered. From underneath the bed peeped out one end of his strong box. Against the wainscot were suspended rusty blunderbusses, horse pistols, and a cut-and-thrust sword, with which he had fortified his room to defend his life and treasure. He had employed no physician during his illness, and from the scanty relics lying on the table, seemed almost to have denied himself the assistance of a cook.

When I entered the room he was lying motionless; with his eyes fixed and his mouth open; at the first look I thought him a corpse. The noise of my entrance made him turn his head. At the sight of me a ghastly smile came over his face, and his glazing eye gleamed with satisfaction. It was the only smile he had ever given me, and it went to my heart. "Poor old man!" thought I, "why would you not let me love you?—Why

would you force me to leave you thus desolate, when I see that my presence has the power to cheer you?"

"Nephew," said he, after several efforts, and in a low gasping voice—"I am glad you are come. I shall now die with satisfaction. Look," said he, raising his withered hand and pointing—"look—in that box on the table you will find that I have not forgotten you."

I pressed his hand to my heart, and the tears stood in my eyes. I sat down by his bed-side, and watched him, but he never spoke again. My presence, however, gave him evident satisfaction—for every now and then, as he looked at me, a vague smile would come over his visage, and he would feebly point to the sealed box on the table. As the day wore away, his life seemed to wear away with it. Towards sunset, his hand sunk on the bed and lay motionless; his eyes grew glazed; his mouth remained open, and thus he gradually died.

I could not but feel shocked at this absolute extinction of my kindred. I dropped a tear of real sorrow over this strange old man, who had thus reserved his smile of kindness to his death-bed; like an evening sun after a gloomy day, just shining out to set in darkness. Leaving the corpse in charge of the domestics, I retired for the night.

It was a rough night. The winds seemed as if singing my uncle's requiem about the mansion; and the bloodhounds howled without as if they knew of the death of their old master. Iron John almost grudged me the tallow candle to burn in my apartment and light up its dreariness; so accustomed had he been to starveling economy. I could not sleep. The recollection of my uncle's dying scene and the dreary sounds about the house, affected my mind. These, however, were succeeded by plans for the future, and I lay awake the greater part of the night, indulging the poetical anticipation, how soon I would make these old walls ring with cheerful life, and restore the hospitality of my mother's ancestors.

My uncle's funeral was decent, but private. I knew there was nobody that respected his memory; and I was determined that none should be summoned to sneer over his funeral wines, and make merry at his grave. He was buried in the church of the neighboring village, though it was not the burying place of his race; but he had expressly enjoined that he should not be buried with his family; he had quarrelled with the most of them when living, and he carried his resentments even into the grave.

I defrayed the expenses of the funeral out of my own purse, that I might have done with the undertakers at once, and clear the ill-omened birds from the premises. I invited the parson of the parish, and the lawyer from the village to attend at the house the next morning and hear the reading of the will. I treated them to an excellent breakfast, a profusion that had not been seen at the house for many a year. As soon as the breakfast things were removed, I summoned Iron John, the woman, and the boy, for I was particular of having every one present and proceeding regularly. The box was placed on the table. All was silence. I broke the seal; raised the lid; and beheld—not the will, but my accursed poem of Doubting Castle and Giant Despair!

Could any mortal have conceived that this old withered man; so taciturn, and apparently lost to feeling, could have treasured up for years the thoughtless pleasantry of a boy, to punish him with such cruel ingenuity? I could now account for his dying smile, the only one he had ever given me. He had been a grave man all his life; it was strange that he should die in the enjoyment of a joke; and it was hard that that joke should be at my expense.

The lawyer and the parson seemed at a loss to comprehend the matter. "Here must be some mistake," said the lawyer, "there is no will here."

"Oh," said Iron John, creaking forth his rusty jaws, "if it is a will you are looking for, I believe I can find one."

He retired with the same singular smile with which he had greeted me on my arrival, and which I now apprehended boded me no good. In a little while he returned with a will perfect at all points, properly signed and sealed and witnessed; worded with horrible correctness; in which he left large legacies to Iron John and his daughter, and the residue of his fortune to the foxy-headed boy; who, to my utter astonishment, was his son by this very woman; he having married her privately; and, as I verily believe, for no other purpose than to have an heir, and so baulk my father and his issue of the inheritance. There was one little proviso, in which he mentioned that having discovered his nephew to have a pretty turn for poetry, he presumed he had no occasion for wealth; he recommended him, however, to the patronage of his heir; and requested that he might have a garret, rent free, in Doubting Castle.

GRAVE REFLECTIONS OF A DISAPPOINTED MAN.

Mr. Buckthorne had paused at the death of his uncle, and the downfall of his great expectations, which formed, as he said, an epoch in his history; and it was not until some little time afterwards, and in a very sober mood, that he resumed his particolored narrative.

After leaving the domains of my defunct uncle, said he, when the gate closed between me and what was once to have been mine, I felt thrust out naked into the world, and completely abandoned to fortune. What was to become of me? I had been brought up to nothing but expectations, and they had all been disappointed. I had no relations to look to for counsel or assistance. The world seemed all to have died away from me. Wave after wave of relationship had ebbed off, and I was left a mere hulk upon the strand. I am not apt to be greatly cast down, but at this time I felt sadly disheartened. I could not realize my situation, nor form a conjecture how I was to get forward.

I was now to endeavor to make money. The idea was new and strange to me. It was like being asked to discover the philosopher's stone. I had never thought about money, other than to put my hand into my pocket and find it, or if there were none there, to wait until a new supply came from home. I had considered life as a mere space of time to be filled up with enjoyments; but to have it portioned out into long hours and days of toil, merely that I might gain bread to give me strength to toil on; to labor but for the purpose of perpetuating a life of labor was new and appaling to me. This may appear a very simple matter to some, but it will be understood by every unlucky wight in my predicament, who has had the misfortune of being born to great expectations.

I passed several days in rambling about the scenes of my boyhood; partly because I absolutely did not know what to do with myself, and partly because I did not know that I should ever see them again. I clung to them as one clings to a wreck, though he knows he must eventually cast himself loose and swim for his life. I sat down on a hill within sight of my paternal home, but I did not venture to approach it, for I felt compunction at the thoughtlessness with which I had dissipated my patrimony. But was I to blame, when I had the rich possessions of my curmudgeon of an uncle in expectation?

The new possessor of the place was making great alterations. The house was almost rebuilt. The trees which stood about it were cut down; my mother's flower-garden was thrown into a lawn; all was undergoing a change. I turned my back upon it with a sigh, and rambled to another part of the country.

How thoughtful a little adversity makes one. As I came in sight of the school-house where I had so often been flogged in the cause of wisdom, you would hardly have recognized the truant boy who but a few years since had eloped so heedlessly from its walls. I leaned over the paling of the playground, and watched the scholars at their games, and looked to see if there might not be some urchin among them, like I was once, full of gay dreams about life and the world. The play-ground seemed smaller than when I used to sport about it. The house and park, too, of the neighboring squire, the father of the cruel Sacharissa, had shrunk in size and diminished in magnificence. The distant hills no longer appeared so far off, and, alas! no longer awakened ideas of a fairy land beyond.

As I was rambling pensively through a neighboring meadow, in which I had many a time gathered primroses, I met the very pedagogue who had been the tyrant and dread of my boyhood. I had sometimes vowed to myself, when suffering under his rod, that I would have my revenge if ever I met him when I had grown to be a man. The time had come; but I had no disposition to keep my vow. The few years which had matured me into a a vigorous man had shrunk him into decrepitude. He appeared to have had a paralytic stroke. I looked at him, and wondered that this poor helpless mortal could have been an object of terror to me! That I should have watched with anxiety the glance of that failing eye, or dreaded the power of that trembling hand! He tottered feebly along the path, and had some difficulty in getting over a stile. I ran and assisted him. He looked at me with surprise, but did not recognize me, and made a low bow of humility and thanks. I had no disposition to make myself known, for I felt that I had nothing to boast of. The pains he had taken and the pains he had inflicted had been equally useless. His repeated predictions were fully verified, and I felt that little Jack Buckthorne, the idle boy, had grown up to be a very good-for-nothing man.

This is all very comfortless detail; but as I have told you of my follies, it is meet that I show you how for once I was schooled for them.

The most thoughtless of mortals will some time or other have

this day of gloom, when he will be compelled to reflect. I felt on this occasion as if I had a kind of penance to perform, and I made a pilgrimage in expiation of my past levity.

Having passed a night at Leamington, I set off by a private path which leads up a hill, through a grove, and across quiet fields, until I came to the small village, or rather hamlet of Lenington. I sought the village church. It is an old low edifice of gray stone on the brow of a small hill, looking over fertile fields to where the proud towers of Warwick Castle lifted themselves against the distant horizon. A part of the churchyard is shaded by large trees. Under one of these my mother lay buried. You have, no doubt, thought me a light, heartless being. I thought myself so — but there are moments of adversity which let us into some feelings of our nature, to which we might otherwise remain perpetual strangers.

I sought my mother's grave. The weeds were already matted over it, and the tombstone was half hid among nettles. I cleared them away and they stung my hands; but I was heedless of the pain, for my heart ached too severely. I sat down on the grave, and read over and over again the epitaph on the stone. It was simple, but it was true. I had written it myself. I had tried to write a poetical epitaph, but in vain; my feelings refused to utter themselves in rhyme. My heart had gradually been filling during my lonely wanderings; it was now charged to the brim and overflowed. I sank upon the grave and buried my face in the tall grass and wept like a child. Yes, I wept in manhood upon the grave, as I had in infancy upon the bosom of my mother. Alas! how little do we appreciate a mother's tenderness while living! How heedless are we in youth, of all her anxieties and kindness. But when she is dead and gone; when the cares and coldness of the world come withering to our hearts; when we find how hard it is to find true sympathy, how few love us for ourselves, how few will befriend us in our misfortunes; then it is we think of the mother we have lost. It is true I had always loved my mother, even in my most heedless days; but I felt how inconsiderate and ineffectual had been my love. My heart melted as I retraced the days of infancy, when I was led by a mother's hand and rocked to sleep in a mother's arms, and was without care or sorrow. "Oh, my mother!" exclaimed I, burying my face again in the grass of the grave—"Oh, that I were once more by your side; sleeping, never to wake again, on the cares and troubles of this world!"

I am not naturally of a morbid temperament, and the violence of my emotion gradually exhausted itself. It was a hearty, honest, natural discharge of griefs which had been slowly accumulating, and gave me wonderful relief. I rose from the grave as if I had been offering up a sacrifice, and I felt as if that sacrifice had been accepted.

I sat down again on the grass, and plucked, one by one, the weeds from her grave; the tears trickled more slowly down my cheeks, and ceased to be bitter. It was a comfort to think that she had died before sorrow and poverty came upon her child, and that all his great expectations were blasted.

I leaned my cheek upon my hand and looked upon the landscape. Its quiet beauty soothed me. The whistle of a peasant from an adjoining field came cheerily to my ear. I seemed to respire hope and comfort with the free air that whispered through the leaves and played lightly with my hair, and dried the tears upon my cheek. A lark, rising from the field before me, and leaving, as it were, a stream of song behind him as he rose, lifted my fancy with him. He hovered in the air just above the place where the towers of Warwick Castle marked the horizon; and seemed as if fluttering with delight at his own melody. "Surely," thought I, "if there were such a thing as transmigration of souls, this might be taken for some poet, let loose from earth, but still revelling in song, and carolling about fair fields and lordly towns."

At this moment the long forgotten feeling of poetry rose within me. A thought sprung at once into my mind: "I will become an author," said I. "I have hitherto indulged in poetry as a pleasure, and it has brought me nothing but pain. Let me try what it will do, when I cultivate it with devotion as a pursuit."

The resolution, thus suddenly aroused within me, heaved a load from off my heart. I felt a confidence in it from the very place where it was formed. It seemed as though my mother's spirit whispered it to me from her grave. "I will henceforth," said I, "endeavor to be all that she fondly imagined me. I will endeavor to act as if she were witness of my actions. I will endeavor to acquit myself in such manner, that when I revisit her grave there may, at least, be no compunctious bitterness in my tears."

I bowed down and kissed the turf in solemn attestation of my vow. I plucked some primroses that were growing there and laid them next my heart. I left the church-yard with my

spirits once more lifted up, and set out a third time for London, in the character of an author.

Here my companion made a pause, and I waited in anxious suspense; hoping to have a whole volume of literary life unfolded to me. He seemed, however, to have sunk into a fit of pensive musing; and when after some time I gently roused him by a question or two as to his literary career. "No," said he smiling, "over that part of my story I wish to leave a cloud. Let the mysteries of the craft rest sacred for me. Let those who have never adventured into the republic of letters, still look upon it as a fairy land. Let them suppose the author the very being they picture him from his works; I am not the man to mar their illusion. I am not the man to hint, while one is admiring the silken web of Persia, that it has been spun from the entrails of a miserable worm."

"Well," said I, "if you will tell me nothing of your literary history, let me know at least if you have had any farther intelligence from Doubting Castle."

"Willingly," replied he, "though I have but little to communicate."

THE BOOBY SQUIRE.

A long time elapsed, said Buckthorne, without my receiving any accounts of my cousin and his estate. Indeed, I felt so much soreness on the subject, that I wished, if possible, to shut it from my thoughts. At length chance took me into that part of the country, and I could not refrain from making some inquiries.

I learnt that my cousin had grown up ignorant, self-willed, and clownish. His ignorance and clownishness had prevented his mingling with the neighboring gentry. In spite of his great fortune he had been unsuccessful in an attempt to gain the hand of the daughter of the parson, and had at length shrunk into the limits of such society as a mere man of wealth can gather in a country neighborhood.

He kept horses and hounds and a roaring table, at which were collected the loose livers of the country round, and the shabby gentlemen of a village in the vicinity. When he could get no other company he would smoke and drink with his own

servants, who in their turns fleeced and despised him. Still, with all this apparent prodigality, he had a leaven of the old man in him, which showed that he was his true-born son. He He lived far within his income, was vulgar in his expenses, and penurious on many points on which a gentleman would be extravagant. His house servants were obliged occasionally to work on the estate, and part of the pleasure grounds were ploughed up and devoted to husbandry.

His table, though plentiful, was coarse; his liquors strong and bad: and more ale and whiskey were expended in his establishment than generous wine. He was loud and arrogant at his own table, and exacted a rich man's homage from his vulgar and obsequious guests.

As to Iron John, his old grandfather, he had grown impatient of the tight hand his own grandson kept over him, and quarrelled with him soon after he came to the estate. The old man had retired to a neighboring village where he lived on the legacy of his late master, in a small cottage, and was as seldom seen out of it as a rat out of his hole in daylight.

The cub, like Caliban, seemed to have an instinctive attachment to his mother. She resided with him; but, from long habit, she acted more as servant than as mistress of the mansion; for she toiled in all the domestic drudgery, and was oftener in the kitchen than the parlor. Such was the information which I collected of my rival cousin, who had so unexpectedly elbowed me out of all my expectations.

I now felt an irresistible hankering to pay a visit to this scene of my boyhood; and to get a peep at the odd kind of life that was passing within the mansion of my maternal ancestors. I determined to do so in disguise. My booby cousin had never seen enough of me to be very familiar with my countenance, and a few years make great difference between youth and manhood. I understood he was a breeder of cattle and proud of his stock. I dressed myself, therefore, as a substantial farmer, and with the assistance of a red scratch that came low down on my forehead, made a complete change in my physiognomy.

It was past three o'clock when I arrived at the gate of the park, and was admitted by an old woman, who was washing in a dilapidated building which had once been a porter's lodge. I advanced up the remains of a noble avenue, many of the trees of which had been cut down and sold for timber. The grounds were in scarcely better keeping than during my uncle's lifetime. The grass was overgrown with weeds, and the trees wanted

pruning and clearing of dead branches. Cattle were grazing about the lawns, and ducks and geese swimming in the fish-ponds.

The road to the house bore very few traces of carriage wheels, as my cousin received few visitors but such as came on foot or on horseback, and never used a carriage himself. Once, indeed, as I was told, he had had the old family carriage drawn out from among the dust and cobwebs of the coach-house and furbished up, and had drove, with his mother, to the village church to take formal possession of the family pew; but there was such hooting and laughing after them as they passed through the village, and such giggling and bantering about the church door, that the pageant had never made a reappearance.

As I approached the house, a legion of whelps sallied out barking at me, accompanied by the low howling, rather than barking, of two old worn-out bloodhounds, which I recognized for the ancient life-guards of my uncle. The house had still a neglected, random appearance, though much altered for the better since my last visit. Several of the windows were broken and patched up with boards; and others had been bricked up to save taxes. I observed smoke, however, rising from the chimneys; a phenomenon rarely witnessed in the ancient establishment. On passing that part of the house where the dining-room was situated, I heard the sound of boisterous merriment; where three or four voices were talking at once, and oaths and laughter were horribly mingled.

The uproar of the dogs had brought a servant to the door, a tall, hard-fisted country clown, with a livery coat put over the under-garments of a ploughman. I requested to see the master of the house, but was told he was at dinner with some "gemmen" of the neighborhood. I made known my business and sent in to know if I might talk with the master about his cattle; for I felt a great desire to have a peep at him at his orgies. Word was returned that he was engaged with company, and could not attend to business, but that if I would "step in and take a drink of something, I was heartily welcome." I accordingly entered the hall, where whips and hats of all kinds and shapes were lying on an oaken table, two or three clownish servants were lounging about; everything had a look of confusion and carelessness.

The apartments through which I passed had the same air of departed gentility and sluttish housekeeping. The once rich

curtains were faded and dusty; the furniture greased and tarnished. On entering the dining-room I found a number of odd, vulgar-looking, rustic gentlemen seated round a table, on which were bottles, decanters, tankards, pipes, and tobacco. Several dogs were lying about the room, or sitting and watching their masters, and one was gnawing a bone under a side-table.

The master of the feast sat at the head of the board. He was greatly altered. He had grown thick-set and rather gummy, with a fiery, foxy head of hair. There was a singular mixture of foolishness, arrogance, and conceit in his countenance. He was dressed in a vulgarly fine style, with leather breeches, a red waistcoat, and green coat, and was evidently, like his guests, a little flushed with drinking. The whole company stared at me with a whimsical muggy look, like men whose senses were a little obfuscated by beer rather than wine.

My cousin, (God forgive me! the appellation sticks in my throat,) my cousin invited me with awkward civility, or, as he intended it, condescension, to sit to the table and drink. We talked, as usual, about the weather, the crops, politics, and hard times. My cousin was a loud politician, and evidently accustomed to talk without contradiction at his own table. He was amazingly loyal, and talked of standing by the throne to the last guinea, "as every gentleman of fortune should do." The village exciseman, who was half asleep, could just ejaculate, "very true," to every thing he said.

The conversation turned upon cattle; he boasted of his breed, his mode of managing it, and of the general management of his estate. This unluckily drew on a history of the place and of the family. He spoke of my late uncle with the greatest irreverence, which I could easily forgive. He mentioned my name, and my blood began to boil. He described my frequent visits to my uncle when I was a lad, and I found the varlet, even at that time, imp as he was, had known that he was to inherit the estate.

He described the scene of my uncle's death, and the opening of the will, with a degree of coarse humor that I had not expected from him, and, vexed as I was, I could not help joining in the laugh, for I have always relished a joke, even though made at my own expense. He went on to speak of my various pursuits; my strolling freak, and that somewhat nettled me. At length he talked of my parents. He ridiculed my father: I stomached even that, though with great difficulty. He men-

tioned my mother with a sneer—and in an instant he lay sprawling at my feet.

Here a scene of tumult succeeded. The table was nearly overturned. Bottles, glasses, and tankards, rolled crashing and clattering about the floor. The company seized hold of both of us to keep us from doing further mischief. I struggled to get loose, for I was boiling with fury. My cousin defied me to strip and fight him on the lawn. I agreed; for I felt the strength of a giant in me, and I longed to pummel him soundly.

Away then we were borne. A ring was formed. I had a second assigned me in true boxing style. My cousin, as he advanced to fight, said something about his generosity in showing me such fair play, when I had made such an unprovoked attack upon him at his own table.

"Stop there!" cried I, in a rage—"unprovoked!—know that I am John Buckthorne, and you have insulted the memory of my mother."

The lout was suddenly struck by what I said. He drew back and reflected for a moment.

"Nay, damn it," said he, "that's too much—that's clear another thing. I've a mother myself, and no one shall speak ill of her, bad as she is."

He paused again. Nature seemed to have a rough struggle in his rude bosom.

"Damn it, cousin," cried he, "I'm sorry for what I said. Thou'st served me right in knocking me down, and I like thee the better for it. Here's my hand. Come and live with me, and damme but the best room in the house, and the best horse in the stable, shall be at thy service."

I declare to you I was strongly moved at this instance of nature breaking her way through such a lump of flesh. I forgave the fellow in a moment all his crimes of having been born in wedlock and inheriting my estate. I shook the hand he offered me, to convince him that I bore him no ill will; and then making my way through the gaping crowd of toad-eaters, bade adieu to my uncle's domains forever. This is the last I have seen or heard of my cousin, or of the domestic concerns of Doubting Castle.

THE STROLLING MANAGER.

As I was walking one morning with Buckthorne, near one of the principal theaters, he directed my attention to a group of those equivocal beings that may often be seen hovering about the stage-doors of theaters. They were marvellously ill-favored in their attire, their coats buttoned up to their chins; yet they wore their hats smartly on one side, and had a certain knowing, dirty-gentlemanlike air, which is common to the subalterns of the drama. Buckthorne knew them well by early experience.

These, said he, are the ghosts of departed kings and heroes; fellows who sway sceptres and truncheons; command kingdoms and armies; and after giving way realms and treasures over night, have scarce a shilling to pay for a breakfast in the morning. Yet they have the true vagabond abhorrence of all useful and industrious employment; and they have their pleasures too: one of which is to lounge in this way in the sunshine, at the stage-door, during rehearsals, and make hackneyed theatrical jokes on all passers-by.

Nothing is more traditional and legitimate than the stage. Old scenery, old clothes, old sentiments, old ranting, and old jokes, are handed down from generation to generation; and will probably continue to be so, until time shall be no more. Every hanger-on of a theater becomes a wag by inheritance, and flourishes about at tap-rooms and six-penny clubs, with the property jokes of the green-room.

While amusing ourselves with reconnoitring this group, we noticed one in particular who appeared to be the oracle. He was a weather-beaten veteran, a little bronzed by time and beer, who had no doubt, grown gray in the parts of robbers, cardinals, Roman senators, and walking noblemen.

"There's something in the set of that hat, and the turn of that physiognomy, that is extremely familiar to me," said Buckthorne. He looked a little closer. "I cannot be mistaken," added he, "that must be my old brother of the truncheon, Flimsey, the tragic hero of the strolling company."

It was he in fact. The poor fellow showed evident signs that times went hard with him: he was so finely and shabbily dressed. His coat was somewhat threadbare, and of the Lord Townly cut; single-breasted, and scarcely capable of meeting

in front of his body; which, from long intimacy, had acquired the symmetry and robustness of a beer-barrel. He wore a pair of dingy white stockinet pantaloons, which had much ado to reach his waistcoat; a great quantity of dirty cravat; and a pair of old russet-colored tragedy boots.

When his companions had dispersed, Buckthorne drew him aside and made himself known to him. The tragic veteran could scarcely recognize him, or believe that he was really his quondam associate "little gentleman Jack." Buckthorne invited him to a neighboring coffee-house to talk over old times; and in the course of a little while we were put in possession of his history in brief.

He had continued to act the heroes in the strolling company for some time after Buckthorne had left it, or rather had been driven from it so abruptly. At length the manager died, and the troop was thrown into confusion. Every one aspired to the crown; every one was for taking the lead; and the manager's widow, although a tragedy queen, and a brimstone to boot, pronounced it utterly impossible to keep any control over such a set of tempestuous rascallions.

Upon this hint I spoke, said Flimsey—I stepped forward, and offered my services in the most effectual way. They were accepted. In a week's time I married the widow and succeeded to the throne. "The funeral baked meats did coldly furnish forth the marriage table," as Hamlet says. But the ghost of my predecessor never haunted me; and I inherited crowns, sceptres, bowls, daggers, and all the stage trappings and trumpery, not omitting the widow, without the least molestation.

I now led a flourishing life of it; for our company was pretty strong and attractive, and as my wife and I took the heavy parts of tragedy, it was a great saving to the treasury. We carried off the palm from all the rival shows at country fairs; and I assure you we have even drawn full houses, and being applauded by the critics at Bartlemy fair itself, though we had Astley's troupe, the Irish giant, and "the death of Nelson" in wax-work to contend against.

I soon began to experience, however, the cares of command. I discovered that there were cabals breaking out in the company, headed by the clown, who you may recollect was a terribly peevish, fractious fellow, and always in ill-humor. I had a great mind to turn him off at once, but I could not do without him, for there was not a droller scoundrel on the stage. His very shape was comic, for he had to turn his back upon the

audience and all the ladies were ready to die with laughing. He felt his importance, and took advantage of it. He would keep the audience in a continual roar, and then come behind the scenes and fret and fume and play the very devil. I excused a great deal in him, however, knowing that comic actors are a little prone to this infirmity of temper.

I had another trouble of a nearer and dearer nature to struggle with; which was, the affection of my wife. As ill luck would have it, she took it into her head to be very fond of me, and became intolerably jealous. I could not keep a pretty girl in the company, and hardly dared embrace an ugly one, even when my part required it. I have known her to reduce a fine lady to tatters, "to very rags," as Hamlet says, in an instant, and destroy one of the very best dresses in the wardrobe; merely because she saw me kiss her at the side scenes;—though I give you my honor it was done merely by way of rehearsal.

This was doubly annoying, because I have a natural liking to pretty faces, and wish to have them about me; and because they are indispensable to the success of a company at a fair, where one has to vie with so many rival theatres. But when once a jealous wife gets a freak in her head there's no use in talking of interest or anything else. Egad, sirs, I have more than once trembled when, during a fit of her tantrums, she was playing high tragedy, and flourishing her tin dagger on the stage, lest she should give way to her humor, and stab some fancied rival in good earnest.

I went on better, however, than could be expected, considering the weakness of my flesh and the violence of my rib. I had not a much worse time of it than old Jupiter, whose spouse was continually ferreting out some new intrigue and making the heavens almost too hot to hold him.

At length, as luck would have it, we were performing at a country fair, when I understood the theatre of a neighboring town to be vacant. I had always been desirous to be enrolled in a settled company, and the height of my desire was to get on a par with a brother-in-law, who was manager of a regular theatre, and who had looked down upon me. Here was an opportunity not to be neglected. I concluded an agreement with the proprietors, and in a few days opened the theatre with great eclat.

Behold me now at the summit of my ambition, "the high top-gallant of my joy," as Thomas says. No longer a chieftain of a wandering tribe, but the monarch of a legitimate throne—

and entitled to call even the great potentates of Covent Garden and Drury Lane cousin.

You no doubt think my happiness complete. Alas, sir! I was one of the most uncomfortable dogs living. No one knows, who has not tried, the miseries of a manager; but above all, of a country management—no one can conceive the contentions and quarrels within doors, the oppressions and vexations from without.

I was pestered with the bloods and loungers of a country town, who infested my green-room, and played the mischief among my actresses. But there was no shaking them off. It would have been ruin to affront them; for, though troublesome friends, they would have been dangerous enemies. Then there were the village critics and village amateurs, who were continually tormenting me with advice, and getting into a passion if I would not take it:—especially the village doctor and the village attorney; who had both been to London occasionally, and knew what acting should be.

I had also to manage as arrant a crew of scapegraces as were ever collected together within the walls of a theatre. I had been obliged to combine my original troupe with some of the former troupe of the theatre, who were favorites with the public. Here was a mixture that produced perpetual ferment. They were all the time either fighting or frolicking with each other, and I scarcely knew which mood was least troublesome. If they quarrelled, everything went wrong; and if they were friends, they were continually playing off some confounded prank upon each other, or upon me; for I had unhappily acquired among them the character of an easy, good natured fellow, the worst character that a manager can possess.

Their waggery at times drove me almost crazy; for there is nothing so vexatious as the hackneyed tricks and hoaxes and pleasantries of a veteran band of theatrical vagabonds. I relished them well enough, it is true, while I was merely one of the company, but as manager I found them detestable. They were incessantly bringing some disgrace upon the theatre by their tavern forlics, and their pranks about the country town. All my lectures upon the importance of keeping up the dignity of the profession, and the respectability of the company were in vain. The villians could not sympathize with the delicate feelings of a man in station. They even trifled with the seriousness of stage business. I have had the whole piece interrupted, and a crowded audience of at least twenty-

five pounds kept waiting, because the actors had hid away the breeches of Rosalind, and have known Hamlet stalk solemnly on to deliver his soliloquy, with a dish-clout pinned to his skirts. Such are the baleful consequences of a manager's getting a character for good nature.

I was intolerably annoyed, too, by the great actors who came down *starring*, as it is called, from London. Of all baneful influences, keep me from that of a London star. A first-rate actress going the rounds of the country theatres, is as bad as a blazing comet, whisking about the heavens, and shaking fire, and plagues, and discords from its tail.

The moment one of these "heavenly bodies" appeared on my horizon, I was sure to be in hot water. My theatre was overrun by provincial dandies, copper-washed counterfeits of Bond street loungers; who are always proud to be in the train of an actress from town, and anxious to be thought on exceeding good terms with her. It was really a relief to me when some random young nobleman would come in pursuit of the bait, and awe all this small fry to a distance. I have always felt myself more at ease with a nobleman than with the dandy of a country town.

And then the injuries I suffered in my personal dignity and my managerial authority from the visits of these great London actors. Sir, I was no longer master of myself or my throne. I was hectored and lectured in my own green-room, and made an absolute nincompoop on my own stage. There is no tyrant so absolute and capricious as a London star at a country theatre.

I dreaded the sight of all of them; and yet if I did not engage them, I was sure of having the public clamorous against me. They drew full houses, and appeared to be making my fortune: but they swallowed up all the profits by their insatiable demands. They were absolute tape-worms to my little theatre; the more it took in, the poorer it grew. They were sure to leave me with an exhausted public, empty benches, and a score or two of affronts to settle among the townsfolk, in consequence of misunderstandings about the taking of places.

But the worst thing I had to undergo in my managerial career was patronage. Oh, sir, of all things deliver me from the patronage of the great people of a country town. It was my ruin. You must know that this town, though small, was filled with feuds, and parties, and great folks; being a busy little trading and manufacturing town. The mischief was,

that their greatness was of a kind not to be settled by reference to the court calendar, or college of heraldry. It was therefore the most quarrelsome kind of greatness in existence. You smile, sir, but let me tell you there are no feuds more furious than the frontier feuds, which take place on these "debatable lands" of gentility. The most violent dispute that I ever knew in high life, was one that occurred at a country town, on a question of precedence between the ladies of a manufacturer of pins and a manufacturer of needles.

At the town where I was situated there were perpetual altercations of the kind. The head manufacturer's lady, for instance, was at daggers drawings with the head shopkeeper's, and both were too rich and had too many friends to be treated lightly. The doctor's and lawyer's ladies held their heads still higher; but they in their turn were kept in check by the wife of a country banker, who kept her own carriage; while a masculine widow of cracked character, and second-hand fashion, who lived in a large house, and was in some way related to nobility, looked down upon them all. She had been exiled from the great world, but here she ruled absolute. To be sure her manners were not over-elegant, nor her fortune over-large; but then, sir, her blood—oh, her blood carried it all hollow, there was no withstanding a woman with such blood in her veins.

After all, she had frequent battles for precedence at balls and assemblies, with some of the sturdy dames of the neighborhood, who stood upon their wealth and their reputations; but then she had two dashing daughters, who dressed as fine as dragons, and had as high blood as their mother, and seconded her in everything. So they carried their point with high heads, and every body hated, abused, and stood in awe of the Fantadlins.

Such was the state of the fashionable world in this self-important little town. Unluckily I was not as well aquainted with its politics as I should have been. I had found myself a stranger and in great perplexities during my first season; I determined, therefore, to put myself under the patronage of some powerful name, and thus to take the field with the prejudices of the public in my favor. I cast round my thoughts for the purpose, and in an evil hour they fell upon Mrs. Fantadlin. No one seemed to me to have a more absolute sway in the world of fashion. I had always noticed that her party slammed the box door the loudest at the theatre; had most

beaux attending on them; and talked and laughed loudest during the performance; and then the Miss Fantadlins wore always more feathers and flowers than any other ladies; and used quizzing glasses incessantly. The first evening of my theatre's reopening, therefore, was announced in flaring capitals on the play bills, "under the patronage of the Honorable Mrs. Fantadlin."

Sir, the whole community flew to arms! The banker's wife felt her dignity grievously insulted at not having the preference; her husband being high bailiff, and the richest man in the place. She immediately issued invitations for a large party, for the night of the performance, and asked many a lady to it whom she never had noticed before. The fashionable world had long groaned under the tyranny of the Fantadlins, and were glad to make a common cause against this new instance of assumption.—Presume to patronize the theatre! insufferable! Those, too, who had never before been noticed by the banker's lady, were ready to enlist in any quarrel, for the honor of her acquaintance. All minor feuds were therefore forgotten. The doctor's lady and the lawyer's lady met together; and the manufacturer's lady and the shopkeeper's lady kissed each other, and all, headed by the banker's lady, voted the theatre a *bore*, and determined to encourage nothing but the Indian Jugglers, and Mr. Walker's Eidonianeon.

Alas for poor Pillgarlick! I little knew the mischief that was brewing against me. My box book remained blank. The evening arrived, but no audience. The music struck up to a tolerable pit and gallery, but no fashionables! I peeped anxiously from behind the curtain, but the time passed away; the play was retarded until pit and gallery became furious; and I had to raise the curtain, and play my greatest part in tragedy to "a beggarly account of empty boxes."

It is true the Fantadlins came late, as was their custom, and entered like a tempest, with a flutter of feathers and red shawls; but they were evidently disconcerted at finding they had no one to admire and envy them, and were enraged at this glaring defection of their fashionable followers. All the beau-monde were engaged at the banker's lady's rout. They remained for some time in solitary and uncomfortable state, and though they had the theatre almost to themselves, yet, for the first time, they talked in whispers. They left the house at the end of the first piece, and I never saw them afterwards.

Such was the rock on which I split. I never got over the

patronage of the Fantadlin family. It became the vogue to abuse the theatre and declare the performers shocking. An equestrian troupe opened a circus in the town about the same time, and rose on my ruins. My house was deserted; my actors grew discontented because they were ill paid; my door became a hammering-place for every bailiff in the county; and my wife became more and more shrewish and tormenting, the more I wanted comfort.

The establishment now became a scene of confusion and peculation. I was considered a ruined man, and of course fair game for every one to pluck at, as every one plunders a sinking ship. Day after day some of the troupe deserted, and like deserting soldiers, carried off their arms and accoutrements with them. In this manner my wardrobe took legs and walked away; my finery strolled all over the country; my swords and daggers glittered in every barn; until at last my tailor made "one fell swoop," and carried off three dress coats, half a dozen doublets, and nineteen pair of flesh-colored pantaloons.

This was the "be all and the end all" of my fortune. I no longer hesitated what to do. Egad, thought I, since stealing is the order of the day, I'll steal too. So I secretly gathered together the jewels of my wardrobe; packed up a hero's dress in a handkerchief, slung it on the end of a tragedy sword, and quietly stole off at dead of night—"the bell then beating one,"—leaving my queen and kingdom to the mercy of my rebellious subjects, and my merciless foes, the bum-bailiffs.

Such, sir, was the "end of all my greatness." I was heartily cured of all passion for governing, and returned once more into the ranks. I had for some time the usual run of an actor's life. I played in various country theatres, at fairs, and in barns; sometimes hard pushed; sometimes flush, until on one occasion I came within an ace of making my fortune, and becoming one of the wonders of the age.

I was playing the part of Richard the Third in a country barn, and absolutely "out-Heroding Herod." An agent of one of the great London theatres was present. He was on the look-out for something that might be got up as a prodigy. The theatre, it seems, was in desperate condition—nothing but a miracle could save it. He pitched upon me for that miracle. I had a remarkable bluster in my style, and swagger in my gait, and having taken to drink a little during my troubles, my voice was somewhat cracked; so that it seemed like two voices run into one. The thought struck the agent to bring

me out as a theatrical wonder; as the restorer of natural and legitimate acting; as the only one who could understand and act Shakspeare rightly. He waited upon me the next morning, and opened his plan. I shrunk from it with becoming modesty; for well as I thought of myself, I felt myself unworthy of such praise.

"'Sblood, man!" said he, "no praise at all. You don't imagine that I think you all this. I only want the public to think so. Nothing so easy as gulling the public if you only set up a prodigy. You need not try to act well, you must only act furiously. No matter what you do, or how you act, so that it be but odd and strange. We will have all the pit packed, and the newspapers hired. Whatever you do different from famous actors, it shall be insisted that you are right and they were wrong. If you rant, it shall be pure passion; if you are vulgar, it shall be a touch of nature. Every one shall be prepared to fall into raptures, and shout and yell, at certain points which you shall make. If you do but escape pelting the first night, your fortune and the fortune of the theatre is made."

I set off for London, therefore, full of new hopes. I was to be the restorer of Shakspeare and nature, and the legitimate drama; my very swagger was to be heroic, and my cracked voice the standard of elocution. Alas, sir! my usual luck attended me. Before I arrived in the metropolis, a rival wonder had appeared. A woman who could dance the slack rope, and run up a cord from the stage to the gallery with fire-works all round her. She was seized on by the management with avidity; she was the saving of the great national theatre for the season. Nothing was talked of but Madame Saqui's fireworks and flame-colored pantaloons; and nature, Shakspeare, the legitimate drama, and poor Pillgarlick were completely left in the lurch.

However, as the manager was in honor bound to provide for me, he kept his word. It had been a turn-up of a die whether I should be Alexander the Great or Alexander the coppersmith; the latter carried it. I could not be put at the head of the drama, so I was put at the tail. In other words, I was enrolled among the number of what are called *useful men;* who, let me tell you, are the only comfortable actors on the stage. We are safe from hisses and below the hope of applause. We fear not the success of rivals, nor dread the critic's pen. So long as we get the words of our parts, and they are not often many, it is all we care for. We have our own merriment, our own

friends, and our own admirers; for every actor has his friends and admirers, from the highest to the lowest. The first-rate actor dines with the noble amateur, and entertains a fashionable table with scraps and songs and theatrical slip-slop. The second-rate actors have their second-rate friends and admirers, with whom they likewise spout tragedy and talk slip-slop; and so down even to us; who have our friends and admirers among spruce clerks and aspiring apprentices, who treat us to a dinner now and then, and enjoy at tenth hand the same scraps and songs and slip-slop that have been served up by our more fortunate brethren at the tables of the great.

I now, for the first time in my theatrical life, knew what true pleasure is. I have known enough of notoriety to pity the poor devils who are called favorites of the public. I would rather be a kitten in the arms of a spoiled child, to be one moment petted and pampered, and the next moment thumped over the head with the spoon. I smile, too, to see our leading actors, fretting themselves with envy and jealousy about a trumpery renown, questionable in its quality and uncertain in in its duration. I laugh, too, though of course in my sleeve, at the bustle and importance and trouble and perplexities of our manager, who is harassing himself to death in the hopeless effort to please every body.

I have found among my fellow subalterns two or three quondam managers who, like myself, have wielded the sceptres of country theatres; and we have many a sly joke together at the expense of the manager and the public. Sometimes, too, we meet like deposed and exiled kings, talk over the events of our respective reigns; moralize over a tankard of ale, and laugh at the humbug of the great and little world; which I take it, is the very essence of practical philosophy.

Thus end the anecdotes of Buckthorne and his friends. A few mornings after our hearing the history of the ex-manager, he bounced into my room before I was out of bed.

"Give me joy! give me joy!" said he, rubbing his hands with the utmost glee, "my great expectations are realized!"

I stared at him with a look of wonder and inquiry. "My booby cousin is dead!" cried he, "may he rest in peace! He nearly broke his neck in a fall from his horse in a fox-chase. By good luck he lived long enough to make his will. He has made me his heir, partly out of an odd feeling of retributive justice, and partly because, as he says, none of his own family

or friends know how to enjoy such an estate. I'm off to the country to take possession. I've done with authorship.—That for the critics!" said he, snapping his fingers. "Come down to Doubting Castle when I get settled, and egad! I'll give you a rouse." So saying he shook me heartily by the hand and bounded off in high spirits.

A long time elapsed before I heard from him again. Indeed, it was but a short time since that I received a letter written in the happiest of moods. He was getting the estate into fine order, everything went to his wishes, and what was more, he was married to Sacharissa: who, it seems, had always entertained an ardent though secret attachment for him, which he fortunately discovered just after coming to his estate.

"I find," said he, "you are a little given to the sin of authorship which I renounce. If the anecdotes I have given you of my story are of any interest, you may make use of them; but come down to Doubting Castle and see how we live, and I'll give you my whole London life over a social glass; and a rattling history it shall be about authors and reviewers."

If ever I visit Doubting Castle, and get the history he promises, the public shall be sure to hear of it.

TALES OF A TRAVELLER.

PART THIRD.

THE ITALIAN BANDITTI.

THE INN AT TERRACINA.

Crack! crack! crack! crack! crack!

"Here comes the estafette from Naples," said mine host of the inn at Terracina, "bring out the relay."

The estafette came as usual galloping up the road, brandishing over his head a short-handled whip, with a long knotted lash; every smack of which made a report like a pistol. He was a tight square-set young fellow, in the customary uniform—a smart blue coat, ornamented with facings and gold lace, but so short behind as to reach scarcely below his waistband, and cocked up not unlike the tail of a wren. A cocked hat, edged with gold lace; a pair of stiff riding boots; but instead of the usual leathern breeches he had a fragment of a pair of drawers that scarcely furnished an apology for modesty to hide behind.

The estafette galloped up to the door and jumped from his horse.

"A glass of rosolio, a fresh horse, and a pair of breeches," said he, "and quickly—I am behind my time, and must be off."

"San Genaro!" replied the host, "why, where hast thou left thy garment?"

"Among the robbers between this and Fondi."

"What! rob an estafette! I never heard of such folly. What could they hope to get from thee?"

"My leather breeches!" replied the estafette. "They were bran new, and shone like gold, and hit the fancy of the captain."

"Well, these fellows grow worse and worse. To meddle with an estafette! And that merely for the sake of a pair of leather breeches!"

The robbing of a government messenger seemed to strike the host with more astonishment than any other enormity that had taken place on the road; and indeed it was the first time so wanton an outrage had been committed; the robbers generally taking care not to meddle with any thing belonging to government.

The estafette was by this time equipped; for he had not lost an instant in making his preparations while talking. The relay was ready: the rosolio tossed off. He grasped the reins and the stirrup.

"Were there many robbers in the band?" said a handsome, dark young man, stepping forward from the door of the inn.

"As formidable a band as ever I saw," said the estafette, springing into the saddle.

"Are they cruel to travellers?" said a beautiful young Venetian lady, who had been hanging on the gentleman's arm.

"Cruel, signora!" echoed the estafette, giving a glance at the lady as he put spurs to his horse. "*Corpo del Bacco!* they stiletto all the men, and as to the women——"

Crack! crack! crack! crack! crack!—the last words were drowned in the smacking of the whip, and away galloped the estafette along the road to the Pontine marshes.

"Holy Virgin!" ejaculated the fair Venetian, "what will become of us!"

The inn of Terracina stands just outside of the walls of the old town of that name, on the frontiers of the Roman territory. A little, lazy, Italian town, the inhabitants of which, apparently heedless and listless, are said to be little better than the brigands which surround them, and indeed are half of them supposed to be in some way or other connected with the robbers. A vast, rocky height rises perpendicularly above it, with the ruins of the castle of Theodoric the Goth, crowning its summit; before it spreads the wide bosom of the Mediterranean, that sea without flux or reflux. There seems an idle pause in every thing about this place. The port is without a sail, excepting that once in a while a solitary felucca may be seen, disgorging its holy cargo of baccala, the meagre provision for the Quaresima or Lent. The naked watch towers, rising here and

there along the coast, speak of pirates and corsairs which hover about these shores: while the low huts, as stations for soldiers, which dot the distant road, as it winds through an olive grove, intimate that in the ascent there is danger for the traveller and facility for the bandit.

Indeed, it is between this town and Fondi that the road to Naples is mostly infested by banditti. It winds among rocky and solitary places, where the robbers are enabled to see the traveller from a distance from the brows of hills or impending precipices, and to lie in wait for him, at the lonely and difficult passes.

At the time that the estafette made this sudden appearance, almost in *cuerpo*, the audacity of the robbers had risen to an unparalleled height. They had their spies and emissaries in every town, village, and osteria, to give them notice of the quality and movements of travellers. They did not scruple to send messages into the country towns and villas, demanding certain sums of money, or articles of dress and luxury; with menaces of vengeance in case of refusal. They had plundered carriages; carried people of rank and fortune into the mountains and obliged them to write for heavy ransoms; and had committed outrages on females who had fallen in their power.

The police exerted its rigor in vain. The brigands were too numerous and powerful for a weak police. They were countenanced and cherished by several of the villages; and though now and then the limbs of malefactors hung blackening in the trees near which they had committed some atrocity; or their heads stuck upon posts in iron cages made some dreary part of the road still more dreary, still they seemed to strike dismay into no bosom but that of the traveller.

The dark, handsome young man, and the Venetian lady, whom I have mentioned, had arrived early that afternoon in a private carriage, drawn by mules and attended by a single servant. They had been recently married, were spending the honeymoon in travelling through these delicious countries, and were on their way to visit a rich aunt of the young lady's at Naples.

The lady was young, and tender and timid. The stories she had heard along the road had filled her with apprehension, not more for herself than for her husband; for though she had been married almost a month, she still loved him almost to idolatry. When she reached Terracina the rumors of the road had increased to an alarming magnitude; and the sight of two

robbers' skulls grinning in iron cages on each side of the old gateway of the town brought her to a pause. Her husband had tried in vain to reassure her. They had lingered all the afternoon at the inn, until it was too late to think of starting that evening, and the parting words of the estafette completed her affright.

"Let us return to Rome," said she, putting her arm within her husband's, and drawing towards him as if for protection—"let us return to Rome and give up this visit to Naples."

"And give up the visit to your aunt, too," said the husband.

"Nay—what is my aunt in comparison with your safety," said she, looking up tenderly in his face.

There was something in her tone and manner that showed she really was thinking more of her husband's safety at that moment than of her own; and being recently married, and a match of pure affection, too, it is very possible that she was. At least her husband thought so. Indeed, any one who has heard the sweet, musical tone of a Venetian voice, and the melting tenderness of a Venetian phrase, and felt the soft witchery of a Venetian eye, would not wonder at the husband's believing whatever they professed.

He clasped the white hand that had been laid within his, put his arm round her slender waist, and drawing her fondly to his bosom—"This night at least," said he, "we'll pass at Terracina."

Crack! crack! crack! crack! crack!

Another apparition of the road attracted the attention of mine host and his guests. From the road across the Pontine marshes, a carriage drawn by half a dozen horses, came driving at a furious pace—the postillions smacking their whips like mad, as is the case when conscious of the greatness or the munificence of their fare. It was a landaulet, with a servant mounted on the dickey. The compact, highly finished, yet proudly simple construction of the carriage; the quantity of neat, well-arranged trunks and conveniences; the loads of box coats and upper benjamins on the dickey—and the fresh, burly, gruff-looking face at the window, proclaimed at once that it was the equipage of an Englishman.

"Fresh horses to Fondi," said the Englishman, as the landlord came bowing to the carriage door.

"Would not his Excellenza alight and take some refreshment?"

"No—he did not mean to eat until he got to Fondi!"

"But the horses will be some time in getting ready—"

"Ah—that's always the case—nothing but delay in this cursed country."

"If his Excellenza would only walk into the house—"

"No, no, no!—I tell you no!—I want nothing but horses, and as quick as possible. John! see that the horses are got ready, and don't let us be kept here an hour or two. Tell him if we're delayed over the time I'll lodge a complaint with the postmaster."

John touched his hat, and set off to obey his master's orders, with the taciturn obedience of an English servant. He was a ruddy, round-faced fellow, with hair cropped close; a short coat, drab breeches, and long gaiters; and appeared to have almost as much contempt as his master for everything around him.

In the mean time the Englishman got out of the carriage and walked up and down before the inn, with his hands in his pockets: taking no notice of the crowd of idlers who were gazing at him and his equipage. He was tall, stout, and well made; dressed with neatness and precision, wore a travelling-cap of the color of gingerbread, and had rather an unhappy expression about the corners of his mouth; partly from not having yet made his dinner, and partly from not having been able to get on at a greater rate than seven miles an hour. Not that he had any other cause for haste than an Englishman's usual hurry to get to the end of a journey; or, to use the regular phrase, "to get on."

After some time the servant returned from the stable with as sour a look as his master.

"Are the horses ready, John?"

"No, sir I never saw such a place. There's no getting anything done. I think your honor had better step into the house and get something to eat; it will be a long while before we get to Fundy."

"D——n the house—it's a mere trick—I'll not eat anything, just to spite them," said the Englishman, still more crusty at the prospect of being so long without his dinner.

"They say your honor's very wrong," said John, "to set off at this late hour. The road's full of highwaymen."

"More tales to get custom."

"The estafette which passed us was stopped by a whole gang," said John, increasing his emphasis with each additional piece of information.

"I don't believe a word of it."

"They robbed him of his breeches," said John, giving at the same time a hitch to his own waist-band.

"All humbug!"

Here the dark, handsome young man stepped forward and addressing the Englishman very politely in broken English, invited him to partake of a repast he was about to make. "Thank'ee," said the Englishman, thrusting his hands deeper into his pockets, and casting a slight side glance of suspicion at the young man, as if he thought from his civility he must have a design upon his purse.

"We shall be most happy if you will do us that favor," said the lady, in her soft Venetian dialect. There was a sweetness in her accents that was most persuasive. The Englishman cast a look upon her countenance; her beauty was still more eloquent. His features instantly relaxed. He made an attempt at a civil bow. "With great pleasure, signora," said he.

In short, the eagerness to "get on" was suddenly slackened; the determination to famish himself as far as Fondi by way of punishing the landlord was abandoned; John chose the best apartment in the inn for his master's reception, and preparations were made to remain there until morning.

The carriage was unpacked of such of its contents as were indispensable for the night. There was the usual parade of trunks and writing-desks, and portfolios, and dressing-boxes, and those other oppressive conveniences which burden a comfortable man. The observant loiterers about the inn door, wrapped up in great dirt-colored cloaks, with only a hawk's eye uncovered, made many remarks to each other on this quantity of luggage that seemed enough for an army. And the domestics of the inn talked with wonder of the splendid dressing-case, with its gold and silver furniture that was spread out on the toilette table, and the bag of gold that chinked as it was taken out of the trunk. The strange "Milor's" wealth, and the treasures he carried about him, were the talk, that evening, over all Terracina.

The Englishman took some time to make his ablutions and arrange his dress for table, and after considerable labor and effort in putting himself at his ease, made his appearance, with stiff white cravat, his clothes free from the least speck of dust, and adjusted with precision. He made a formal bow on entering, which no doubt he meant to be cordial, but which any one else would have considered cool, and took his seat.

The supper, as it was termed by the Italian, or dinner, as the Englishman called it, was now served. Heaven and earth, and the waters under the earth, had been moved to furnish it, for there were birds of the air and beasts of the earth and fish of the sea. The Englishman's servant, too, had turned the kitchen topsy-turvy in his zeal to cook his master a beefsteak; and made his appearance loaded with ketchup, and soy, and Cayenne pepper, and Harvey sauce, and a bottle of port wine, from that warehouse, the carriage, in which his master seemed desirous of carrying England about the world with him. Every thing, however, according to the Englishman, was execrable. The tureen of soup was a black sea, with livers and limbs and fragments of all kinds of birds and beasts, floating like wrecks about it. A meagre winged animal, which my host called a delicate chicken, was too delicate for his stomach, for it had evidently died of a consumption. The macaroni was smoked. The beefsteak was tough buffalo's flesh, and the countenance of mine host confirmed the assertion. Nothing seemed to hit his palate but a dish of stewed eels, of which he ate with great relish, but had nearly refunded them when told that they were vipers, caught among the rocks of Terracina, and esteemed a great delicacy.

In short, the Englishman ate and growled, and ate and growled, like a cat eating in company, pronouncing himself poisoned by every dish, yet eating on in defiance of death and the doctor. The Venetian lady, not accustomed to English travellers, almost repented having persuaded him to the meal; for though very gracious to her, he was so crusty to all the world beside, that she stood in awe of him. There is nothing, however, that conquers John Bull's crustiness sooner than eating, whatever may be the cookery; and nothing brings him into good humor with his company sooner than eating together; the Englishman, therefore, had not half finished his repast and his bottle, before he began to think the Venetian a very tolerable fellow for a foreigner, and his wife almost handsome enough to be an Englishwoman.

In the course of the repast the tales of robbers which harassed the mind of the fair Venetian, were brought into discussion. The landlord and the waiter served up such a number of them as they served up the dishes, that they almost frightened away the poor lady's appetite. Among these was the story of the school of Terracina, still fresh in every mind, where the students were carried up the mountains by the banditti, in

hopes of ransom, and one of them massacred, to bring the parents to terms for the others. There was a story also of a gentleman of Rome, who delayed remitting the ransom demanded for his son, detained by the banditti, and received one of his son's ears in a letter with information that the other would be remitted to him soon, if the money were not forthcoming, and that in this way he would receive the boy by instalments until he came to terms.

The fair Venetian shuddered as she heard these tales. The landlord, like a true story-teller, doubled the dose when he saw how it operated. He was just proceeding to relate the misfortunes of a great English lord and his family, when the Englishman, tired of his volubility, testily interrupted him, and pronounced these accounts mere traveller's tales, or the exaggerations of peasants and innkeepers. The landlord was indignant at the doubt levelled at his stories, and the innuendo levelled at his cloth; he cited half a dozen stories still more terrible, to corroborate those he had already told.

"I don't believe a word of them," said the Englishman.

"But the robbers had been tried and executed."

"All a farce!"

"But their heads were stuck up along the road."

"Old skulls accumulated during a century."

The landlord muttered to himself as he went out at the door, "San Genaro, come sono singolari questi Inglesi."

A fresh hubbub outside of the inn announced the arrival of more travellers; and from the variety of voices, or rather clamors, the clattering of horses' hoofs, the rattling of wheels, and the general uproar both within and without, the arrival seemed to be numerous. It was, in fact, the procaccio, and its convoy—a kind of caravan of merchandise, that sets out on stated days, under an escort of soldiery to protect it from the robbers. Travellers avail themselves of the occasion, and many carriages accompany the procaccio. It was a long time before either landlord or waiter returned, being hurried away by the tempest of new custom. When mine host appeared, there was a smile of triumph on his countenance.—"Perhaps," said he, as he cleared away the table, "perhaps the signor has not heard of what has happened."

"What?" said the Englishman, drily.

"Oh, the procaccio has arrived, and has brought accounts of fresh exploits of the robbers, signor."

"Pish!"

"There's more news of the English Milor and his family," said the host, emphatically.

"An English lord.—What English lord?"

"Milor Popkin."

"Lord Popkin? I never heard of such a title!"

"*O Sicuro*—a great nobleman that passed through here lately with his Milady and daughters—a magnifico—one of the grand councillors of London—un almanno."

"Almanno—almanno?—tut! he means alderman."

"Sicuro, aldermanno Popkin, and the principezza Popkin, and the signorina Popkin!" said mine host, triumphantly. He would now have entered into a full detail, but was thwarted by the Englishman, who seemed determined not to credit or indulge him in his stories. An Italian tongue, however, is not easily checked: that of mine host continued to run on with increasing volubility as he conveyed the fragments of the repast out of the room, and the last that could be distinguished of his voice, as it died away along the corridor, was the constant recurrence of the favorite word Popkin—Popkin—Popkin—pop—pop—pop.

The arrival of the procaccio had indeed filled the house with stories as it had with guests. The Englishman and his companions walked out after supper into the great hall, or common room of the inn, which runs through the centre building; a gloomy, dirty-looking apartment, with tables placed in various parts of it, at which some of the travellers were seated in groups, while others strolled about in famished impatience for their evening's meal. As the procaccio was a kind of caravan of travellers, there were people of every class and country, who had come in all kinds of vehicles; and though they kept in some measure in separate parties, yet the being united under one common escort had jumbled them into companionship on the road. Their formidable number and the formidable guard that accompanied them, had prevented any molestation from the banditti; but every carriage had its tale of wonder, and one vied with another in the recital. Not one but had seen groups of robbers peering over the rocks; or their guns peeping out from among the bushes, or had been reconnoitred by some suspicious-looking fellow with scowling eye, who disappeared on seeing the guard.

The fair Venetian listened to all these stories with that eager curiosity with which we seek to pamper any feeling of alarm. Even the Englishman began to feel interested in the subject,

and desirous of gaining more correct information than these mere flying reports. He mingled in one of the groups which appeared to be the most respectable, and which was assembled round a tall, thin person, with long Roman nose, a high forehead, and lively prominent eye, beaming from under a green velvet travelling-cap with gold tassel. He was holding forth with all the fluency of a man who talks well and likes to exert his talent. He was of Rome; a surgeon by profession, a poet by choice, and one who was something of an improvvisatore. He soon gave the Englishman abundance of information respecting the banditti. "The fact is," said he, "that many of the people in the villages among the mountains are robbers, or rather the robbers find perfect asylum among them. They range over a vast extent of wild impracticable country, along the chain of Apennines, bordering on different states; they know all the difficult passes, the short cuts and strong-holds. They are secure of the good-will of the poor and peaceful inhabitants of those regions, whom they never disturb, and whom they often enrich. Indeed, they are looked upon as a sort of illegitimate heroes among the mountain villages, and some of the frontier towns, where they dispose of their plunder. From these mountains they keep a look-out upon the plains and valleys, and meditate their descents.

"The road to Fondi, which you are about to travel, is one of the places most noted for their exploits. It is overlooked from some distance by little hamlets, perched upon heights. From hence, the brigands, like hawks in their nests, keep on the watch for such travellers as are likely to afford either booty or ransom. The windings of the road enable them to see carriages long before they pass, so that they have time to get to some advantageous lurking-place from whence to pounce upon their prey."

"But why does not the police interfere and root them out?" said the Englishman.

"The police is too week and the banditti are too strong," replied the improvvisatore. "To root them out would be a more difficult task than you imagine. They are connected and identified with the people of the villages and the peasantry generally; the numerous bands have an understanding with each other, and with people of various conditions in all parts of the country. They know all that is going on; a *gens d'armes* cannot stir without their being aware of it. They have their spies and emissaries in every direction; they lurk about towns,

villages, inns,—mingle in every crowd, pervade every place of resort. I should not be surprised," said he, "if some one should be supervising us at this moment."

The fair Venetian looked round fearfully and turned pale.

"One peculiarity of the Italian banditti" continued the improvvisatore, "is that they wear a kind of uniform, or rather costume, which designates their profession. This is probably done to take away from its skulking lawless character, and to give it something of a military air in the eyes of the common people; or perhaps to catch by outward dash and show the fancies of the young men of the villages. These dresses or costumes are often rich and fanciful. Some wear jackets and breeches of bright colors, richly embroidered; broad belts of cloth; or sashes of silk net; broad, high-crowned hats, decorated with feathers of variously-colored ribbands, and silk nets for the hair.

"Many of the robbers are peasants who follow ordinary occupations in the villages for a part of the year, and take to the mountains for the rest. Some only go out for a season, as it were, on a hunting expedition, and then resume the dress and habits of common life. Many of the young men of the villages take to this kind of life occasionally from a mere love of adventure, the wild wandering spirit of youth and the contagion of bad example; but it is remarked that they can never after brook a long continuance in settled life. They get fond of the unbounded freedom and rude license they enjoy; and there is something in this wild mountain life checquered by adventure and peril, that is wonderfully fascinating, independent of the gratificatin of cupidity by the plunder of the wealthy traveller."

Here the improvvisatore was interrupted by a lively Neapolitan lawyer. "Your mention of the younger robbers," said he, "puts me in mind of an adventure of a learned doctor, a friend of mine, which happened in this very neighborhood."

A wish was of course expressed to hear the adventure of the doctor by all except the improvvisatore, who, being fond of talking and of hearing himself talk, and accustomed moreover to harangue without interruption, looked rather annoyed at being checked when in full career.

The Neapolitan, however, took no notice of his chagrin, but related the following anecdote.

THE ADVENTURE OF THE LITTLE ANTIQUARY.

My friend the doctor was a thorough antiquary: a little, rusty, musty old fellow, always groping among ruins. He relished a building as you Englishmen relish a cheese, the more mouldy and crumbling it was, the more it was to his taste. A shell of an old nameless temple, or the cracked walls of a broken-down amphitheatre, would throw him into raptures; and he took more delight in these crusts and cheese parings of antiquity than in the best-conditioned modern edifice.

He had taken a maggot into his brain at one time to hunt after the ancient cities of the Pelasgi which are said to exist to this day among the mountains of the Abruzzi; but the condition of which is strangely unknown to the antiquaries. It is said that he had made a great many valuable notes and memorandums on the subject, which he always carried about with him, either for the purpose of frequent reference, or because he feared the precious documents might fall into the hands of brother antiquaries. He had therefore a large pocket behind, in which he carried them, banging against his rear as he walked.

Be this as it may; happening to pass a few days at Terracina, in the course of his researches, he one day mounted the rocky cliffs which overhang the town, to visit the castle of Theodoric. He was groping about these ruins, towards the hour of sunset, buried in his reflections,—his wits no doubt wool-gathering among the Goths and Romans, when he heard footsteps behind him.

He turned and beheld five or six young fellows, of rough, saucy demeanor, clad in a singular manner, half peasant, half huntsman, with fusils in their hands. Their whole appearance and carriage left him in no doubt into what company he had fallen.

The doctor was a feeble little man, poor in look and poorer in purse. He had but little money in his pocket; but he had certain valuables, such as an old silver watch, thick as a turnip, with figures on it large enough for a clock, and a set of seals at the end of a steel chain, that dangled half down to his knees; all which were of precious esteem, being family reliques. He had also a seal ring, a veritable antique intaglio, that covered half his knuckles; but what he most valued was, the

precious treatise on the Pelasgian cities, which he would gladly have given all the money in his pocket to have had safe at the bottom of his trunk in Terracina.

However, he plucked up a stout heart; at least as stout a heart as he could, seeing that he was but a puny little man at the best of times. So he wished the hunters a "buon giorno." They returned his salutation, giving the old gentleman a sociable slap on the back that made his heart leap into his throat.

They fell into convesation, and walked for some time together among the heights, the doctor wishing them all the while at the bottom of the crater of Vesuvius. At length they came to a small osteria on the mountain, where they proposed to enter and have a cup of wine together. The doctor consented; though he would as soon have been invited to drink hemlock.

One of the gang remained sentinel at the door; the others swaggered into the house; stood their fusils in a corner of the room; and each drawing a pistol or stiletto out of his belt, laid it, with some emphasis, on the table. They now called lustily for wine; drew benches round the table, and hailing the doctor as though he had been a boon companion of long standing, insisted upon his sitting down and making merry. He complied with forced grimace, but with fear and trembling; sitting on the edge of his bench; supping down heartburn with every drop of liquor; eyeing ruefully the black muzzled pistols, and cold, naked stilettos. They pushed the bottle bravely, and plied him vigorously; sang, laughed, told excellent stories of robberies and combats, and the little doctor was fain to laugh at these cut-throat pleasantries, though his heart was dying away at the very bottom of his bosom.

By their own account they were young men from the villages, who had recently taken up this line of life in the mere wild caprice of youth. They talked of their exploits as a sportsman talks of his amusements. To shoot down a traveller seemed of little more consequence to them than to shoot a hare. They spoke with rapture of the glorious roving life they led; free as birds; here to-day, gone to-morrow; ranging the forests, climbing the rocks, scouring the valleys; the world their own wherever they could lay hold of it; full purses, merry companions; pretty women.—The little antiquary got fuddled with their talk and their wine, for they did not spare bumpers. He half forgot his fears, his seal ring, and his family watch; even

the treatise on the Pelasgian cities which was warming under him, for a time faded from his memory, in the glowing picture which they drew. He declares that he no longer wonders at the prevalence of this robber mania among the mountains; for he felt at the time, that had he been a young man and a strong man, and had there been no danger of the galleys in the background, he should have been half tempted himself to turn bandit.

At length the fearful hour of separating arrived. The doctor was suddenly called to himself and his fears, by seeing the robbers resume their weapons. He now quaked for his valuables, and above all for his antiquarian treatise. He endeavored, however, to look cool and unconcerned; and drew from out of his deep pocket a long, lank, leathern purse, far gone in consumption, at the bottom of which a few coin chinked with the trembling of his hand.

The chief of the party observed this movement; and laying his hand upon the antiquary's shoulder—"Harkee! Signor Dottore!" said he, "we have drank together as friends and comrades, let us part as such. We understand you; we know who and what you are: for we know who every body is that sleeps at Terracina, or that puts foot upon the road. You are a rich man, but you carry all your wealth in your head. We can't get at it, and we should not know what to do with it, if we could. I see you are uneasy about your ring; but don't worry your mind; it is not worth taking; you think it an antique, but it's a counterfeit—a mere sham."

Here the doctor would have put in a word, for his antiquarian pride was touched.

"Nay, nay," continued the other, "we've no time to dispute about it. Value it as you please. Come, you are a brave little old signor—one more cup of wine and we'll pay the reckoning. No compliments—I insist on it. So—now make the best of your way back to Terracina; it's growing late—buono viaggio!—and harkee, take care how you wander among these mountains."

They shouldered their fusils, sprang gaily up the rocks, and the little doctor hobbled back to Terracina, rejoicing that the robbers had let his seal ring, his watch, and his treatise escape unmolested, though rather nettled that they should have pronounced his veritable intaglio a counterfeit.

The improvvisatore had shown many symptoms of impatience during this recital. He saw his theme in danger of being

taken out of his hands by a rival story-teller, which to an able talker is always a serious grievance; it was also in danger of being taken away by a Neapolitan, and that was still more vexatious; as the members of the different Italian states have an incessant jealousy of each other in all things, great and small. He took advantage of the first pause of the Neapolitan to catch hold again of the thread of the conversation.

"As I was saying," resumed he, "the prevalence of these banditti is so extensive; their power so combined and interwoven with other ranks of society—"

"For that matter," said the Neapolitan, "I have heard that your government has had some understanding with these gentry, or at least winked at them."

"My government?" said the Roman, impatiently.

"Aye—they say that Cardinal Gonsalvi—"

"Hush!" said the Roman, holding up his finger, and rolling his large eyes about the room.

"Nay—I only repeat what I heard commonly rumored in Rome," replied the other, sturdily. "It was whispered that the Cardinal had been up to the mountain, and had an interview with some of the chiefs. And I have been told that when honest people have been kicking their heels in the Cardinal's anti-chamber, waiting by the hour for admittance, one of these stiletto-looking fellows has elbowed his way through the crowd, and entered without ceremony into the Cardinal's presence.

"I know," replied the Roman, "that there have been such reports; and it is not impossible that government may have made use of these men at particular periods, such as at the time of your abortive revolution, when your carbonari were so busy with their machinations all over the country. The information that men like these could collect, who were familiar, not merely with all the recesses and secret places of the mountains, but also with all the dark and dangerous recesses of society, and knew all that was plotting in the world of mischief; the utility of such instruments in the hands of government was too obvious to be overlooked, and Cardinal Gonsalvi as a politic statesman, may, perhaps, have made use of them; for it is well known the robbers, with all their atrocities, are respectful towards the church, and devout in their religion."

"Religion!—religion?" echoed the Englishman.

"Yes—religion!" repeated the improvvisatore. "Scarce one of them but will cross himself and say his prayers when he hears in his mountain fastness the matin or the *ave maria* bells

sounding from the valleys. They will often confess themselves to the village priests, to obtain absolution; and occasionally visit the village churches to pray at some favorite shrine. I recollect an instance in point: I was one evening in the village of Frescati, which lies below the mountains of Abruzzi. The people, as usual in fine evenings in our Italian towns and villages, were standing about in groups in the public square, conversing and amusing themselves. I observed a tall, muscular fellow, wrapped in a great mantle, passing across the square, but skulking along in the dark, as if avoiding notice. The people, too, seemed to draw back as he passed. It was whispered to me that he was a notorious bandit."

"But why was he not immediately seized?" said the Englishman.

"Because it was nobody's business; because nobody wished to incur the vengeance of his comrades; because there were not sufficient *gens d'armes* near to insure security against the numbers of desperadoes he might have at hand; because the *gens d'armes* might not have received particular instructions with respect to him, and might not feel disposed to engage in the hazardous conflict without compulsion. In short, I might give you a thousand reasons, rising out of the state of our government and manners, not one of which after all might appear satisfactory."

The Englishman shrugged his shoulders with an air of contempt.

"I have been told," added the Roman, rather quickly, "that even in your metropolis of London, notorious thieves, well known to the police as such, walk the streets at noon-day, in search of their prey, and are not molested unless caught in the very act of robbery."

The Englishman gave another shrug, but with a different expression.

"Well, sir, I fixed my eye on this daring wolf thus prowling through the fold, and saw him enter a church. I was curious to witness his devotions. You know our spacious, magnificent churches. The one in which he entered was vast and shrouded in the dusk of evening. At the extremity of the long aisles a couple of tapers feebly glimmered on the grand altar. In one of the side chapels was a votive candle placed before the image of a saint. Before this image the robber had prostrated himself. His mantle partly falling off from his shoulders as he knelt, revealed a form of Herculean strength; a stiletto and

pistol glittered in his belt, and the light falling on his countenance showed features not unhandsome, but strongly and fiercely charactered. As he prayed he became vehemently agitated; his lips quivered; sighs and murmurs, almost groans burst from him; he beat his breast with violence, then clasped his hands and wrung them convulsively as he extended them towards the image. Never had I seen such a terrific picture of remorse. I felt fearful of being discovered by him, and withdrew. Shortly after I saw him issue from the church wrapped in his mantle; he recrossed the square, and no doubt returned to his mountain with disburthened conscience, ready to incur a fresh arrear of crime."

The conversation was here taken up by two other travellers, recently arrived, Mr. Hobbs and Mr. Dobbs, a linen-draper and a green-grocer, just returning from a tour in Greece and the Holy Land: and who were full of the story of Alderman Popkins. They were astonished that the robbers should dare to molest a man of his importance on 'change; he being an eminent dry-salter of Throgmorton street, and a magistrate to boot.

In fact, the story of the Popkins family was but too true; it was attested by too many present to be for a moment doubted; and from the contradictory and concordant testimony of half a score, all eager to relate it, the company were enabled to make out all the particulars.

THE ADVENTURE OF THE POPKINS FAMILY.

It was but a few days before that the carriage of Alderman Popkins had driven up to the inn of Terracina. Those who have seen an English family carriage on the continent, must know the sensation it produces. It is an epitome of England; a little morsel of the old island rolling about the world—every thing so compact, so snug, so finished and fitting. The wheels that roll on patent axles without rattling; the body that hangs so well on its springs, yielding to every motion, yet proof against every shock. The ruddy faces gaping out of the windows; sometimes of a portly old citizen, sometimes of a voluminous dowager, and sometimes of a fine fresh hoyden, just from boarding school. And then the dickeys loaded with well-

dressed servants, beef-fed and bluff; looking down from their heights with contempt on all the world around; profoundly ignorant of the country and the people, and devoutly certain that every thing not English must be wrong.

Such was the carriage of Alderman Popkins, as it made its appearance at Terracina. The courier who had preceded it, to order horses, and who was a Neapolitan, had given a magnificent account of the riches and greatness of his master, blundering with all an Italian's splendor of imagination about the alderman's titles and dignities; the host had added his usual share of exaggeration, so that by the time the alderman drove up to the door, he was Milor—Magnifico—Principe—the Lord knows what!

The alderman was advised to take an escort to Fondi and Itri, but he refused. It was as much as a man's life was worth, he said, to stop him on the king's highway; he would complain of it to the ambassador at Naples; he would make a national affair of it. The principezza Popkins, a fresh, motherly dame, seemed perfectly secure in the protection of her husband, so omnipotent a man in the city. The signorini Popkins, two fine bouncing girls, looked to their brother Tom, who had taken lessons in boxing; and as to the dandy himself, he was sure no scaramouch of an Italian robber would dare to meddle with an Englishman. The landlord shrugged his shoulders and turned out the palms of his hands with a true Italian grimace, and the carriage of Milor Popkins rolled on.

They passed through several very suspicious places without any molestation. The Misses Popkins, who were very romantic, and had learnt to draw in water colors, were enchanted with the savage scenery around; it was so like what they had read in Mrs. Radcliffe's romances, they should like of all things to make sketches. At length, the carriage arrived at a place where the road wound up a long hill. Mrs. Popkins had sunk into a sleep; the young ladies were reading the last works of Sir Walter Scott and Lord Byron, and the dandy was hectoring the postilions from the coach box. The Alderman got out, as he said, to stretch his legs up the hill. It was a long winding ascent, and obliged him every now and then to stop and blow and wipe his forehead with many a pish! and phew! being rather pursy and short of wind. As the carriage, however, was far behind him, and toiling slowly under the weight of so many well-stuffed trunks and well-stuffed travellers, he had plenty of time to walk at leisure.

On a jutting point of rock that overhung the road nearly at the summit of the hill, just where the route began again to descend, he saw a solitary man seated, who appeared to be tending goats. Alderman Popkins was one of your shrewd travellers that always like to be picking up small information along the road, so he thought he'd just scramble up to the honest man, and have a little talk with him by way of learning the news and getting a lesson in Italian. As he drew near to the peasant he did not half like his looks. He was partly reclining on the rocks wrapped in the usual long mantle, which, with his slouched hat, only left a part of a swarthy visage, with a keen black eye, a beetle brow, and a fierce moustache to be seen. He had whistled several times to his dog which was roving about the side of the hill. As the Alderman approached he rose and greeted him. When standing erect he seemed almost gigantic, at least in the eyes of Alderman Popkins; who, however, being a short man, might be deceived.

The latter would gladly now have been back in the carriage, or even on 'change in London, for he was by no means well pleased with his company. However, he determined to put the best face on matters, and was beginning a conversation about the state of the weather, the baddishness of the crops, and the price of goats in that part of the country, when he heard a violent screaming. He ran to the edge of the rock, and, looking over, saw away down the road his carriage surrounded by robbers. One held down the fat footman, another had the dandy by his starched cravat, with a pistol to his head; one was rummaging a portmanteau, another rummaging the principezza's pockets, while the two Misses Popkins were screaming from each window of the carriage, and their waiting maid squalling from the dickey.

Alderman Popkins felt all the fury of the parent and the magistrate roused within him. He grasped his cane and was on the point of scrambling down the rocks, either to assault the robbers or to read the riot act, when he was suddenly grasped by the arm. It was by his friend the goatherd, whose cloak, falling partly off, discovered a belt stuck full of pistols and stilettos. In short, he found himself in the clutches of the captain of the band, who had stationed himself on the rock to look out for travellers and to give notice to his men.

A sad ransacking took place. Trunks were turned inside out, and all the finery and the frippery of the Popkins family scattered about the road. Such a chaos of Venice beads and

Roman mosaics; and Paris bonnets of the young ladies, mingled with the alderman's night-caps and lamb's wool stockings, and the dandy's hair-brushes, stays, and starched cravats.

The gentlemen were eased of their purses and their watches; the ladies of their jewels, and the whole party were on the point of being carried up into the mountain, when fortunately the appearance of soldiery at a distance obliged the robbers to make off with the spoils they had secured, and leave the Popkins family to gather together the remnants of their effects, and make the best of their way to Fondi.

When safe arrived, the alderman made a terrible blustering at the inn; threatened to complain to the ambassador at Naples, and was ready to shake his cane at the whole country. The dandy had many stories to tell of his scuffles with the brigands, who overpowered him merely by numbers. As to the Misses Popkins, they were quite delighted with the adventure, and were occupied the whole evening in writing it in their journals. They declared the captain of the band to be a most romantic-looking man; they dared to say some unfortunate lover, or exiled nobleman: and several of the band to be very handsome young men—"quite picturesque!"

"In verity," said mine host of Terracina, "they say the captain of the band is *un galant uomo*."

"A gallant man!" said the Englishman. "I'd have your gallant man hang'd like a dog!"

"To dare to meddle with Englishmen!" said Mr. Hobbs.

"And such a family as the Popkinses!" said Mr. Dobbs.

"They ought to come upon the country for damages!" said Mr. Hobbs.

"Our ambassador should make a complaint to the government of Naples," said Mr. Dobbs.

"They should be requested to drive these rascals out of the country," said Hobbs.

"If they did not, we should declare war against them!" said Dobbs.

The Englishman was a little wearied by this story, and by the ultra zeal of his countrymen, and was glad when a summons to their supper relieved him from a crowd of travellers. He walked out with his Venetian friends and a young Frenchman of an interesting demeanor, who had become sociable with them in the course of the conversation. They directed their steps toward the sea, which was lit up by the rising moon. The Venetian, out of politeness, left his beautiful wife to be es-

corted by the Englishman. The latter, however, either from shyness or reserve, did not avail himself of the civility, but walked on without offering his arm. The fair Venetian, with all her devotion to her husband, was a little nettled at a want of gallantry to which her charms had rendered her unaccustomed, and took the proffered arm of the Frenchman with a pretty air of pique, which, however, was entirely lost upon the phlegmatic delinquent.

Not far distant from the inn they came to where there was a body of soldiers on the beach, encircling and guarding a number of galley slaves, who were permitted to refresh themselves in the evening breeze, and to sport and roll upon the sand.

"It was difficult," the Frenchman observed, "to conceive a more frightful mass of crime than was here collected. The parricide, the fratricide, the infanticide, who had first fled from justice and turned mountain bandit, and then, by betraying his brother desperadoes, had bought a commutation of punishment, and the privilege of wallowing on the shore for an hour a day, with this wretched crew of miscreants!"

The remark of the Frenchman had a strong effect upon the company, particularly upon the Venetian lady, who shuddered as she cast a timid look at this horde of wretches at their evening relaxation. "They seemed," she said, "like so many serpents, wreathing and twisting together."

The Frenchman now adverted to the stories they had been listening to at the inn, adding, that if they had any further curiosity on the subject, he could recount an adventure which happened to himself among the robbers and which might give them some idea of the habits and manners of those beings. There was an air of modesty and frankness about the Frenchman which had gained the good-will of the whole party, not even excepting the Englishman. They all gladly accepted his proposition; and as they strolled slowly up and down the seashore, he related the following adventure.

THE PAINTER'S ADVENTURE.

I AM an historical painter by profession, and resided for some time in the family of a foreign prince, at his villa, about fifteen miles from Rome, among some of the most interesting scenery of Italy. It is situated on the heights of ancient Tus-

culum. In its neighborhood are the ruins of the villas of Cicero, Sylla, Lucullus, Rufinus, and other illustrious Romans, who sought refuge here occasionally, from their toils, in the bosom of a soft and luxurious repose. From the midst of delightful bowers, refreshed by the pure mountain breeze, the eye looks over a romantic landscape full of poetical and historical associations. The Albanian mountains, Tivoli, once the favorite residence of Horace and Mæcenas; the vast deserted Campagna with the Tiber running through it, and St. Peter's dome swelling in the midst, the monument—as it were, over the grave of ancient Rome.

I assisted the prince in the researches he was making among the classic ruins of his vicinity. His exertions were highly successful. Many wrecks of admirable statues and fragments of exquisite sculpture were dug up; monuments of the taste and magnificence that reigned in the ancient Tusculan abodes. He had studded his villa and its grounds with statues, relievos, vases, and sarcophagi; thus retrieved from the bosom of the earth.

The mode of life pursued at the villa was delightfully serene, diversified by interesting occupations and elegant leisure. Every one passed the day according to his pleasure or occupation; and we all assembled in a cheerful dinner party at sunset. It was on the fourth of November, a beautiful serene day, that we had assembled in the saloon at the sound of the first dinner-bell. The family were surprised at the absence of the prince's confessor. They waited for him in vain, and at length placed themselves at table. They first attributed his absence to his having prolonged his customary walk; and the first part of the dinner passed without any uneasiness. When the dessert was served, however, without his making his appearance, they began to feel anxious. They feared he might have been taken ill in some alley of the woods; or, that he might have fallen into the hands of robbers. At the interval of a small valley rose the mountains of the Abruzzi, the strong-hold of banditti. Indeed, the neighborhood had, for some time, been infested by them; and Barbone, a notorious bandit chief, had often been met prowling about the solitudes of Tusculum. The daring enterprises of these ruffians were well known; the objects of their cupidity or vengeance were insecure even in palaces. As yet they had respected the possessions of the prince; but the idea of such dangerous spirits hovering about the neighborhood was sufficient to occasion alarm.

The fears of the company increased as evening closed in. The prince ordered out forest guards, and domestics with flambeaux to search for the confessor. They had not departed long, when a slight noise was heard in the corridor of the ground floor. The family were dining on the first floor, and the remaining domestics were occupied in attendance. There was no one on the ground floor at this moment but the housekeeper, the laundress, and three field laborers, who were resting themselves and conversing with the women.

I heard the noise from below, and presuming it to be occasioned by the return of the absentee, I left the table, and hastened down stairs, eager to gain intelligence that might relieve the anxiety of the prince and princess. I had scarcely reached the last step, when I beheld before me a man dressed as a bandit; a carbine in his hand, and a stiletto and pistols in his belt. His countenance had a mingled expression of ferocity and trepidation. He sprang upon me, and exclaimed exultingly, "Ecco il principe!"

I saw at once into what hands I had fallen, but endeavored to summon up coolness and presence of mind. A glance towards the lower end of the corridor showed me several ruffians, clothed and armed in the same manner with the one who had seized me. They were guarding the two females and the field laborers. The robber, who held me firmly by the collar, demanded repeatedly whether or not I were the prince. His object evidently was to carry off the prince, and extort an immense ransom. He was enraged at receiving none but vague replies; for I felt the importance of misleading him.

A sudden thought struck me how I might extricate myself from his clutches. I was unarmed, it is true, but I was vigorous. His companions were at a distance. By a sudden exertion I might wrest myself from him and spring up the staircase, whither he would not dare to follow me singly. The idea was put in execution as soon as conceived. The ruffian's throat was bare: with my right hand I seized him by it, just between the mastoides; with my left hand I grasped the arm which held the carbine. The suddenness of my attack took him completely unawares; and the strangling nature of my grasp paralyzed him. He choked and faltered. I felt his hand relaxing its hold, and was on the point of jerking myself away and darting up the staircase before he could recover himself, when I was suddenly seized by some one from behind.

I had to let go my grasp. The bandit, once more released,

fell upon me with fury, and gave me several blows with the butt end of his carbine, one of which wounded me severely in the forehead, and covered me with blood. He took advantage of my being stunned to rifle me of my watch and whatever valuables I had about my person.

When I recovered from the effects of the blow, I heard the voice of the chief of the banditti, who exclaimed "Quello e il principe, siamo contente, audiamo!" (It is the prince, enough, let us be off.) The band immediately closed round me and dragged me out of the palace, bearing off the three laborers likewise.

I had no hat on, and the blood was flowing from my wound; I managed to staunch it, however, with my pocket-handkerchief, which I bound round my forehead. The captain of the band conducted me in triumph, supposing me to be the prince. We had gone some distance before he learnt his mistake from one of the laborers. His rage was terrible. It was too late to return to the villa and endeavor to retrieve his error, for by this time the alarm must have been given, and every one in arms. He darted at me a furious look; swore I had deceived him, and caused him to miss his fortune; and told me to prepare for death. The rest of the robbers were equally furious. I saw their hands upon their poinards; and I knew that death was seldom an empty menace with these ruffians.

The laborers saw the peril into which their information had betrayed me, and eagerly assured the captain that I was a man for whom the prince would pay a great ransom. This produced a pause. For my part, I cannot say that I had been much dismayed by their menaces. I mean not to make any boast of courage; but I have been so schooled to hardship during the late revolutions, and have beheld death around me in so many perilous and disastrous scenes that I have become, in some measure callous to its terrors. The frequent hazard of life makes a man at length as reckless of it as a gambler of his money. To their threat of death, I replied: "That the sooner it was executed, the better." This reply seemed to astonish the captain, and the prospect of ransom held out by the laborers, had, no doubt, a still greater effect on him. He considered for a moment; assumed a calmer manner, and made a sign to his companions, who had remained waiting for my death warrant. "*Forward*," said he, "we will see about this matter by and bye."

We descended rapidly towards the road of la Molara, which

leads to Rocca Priori. In the midst of this road is a solitary inn. The captain ordered the troop to halt at the distance of a pistol shot from it; and enjoined profound silence. He then approached the threshold alone with noiseless steps. He examined the outside of the door very narrowly, and then returning precipitately, made a sign for the troop to continue its march in silence. It has since been ascertained that this was one of those infamous inns which are the secret resorts of banditti. The innkeeper had an understanding with the captain, as he most probably had with the chiefs of the different bands. When any of the patroles and gens d'armes were quartered at his house, the brigands were warned of it by a preconcerted signal on the door; when there was no such signal, they might enter with safety and be sure of welcome. Many an isolated inn among the lonely parts of the Roman territories, and especially on the skirts of the mountains, have the same dangerous and suspicious character. They are places where the banditti gather information; where they concert their plans, and where the unwary traveller, remote from hearing or assistance, is sometimes betrayed to the stiletto of the midnight murderer.

After pursuing our road a little farther, we struck off towards the woody mountains which envelope Rocca Priori. Our march was long and painful, with many circuits and windings; at length we clambered a steep ascent, covered with a thick forest, and when we had reached the centre, I was told to seat myself on the earth. No sooner had I done so, than at a sign from their chief, the robbers surrounded me, and spreading their great cloaks from one to the other, formed a kind of pavilion of mantles, to which their bodies might be said to seem as columns. The captain then struck a light, and a flambeau was lit immediately. The mantles were extended to prevent the light of the flambeau from being seen through the forest. Anxious as was my situation, I could not look round upon this screen of dusky drapery, relieved by the bright colors of the robbers' under-dresses, the gleaming of their weapons, and the variety of strong-marked countenances, lit up by the flambeau, without admiring the picturesque effect of the scene. It was quite theatrical.

The captain now held an ink-horn, and giving me pen and paper, ordered me to write what he should dictate. I obeyed. It was a demand, couched in the style of robber eloquence, "that the prince should send three thousand dollars for my ran-

som, or that my death should be the consequence of a refusal."

I knew enough of the desperate character of these beings to feel assured this was not an idle menace. Their only mode of insuring attention to their demands, is to make the infliction of the penalty inevitable. I saw at once, however, that the demand was preposterous, and made in improper language.

I told the captain so, and assured him, that so extravagant a sum would never be granted; that I was neither friend or relative of the prince, but a mere artist, employed to execute certain paintings. That I had nothing to offer as a ransom but the price of my labors; if this were not sufficient, my life was at their disposal: it was a thing on which I sat but little value."

I was the more hardy in my reply, because I saw that coolness and hardihood had an effect upon the robbers. It is true, as I finished speaking the captain laid his hand upon his stiletto, but he restrained himself, and snatching the letter, folded it, and ordered me, in a peremptory tone, to address it to the prince. He then despatched one of the laborers with it to Tusculum, who promised to return with all possible speed.

The robbers now prepared themselves for sleep, and I was told that I might do the same. They spread their great cloaks on the ground, and lay down around me. One was stationed at a little distance to keep watch, and was relieved every two hours. The strangeness and wildness of this mountain bivouac, among lawless beings whose hands seemed ever ready to grasp the stiletto, and with whom life was so trivial and insecure, was enough to banish repose. The coldness of the earth and of the dew, however, had a still greater effect than mental causes in disturbing my rest. The airs wafted to these mountains from the distant Mediterranean diffused a great chilliness as the night advanced. An expedient suggested itself. I called one of my fellow prisoners, the laborers, and made him lie down beside me. Whenever one of my limbs became chilled I approached it to the robust limb of my neighbor, and borrowed some of his warmth. In this way I was able to obtain a little sleep.

Day at length dawned, and I was roused from my slumber by the voice of the chieftain. He desired me to rise and follow him. I obeyed. On considering his physiognomy attentively, it appeared a little softened. He even assisted me in scrambling up the steep forest among rocks and brambles. Habit had

made him a vigorous mountaineer; but I found it excessively toilsome to climb those rugged heights. We arrived at length at the summit of the mountain.

Here it was that I felt all the enthusiasm of my art suddenly awakened; and I forgot, in an instant, all perils and fatigues at this magnificent view of the sunrise in the midst of the mountains of Abruzzi. It was on these heights that Hannibal first pitched his camp, and pointed out Rome to his followers. The eye embraces a vast extent of country. The minor height of Tusculum, with its villas, and its sacred ruins, lie below; the Sabine hills and the Albanian mountains stretch on either hand, and beyond Tusculum and Frescati spreads out the immense Campagna, with its line of tombs, and here and there a broken aqueduct stretching across it, and the towers and domes of the eternal city in the midst.

Fancy this scene lit up by the glories of a rising sun, and bursting upon my sight, as I looked forth from among the majestic forests of the Abruzzi. Fancy, too, the savage foreground, made still more savage by groups of the banditti, armed and dressed in their wild, picturesque manner, and you will not wonder that the enthusiasm of a painter for a moment overpowered all his other feelings.

The banditti were astonished at my admiration of a scene which familiarity had made so common in their eyes. I took advantage of their halting at this spot, drew forth a quire of drawing-paper, and began to sketch the features of the landscape. The height, on which I was seated, was wild and solitary, separated from the ridge of Tusculum by a valley nearly three miles wide; though the distance appeared less from the purity of the atmosphere. This height was one of the favorite retreats of the banditti, commanding a look-out over the country; while, at the same time, it was covered with forests, and distant from the populous haunts of men.

While I was sketching, my attention was called off for a moment by the cries of birds and the bleatings of sheep. I looked around, but could see nothing of the animals that uttered them. They were repeated, and appeared to come from the summits of the trees. On looking more narrowly, I perceived six of the robbers perched on the tops of oaks, which grew on the breezy crest of the mountain, and commanded an uninterrupted prospect. From hence they were keeping a look-out, like so many vultures; casting their eyes into the depths of the valley below us; communicating with each other

by signs, or holding discourse in sounds, which might be mistaken by the wayfarer for the cries of hawks and crows, or the bleating of the mountain flocks. After they had reconnoitred the neighborhood, and finished their singular discourse, they descended from their airy perch, and returned to their prisoners. The captain posted three of them at three naked sides of the mountain, while he remained to guard us with what appeared his most trusty companion.

I had my book of sketches in my hand; he requested to see it, and after having run his eye over it, expressed himself convinced of the truth of my assertion, that I was a painter. I thought I saw a gleam of good feeling dawning in him, and determined to avail myself of it. I knew that the worst of men have their good points and their accessible sides, if one would but study them carefully. Indeed, there is a singular mixture in the character of the Italian robber. With reckless ferocity, he often mingles traits of kindness and good humor. He is often not radically bad, but driven to his course of life by some unpremeditated crime, the effect of those sudden bursts of passion to which the Italian temperament is prone. This has compelled him to take to the mountains, or, as it is technically termed among them, "andare in Campagna." He has become a robber by profession; but like a soldier, when not in action, he can lay aside his weapon and his fierceness, and become like other men.

I took occasion from the observations of the captain on my sketchings, to fall into conversation with him. I found him sociable and communicative. By degrees I became completely at my ease with him. I had fancied I perceived about him a degree of self-love, which I determined to make use of. I assumed an air of careless frankness, and told him that, as artist, I pretended to the power of judging of the physiognomy; that I thought I perceived something in his features and demeanor which announced him worthy of higher fortunes. That he was not formed to exercise the profession to which he had abandoned himself; that he had talents and qualities fitted for a nobler sphere of action; that he had but to change his course of life, and in a legitimate career, the same courage and endowments which now made him an object of terror, would ensure him the applause and admiration of society.

I had not mistaken my man. My discourse both touched and excited him. He seized my hand, pressed it, and replied with strong emotion, "You have guessed the truth; you have

judged me rightly." He remained for a moment silent; then with a kind of effort he resumed. "I will tell you some particulars of my life, and you will perceive that it was the oppression of others, rather than my own crimes, that drove me to the mountains. I sought to serve my fellow-men, and they have persecuted me from among them." We seated ourselves on the grass, and the robber gave me the following anecdotes of his history.

THE STORY OF THE BANDIT CHIEFTAIN.

I AM a native of the village of Prossedi. My father was easy enough in circumstances, and we lived peaceably and independently, cultivating our fields. All went on well with us until a new chief of the sbirri was sent to our village to take command of the police. He was an arbitrary fellow, prying into every thing, and practising all sorts of vexations and oppressions in the discharge of his office.

I was at that time eighteen years of age, and had a natural love of justice and good neighborhood. I had also a little education, and knew something of history, so as to be able to judge a little of men and their actions. All this inspired me with hatred for this paltry despot. My own family, also, became the object of his suspicion or dislike, and felt more than once the arbitrary abuse of his power. These things worked together on my mind, and I gasped after vengeance. My character was always ardent and energetic; and acted upon by my love of justice, determined me by one blow to rid the country of the tyrant.

Full of my project I rose one morning before peep of day, and concealing a stiletto under my waistcoat—here you see it!—(and he drew forth a long keen poniard)—I lay in wait for him in the outskirts of the village. I knew all his haunts, and his habit of making his rounds and prowling about like a wolf, in the gray of the morning; at length I met him and attacked him with fury. He was armed, but I took him unawares, and was full of youth and vigor. I gave him repeated blows to make sure work, and laid him lifeless at my feet.

When I was satisfied that I had done for him, I returned with all haste to the village, but had the ill-luck to meet two of

the sbirri as I entered it. They accosted me and asked if I had seen their chief. I assumed an air of tranquillity, and told them I had not. They continued on their way, and, within a few hours, brought back the dead body to Prossedi. Their suspicions of me being already awakened, I was arrested and thrown into prison. Here I lay several weeks, when the prince, who was Seigneur of Prossedi, directed judicial proceedings against me. I was brought to trial, and a witness was produced who pretended to have seen me not far from the bleeding body, and flying with precipitation, so I was condemned to the galleys for thirty years.

"Curse on such laws," vociferated the bandit, foaming with rage; "curse on such a government, and ten thousand curses on the prince who caused me to be adjudged so rigorously, while so many other Roman princes harbor and protect assassins a thousand times more culpable. What had I done but what was inspired by a love of justice and my country? Why was my act more culpable than that of Brutus, when he sacrificed Cæsar to the cause of liberty and justice?"

There was something at once both lofty and ludicrous in the rhapsody of this robber chief, thus associating himself with one of the great names of antiquity. It showed, however, that he had at least the merit of knowing the remarkable facts in the history of his country. He became more calm, and resumed his narrative.

I was conducted to Civita Vecchia in fetters. My heart was burning with rage. I had been married scarce six months to a woman whom I passionately loved, and who was pregnant. My family was in despair. For a long time I made unsuccessful efforts to break my chain. At length I found a morsel of iron which I hid carefully, endeavored with a pointed flint to fashion it into a kind of file. I occupied myself in this work during the night-time, and when it was finished, I made out, after a long time, to sever one of the rings of my chain. My flight was successful.

I wandered for several weeks in the mountains which surround Prossedi, and found means to inform my wife of the place where I was concealed. She came often to see me. I had determined to put myself at the head of an armed band. She endeavored for a long time to dissuade me; but finding my resolution fixed, she at length united in my project of vengeance, and brought me, herself, my poniard.

By her means I communicated with several brave fellows of

the neighboring villages, who I knew to be ready to take to the mountains, and only panting for an opportunity to exercise their daring spirits. We soon formed a combination, procured arms, and we have had ample opportunities of revenging ourselves for the wrongs and injuries which most of us have suffered. Every thing has succeeded with us until now, and had it not been for our blunder in mistaking you for the prince, our fortunes would have been made.

Here the robber concluded his story. He had talked himself into companionship, and assured me he no longer bore me any grudge for the error of which I had been the innocent cause. He even professed a kindness for me, and wished me to remain some time with them. He promised to give me a sight of certain grottos which they occupied beyond Villetri, and w.ither they resorted during the intervals of their expeditions. He assured me that they led a jovial life there; had plenty of good cheer; slept on beds of moss, and were waited upon by young and beautiful females, whom I might take for models.

I confess I felt my curiosity roused by his descriptions of these grottos and their inhabitants; they realized those scenes in robber-story which I had always looked upon as mere creations of the fancy. I should gladly have accepted his invitation, and paid a visit to those caverns, could I have felt more secure in my company.

I began to find my situation less painful. I had evidently propitiated the good-will of the chieftain, and hoped that he might release me for a moderate ransom. A new alarm, however, awaited me. While the captain was looking out with impatience for the return of the messenger who had been sent to the prince, the sentinel who had been posted on the side of the mountain facing the plain of la Molara, came running towards us with precipitation. "We are betrayed!" exclaimed he. "The police of Frescati are after us. A party of carabiniers have just stopped at the inn below the mountain." Then laying his hand on his stiletto, he swore, with a terrible oath, that if they made the least movement towards the mountains, my life and the lives of my fellow-prisoners should answer for it.

The chieftain resumed all his ferocity of demeanor, and approved of what his companion said; but when the latter had returned to his post, he turned to me with a softened air: "I must act as chief," said he, "and humor my dangerous subalterns. It is a law with us to kill our prisoners rather than

suffer them to be rescued; but do not be alarmed. In case we are surprised keep by me; fly with us, and I will consider myself responsible for your life."

There was nothing very consolatory in this arrangement, which would have placed me between two dangers; I scarcely knew, in case of flight, which I should have most to apprehend from, the carbines of the pursuers, or the stilettos of the pursued. I remained silent, however, and endeavored to maintain a look of tranquillity.

For an hour was I kept in this state of peril and anxiety. The robbers, crouching among their leafy coverts, kept an eagle watch upon the carabiniers below, as they loitered about the inn; sometimes lolling about the portal; sometimes disappearing for several minutes, then sallying out, examining their weapons, pointing in different directions and apparently asking questions about the neighborhood; not a movement or gesture was lost upon the keen eyes of the brigands. At length we were relieved from our apprehensions. The carabiniers having finished their refreshment, seized their arms, continued along the valley towards the great road, and gradually left the mountain behind them. "I felt almost certain," said the chief, "that they could not be sent after us. They know too well how prisoners have fared in our hands on similar occasions. Our laws in this respect are inflexible, and are necessary for our safety. If we once flinched from them, there would no longer be such thing as a ransom to be procured."

There were no signs yet of the messenger's return. I was preparing to resume my sketching, when the captain drew a quire of paper from his knapsack—"Come," said he, laughing, "you are a painter; take my likeness. The leaves of your portfolio are small; draw it on this." I gladly consented, for it was a study that seldom presents itself to a painter. I recollected that Salvator Rosa in his youth had voluntarily sojourned for a time among the banditti of Calabria, and had filled his mind with the savage scenery and savage associates by which he was surrounded. I seized my pencil with enthusiasm at the thought. I found the captain the most docile of subjects, and after various shifting of positions, I placed him in an attitude to my mind.

Picture to yourself a stern, muscular figure, in fanciful bandit costume, with pistols and poniards in belt, his brawny neck bare, a handkerchief loosely thrown around it, and the two ends in front strung with rings of all kinds, the spoils of

travellers; reliques and medals hung on his breast; his hat decorated with various-colored ribbands; his vest and short breeches of bright colors and finely embroidered; his legs in buskins or leggins. Fancy him on a mountain height, among wild rocks and rugged oaks, leaning on his carbine as if meditating some exploit, while far below are beheld villages and villas, the scenes of his maraudings, with the wide Campagna dimly extending in the distance.

The robber was pleased with the sketch, and seemed to admire himself upon paper. I had scarcely finished, when the laborer arrived who had been sent for my ransom. He had reached Tusculum two hours after midnight. He brought me a letter from the prince, who was in bed at the time of his arrival. As I had predicted, he treated the demand as extravagant, but offered five hundred dollars for my ransom. Having no money by him at the moment, he had sent a note for the amount, payable to whomever should conduct me safe and sound to Rome. I presented the note of hand to the chieftain; he received it with a shrug. "Of what use are notes of hand to us?" said he, "who can we send with you to Rome to receive it? We are all marked men, known and described at every gate and military post, and village church-door. No, we must have gold and silver; let the sum be paid in cash and you shall be restored to liberty."

The captain again placed a sheet of paper before me to communicate his determination to the prince. When I had finished the letter and took the sheet from the quire, I found on the opposite side of it the portrait which I had just been tracing. I was about to tear it off and give it to the chief.

"Hold," said he, "let it go to Rome; let them see what kind of looking fellow I am. Perhaps the prince and his friends may form as good an opinion of me from my face as you have done."

This was said sportively, yet it was evident there was vanity lurking at the bottom. Even this wary, distrustful chief of banditti forgot for a moment his usual foresight and precaution in the common wish to be admired. He never reflected what use might be made of this portrait in his pursuit and conviction.

The letter was folded and directed, and the messenger departed again for Tusculum. It was now eleven o'clock in the morning, and as yet we had eaten nothing. In spite of all my anxiety, I began to feel a craving appetite. I was glad, there-

fore, to hear the captain talk something of eating. He observed that for three days and nights they had been lurking about among rocks and woods, meditating their expedition to Tusculum, during which all their provisions had been exhausted. He should now take measures to procure a supply. Leaving me, therefore, in the charge of his comrade, in whom he appeared to have implicit confidence, he departed, assuring me, that in less than two hours we should make a good dinner. Where it was to come from was an enigma to me, though it was evident these beings had their secret friends and agents throughout the country.

Indeed, the inhabitants of these mountains and of the valleys which they embosom are a rude, half civilized set. The towns and villages among the forests of the Abruzzi, shut up from the rest of the world, are almost like savage dens. It is wonderful that such rude abodes, so little known and visited, should be embosomed in the midst of one of the most travelled and civilized countries of Europe. Among these regions the robber prowls unmolested; not a mountaineer hesitates to give him secret harbor and assistance. The shepherds, however, who tend their flocks among the mountains, are the favorite emissaries of the robbers, when they would send messages down to the valleys either for ransom or supplies. The shepherds of the Abruzzi are as wild as the scenes they frequent. They are clad in a rude garb of black or brown sheep-skin; they have high conical hats, and coarse sandals of cloth bound round their legs with thongs, similar to those worn by the robbers. They carry long staffs, on which as they lean they form picturesque objects in the lonely landscape, and they are followed by their ever-constant companion, the dog. They are a curious, questioning set, glad at any time to relieve the monotony of their solitude by the conversation of the passer-by, and the dog will lend an attentive ear, and put on as sagacious and inquisitive a look as his master.

But I am wandering from my story. I was now left alone with one of the robbers, the confidential companion of the chief. He was the youngest and most vigorous of the band, and though his countenance had something of that dissolute fierceness which seems natural to this desperate, lawless mode of life, yet there were traits of manly beauty about it. As an artist I could not but admire it. I had remarked in him an air of abstraction and reverie, and at times a movement of inward suffering and impatience. He now sat on the ground;

his elbows on his knees, his head resting between his clenched fists, and his eyes fixed on the earth with an expression of sad and bitter rumination. I had grown familiar with him from repeated conversations, and had found him superior in mind to the rest of the band. I was anxious to seize every opportunity of sounding the feelings of these singular beings. I fancied I read in the countenance of this one traces of self-condemnation and remorse; and the ease with which I had drawn forth the confidence of the chieftain encouraged me to hope the same with his followers.

After a little preliminary conversation, I ventured to ask him if he did not feel regret at having abandoned his family and taken to this dangerous profession. "I feel," replied he, "but one regret, and that will end only with my life;" as he said this he pressed his clenched fists upon his bosom, drew his breath through his set teeth, and added with deep emotion, "I have something within here that stifles me; it is like a burning iron consuming my very heart. I could tell you a miserable story, but not now—another time."—He relapsed into his former position, and sat with his head between his hands, muttering to himself in broken ejaculations, and what appeared at times to be curses and maledictions. I saw he was not in a mood to be disturbed, so I left him to himself. In a little time the exhaustion of his feelings, and probably the fatigues he had undergone in this expedition, began to produce drowsiness. He struggled with it for a time, but the warmth and sultriness of mid-day made it irresistible, and he at length stretched himself upon the herbage and fell asleep.

I now beheld a chance of escape within my reach. My guard lay before me at my mercy. His vigorous limbs relaxed by sleep; his bosom open for the blow; his carbine slipped from his nerveless grasp, and lying by his side; his stiletto half out of the pocket in which it was usually carried. But two of his comrades were in sight, and those at a considerable distance, on the edge of the mountain; their backs turned to us, and their attention occupied in keeping a look-out upon the plain. Through a strip of intervening forest, and at the foot of a steep descent, I beheld the village of Rocca Priori. To have secured the carbine of the sleeping brigand, to have seized upon his pouard and have plunged it in his heart, would have been the work of an instant. Should he die without noise, I might dart through the forest and down to Rocca Priori before my flight might be discovered. In case of alarm, I should still have a

fair start of the robbers, and a chance of getting beyond the reach of their shot.

Here then was an opportunity for both escape and vengeance; perilous, indeed, but powerfully tempting. Had my situation been more critical I could not have resisted it. I reflected, however, for a moment. The attempt, if successful, would be followed by the sacrifice of my two fellow prisoners, who were sleeping profoundly, and could not be awakened in time to escape. The laborer who had gone after the ransom might also fall a victim to the rage of the robbers, without the money which he brought being saved. Besides, the conduct of the chief towards me made me feel certain of speedy deliverance. These reflections overcame the first powerful impulse, and I calmed the turbulent agitation which it had awakened.

I again took out my materials for drawing, and amused myself with sketching the magnificent prospect. It was now about noon, and every thing seemed sunk into repose, like the bandit that lay sleeping before me. The noon-tide stillness that reigned over these mountains, the vast landscape below, gleaming with distant towns and dotted with various habitations and signs of life, yet all so silent, had a powerful effect upon my mind. The intermediate valleys, too, that lie among mountains have a peculiar air of solitude. Few sounds are heard at mid-day to break the quiet of the scene. Sometimes the whistle of a solitary muleteer, lagging with his lazy animal along the road that winds through the centre of the valley; sometimes the faint piping of a shepherd's reed from the side of the mountain, or sometimes the bell of an ass slowly pacing along, followed by a monk with bare feet and bare shining head, and carrying provisions to the convent.

I had continued to sketch for some time among my sleeping companions, when at length I saw the captain of the band approaching, followed by a peasant leading a mule, on which was a well-filled sack. I at first apprehended that this was some new prey fallen into the hands of the robbers, but the contented look of the peasant soon relieved me, and I was rejoiced to hear that it was our promised repast. The brigands now came running from the three sides of the mountain, having the quick scent of vultures. Every one busied himself in unloading the mule and relieving the sack of its contents.

The first thing that made its appearance was an enormous ham of a color and plumpness that would have inspired the pencil of Teniers. It was followed by a large cheese, a bag of

boiled chestnuts, a little barrel of wine, and a quantity of good household bread. Everything was arranged on the grass with a degree of symmetry, and the captain presenting me his knife, requested me to help myself. We all seated ourselves round the viands, and nothing was heard for a time but the sound of vigorous mastication, or the gurgling of the barrel of wine as it revolved briskly about the circle. My long fasting and the mountain air and exercise had given me a keen appetite, and never did repast appear to me more excellent or picturesque.

From time to time one of the band was despatched to keep a look-out upon the plain: no enemy was at hand, and the dinner was undisturbed.

The peasant received nearly twice the value of his provisions, and set off down the mountain highly satisfied with his bargain. I felt invigorated by the hearty meal I had made, and notwithstanding that the wound I had received the evening before was painful, yet I could not but feel extremely interested and gratified by the singular scenes continually presented to me. Every thing seemed pictured about these wild beings and their haunts. Their bivouacs, their groups on guard, their indolent noon-tide repose on the mountain brow, their rude repast on the herbage among rocks and trees, every thing presented a study for a painter. But it was towards the approach of evening that I felt the highest enthusiasm awakened.

The setting sun, declining beyond the vast Campagna, shed its rich yellow beams on the woody summits of the Abruzzi. Several mountains crowned with snow shone brilliantly in the distance, contrasting their brightness with others, which, thrown into shade, assumed deep tints of purple and violet. As the evening advanced, the landscape darkened into a sterner character. The immense solitude around; the wild mountains broken into rocks and precipices, intermingled with vast oak, cork, and chestnuts; and the groups of banditti in the foreground, reminded me of those savage scenes of Salvator Rosa.

To beguile the time the captain proposed to his comrades to spread before me their jewels and cameos, as I must doubtless be a judge of such articles, and able to inform them of their nature. He set the example, the others followed it, and in a few moments I saw the grass before me sparkling with jewels and gems that would have delighted the eyes of an antiquary or a fine lady. Among them were several precious jewels and antique intaglios and cameos of great value, the spoils doubt-

loss of travellers of distinction. I found that they were in the habit of selling their booty in the frontier towns. As these in general were thinly and poorly peopled, and little frequented by travellers, they could offer no market for such valuable articles of taste and luxury. I suggested to them the certainty of their readily obtaining great prices for these gems among the rich strangers with which Rome was thronged.

The impression made upon their greedy minds was immediately apparent. One of the band, a young man, and the least known, requested permission of the captain to depart the following day in disguise for Rome, for the purpose of traffick; promising on the faith of a bandit (a sacred pledge amongst them) to return in two days to any place he might appoint. The captain consented, and a curious scene took place. The robbers crowded round him eagerly, confiding to him such of their jewels as they wished to dispose of, and giving him instructions what to demand. There was bargaining and exchanging and selling of trinkets among themselves, and I beheld my watch, which had a chain and valuable seals, purchased by the young robber merchant of the ruffian who had plundered me, for sixty dollars. I now conceived a faint hope that if it went to Rome, I might somehow or other regain possession of it.

In the mean time day declined, and no messenger returned from Tusculum.

The idea of passing another night in the woods was extremely disheartening; for I began to be satisfied with what I had seen of robber life. The chieftain now ordered his men to follow him, that he might station them at their posts, adding, that if the messenger did not return before night they must shift their quarters to some other place.

I was again left alone with the young bandit who had before guarded me: he had the same gloomy air and haggard eye, with now and then a bitter sardonic smile. I was determined to probe this ulcerated heart, and reminded him of a kind of promise he had given me to tell me the cause of his suffering.

It seemed to me as if these troubled spirits were glad of an opportunity to disburthen themselves; and of having some fresh undiseased mind with which they could communicate. I had hardly made the request but he seated himself by my side, and gave me his story in, as nearly as I can recollect, the following words.

THE STORY OF THE YOUNG ROBBER.

I was born at the little town of Frosinone, which lies at the skirts of the Abruzzi. My father had made a little property in trade, and gave me some education, as he intended me for the church, but I had kept gay company too much to relish the cowl, so I grew up a loiterer about the place. I was a heedless fellow, a little quarrelsome on occasions, but good-humored in the main, so I made my way very well for a time, until I fell in love. There lived in our town a surveyor, or land bailiff, of the prince's who had a young daughter, a beautiful girl of sixteen. She was looked upon as something better than the common run of our townsfolk, and kept almost entirely at home. I saw her occasionally, and became madly in love with her, she looked so fresh and tender, and so different to the sunburnt females to whom I had been accustomed.

As my father kept me in money, I always dressed well, and took all opportunities of showing myself to advantage in the eyes of the little beauty. I used to see her at church; and as I could play a little upon the guitar, I gave her a tune sometimes under her window of an evening; and I tried to have interviews with her in her father's vineyard, not far from the town, where she sometimes walked. She was evidently pleased with me, but she was young and shy, and her father kept a strict eye upon her, and took alarm at my attentions, for he had a bad opinion of me, and looked for a better match for his daughter. I became furious at the difficulties thrown in my way, having been accustomed always to easy success among the women, being considered one of the smartest young fellows of the place.

Her father brought home a suitor for her; a rich farmer from a neighboring town. The wedding-day was appointed, and preparations were making. I got sight of her at her window, and I thought she looked sadly at me. I determined the match should not take place, cost what it might. I met her intended bridegroom in the market-place, and could not restrain the expression of my rage. A few hot words passed between us, when I drew my stiletto, and stabbed him to the heart. I fled to a neighboring church for refuge; and with a little money I obtained absolution; but I did not dare to venture from my asylum.

At that time our captain was forming his troop. He had

known me from boyhood, and hearing of my situation, came to me in secret, and made such offers that I agreed to enlist myself among his followers. Indeed, I had more than once thought of taking to this mode of life, having known several brave fellows of the mountains, who used to spend their money freely among us youngsters of the town. I accordingly left my asylum late one night, repaired to the appointed place of meeting; took the oaths prescribed, and became one of the troop. We were for some time in a distant part of the mountains, and our wild adventurous kind of life hit my fancy wonderfully, and diverted my thoughts. At length they returned with all their violence to the recollection of Rosetta. The solitude in which I often found myself gave me time to brood over her image, and as I have kept watch at night over our sleeping camp in the mountains, my feelings have been roused almost to a fever.

At length we shifted our ground, and determined to make a descent upon the road between Terracina and Naples. In the course of our expedition, we passed a day or two in the woody mountains which rise above Frosinone. I cannot tell you how I felt when I looked down upon the place, and distinguished the residence of Rosetta. I determined to have an interview with her; but to what purpose? I could not expect that she would quit her home, and accompany me in my hazardous life among the mountains. She had been brought up too tenderly for that; and when I looked upon the women who were associated with some of our troop, I could not have borne the thoughts of her being their companion. All return to my former life was likewise hopeless; for a price was set upon my head. Still I determined to see her; the very hazard and fruitlessness of the thing made me furious to accomplish it.

It is about three weeks since I persuaded our captain to draw down to the vicinity of Frosinone, in hopes of entrapping some of its principal inhabitants, and compelling them to a ransom. We were lying in ambush towards evening, not far from the vineyard of Rosetta's father. I stole quietly from my companions, and drew near to reconnoitre the place of her frequent walks.

How my heart beat when, among the vines, I beheld the gleaming of a white dress! I knew it must be Rosetta's; it being rare for any female of the place to dress in white. I advanced secretly and without noise, until putting aside the vines, I stood suddenly before her. She uttered a piercing

shrick, but I seized her in my arms, put my hand upon her mouth and conjured her to be silent. I poured out all the frenzy of my passion; offered to renounce my mode of life, to put my fate in her hands, to fly with her where we might live in safety together. All that I could say, or do, would not pacify her. Instead of love, horror and affright seemed to have taken possession of her breast.—She struggled partly from my grasp, and filled the air with her cries. In an instant the captain and the rest of my companions were around us. I would have given anything at that moment had she been safe out of our hands, and in her father's house. It was too late. The captain pronounced her a prize, and ordered that she should be borne to the mountains. I represented to him that she was my prize, that I had a previous claim to her; and I mentioned my former attachment. He sneered bitterly in reply; observed that brigands had no business with village intrigues, and that, according to the laws of the troop, all spoils of the kind were determined by lot. Love and jealousy were raging in my heart, but I had to choose between obedience and death. I surrendered her to the captain, and we made for the mountains.

She was overcome by affright, and her steps were so feeble and faltering, and it was necessary to support her. I could not endure the idea that my comrades should touch her, and assuming a forced tranquillity, begged that she might be confided to me, as one to whom she was more accustomed. The captain regarded me for a moment with a searching look, but I bore it without flinching, and he consented. I took her in my arms: she was almost senseless. Her head rested on my shoulder, her mouth was near to mine. I felt her breath on my face, and it seemed to fan the flame which devoured me. Oh, God! to have this glowing treasure in my arms, and yet to think it was not mine!

We arrived at the foot of the mountain. I ascended it with difficulty, particularly where the woods were thick; but I would not relinquish my delicious burthen. I reflected with rage, however, that I must soon do so. The thoughts that so delicate a creature must be abandoned to my rude companions, maddened me. I felt tempted, the stiletto in my hand, to cut my way through them all, and bear her off in triumph. I scarcely conceived the idea, before I saw its rashness; but my brain was fevered with the thought that any but myself should enjoy her charms. I endeavored to outstrip my companions

by the quickness of my movements; and to get a little distance ahead, in case any favorable opportunity of escape should present. Vain effort! The voice of the captain suddenly ordered a halt. I trembled, but had to obey. The poor girl partly opened a languid eye, but was without strength or motion. I laid her upon the grass. The captain darted on me a terrible look of suspicion, and ordered me to scour the woods with my companions, in search of some shepherd who might be sent to her father's to demand a ransom.

I saw at once the peril. To resist with violence was certain death; but to leave her alone, in the power of the captain!—I spoke out then with a fervor inspired by my passion and my despair. I reminded the captain that I was the first to seize her; that she was my prize, and that my previous attachment for her should make her sacred among my companions. I insisted, therefore, that he should pledge me his word to respect her; otherwise I should refuse obedience to his orders. His only reply was, to cock his carbine; and at the signal my comrades did the same. They laughed with cruelty at my impotent rage. What could I do? I felt the madness of resistance. I was menaced on all hands, and my companions obliged me to follow them. She remained alone with the chief—yes, alone—and almost lifeless!—

Here the robber paused in his recital, overpowered by his emotions. Great drops of sweat stood on his forehead; he panted rather than breathed; his brawny bosom rose and fell like the waves of a troubled sea. When he had become a little calm, he continued his recital.

I was not long in finding a shepherd, said he. I ran with the rapidity of a deer, eager, if possible, to get back before what I dreaded might take place. I had left my companions far behind, and I rejoined them before they had reached one-half the distance I had made. I hurried them back to the place where we had left the captain. As we approached, I beheld him seated by the side of Rosetta. His triumphant look, and the desolate condition of the unfortunate girl, left me no doubt of her fate. I know not how I restrained my fury.

It was with extreme difficulty, and by guiding her hand, that she was made to trace a few characters, requesting her father to send three hundred dollars as her ransom. The letter was despatched by the shepherd. When he was gone, the chief turned sternly to me: "You have set an example," said he, "of mutiny and self-will, which if indulged would be ruinous to the

troop. Had I treated you as our laws require, this bullet would have been driven through your brain. But you are an old friend; I have borne patiently with your fury and your folly; I have even protected you from a foolish passion that would have unmanned you. As to this girl, the laws of our association must have their course." So saying, he gave his commands, lots were drawn, and the helpless girl was abandoned to the troop.

Here the robber paused again, panting with fury and it was some moments before he could resume his story.

Hell, said he, was raging in my heart. I beheld the impossibility of avenging myself, and I felt that, according to the articles in which we stood bound to one another, the captain was in the right. I rushed with frenzy from the place. I threw myself upon the earth; tore up the grass with my hands, and beat my head, and gnashed my teeth in agony and rage. When at length I returned, I beheld the wretched victim, pale, dishevelled; her dress torn and disordered. An emotion of pity for a moment subdued my fiercer feelings. I bore her to the foot of a tree, and leaned her gently against it. I took my gourd, which was filled with wine, and applying it to her lips, endeavored to make her swallow a little. To what a condition was she recovered! She, whom I had once seen the pride of Frosinone, who but a short time before I had beheld sporting in her father's vineyard, so fresh and beautiful and happy! Her teeth were clenched; her eyes fixed on the ground; her form without motion, and in a state of absolute insensibility. I hung over her in an agony of recollection of all that she had been, and of anguish at what I now beheld her. I darted round a look of horror at my companions, who seemed like so many fiends exulting in the downfall of an angel, and I felt a horror at myself for being their accomplice.

The captain, always suspicious, saw with his usual penetration what was passing within me, and ordered me to go upon the ridge of woods to keep a look-out upon the neighborhood and await the return of the shepherd. I obeyed, of course, stifling the fury that raged within me, though I felt for the moment that he was my most deadly foe.

On my way, however, a ray of reflection came across my mind. I perceived that the captain was but following with strictness the terrible laws to which we had sworn fidelity. That the passion by which I had been blinded might with justice have been fatal to me but for his forbearance; that he had

penetrated my soul, and had taken precautions, by sending me out of the way, to prevent my committing any excess in my anger. From that instant I felt that I was capable of pardoning him.

Occupied with these thoughts, I arrived at the foot of the mountain. The country was solitary and secure; and in a short time I beheld the shepherd at a distance crossing the plain. I hastened to meet him. He had obtained nothing. He had found the father plunged in the deepest distress. He had read the letter with violent emotion, and then calming himself with a sudden exertion, he had replied coldly, "My daughter has been dishonored by those wretches; let her be returned without ransom, or let her die!"

I shuddered at this reply. I knew, according to the laws of our troop, her death was inevitable. Our oaths required it. I felt, nevertheless, that, not having been able to have her to myself, I could become her executioner!

The robber again paused with agitation. I sat musing upon his last frightful words, which proved to what excess the passions may be carried when escaped from all moral restraint. There was a horrible verity in this story that reminded me of some of the tragic fictions of Danté.

We now came to a fatal moment, resumed the bandit. After the report of the shepherd, I returned with him, and the chieftain received from his lips the refusal of the father. At a signal, which we all understood, we followed him some distance from the victim. He there pronounced her sentence of death. Every one stood ready to execute his order; but I interfered. I observed that there was something due to pity, as well as to justice. That I was as ready as any one to approve the implacable law which was to serve as a warning to all those who hesitated to pay the ransoms demanded for our prisoners, but that, though the sacrifice was proper, it ought to be made without cruelty. The night is approaching, continued I; she will soon be wrapped in sleep; let her then be despatched. All that I now claim on the score of former fondness for her is, let me strike the blow. I will do it as surely, but more tenderly than another.

Several raised their voices against my proposition, but the captain imposed silence on them. He told me I might conduct her into a thicket at some distance, and he relied upon my promise.

I hastened to seize my prey. There was a forlorn kind of

triumph at having at length become her exclusive possessor. I bore her off into the thickness of the forest. She remained in the same state of insensibility and stupor. I was thankful that she did not recollect me; for had she once murmured my name, I should have been overcome. She slept at length in the arms of him who was to poniard her. Many were the conflicts I underwent before I could bring myself to strike the blow. My heart had become sore by the recent conflicts it had undergone, and I dreaded lest, by procrastination, some other should become her executioner. When her repose had continued for some time, I separated myself gently from her, that I might not disturb her sleep, and seizing suddenly my poniard, plunged it into her bosom. A painful and concentrated murmur, but without any convulsive movement, accompanied her last sigh. So perished this unfortunate.

He ceased to speak. I sat horror-struck, covering my face with my hands, seeking, as it were, to hide from myself the frightful images he had presented to my mind. I was roused from this silence by the voice of the captain. "You sleep," said he, "and it is time to be off. Come, we must abandon this height, as night is setting in, and the messenger is not returned. I will post some one on the mountain edge, to conduct him to the place where we shall pass the night."

This was no agreeable news to me. I was sick at heart with the dismal story I had heard. I was harassed and fatigued, and the sight of the banditti began to grow insupportable to me.

The captain assembled his comrades. We rapidly descended the forest which we had mounted with so much difficulty in the morning, and soon arrived in what appeared to be a frequented road. The robbers proceeded with great caution, carrying their guns cocked, and looking on every side with wary and suspicious eyes. They were apprehensive of encountering the civic patrole. We left Rocca Priori behind us. There was a fountain near by, and as I was excessively thirsty, I begged permission to stop and drink. The captain himself went, and brought me water in his hat. We pursued our route, when, at the extremity of an alley which crossed the road, I perceived a female on horseback, dressed in white. She was alone. I recollected the fate of the poor girl in the story, and trembled for her safety.

One of the brigands saw her at the same instant, and plunging into the bushes, he ran precipatately in the direction

towards her. Stopping on the border of the alley, he put one knee to the ground, presented his carbine ready for menace, or to shoot her horse if she attempted to fly, and in this way awaited her approach. I kept my eyes fixed on her with intense anxiety. I felt tempted to shout, and warn her of her danger, though my own destruction would have been the consequence. It was awful to see this tiger crouching ready for a bound, and the poor innocent victim wandering unconsciously near him. Nothing but a mere chance could save her. To my joy, the chance turned in her favor. She seemed almost accidentally to take an opposite path, which led outside of the wood, where the robber dare not venture. To this casual deviation she owed her safety.

I could not imagine why the captain of the band had ventured to such a distance from the height, on which he had placed the sentinel to watch the return of the messengers. He seemed himself uneasy at the risk to which he exposed himself. His movements were rapid and uneasy; I could scarce keep pace with him. At length, after three hours of what might be termed a forced march, we mounted the extremity of the same woods, the summit of which we had occupied during the day; and I learnt with satisfaction, that we had reached our quarters for the night. "You must be fatigued," said the chieftan; "but it was necessary to survey the environs, so as not to be surprised during the night. Had we met with the famous civic guard of Rocca Priori you would have seen fine sport." Such was the indefatigable precaution and forethought of this robber chief, who really gave continual evidences of military talent.

The night was magnificent. The moon rising above the horizon in a cloudless sky, faintly lit up the grand features of the mountains, while lights twinkling here and there, like terrestrial stars, in the wide, dusky expanse of the landscape, betrayed the lonely cabins of the shepherds. Exhausted by fatigue, and by the many agitations I had experienced, I prepared to sleep, soothed by the hope of approaching deliverance. The captain ordered his companions to collect some dry moss; he arranged with his own hands a kind of mattress and pillow of it, and gave me his ample mantle as a covering. I could not but feel both surprised and gratified by such unexpected attentions on the part of this benevolent cut-throat: for there is nothing more striking than to find the ordinary charities, which are matters of course in common life, flourishing by the

side of such stern and sterile crime. It is like finding the tender flowers and fresh herbage of the valley growing among the rocks ond cinders of the volcano.

Before I fell asleep, I had some farther discourse with the captain, who seemed to put great confidence in me. He referred to our previous conversation of the morning; told me he was weary of his hazardous profession; that he had acquired sufficient property, and was anxious to return to the world and lead a peaceful life in the bosom of his family. He wished to know whether it was not in my power to procure him a passport for the United States of America. I applauded his good intentions, and promised to do everything in my power to promote its success. We then parted for the night. I stretched myself upon my couch of moss, which, after my fatigues, felt like a bed of down, and sheltered by the robber's mantle from all humidity, I slept soundly without waking, until the signal to arise.

It was nearly six o'clock, and the day was just dawning. As the place where we had passed the night was too much exposed, we moved up into the thickness of the woods. A fire was kindled. While there was any flame, the mantles were again extended round it; but when nothing remained but glowing cinders, they were lowered, and the robbers seated themselves in a circle.

The scene before me reminded me of some of those described by Homer. There wanted only the victim on the coals, and the sacred knife, to cut off the succulent parts, and distribute them around. My companions might have rivalled the grim warriors of Greece. In place of the noble repasts, however, of Achilles and Agamemnon, I beheld displayed on the grass the remains of the ham which had sustained so vigorous an attack on the preceding evening, accompanied by the reliques of the bread, cheese, and wine.

We had scarcely commenced our frugal breakfast, when I heard again an imitation of the bleating of sheep, similar to what I had heard the day before. The captain answered it in the same tone. Two men were soon after seen descending from the woody height, where we had passed the preceding evening. On nearer approach, they proved to be the sentinel and the messenger. The captain rose and went to meet them. He made a signal for his comrades to join him. They had a short conference, and then returning to me with eagerness, "Your ransom is paid," said he; "you are free!"

Though I had anticipated deliverance, I cannot tell you what a rush of delight these tidings gave me. I cared not to finish my repast, but prepared to depart. The captain took me by the hand; requested permission to write to me, and begged me not to forget the passport. I replied, that I hoped to be of effectual service to him, and that I relied on his honor to return the prince's note for five hundred dollars, now that the cash was paid. He regarded me for a moment with surprise; then, seeming to recollect himself, "E giusto," said he, "eccolo—adio!"* He delivered me the note, pressed my hand once more, and we separated. The laborers were permitted to follow me, and we resumed with joy our road towards Tusculum.

The artist ceased to speak; the party continued for a few moments to pace the shore of Terracina in silence. The story they had heard had made a deep impression on them, particularly on the fair Venetian, who had gradually regained her husband's arm. At the part that related to the young girl of Frosinone, she had been violently affected; sobs broke from her; she clung close to her husband, and as she looked up to him as if for protection, the moon-beams shining on her beautifully fair countenance showed it paler than usual with terror, while tears glittered in her fine dark eyes. "O caro mio!" would she murmur, shuddering at every atrocious circumstance of the story.

"Corragio, mia vita!" was the reply, as the husband gently and fondly tapped the white hand that lay upon his arm.

The Englishman alone preserved his usual phlegm, and the fair Venetian was piqued at it.

She had pardoned him a want of gallantry towards herself, though a sin of omission seldom met with in the gallant climate of Italy, but the quiet coolness which he maintained in matters which so much affected her, and the slow credence which he had given to the stories which had filled her with alarm, were quite vexatious.

"Santa Maria!" said she to husband as they retired for the night, "what insensible beings these English are!"

In the morning all was bustle at the inn at Terracina.

The procaccio had departed at day-break, on its route towards Rome, but the Englishman was yet to start, and the departure of an English equipage is always enough to keep an inn in a

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* It is just—there it is—adieu!

bustle. On this occasion there was more than usual stir: for the Englishman having much property about him, and having been convinced of the real danger of the road, had applied to the police and obtained, by dint of liberal pay, an escort of eight dragoons and twelve foot-soldiers, as far a Fondi.

Perhaps, too, there might have been a little ostentation at bottom, from which, with great delicacy be it spoken, English travellers are not always exempt; though to say the truth, he had nothing of it in his manner. He moved about taciturn and reserved as usual, among the gaping crowd in his gingerbread-colored travelling cap, with his hands in his pockets. He gave laconic orders to John as he packed away the thousand and one indispensable conveniencies of the night, double loaded his pistols with great *sang-froid*, and deposited them in the pockets of the carriage, taking no notice of a pair of keen eyes gazing on him from among the herd of loitering idlers. The fair Venetian now came up with a request made in her dulcet tones, that he would permit their carriage to proceed under protection of his escort. The Englishman, who was busy loading another pair of pistols for his servant, and held the ramrod between his teeth, nodded assent as a matter of course, but without lifting up his eyes. The fair Venetian was not accustomed to such indifference. "O Dio!" ejaculated she softly as she retired, "come sono freddi questi Inglesi." At length off they set in gallant style, the eight dragoons prancing in front, the twelve foot-soldiers marching in rear, and carriages moving slowly in the centre to enable the infantry to keep pace with them. They had proceeded but a few hundred yard when it was discovered that some indispensable article had been left behind.

In fact, the Englishman's purse was missing, and John was despatched to the inn to search for it.

This occasioned a little delay, and the carriage of the Venetians drove slowly on. John came back out of breath and out of humor; the purse was not to be found; his master was irritated; he recollected the very place where it lay; the cursed Italian servant had pocketed it. John was again sent back. He returned once more, without the purse, but with the landlord and the whole household at his heels. A thousand ejaculations and protestations, accompanied by all sorts of grimaces and contortions. "No purse had been seen—his excellenza must be mistaken."

No—his excellenza was not mistaken; the purse lay on the

marble table, under the mirror: a green purse, half full of gold and silver. Again a thousand grimaces and contortions, and vows by San Genario, that no purse of the kind had been seen.

The Englishman became furious. "The waiter had pocketed it. The landlord was a knave. The inn a den of thieves—it was a d——d country—he had been cheated and plundered from one end of it to the other—but he'd have satisfaction—he'd drive right off to the police."

He was on the point of ordering the postilions to turn back, when, on rising, he displaced the cushion of the carriage, and the purse of money fell chinking to the floor.

All the blood in his body seemed to rush into his face. "D——n the purse," said he, as he snatched it up. He dashed a handful of money on the ground before the pale, cringing waiter. "There—be off," cried he; "John, order the postilions to drive on."

Above half an hour had been exhausted in this altercation. The Venetian carriage had loitered along; its passengers looking out from time to time, and expecting the escort every moment to follow. They had gradually turned an angle of the road that shut them out of sight. The little army was again in motion, and made a very picturesque appearance as it wound along at the bottom of the rocks; the morning sunshine beaming upon the weapons of soldiery.

The Englishman lolled back in his carriage, vexed with himself at what had passed, and consequently out of humor with all the world. As this, however, is no uncommon case with gentlemen who travel for their pleasure, it is hardly worthy of remark.

They had wound up from the coast among the hills, and came to a part of the road that admitted of some prospect ahead.

"I see nothing of the lady's carriage, sir," said John, leaning over from the coach box.

"Hang the lady's carriage!" said the Englishman, crustily; "don't plague me about the lady's carriage; must I be continually pestered with strangers?"

John said not another word, for he understood his master's mood. The road grew more wild and lonely; they were slowly proceeding in a foot pace up a hill; the dragoons were some distance ahead, and had just reached the summit of the hill, when they uttered an exclamation, or rather shout, and galloped forward. The Englishman was aroused from his sulky

revery. He stretched his head from the carriage, which had attained the brow of the hill. Before him extended a long hollow defile, commanded on one side by rugged, precipitous heights, covered with bushes and scanty forest trees. At some distance he beheld the carriage of the Venitians overturned: a numerous gang of desperadoes were rifling it; the young man and his servant were overpowered and partly stripped, and the lady was in the hands of two of the ruffians. The Englishman seized his pistols, sprang from his carriage, and called upon John to follow him. In the meantime, as the dragoons came forward, the robbers who were busy with the carriage quitted their spoil, formed themselves in the middle of the road, and taking deliberate aim, fired. One of the dragoons fell, another was wounded, and the whole were for a moment checked and thrown in confusion. The robbers loaded again in an instant. The dragoons had discharged their carbines, but without apparent effect; they received another volley, which, though none fell, threw them again into confusion. The robbers were loading a second time, when they saw the foot soldiers at hand.—"Scampa via!" was the word. They abandoned their prey, and retreated up the rocks; the soldiers after them. They fought from cliff to cliff, and bush to bush, the robbers turning every now and then to fire upon their pursuers; the soldiers scrambling after them, and discharging their muskets whenever they could get a chance. Sometimes a soldier or a robber was shot down, and came tumbling among the cliffs. The dragoons kept firing from below, whenever a robber came in sight.

The Englishman hastened to the scene of action, and the balls discharged at the dragoons had whistled past him as he advanced. One object, however, engrossed his attention. It was the beautiful Venetian lady in the hands of two of the robbers, who, during the confusion of the fight, carried her shrieking up the mountains. He saw her dress gleaming among the bushes, and he sprang up the rocks to intercept the robbers as they bore off their prey. The ruggedness of the steep and the entanglements of the bushes, delayed and impeded him. He lost sight of the lady, but was still guided by her cries, which grew fainter and fainter. They were off to the left, while the report of muskets showed that the battle was raging to the right.

At length he came upon what appeared to be a rugged footpath, faintly worn in a gully of the rock, and beheld the ruf-

fiums at some distance hurrying the lady up the defile. One of them hearing his approach let go his prey, advanced towards him, and levelling the carbine which had been slung on his back, fired. The ball whizzed through the Englishman's hat, and carried with it some of his hair. He returned the fire with one of his pistols, and the robber fell. The other brigand now dropped the lady, and drawing a long pistol from his belt, fired on his adversay with deliberate aim; the ball passed between his left arm and his side, slightly wounding the arm. The Englishman advanced and discharged his remaining pistol, which wounded the robber, but not severely. The brigand drew a stiletto, and rushed upon his adversary, who eluded the blow, receiving merely a slight wound, and defending himself with his pistol, which had a spring bayonet. They closed with one another, and a desperate struggle ensued. The robber was a square-built, thick-set, man, powerful, muscular, and active. The Englishman, though of larger frame and greater strength, was less active and less accustomed to athletic exercises and feats of hardihood, but he showed himself practised and skilled in the art of defence. They were on a craggy height, and the Englishman perceived that his antagonist was striving to press him to the edge.

A side glance showed him also the robber whom he had first wounded, scrambling up to the assistance of his comrade, stiletto in hand. He had, in fact, attained the summit of the cliff, and the Englishman saw him within a few steps, when he heard suddenly the report of a pistol and the ruffian fell. The shot came from John, who had arrived just in time to save his master.

The remaining robber, exhausted by loss of blood and the violence of the contest, showed signs of faltering. His adversary pursued his advantage; pressed on him, and as his strength relaxed, dashed him headlong from the precipice. He looked after him and saw him lying motionless among the rocks below.

The Englishman now sought the fair Venetian. He found her senseless on the ground. With his servant's assistance he bore her down to the road, where her husband was raving like one distracted.

The occasional discharge of fire-arms along the height showed that a retreating fight was still kept up by the robbers. The carriage was righted; the baggage was hastily replaced; the Venetian, transported with joy and gratitude, took his lovely and senseless burthen in his arms, and the party resumed their

route towards Fondi, escorted by the dragoons, leaving the foot soldiers to ferret out the banditti.

While on the way John dressed his master's wounds, which were found not to be serious.

Before arriving at Fondi the fair Venetian had recovered from her swoon, and was made conscious of her safety and of the mode of her deliverance. Her transports were unbounded; and mingled with them were enthusiastic ejaculations of gratitude to her deliverer. A thousand times did she reproach herself for having accused him of coldness and insensibility. The moment she saw him she rushed into his arms, and clasped him round the neck with all the vivacity of her nation.

Never was man more embarrassed by the embraces of a fine woman.

"My deliverer! my angel!" exclaimed she.

"Tut! tut!" said the Englishman.

"You are wounded!" shrieked the fair Venetian, as she saw the blood upon his clothes.

"Pooh—nothing at all!"

"O Dio!" exclaimed she, clasping him again round the neck and sobbing on his bosom.

"Pooh!" exclaimed the Englishman, looking somewhat foolish; "this is all nonsense."

TALES OF A TRAVELLER.

PART FOURTH.

THE MONEY DIGGERS.

FOUND AMONG THE PAPERS OF THE LATE DIEDRICH KNICKERBOCKER.

> Now I remember those old women's words
> Who in my youth would tell me winter's tales;
> And speak of spirits and ghosts that glide by night
> About the place where treasure had been hid.
>
> MARLOW'S JEW OF MALTA.

HELL GATE.

ABOUT six miles from the renowned city of the Manhattoes, and in that Sound, or arm of the sea, which passes between the main land and Nassau or Long Island, there is a narrow strait, where the current is violently compressed between shouldering promontories, and horribly irritated and perplexed by rocks and shoals. Being at the best of times a very violent, hasty current, its takes these impediments in mighty dudgeon; boiling in whirlpools; brawling and fretting in ripples and breakers; and, in short, indulging in all kinds of wrong-headed paroxysms. At such times, woe to any unlucky vessel that ventures within its clutches.

This termagant humor is said to prevail only at half tides. At low water it is as pacific as any other stream. As the tide rises, it begins to fret; at half tide it rages and roars as if bellowing for more water; but when the tide is full it relapses again into quiet, and for a time seems almost to sleep as soundly as an alderman after dinner. It may be compared to an inveterate hard drinker, who is a peaceable fellow enough when he has no liquor at all, or when he has a skin full, but when half seas over plays the very devil.

This mighty, blustering, bullying little strait was a place of great difficulty and danger to the Dutch navigators of ancient days; hectoring their tub-built barks in a most unruly style; whirling them about, in a manner to make any but a Dutchman giddy, and not unfrequently stranding them upon rocks and reefs. Whereupon out of sheer spleen they denominated it Hellegat (literally Hell Gut) and solemnly gave it over to the devil. This appellation has since been aptly rendered into English by the name of Hell Gate; and into nonsense by the name of Hurl Gate, according to certain foreign intruders who neither understood Dutch nor English.—May St. Nicholas confound them!

From this strait to the city of the Manhattoes the borders of the Sound are greatly diversified; in one part, on the eastern shore of the island of Manhata and opposite Blackwell's Island, being very much broken and indented by rocky nooks, overhung with trees which give them a wild and romantic look.

The flux and reflux of the tide through this part of the Sound is extremely rapid, and the navigation troublesome, by reason of the whirling eddies and counter currents. I speak this from experience, having been much of a navigator of these small seas in my boyhood, and having more than once run the risk of shipwreck and drowning in the course of divers holiday voyages, to which in common with the Dutch urchins I was rather prone.

In the midst of this perilous strait, and hard by a group of rocks called "the Hen and Chickens," there lay in my boyish days the wreck of a vessel which had been entangled in the whirlpools and stranded during a storm. There was some wild story about this being the wreck of a pirate, and of some bloody murder, connected with it, which I cannot now recollect. Indeed, the desolate look of this forlorn hulk, and the fearful place where it lay rotting, were sufficient to awaken strange notions concerning it. A row of timber heads, blackened by time, peered above the surface at high water; but at low tide a considerable part of the hull was bare, and its great ribs or timbers, partly stripped of their planks, looked like the skeleton of some sea monster. There was also the stump of a mast, with a few ropes and blocks swinging about and whistling in the wind, while the sea gull wheeled and screamed around this melancholy carcass.

The stories connected with this wreck made it an object of great awe to my boyish fancy; but in truth the whole neigh-

borhood was full of fable and romance for me, abounding with traditions about pirates, hobgoblins, and buried money. As I grew to more mature years I made many researches after the truth of these strange traditions; for I have always been a curious investigator of the valuable, but obscure branches of the history of my native province. I found infinite difficulty, however, in arriving at any precise information. In seeking to dig up one fact it is incredible the number of fables which I unearthed; for the whole course of the Sound seemed in my younger days to be like the straits of Pylorus of yore, the very region of fiction. I will say nothing of the Devil's Stepping Stones, by which that arch fiend made his retreat from Connecticut to Long Island, seeing that the subject is likely to be learnedly treated by a worthy friend and contemporary historian* whom I have furnished with particulars thereof. Neither will I say anything of the black man in a three-cornered hat, seated in the stern of a jolly boat who used to be seen about Hell Gate in stormy weather; and who went by the name of the Pirate's Spuke, or Pirate's Ghost, because I never could meet with any person of stanch credibility who professed to have seen this spectrum; unless it were the widow of Manus Conklin, the blacksmith of Frog's Neck, but then, poor woman, she was a little purblind, and might have been mistaken; though they said she saw farther than other folks in the dark.

All this, however, was but little satisfactory in regard to the tales of buried money about which I was most curious; and the following was all that I could for a long time collect that had anything like an air of authenticity.

KIDD THE PIRATE.

In old times, just after the territory of the New Netherlands had been wrested from the hands of their High Mightinesses, the Lords States General of Holland, by Charles the Second, and while it was as yet in an unquiet state, the province was a favorite resort of adventurers of all kinds, and particularly of buccaneers. These were piratical rovers of the deep, who made

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* For a very interesting account of the Devil and his Stepping Stones, see the learned memoir read before the New York Historical Society since the death of Mr. Knickerbocker, by his friend, an eminent jurist of the place.

sad work in times of peace among the Spanish settlements and Spanish merchant ships. They took advantage of the easy access to the harbor of the Manhattoes, and of the laxity of its scarcely-organized government, to make it a kind of rendezvous, where they might dispose of their ill-gotten spoils, and concert new depredations. Crews of these desperadoes, the runagates of every country and clime, might be seen swaggering, in open day, about the streets of the little burgh; elbowing its quiet Mynheers; trafficking away their rich outlandish plunder, at half price, to the wary merchant, and then squandering their gains in taverns; drinking, gambling, singing, swearing, shouting, and astounding the neighborhood with sudden brawl and ruffian revelry.

At length the indignation of government was aroused, and it was determined to ferret out this vermin brood from the colonies. Great consternation took place among the pirates on finding justice in pursuit of them, and their old haunts turned to places of peril. They secreted their money and jewels in lonely out-of-the-way places; buried them about the wild shores of the rivers and sea-coast, and dispersed themselves over the face of the country.

Among the agents employed to hunt them by sea was the renowned Captain Kidd. He had long been a hardy adventurer, a kind of equivocal borderer, half trader, half smuggler, with a tolerable dash of the pickaroon. He had traded for some time among the pirates, lurking about the seas in a little rakish, musquito-built vessel, prying into all kinds of odd places, as busy as a Mother Carey's chicken in a gale of wind.

This nondescript personage was pitched upon by government as the very man to command a vessel fitted out to cruise against the pirates, since he knew all their haunts and lurking-places: acting upon the shrewd old maxim of "setting a rogue to catch a rogue." Kidd accordingly sailed from New York in the Adventure galley, gallantly armed and duly commissioned, and steered his course to the Madeiras, to Bonavista, to Madagascar, and cruised at the entrance of the Red Sea. Instead, however, of making war upon the pirates, he turned pirate himself: captured friend or foe; enriched himself with the spoils of a wealthy Indiaman, manned by Moors, though commanded by an Englishman, and having disposed of his prize, had the hardihood to return to Boston, laden with wealth, with a crew of his comrades at his heels.

His fame had preceded him. The alarm was given of the

reappearance of this cut-purse of the ocean. Measures were taken for his arrest; but he had time, it is said, to bury the greater part of his treasures. He even attempted to draw his sword and defend himself when arrested; but was secured and thrown inth prison, with several of his followers. They were carried to England in a frigate, where they were tried, condemned, and hanged at Execution Dock. Kidd died hard, for the rope with which he was first tied up broke with his weight, and he tumbled to the ground; he was tied up a second time, and effectually; from whence arose the story of his having been twice hanged.

Such is the main outline of Kidd's history; but it has given birth to an innumerable progeny of traditions. The circumstance of his having buried great treasures of gold and jewels after returning from his cruising set the brains of all the good people along the coast in a ferment. There were rumors on rumors of great sums found here and there; sometimes in one part of the country, sometimes in another; of trees and rocks bearing mysterious marks; doubtless indicating the spots where treasure lay hidden. Of coins found with Moorish characters, the plunder of Kidd's eastern prize, but which the common people took for diabolical or magic inscriptions.

Some reported the spoils to have been buried in solitary unsettled places about Plymouth and Cape Cod; many other parts of the Eastern coast, also, and various places in Long Island Sound, have been gilded by these rumors, and have been ransacked by adventueous money-diggers.

In all the stories of these enterprises the devil played a conspicuous part. Either he was conciliated by ceremonies and invocations, or some bargain or compact was made with him. Still he was sure to play the money-diggers some slippery trick. Some had succeeded so far as to touch the iron chest which contained the treasure, when some baffling circumstance was sure to take place. Either the earth would fall in and fill up the pit or some direful noise or apparition would throw the party into a panic and frighten them from the place; and sometimes the devil himself would appear and bear off the prize from their very grasp; and if they visited the place on the next day, not a trace would be seen of their labors of the preceding night.

Such were the vague rumors which for a long time tantalized without gratifying my curiosity on the interesting subject of these pirate traditions. There is nothing in this world so hard

to get at as truth. I sought among my favorite sources of authentic information, the oldest inhabitants, and particularly the old Dutch wives of the province; but though I flatter myself I am better versed than most men in the curious history of my native province, yet for a long time my inquiries were unattended with any substantial result.

At length it happened, one calm day in the latter part of summer, that I was relaxing myself from the toils of severe study by a day's amusement in fishing in those waters which had been the favorite resort of my boyhood. I was in company with several worthy burghers of my native city. Our sport was indifferent; the fish did not bite freely; and we had frequently changed our fishing ground without bettering our luck. We at length anchored close under a ledge of rocky coast, on the eastern side of the island of Manhata. It was a still, warm day. The stream whirled and dimpled by us without a wave or even a ripple, and every thing was so calm and quiet that it was almost startling when the kingfisher would pitch himsel from the branch of some dry tree, and after suspending himself for a moment in the air to take his aim, would souse into the smooth water after his prey. While we were lolling in our boat, half drowsy with the warm stillness of the day and the dullness of our sport, one of our party, a worthy alderman, was overtaken by a slumber, and, as he dozed, suffered the sinker of his drop-line to lie upon the bottom of the river. On waking, he found he had caught something of importance, from the weight; on drawing it to the surface, we were much surprised to find a long pistol of very curious and outlandish fashion, which, from its rusted condition, and its stock being worm-eaten and covered with barnacles, appeared to have been a long time under water. The unexpected appearance of this document of warfare occasioned much speculation among my pacific companions. One supposed it to have fallen there during the revolutionary war. Another, from the peculiarity of its fashion, attributed it to the voyagers in the earliest days of the settlement; perchance to the renowned Adrian Block, who explored the Sound and discovered Block Island, since so noted for its cheese. But a third, after regarding it for some time, pronounced it to be of veritable Spanish workmanship.

"I'll warrant," said he, "if this pistol could talk it would tell strange stories of hard fights among the Spanish Dons. I've not a doubt but it's a relique of the buccaneers of old times."

"Like enough," said another of the party. "There was Bradish the pirate, who at the time Lord Bellamont made such a stir after the buccaneers, buried money and jewels somewhere in these parts or on Long-Island; and then there was Captain Kidd—"

"Ah, that Kidd was a daring dog," said an iron-faced Cape Cod whaler. "There's a fine old song about him, all to the tune of

'My name is Robert Kidd,
As I sailed, as I sailed.'

And it tells how he gained the devil's good graces by burying the Bible:

'I had the Bible in my hand,
As I sailed, as I sailed,
And I buried it in the sand,
As I sailed.'

Egad, if this pistol had belonged to him I should set some store by it out of sheer curiosity. Ah, well, there's an odd story I have heard about one Tom Walker, who, they say, dug up some of Kidd's buried money: and as the fish don't seem to bite at present, I'll tell it to you to pass away time."

THE DEVIL AND TOM WALKER.

A FEW miles from Boston, in Massachusetts, there is a deep inlet winding several miles into the interior of the country from Charles Bay, and terminating in a thickly-wooded swamp, or morass. On one side of this inlet is a beautiful dark grove; on the opposite side the land rises abruptly from the water's edge, into a high ridge on which grow a few scattered oaks of great age and immense size. It was under one of these gigantic trees, according to old stories, that Kidd the pirate buried his treasure. The inlet allowed a facility to bring the money in a boat secretly and at night to the very foot of the hill. The elevation of the place permitted a good look-out to be kept that no one was at hand, while the remarkable trees formed good landmarks by which the place might easily be found again. The old stories add, moreover, that the devil presided at the hiding of the money, and took it under his guardianship; but this, it is well-known, he always does with

buried treasure, particularly when it has been ill gotten. Be that as it may, Kidd never returned to recover his wealth; being shortly after seized at Boston, sent out to England, and there hanged for a pirate.

About the year 1727, just at the time when earthquakes were prevalent in New-England, and shook many tall sinners down upon their knees, there lived near this place a meagre miserly fellow of the name of Tom Walker. He had a wife as miserly as himself; they were so miserly that they even conspired to cheat each other. Whatever the woman could lay hands on she hid away; a hen could not cackle but she was on the alert to secure the new-laid egg. Her husband was continually prying about to detect her secret hoards, and many and fierce were the conflicts that took place about what ought to have been common property. They lived in a forlorn-looking house, that stood alone and had an air of starvation. A few straggling savin trees, emblems of sterility, grew near it; no smoke ever curled from its chimney; no traveller stopped at its door. A miserable horse, whose ribs were as articulate as the bars of a gridiron, stalked about a field where a thin carpet of moss, scarcely covering the ragged beds of pudding-stone, tantalized and balked his hunger; and sometimes he would lean his head over the fence, looked piteously at the passer-by, and seem to petition deliverance from this land of famine. The house and its inmates had altogether a bad name. Tom's wife was a tall termagant, fierce of temper, loud of tongue, and strong of arm. Her voice was often heard in wordy warfare with her husband; and his face sometimes showed signs that their conflicts were not confined to words. No one ventured, however, to interfere between them; the lonely wayfarer shrunk within himself at the horrid clamor and clapper-clawing; eyed the den of discord askance, and hurried on his way, rejoicing, if a bachelor, in his celibacy.

One day that Tom Walker had been to a distant part of the neighborhood, he took what he considered a short cut homewards through the swamp. Like most short cuts, it was an ill-chosen route. The swamp was thickly grown with great gloomy pines and hemlocks, some of them ninety feet high; which made it dark at noon-day, and a retreat for all the owls of the neighborhood. It was full of pits and quagmires, partly covered with weeds and mosses; where the green surface often betrayed the traveller into a gulf of black smothering mud; there were also dark and stagnant pools, the abodes of the tad-

pole, the bull-frog, and the water-snake, and where trunks of pines and hemlocks lay half drowned, half rotting, looking like alligators, sleeping in the mire.

Tom had long been picking his way cautiously through this treacherous forest; stepping from tuft to tuft of rushes and roots which afforded precarious footholds among deep sloughs; or pacing carefully, like a cat, among the prostrate trunks of trees; startled now and then by the sudden screaming of the bittern, or the quacking of a wild duck, rising on the wing from some solitary pool. At length he arrived at a piece of firm ground, which ran out like a peninsula into the deep bosom of the swamp. It had been one of the strongholds of the Indians during their wars with the first colonists. Here they had thrown up a kind of fort which they had looked upon as almost impregnable, and had used as a place of refuge for their squaws and children. Nothing remained of the Indian fort but a few embankments gradually sinking to the level of the surrounding earth, and already overgrown in part by oaks and other forest trees, the foliage of which formed a contrast to the dark pines and hemlocks of the swamp.

It was late in the dusk of evening that Tom Walker reached the old fort, and he paused there for a while to rest himself. Any one but he would have felt unwilling to linger in this lonely, melancholy place, for the common people had a bad opinion of it from the stories handed down from the time of the Indian wars; when it was asserted that the savages held incantations here and made sacrifices to the evil spirit. Tom Walker, however, was not a man to be troubled with any fears of the kind.

He reposed himself for some time on the trunk of a fallen hemlock, listening to the boding cry of the tree-toad, and delving with his walking-staff into a mound of black mould at his feet. As he turned up the soil unconsciously, his staff struck against something hard. He raked it out of the vegetable mould, and lo! a cloven skull with an Indian tomahawk buried deep in it, lay before him. The rust on the weapon showed the time that had elapsed since this death blow had been given. It was a dreary memento of the fierce struggle that had taken place in this last foothold of the Indian warriors.

"Humph!" said Tom Walker, as he gave the skull a kick to shake the dirt from it.

"Let that skull alone!" said a gruff voice.

Tom lifted up his eyes and beheld a great black man, seated

directly opposite him on the stump of a tree. He was exceedingly surprised, having neither seen nor heard any one approach, and he was still more perplexed on observing, as well as the gathering gloom would permit, that the stranger was neither negro nor Indian. It is true, he was dressed in a rude, half Indian garb, and had a red belt or sash swathed round his body, but his face was neither black nor copper color, but swarthy and dingy and begrimed with soot, as if he had been accustomed to toil among fires and forges. He had a shock of coarse black hair, that stood out from his head in all directions; and bore an axe on his shoulder.

He scowled for a moment at Tom with a pair of great red eyes.

"What are you doing in my grounds?" said the black man, with a hoarse growling voice.

"Your grounds?" said Tom, with a sneer; "no more your grounds than mine: they belong to Deacon Peabody."

"Deacon Peabody be d——d," said the stranger, "as I flatter myself he will be, if he does not look more to his own sins and less to his neighbor's. Look yonder, and see how Deacon Peabody is faring."

Tom looked in the direction that the stranger pointed, and beheld one of the great trees, fair and flourishing without, but rotten at the core, and saw that it had been nearly hewn through, so that the first high wind was likely to blow it down. On the bark of the tree was scored the name of Deacon Peabody. He now looked round and found most of the tall trees marked with the names of some great men of the colony, and all more or less scored by the axe. The one on which he had been seated, and which had evidently just been hewn down, bore the name of Crowninshield; and he recollected a mighty rich man of that name, who made a vulgar display of wealth, which it was whispered he had acquired by buccaneering.

"He's just ready for burning!" said the black man, with a growl of triumph. "You see I am likely to have a good stock of firewood for winter."

"But what right have you," said Tom, "to cut down Deacon Peabody's timber?"

"The right of prior claim," said the other. "This woodland belonged to me long before one of your white-faced race put foot upon the soil."

"And pray, who are you, if I may be so bold?" said Tom.

"Oh, I go by various names. I am the Wild Huntsman in

some countries; the Black Miner in others. In this neighborhood I am known by the name of the Black Woodsman. I am he to whom the red men devoted this spot, and now and then roasted a white man by way of sweet-smelling sacrifice. Since the red men have been exterminated by you white savages, I amuse myself by presiding at the persecutions of quakers and anabaptists; I am the great patron and prompter of slave dealers, and the grand master of the Salem witches."

"The upshot of all which is, that, if I mistake not," said Tom, sturdily, "you are he commonly called Old Scratch."

"The same at your service!" replied the black man, with a half civil nod.

Such was the opening of this interview, according to the old story, though it has almost too familiar an air to be credited. One would think that to meet with such a singular personage in this wild, lonely place, would have shaken any man's nerves: but Tom was a hard-minded fellow, not easily daunted, and he had lived so long with a termagant wife, that he did not even fear the devil.

It is said that after this commencement they had a long and earnest conversation together, as Tom returned homewards. The black man told him of great sums of money which had been buried by Kidd the pirate, under the oak trees on the high ridge not far from the morass. All these were under his command and protected by his power, so that none could find them but such as propitiated his favor. These he offered to place within Tom Walker's reach, having conceived an especial kindness for him: but they were to be had only on certain conditions. What these conditions were, may easily be surmised, though Tom never disclosed them publicly. They must have been very hard, for he required time to think of them, and he was not a man to stick at trifles where money was in view. When they had reached the edge of the swamp the stranger paused.

"What proof have I that all you have been telling me is true?" said Tom.

"There is my signature," said the black man, pressing his finger on Tom's forehead. So saying, he turned off among the thickets of the swamp, and seemed, as Tom said, to go down, down, down, into the earth, until nothing but his head and shoulders could be seen, and so on until he totally disappeared.

When Tom reached home he found the black print of a fin-

ger burnt, as it were, into his forehead, which nothing could obliterate.

The first news his wife had to tell him was the sudden death of Absalom Crowninshield, the rich buccaneer. It was announced in the papers with the usual flourish, that "a great man had fallen in Israel."

Tom recollected the tree which his black friend had just hewn down, and which was ready for burning. "Let the freebooter roast," said Tom, "who cares!" He now felt convinced that all he had heard and seen was no illusion.

He was not prone to let his wife into his confidence; but as this was an uneasy secret, he willingly shared it with her. All her avarice was awakened at the mention of hidden gold, and she urged her husband to comply with the black man's terms and secure what would make them wealthy for life. However Tom might have felt disposed to sell himself to the devil, he was determined not to do so to oblige his wife; so he flatly refused out of the mere spirit of contradiction. Many and bitter were the quarrels they had on the subject, but the more she talked the more resolute was Tom not to be damned to please her. At length she determined to drive the bargain on her own account, and if she succeeded, to keep all the gain to herself.

Being of the same fearless temper as her husband, she sat off for the old Indian fort towards the close of a summer's day. She was many hour's absent. When she came back she was reserved and sullen in her replies. She spoke something of a black man whom she had met about twilight, hewing at the root of a tall tree. He was sulky, however, and would not come to terms; she was to go again with a propitiatory offering, but what it was she forebore to say.

The next evening she sat off again for the swamp, with her apron heavily laden. Tom waited and waited for her, but in vain: midnight came, but she did not make her appearance; morning, noon, night returned, but still she did not come. Tom now grew uneasy for her safety; especially as he found she had carried off in her apron the silver tea pot and spoons and every portable article of value. Another night elapsed, another morning came; but no wife. In a word, she was never heard of more.

What was her real fate nobody knows, in consequence of so many pretending to know. It is one of those facts that have become confounded by a variety of historians. Some asserted

that she lost her way among the tangled mazes of the swamp and sunk into some pit or slough; others, more uncharitable, hinted that she had eloped with the household booty, and made off to some other province; while others assert that the tempter had decoyed her into a dismal quagmire, on top of which her hat was found lying. In confirmation of this, it was said a great black man with an axe on his shoulder was seen late that very evening coming out of the swamp, carrying a bundle tied in a check apron, with an air of surly triumph.

The most current and probable story, however, observes that Tom Walker grew so anxious about the fate of his wife and his property that he sat out at length to seek them both at the Indian fort. During a long summer's afternoon he searched about the gloomy place, but no wife was to be seen. He called her name repeatedly, but she was no where to be heard. The bittern alone responded to his voice, as he flew screaming by; or the bull-frog croaked dolefully from a neighboring pool. At length, it is said, just in the brown hour of twilight, when the owls began to hoot and the bats to flit about, his attention was attracted by the clamor of carrion crows that were hovering about a cypress tree. He looked and beheld a bundle tied in a check apron and hanging in the branches of a tree; with a great vulture perched hard by, as if keeping watch upon it. He leaped with joy, for he recognized his wife's apron, and supposed it to contain the household valuables.

"Let us get hold of the property," said he consolingly to himself, "and we will endeavor to do without the woman."

As he scrambled up the tree the vulture spread its wide wings, and sailed off screaming into the deep shadows of the forest. Tom seized the check apron, but, woful sight! found nothing but a heart and liver tied up in it.

Such, according to the most authentic old story, was all that was to be found of Tom's wife. She had probably attempted to deal with the black man as she had been accustomed to deal with her husband; but though a female scold is generally considered a match for the devil, yet in this instance she appears to have had the worst of it. She must have died game, however: from the part that remained unconquered. Indeed, it is said Tom noticed many prints of cloven feet deeply stamped about the tree, and several handfuls of hair that looked as if they had been plucked from the coarse black shock of the

woodsman. Tom knew his wife's prowess by experience. He shrugged his shoulders as he looked at the signs of a fierce clapper-clawing. "Egad," said he to himself, "Old Scratch must have had a tough time of it!"

Tom consoled himself for the loss of his property by the loss of his wife; for he was a little of a philosopher. He even felt something like gratitude towards the black woodsman, who he considered had done him a kindness. He sought, therefore, to cultivate a farther acquaintance with him, but for some time without success; the old black legs played shy, for whatever people may think, he is not always to be had for calling for; he knows how to play his cards when pretty sure of his game.

At length, it is said, when delay had whetted Tom's eagerness to the quick, and prepared him to agree to any thing rather than not gain the promised treasure, he met the black man one evening in his usual woodman dress, with his axe on his shoulder, sauntering along the edge of the swamp, and humming a tune. He affected to receive Tom's advance with great indifference, made brief replies, and went on humming his tune.

By degrees, however, Tom brought him to business, and they began to haggle about the terms on which the former was to have the pirate's treasure. There was one condition which need not be mentioned, being generally understood in all cases where the devil grants favors; but there were others about which, though of less importance, he was inflexibly obstinate. He insisted that the money found through his means should be employed in his service. He proposed, therefore, that Tom should employ it in the black traffic; that is to say, that he should fit out a slave ship. This, however, Tom resolutely refused; he was bad enough, in all conscience; but the devil himself could not tempt him to turn slave dealer.

Finding Tom so squeamish on this point, he did not insist upon it, but proposed instead that he should turn usurer; the devil being extremely anxious for the increase of usurers, looking upon them as his peculiar people.

To this no objections were made, for it was just to Tom's taste.

"You shall open a broker's shop in Boston next month," said the black man.

"Ill do it to-morrow, if you wish," said Tom Walker.

"You shall lend money at two per cent a month."

"Egad, I'll charge four!" replied Tom Walker.

"You shall extort bonds, foreclose mortgages, drive the merchant to bankruptcy——"

"I'll drive him to the d——l," cried Tom Walker, eagerly.

"You are the usurer for my money!" said the black legs, with delight. "When will you want the rhino?"

"This very night."

"Done!" said the devil.

"Done!" said Tom Walker.—So they shook hands and struck a bargain.

A few days' time saw Tom Walker seated behind his desk in a counting house in Boston. His reputation for a ready-moneyed man, who would lend money out for a good consideration, soon spread abroad. Every body remembers the days of Governor Belcher, when money was particularly scarce. It was a time of paper credit. The country had been deluged with government bills; the famous Land Bank had been established; there had been a rage for speculating; the people had run mad with schemes for new settlements; for building cities in the wilderness; land jobbers went about with maps of grants, and townships, and Eldorados, lying nobody knew where, but which every body was ready to purchase. In a word, the great speculating fever which breaks out every now and then in the country, had raged to an alarming degree, and body was dreaming of making sudden fortunes from nothing. As usual, the fever had subsided; the dream had gone off, and the imaginary fortunes with it; the patients were left in doleful plight, and the whole country resounded with the consequent cry of "hard times."

At this propitious time of public distress did Tom Walker set up as a usurer in Boston. His door was soon thronged by customers. The needy and the adventurous; the gambling speculator; the dreaming land jobber; the thriftless tradesman; the merchant with cracked credit; in short, every one driven to raise money by desperate means and desperate sacrifices, hurried to Tom Walker.

Thus Tom was the universal friend of the needy, and he acted like a "friend in need;" that is to say, he always exacted good pay and good security. In proportion to the distress of the applicant was the hardness of his terms. He accumulated bonds and mortgages; gradually squeezed his customers closer and closer; and sent them, at length, dry as a sponge from his door.

In this way he made money hand over hand; became a rich

and mighty man, and exalted his cocked hat upon 'change. He built himself, as usual, a vast house, out of ostentation; but left the greater part of it unfinished and unfurnished out of parsimony. He even set up a carriage in the fullness of his vain-glory, though he nearly starved the horses which drew it; and as the ungreased wheels groaned and screeched on the axle-trees, you would have thought you heard the souls of the poor debtors he was squeezing.

As Tom waxed old, however, he grew thoughtful. Having secured the good things of this world, he began to feel anxious about those of the next. He thought with regret on the bargain he had made with his black friend, and set his wits to work to cheat him out of the conditions. He became, therefore, all of a sudden, a violent church-goer. He prayed loudly and strenuously as if heaven were to be taken by force of lungs. Indeed, one might always tell when he had sinned most during the week, by the clamor of his Sunday devotion. The quiet Christians who had been modestly and steadfastly travelling Zionward, were struck with self-reproach at seeing themselves so suddenly outstripped in their career by this new-made convert. Tom was as rigid in religious, as in money matters; he was a stern supervisor and censurer of his neighbors, and seemed to think every sin entered up to their account became a credit on his own side of the page. He even talked of the expediency of reviving the persecution of quakers and anabaptists. In a word, Tom's zeal became as notorious as his riches.

Still, in spite of all this strenuous attention to forms, Tom had a lurking dread that the devil, after all, would have his due. That he might not be taken unawares, therefore, it is said he always carried a small Bible in his coat pocket. He had also a great folio Bible on his counting-house desk, and would frequently be found reading it when people called on business; on such occasions he would lay his green spectacles on the book, to mark the place, while he turned round to drive some usurious bargain.

Some say that Tom grew a little crack-brained in his old days, and that fancying his end approaching, he had his horse new shod, saddled and bridled, and buried with his feet uppermost; because he supposed that at the last day the world would be turned upside down; in which case he should find his horse standing ready for mounting, and he was determined at the worst to give his old friend a run for it. This, however, is probably a mere old wives' fable. If he really did take such a

precaution it was totally superfluous; at least so says the authentic old legend, which closes his story in the following manner:

On one hot afternoon in the dog days, just as a terrible black thunder-gust was coming up, Tom sat in his counting-house in his white linen cap and india silk morning-gown. He was on the point of foreclosing a mortgage, by which he would complete the ruin of an unlucky land speculator for whom he had professed the greatest friendship. The poor land jobber begged him to grant a few months' indulgence. Tom had grown testy and irritated and refused another day.

"My family will be ruined and brought upon the parish," said the land jobber. "Charity begins at home," replied Tom, "I must take care of myself in these hard times."

"You have made so much money out of me," said the speculator.

Tom lost his patience and his piety—"The devil take me," said he, "if I have made a farthing!"

Just then there were three loud knocks at the street door. He stepped out to see who was there. A black man was holding a black horse which neighed and stamped with impatience.

"Tom, you're come for!" said the black fellow, gruffly. Tom shrunk back, but too late. He had left his little Bible at the bottom of his coat pocket, and his big Bible on the desk buried under the mortgage he was about to foreclose: never was sinner taken more unawares. The black man whisked him like a child astride the horse and away he galloped in the midst of a thunder-storm. The clerks stuck their pens behind their ears and stared after him from the windows. Away went Tom Walker, dashing down the street; his white cap bobbing up and down; his morning-gown fluttering in the wind, and his steed striking fire out of the pavement at every bound. When the clerks turned to look for the black man he had disappeared.

Tom Walker never returned to foreclose the mortgage. A countryman who lived on the borders of the swamp, reported that in the height of the thunder-gust he had heard a great clattering of hoofs and a howling along the road, and that when he ran to the window he just caught sight of a figure, such as I have described, on a horse that galloped like mad across the fields, over the hills and down into the black hemlock swamp towards the old Indian fort; and that shorty after a thunderbolt fell in that direction which seemed to set the whole forest in a blaze.

The good people of Boston shook their heads and shrugged their shoulders, but had been so much accustomed to witches and goblins and tricks of the devil in all kinds of shapes from the first settlement of the colony, that they were not so much horror-struck as might have been expected. Trustees were appointed to take charge of Tom's effects. There was nothing, however, to administer upon. On searching his coffers all his bonds and mortgages were found reduced to cinders. In place of gold and silver, his iron chest was filled with chips and shavings; two skeletons lay in his stable instead of his half-starved horses, and the very next day his great house took fire and was burnt to the ground.

Such was the end of Tom Walker and his ill-gotten wealth. Let all griping money-brokers lay this story to heart. The truth of it is not to be doubted. The very hole under the oak trees, from whence he dug Kidd's money, is to be seen to this day; and the neighboring swamp and old Indian fort is often haunted in stormy nights by a figure on horseback, in a morning-gown and white cap, which is doubtless the troubled spirit of the usurer. In fact, the story has resolved itself into a proverb, and is the origin of that popular saying prevalent throughout New-England, of "The Devil and Tom Walker."

Such, as nearly as I can recollect, was the tenor of the tale told by the Cape Cod whaler. There were divers trivial particulars which I have omitted, and which wiled away the morning very pleasantly, until the time of tide favorable for fishing being passed, it was proposed that we should go to land, and refresh ourselves under the trees, until the noontide heat should have abated.

We accordingly landed on a delectable part of the island of Mannahatta, in that shady and embowered tract formerly under dominion of the ancient family of the Hardenbrooks. It was a spot well known to me in the course of the aquatic expeditions of my boyhood. Not far from where we landed, was an old Dutch family vault, in the side of a bank, which had been an object of great awe and fable among my schoolboy associates. There were several mouldering coffins within; but what gave it a fearful interest with us, was its being connected in our minds with the pirate wreck which lay among the rocks of Hell Gate. There were also stories of smuggling connected with it, particularly during a time that this retired spot was owned by a noted burgher called Ready Money Pre-

vost; a man of whom it was whispered that he had many and mysterious dealings with parts beyond seas. All these things, however, had been jumbled together in our minds in that vague way in which such things are mingled up in the tales of boyhood.

While I was musing upon these matters my companions had spread a repast, from the contents of our well-stored pannier, and we solaced ourselves during the warm sunny hours of mid-day under the shade of a broad chestnut, on the cool grassy carpet that swept down to the water's edge. While lolling on the grass I summoned up the dusky recollections of my boyhood respecting this place, and repeated them like the imperfectly remembered traces of a dream, for the entertainment of my companions. When I had finished, a worthy old burgher, John Josse Vandermoere, the same who once related to me the adventures of Dolph Heyliger, broke silence and observed, that he recollected a story about money-digging which occurred in this very neighborhood. As we knew him to be one of the most authentic narrators of the province we begged him to let us have the particulars, and accordingly, while we refreshed ourselves with a clean long pipe of Blase Moore's tobacco, the authentic John Josse Vandermoere related the following tale.

WOLFERT WEBBER; OR, GOLDEN DREAMS.

In the year of grace one thousand seven hundred and—blank—for I do not remember the precise date; however, it was somewhere in the early part of the last century, there lived in the ancient city of the Manhattoes a worthy burgher, Wolfert Webber by name. He was descended from old Cobus Webber of the Brille in Holland, one of the original settlers, famous for introducing the cultivation of cabbages, and who came over to the province during the protectorship of Oloffe Van Kortlandt, otherwise called the Dreamer.

The field in which Cobus Webber first planted himself and his cabbages had remained ever since in the family, who continued in the same line of husbandry, with that praiseworthy perseverance for which our Dutch burghers are noted. The whole family genius, during several generations, was devoted

to the study and development of this one noble vegetable; and to this concentration of intellect may doubtless be ascribed the prodigious size and renown to which the Webber cabbages attained.

The Webber dynasty continued in uninterrupted succession: and never did a line give more unquestionable proofs of legitimacy. The eldest son succeeded to the looks, as well as the territory of his sire; and had the portraits of this line of tranquil potentates been taken, they would have presented a row of heads marvellously resembling in shape and magnitude the vegetables over which they reigned.

The seat of government continued unchanged in the family mansion:—a Dutch-built house, with a front, or rather gable end of yellow brick, tapering to a point, with the customary iron weathercock at the top. Every thing about the building bore the air of long-settled ease and security. Flights of martins peopled the little coops nailed against the walls, and swallows built their nests under the eaves; and every one knows that these house-loving birds bring good luck to the dwelling where they take up their abode. In a bright sunny morning in early summer, it was delectable to hear their cheerful notes, as they sported about in the pure, sweet air, chirping forth, as it were, the greatness and prosperity of the Webbers.

Thus quietly and comfortably did this excellent family vegetate under the shade of a mighty button-wood tree, which by little and little grew so great as entirely to overshadow their palace. The city gradually spread its suburbs round their domain. Houses sprung up to interrupt their prospects. The rural lanes in the vicinity began to grow into the bustle and populousness of streets; in short, with all the habits of rustic life they began to find themselves the inhabitants of a city. Still, however, they maintained their hereditary character, and hereditary possessions, with all the tenacity of petty German princes in the midst of the Empire. Wolfert was the last of the line, and succeeded to the patriarchal bench at the door, under the family tree, and swayed the sceptre of his fathers, a kind of rural potentate in the midst of a metropolis.

To share the cares and sweets of sovereignty, he had taken unto himself a help-mate, one of that excellent kind called stirring women; that is to say, she was one of those notable little housewives who are always busy when there is nothing to do. Her activity, however, took one particular direction;

her whole life seemed devoted to intense knitting; whether at home or abroad; walking or sitting, her needles were continually in motion, and it is even affirmed that by her unwearied industry she very nearly supplied her household with stockings throughout the year. This worthy couple were blessed with one daughter, who was brought up with great tenderness and care; uncommon pains had been taken with her education, so that she could stitch in every variety of way; make all kinds of pickles and preserves, and mark her own name on a sampler. The influence of her taste was seen also in the family garden, where the ornamental began to mingle with the useful; whole rows of fiery marigolds and splendid hollyhocks bordered the cabbage-beds; and gigantic sunflowers lolled their broad, jolly faces over the fences, seeming to ogle most affectionately the passers-by.

Thus reigned and vegetated Wolfert Webber over his paternal acres, peaceably and contentedly. Not but that, like all other sovereigns, he had his occasional cares and vexations. The growth of his native city sometimes caused him annoyance. His little territory gradually became hemmed in by streets and houses, which intercepted air and sunshine. He was now and then subject to the irruptions of the border population, that infest the streets of a metropolis, who would sometimes make midnight forays into his dominions, and carry off captive whole platoons of his noblest subjects. Vagrant swine would make a descent, too, now and then, when the gate was left open, and lay all waste before them; and mischievous urchins would often decapitate the illustrious sunflowers, the glory of the garden, as they lolled their heads so fondly over the walls. Still all these were petty grievances, which might now and then ruffle the surface of his mind, as a summer breeze will ruffle the surface of a mill-pond; but they could not disturb the deep-seated quiet of his soul. He would seize a trusty staff, that stood behind the door, issue suddenly out, and anoint the back of the aggressor, whether pig or urchin, and then return within doors, marvellously refreshed and tranquillized.

The chief cause of anxiety to honest Wolfert, however, was the growing prosperity of the city. The expenses of living doubled and trebled; but he could not double and treble the magnitude of his cabbages; and the number of competitors prevented the increase of price; thus, therefore, while every one around him grew richer, Wolfert grew poorer, and he could

not, for the life of him, perceive how the evil was to be remedied.

This growing care which increased from day to day, had its gradual effect upon our worthy burgher; insomuch, that it at length implanted two or three wrinkles on his brow; things unknown before in the family of the Webbers; and it seemed to pinch up the corners of his cocked hat into an expression of anxiety, totally opposite to the tranquil, broad-brimmed, low-crowned beavers of his illustrious progenitors.

Perhaps even this would not have materially disturbed the serenity of his mind had he had only himself and his wife to care for; but there was his daughter gradually growing to maturity; and all the world knows when daughters begin to ripen no fruit or flower requires so much looking after. I have no talent at describing female charms, else fain would I depict the progress of this little Dutch beauty. How her blue eyes grew deeper and deeper, and her cherry lips redder and redder; and how she ripened and ripened, and rounded and rounded in the opening breath of sixteen summers, until, in her seventeenth spring, she seemed ready to burst out of her boddice like a half-blown rose-bud.

Ah, well-a-day! could I but show her as she was then, tricked out on a Sunday morning in the hereditary finery of the old Dutch clothes-press, of which her mother had confided to her the key. The wedding dress of her grandmother, modernized for use, with sundry ornaments, handed down as heirlooms in the family. Her pale brown hair smoothed with buttermilk in flat waving lines on each side of her fair forehead. The chain of yellow virgin gold, that encircled her neck; the little cross, that just rested at the entrance of a soft valley of happiness, as if it would sanctify the place. The—but pooh!—it is not for an old man like me to be prosing about female beauty: suffice it to say, Amy had attained her seventeenth year. Long since had her sampler exhibited hearts in couples desperately transfixed with arrows, and true lovers' knots worked in deep blue silk; and it was evident she began to languish for some more interesting occupation than the rearing of sunflowers or pickling of cucumbers.

At this critical period of female existence, when the heart within a damsel's bosom, like its emblem, the miniature which hangs without, is apt to be engrossed by a single image, a new visitor began to make his appearance under the roof of Wolfert Webber. This was Dirk Waldron, the only son of a poor

widow, but who could boast of more fathers than any lad in the province; for his mother had had four husbands, and this only child, so that though born in her last wedlock, he might fairly claim to be the tardy fruit of a long course of cultivation. This son of four fathers united the merits and the vigor of his sires. If he had not a great family before him, he seemed likely to have a great one after him; for you had only to look at the fresh gamesome youth, to see that he was formed to be the founder of a mighty race.

This youngster gradually became an intimate visitor of the family. He talked little, but he sat long. He filled the father's pipe when it was empty, gathered up the mother's knitting-needle, or ball of worsted when it fell to the ground; stroked the sleek coat of the tortoise-shell cat, and replenished the tea-pot for the daughter from the bright copper kettle that sung before the fire. All these quiet little offices may seem of trifling import, but when true love is translated into Low Dutch, it is in this way that it eloquently expresses itself. They were not lost upon the Webber family. The winning youngster found marvellous favor in the eyes of the mother; the tortoise-shell cat, albeit the most staid and demure of her kind, gave indubitable signs of approbation of his visits, the tea-kettle seemed to sing out a cheering note of welcome at his approach, and if the sly glances of the daughter might be rightly read, as she sat bridling and dimpling, and sewing by her mother's side, she was not a wit behind Dame Webber, or grimalkin, or the tea-kettle in good-will.

Wolfert alone saw nothing of what was going on. Profoundly wrapt up in meditation on the growth of the city and his cabbages, he sat looking in the fire, and puffing his pipe in silence. One night, however, as the gentle Amy, according to custom, lighted her lover to the outer door, and he, according to custom, took his parting salute, the smack resounded so vigorously through the long, silent entry as to startle even the dull ear of Wolfert. He was slowly roused to a new source of anxiety. It had never entered into his head, that this mere child, who, as it seemed but the other day, had been climbing about his knees, and playing with dolls and baby-houses, could all at once be thinking of love and matrimony. He rubbed his eyes, examined into the fact, and really found that while he had been dreaming of other matters, she had actually grown into a woman, and what was more, had fallen in love. Here were new cares for poor Wolfert. He was a kind father, but he

was a prudent man. The young man was a very stirring lad; but then he had neither money or land. Wolfert's ideas all ran in one channel, and he saw no alternative in case of a marriage, but to portion off the young couple with a corner of his cabbage garden, the whole of which was barely sufficient for the support of his family.

Like a prudent father, therefore, he determined to nip this passion in the bud, and forbade the youngster the house, though sorely did it go against his fatherly heart, and many a silent tear did it cause in the bright eye of his daughter. She showed herself, however, a pattern of filial piety and obedience. She never pouted and sulked; she never flew in the face of parental authority; she never fell into a passion, or fell into hysterics, as many romantic novel-read young ladies would do. Not she, indeed! She was none such heroical rebellious trumpery, I warrant ye. On the contrary, she acquiesced like an obedient daughter; shut the street-door in her lover's face, and if ever she did grant him an interview, it was either out of the kitchen window, or over the garden garden fence.

Wolfert was deeply cogitating these things in his mind, and his brow wrinkled with unusual care, as he wended his way one Saturday afternoon to a rural inn, about two miles from the city. It was a favorite resort of the Dutch part of the community from being always held by a Dutch line of landlords, and retaining an air and relish of the good old times. It was a Dutch-built house, that had probably been a country seat of some opulent burgher in the early time of the settlement. It stood near a point of land, called Corlears Hook, which stretches out into the Sound, and against which the tide, at its flux and reflux, sets with extraordinary rapidity. The venerable and somewhat crazy mansion was distinguished from afar, by a grove of elms and sycamores that seemed to wave a hospitable invitation, while a few weeping willows with their dank, drooping foliage, resembling falling waters, gave an idea of coolness, that rendered it an attractive spot during the heats of summer.

Here, therefore, as I said, resorted many of the old inhabitants of the Manhattoes, where, while some played at the shuffle-board and quoits and ninepins, others smoked a deliberate pipe, and talked over public affairs.

It was on a blustering autumnal afternoon that Wolfert made his visit to the inn. The grove of elms and willows was stripped of its leaves, which whirled in rustling eddies about the fields.

The ninepin alley was deserted, for the premature chilliness of the day had driven the company within doors. As it was Saturday afternoon, the habitual club was in session, composed principally of regular Dutch burghers, though mingled occasionally with persons of various character and country, as is natural in a place of such motley population.

Beside the fire-place, and in a huge leather-bottomed arm-chair, sat the dictator of this little world, the venerable Rem, or, as it was pronounced, Ramm Rapelye. He was a man of Walloon race, and illustrious for the antiquity of his line, his great grandmother having been the first white child born in the province. But he was still more illustrious for his wealth and dignity: he had long filled the noble office of alderman, and was a man to whom the governor himself took off his hat. He had maintained possession of the leathern-bottomed chair from time immemorial; and had gradually waxed in bulk as he sat in his seat of government, until in the course of years he filled its whole magnitude. His word was decisive with his subjects; for he was so rich a man, that he was never expected to support any opinion by argument. The landlord waited on him with peculiar officiousness; not that he paid better than his neighbors, but then the coin of a rich man seems always to be so much more acceptable. The landlord had always a pleasant word and a joke, to insinuate in the ear of the august Ramm. It is true, Ramm never laughed, and, indeed, maintained a mastiff-like gravity, and even surliness of aspect, yet he now and then rewarded mine host with a token of approbation; which, though nothing more nor less than a kind of grunt, yet delighted the landlord more than a broad laugh from a poorer man.

"This will be a rough night for the money-diggers," said mine host, as a gust of wind howled round the house, and rattled at the windows.

"What, are they at their works again?" said an English half-pay captain, with one eye, who was a frequent attendant at the inn.

"Aye, are they," said the landlord, "and well may they be. They've had luck of late. They say a great pot of money has been dug up in the field, just behind Stuyvesant's orchard. Folks think it must have been buried there in old times, by Peter Stuyvesant, the Dutch Governor."

"Fudge!" said the one-eyed man of war, as he added a small portion of water to a bottom of brandy.

"Well, you may believe, or not, as you please," said mine host, somewhat nettled; "but every body knows that the old governor buried a great deal of his money at the time of the Dutch troubles, when the English red-coats seized on the province. They say, too, the old gentleman walks: aye, and in the very same dress that he wears in the picture which hangs up in the family house."

"Fudge!" said the half-pay officer.

"Fudge, if you please!—But didn't Corney Van Zandt see him at midnight, stalking about in the meadow with his wooden leg, and a drawn sword in his hand, that flashed like fire? And what can he be walking for, but because people have been troubling the place where he buried his money in old times?"

Here the landlord was interrupted by several guttural sounds from Ramm Rapelye, betokening that he was laboring with the unusual production of an idea. As he was too great a man to be slighted by a prudent publican, mine host respectfully paused until he should deliver himself. The corpulent frame of this mighty burgher now gave all the symptoms of a volcanic mountain on the point of an eruption. First, there was a certain heaving of the abdomen, not unlike an earthquake; then was emitted a cloud of tobacco smoke from that crater, his mouth; then there was a kind of rattle in the throat, as if the idea were working its way up through a region of phlegm; then there were several disjointed members of a sentence thrown out, ending in a cough; at length his voice forced its way in the slow, but absolute tone of a man who feels the weight of his purse, if not of his ideas; every portion of his speech being marked by a testy puff of tobacco smoke.

"Who talks of old Peter Stuyvesant's walking?—puff—Have people no respect for persons?—puff—puff—Peter Stuyvesant knew better what to do with his money than to bury it—puff—I know the Stuyvesant family—puff—every one of them—puff—not a more respectable family in the province—puff—old standers—puff—warm householders—puff—none of your upstarts—puff—puff—puff.—Don't talk to me of Peter Stuyvesant's walking—puff—puff—puff—puff."

Here the redoubtable Ramm contracted his brow, clasped up his mouth, till it wrinkled at each corner, and redoubled his smoking with such vehemence, that the cloudly volumes soon wreathed round his head, as the smoke envelopes the awful summit of Mount Etna.

A general silence followed the sudden rebuke of this very rich man. The subject, however, was too interesting to be readily abandoned. The conversation soon broke forth again from the lips of Peechy Prauw Van Hook, the chronicler of the club, one of those narrative old men who seem to grow incontinent of words, as they grow old, until their talk flows from them almost involuntarily.

Peechy, who could at any time tell as many stories in an evening as his hearers could digest in a month, now resumed the conversation, by affirming that, to his knowledge, money had at different times been dug up in various parts of the island. The lucky persons who had discovered them had always dreamt of them three times beforehand, and what was worthy of remark, these treasures had never been found but by some descendant of the good old Dutch families, which clearly proved that they had been buried by Dutchman in the olden time.

"Fiddle-stick with your Dutchman!" cried the half-pay officer. "The Dutch had nothing to do with them. They were all buried by Kidd, the pirate, and his crew."

Here a key-note was touched that roused the whole company. The name of Captain Kidd was like a talisman in those times, and was associated with a thousand marvellous stories.

The half-pay officer was a man of great weight among the peaceable members of the club, by reason of his military character, and of the gunpowder scenes which, by his own account, he had witneessed.

The golden stories of Kidd, however, were resolutely rivalled by the tales of Peechy Prauw, who, rather than suffer his Dutch progenitors to be eclipsed by a foreign freebooter, enriched every spot in the neighborhood with the hidden wealth of Peter Stuyvesant and his contemporaries.

Not a word of this conversation was lost upon Wolfert Webber. He returned pensively home, full of magnificent ideas of buried riches. The soil of his native island seemed to be turned into gold-dust; and every field teemed with treasure. His head almost reeled at the thought how often he must have heedlessly rambled over places where countless sums lay, scarcely covered by the turf beneath his feet. His mind was in a vertigo with this whirl of new ideas. As he came in sight of the venerable mansion of his forefathers, and the little realm where the Webbers had so long and so contentedly flourished, his gorge rose at the narrowness of his destiny.

"Unlucky Wolfert!" exclaimed he, "others can go to bed and dream themselves into whole mines of wealth; they have but to seize a spade in the morning, and turn up doubloons like potatoes; but thou must dream of hardship, and rise to poverty—must dig thy field from year's end to year's end, and—and yet raise nothing but cabbages!"

Wolfert Webber went to bed with a heavy heart; and it was long before the golden visions that disturbed his brain, permitted him to sink into repose. The same visions, however, extended into his sleeping thoughts, and assumed a more definite form. He dreamt that he had discovered an immense treasure in the centre of his garden. At every stroke of the spade he laid bare a golden ingot; diamond crosses sparkled out of the dust; bags of money turned up their bellies, corpulent with pieces of eight, or venerable doubloons; and chests, wedged close with moidores, ducats, and pistareens, yawned before his ravished eyes, and vomited forth their glittering contents.

Wolfert awoke a poorer man than ever. He had no heart to go about his daily concerns, which appeared so paltry and profitless; but sat all day long in the chimney-corner, picturing to himself ingots and heaps of gold in the fire. The next night his dream was repeated. He was again in his garden, digging, and laying open stores of hidden wealth. There was something very singular in this repetition. He passed another day of reverie, and though it was cleaning-day, and the house, as usual in Dutch households, completely topsy-turvy, yet he sat unmoved amidst the general uproar.

The third night he went to bed with a palpitating heart. He put on his red nightcap, wrong side outwards for good luck. It was deep midnight before his anxious mind could settle itself into sleep. Again the golden dream was repeated, and again he saw his garden teeming with ingots and money-bags.

Wolfert rose the next morning in complete bewilderment. A dream three times repeated was never known to lie; and if so, his fortune was made.

In his agitation he put on his waistcoat with the hind part before, and this was a corroboration of good luck. He no longer doubted that a huge store of money lay buried somewhere in his cabbage-field, coyly waiting to be sought for, and he half repined at having so long been scratching about the surface of the soil, instead of digging to the centre.

He took his seat at the breakfast-table full of these specula-

tions; asked his daughter to put a lump of gold into his tea, and on handing his wife a plate of slap-jacks, begging her to help herself to a doubloon.

His grand care now was how to secure this immense treasure without it being known. Instead of working regularly in his grounds in the day-time, he now stole from his bed at night, and with spade and pickaxe, went to work to rip up and dig about his paternal acres, from one end to the other. In a little time the whole garden, which had presented such a goodly and regular appearance, with its phalanx of cabbages, like a vegetable army in battle array, was reduced to a scene of devastation, while the relentless Wolfert, with nightcap on head, and lantern and spade in hand, stalked through the slaughtered ranks, the destroying angel of his own vegetable world.

Every morning bore testimony to the ravages of the preceding night in cabbages of all ages and conditions, from the tender sprout to the full-grown head, piteously rooted from their quiet beds like worthless weeds, and left to wither in the sunshine. It was in vain Wolfert's wife remonstrated; it was in vain his darling daughter wept over the destruction of some favorite marygold. "Thou shalt have gold of another guess-sort," he would cry, chucking her under the chin; "thou shalt have a string of crooked ducats for thy wedding-necklace, my child." His family began really to fear that the poor man's wits were diseased. He muttered in his sleep at night of mines of wealth, of pearls and diamonds and bars of gold. In the day-time he was moody and abstracted, and walked about as if in a trance. Dame Webber held frequent councils with all the old women of the neighborhood, not omitting the parish dominie; scarce an hour in the day but a knot of them might be seen wagging their white caps together round her door, while the poor woman made some piteous recital. The daughter, too, was fain to seek for more frequent consolation from the stolen interviews of her favored swain, Dirk Waldron. The delectable little Dutch songs with which she used to dulcify the house grew less and less frequent, and she would forget her sewing and look wistfully in her father's face as he sat pondering by the fireside. Wolfert caught her eye one day fixed on him thus anxiously, and for a moment was roused from his golden reveries—"Cheer up, my girl," said he, exultingly, "why dost thou droop?—thou shalt hold up thy head one day with the —— and the Schemerhorns, the Van Hornes, and the

Van Dams--the patroon himself shall be glad to get thee for his son!"

Amy shook her head at this vain-glorious boast, and was more than ever in doubt of the soundness of the good man's intellect.

In the meantime Wolfert went on digging, but the field was extensive, and as his dream had indicated no precise spot, he had to dig at random. The winter set in before one-tenth of the scene of promise had been explored. The ground became too frozen and the nights too cold for the labors of the spade. No sooner, however, did the returning warmth of spring loosen the soil, and the small frogs begin to pipe in the meadows, but Wolfert resumed his labors with renovated zeal. Still, however, the hours of industry were reversed. Instead of working cheerily all day, planting and setting out his vegetables, he remained thoughtfully idle, until the shades of night summoned him to his secret labors. In this way he continued to dig from night to night, and week to week, and month to month, but not a stiver did he find. On the contrary, the more he digged the poorer he grew. The rich soil of his garden was digged away, and the sand and gravel from beneath were thrown to the surface, until the whole field presented an aspect of sandy barrenness.

In the meantime the seasons gradually rolled on. The little frogs that had piped in the meadows in early spring, croaked as bull-frogs in the brooks during the summer heats, and then sunk into silence. The peach tree budded, blossomed, and bore its fruit. The swallows and martins came, twittered about the roof, built their nests, reared their young, held their congress along the caves, and then winged their flight in search of another spring. The caterpillar spun its winding-sheet, dangled in it from the great buttonwood tree that shaded the house, turned into a moth, fluttered with the last sunshine of summer, and disappeared; and finally the leaves of the buttonwood tree turned yellow, then brown, then rustled one by one to the ground, and whirling about in little eddies of wind and dust, whispered that winter was at hand.

Wolfert gradually awoke from his dream of wealth as the year declined. He had reared no crop to supply the wants of his household during the sterility of winter. The season was long and severe, and for the first time the family was really straightened in its comforts. By degrees a revulsion of thought took place in Wolfert's mind, common to those whose golden

dreams have been disturbed by pinching realities. The idea gradually stole upon him that he should come to want. He already considered himself one of the most unfortunate men in the province, having lost such an incalculable amount of undiscovered treasure, and now, when thousands of pounds had eluded his search, to be perplexed for shillings and pence was cruel in the extreme.

Haggard care gathered about his brow; he went about with a money-seeking air, his eyes bent downwards into the dust, and carrying his hands in his pockets, as men are apt to do when they have nothing else to put into them. He could not even pass the city almshouse without giving it a rueful glance, as if destined to be his future abode.

The strangeness of his conduct and of his looks occasioned much speculation and remark. For a long time he was suspected of being crazy, and then every body pitied him; at length it began to be suspected that he was poor, and then every body avoided him.

The rich old burghers of his acquaintance met him outside of the door when he called, entertained him hospitably on the threshold, pressed him warmly by the hand on parting, shook their heads as he walked away, with the kind-hearted expression of "poor Wolfert," and turned a corner nimbly, if by chance they saw him approaching as they walked the streets. Even the barber and cobbler of the neighborhood, and a tattered tailor in an alley hard by, three of the poorest and merriest rogues in the world, eyed him with that abundant sympathy which usually attends a lack of means, and there is not a doubt but their pockets would have been at his command, only that they happened to be empty.

Thus every body deserted the Webber mansion, as if poverty were contagious, like the plague; every body but honest Dirk Waldron, who still kept up his stolen visits to the daughter, and indeed seemed to wax more affectionate as the fortunes of his mistress were on the wane.

Many months had elapsed since Wolfert had frequented his old resort, the rural inn. He was taking a long lonely walk one Saturday afternoon, musing over his wants and disappointments, when his feet took instinctively their wonted direction, and on awaking out of a reverie, he found himself before the door of the inn. For some moments he hesitated whether to enter, but his heart yearned for companionship; and where can a ruined man find better companionship than at a tavern,

where there is neither sober example nor sober advice to put him out of countenance?

Wolfert found several of the old frequenters of the tavern at their usual posts, and seated in their usual places; but one was missing, the great Ramm Rapelye, who for many years had filled the chair of state. His place was supplied by a stranger, who seemed, however, completely at home in the chair and the tavern. He was rather under-size, but deep-chested, square, and muscular. His broad shoulders, double joints, and bow-knees, gave tokens of prodigious strength. His face was dark and weather-beaten; a deep scar, as if from the slash of a cutlass, had almost divided his nose, and made a gash in his upper lip, through which his teeth shone like a bull-dog's. A mass of iron gray hair gave a grizzly finish to his hard-favored visage. His dress was of an amphibious character. He wore an old hat edged with tarnished lace, and cocked in martial style, on one side of his head; a rusty blue military coat with brass buttons, and a wide pair of short petticoat trousers, or rather breeches, for they were gathered up at the knees. He ordered every body about him with an authoritative air; talked in a brattling voice, that sounded like the crackling of thorns under a pot; damned the landlord and servants with perfect impunity, and was waited upon with greater obsequiousness than had ever been shown to the mighty Ramm himself.

Wolfert's curiosity was awakened to know who and what was this stranger who had thus usurped absolute sway in this ancient domain. He could get nothing, however, but vague information. Peechy Prauw took him aside, into a remote corner of the hall, and there in an under-voice, and with great caution, imparted to him all that he knew on the subject. The inn had been aroused several months before, on a dark stormy night, by repeated long shouts, that seemed like the howlings of a wolf. They came from the water-side; and at length were distinguished to be hailing the house in the seafaring manner. "House-a-hoy!" The landlord turned out with his head-waiter, tapster, hostler, and errand boy—that is to say, with his old negro Cuff. On approaching the place from whence the voice proceeded, they found this amphibious-looking personage at the water's edge, quite alone, and seated on a great oaken sea-chest. How he came there, whether he had been set on shore from some boat, or had floated to land on his chest, nobody could tell, for he did not seem disposed to answer questions, and there was something in his looks and manners

that put a stop to all questioning. Suffice it to say, he took possession of a corner room of the inn, to which his chest was removed with great difficulty. Here he had remained ever since, keeping about the inn and its vicinity. Sometimes, it is true, he disappeared for one, two, or three days at a time, going and returning without giving any notice or account of his movements. He always appeared to have plenty of money, though often of very strange, outlandish coinage; and he regularly paid his bill every evening before turning in.

He had fitted up his room to his own fancy, having slung a hammock from the ceiling instead of a bed, and decorated the walls with rusty pistols and cutlasses of foreign workmanship. A great part of his time was passed in this room, seated by the window, which commanded a wide view of the Sound, a short old-fashioned pipe in his mouth, a glass of rum toddy at his elbow, and a pocket telescope in his hand, with which he reconnoitred every boat that moved upon the water. Large square-rigged vessels seemed to excite but little attention; but the moment he descried any thing with a shoulder-of-mutton sail, or that a barge, or yawl, or jolly boat hove in sight, up went the telescope, and he examined it with the most scrupulous attention.

All this might have passed without much notice, for in those times the province was so much the resort of adventurers of all characters and climes that any oddity in dress or behavior attracted but little attention. But in a little while this strange sea monster, thus strangely cast up on dry land, began to encroach upon the long-established customs and customers of the place; to interfere in a dictatorial manner in the affairs of the ninepin alley and the bar-room, until in the end he usurped an absolute command over the little inn. In was in vain to attempt to withstand his authority. He was not exactly quarrelsome, but boisterous and peremptory, like one accustomed to tyrannize on a quarter deck; and there was a dare-devil air about every thing he said and did, that inspired a wariness in all bystanders. Even the half-pay officer, so long the hero of the club, was soon silenced by him; and the quiet burghers stared with wonder at seeing their inflammable man of war so readily and quietly extinguished.

And then the tales that he would tell were enough to make a peaceable man's hair stand on end. There was not a sea fight, or marauding or free-booting adventure that had happened within the last twenty years but he seemed perfectly versed in

it. He delighted to talk of the exploits of the buccaneers in the West-Indies and on the Spanish Main. How his eyes would glisten as he described the waylaying of treasure ships, the desperate fights, yard arm and yard arm—broadside and broadside—the boarding and capturing of large Spanish galleons! with what chuckling relish would he describe the descent upon some rich Spanish colony; the rifling of a church; the sacking of a convent! You would have thought you heard some gormandizer dilating upon the roasting a savory goose at Michaelmas as he described the roasting of some Spanish Don to make him discover his treasure—a detail given with a minuteness that made every rich old burgher present turn uncomfortably in his chair. All this would be told with infinite glee, as if he considered it an excellent joke; and then he would give such a tyrannical leer in the face of his next neighbor, that the poor man would be fain to laugh out of sheer faint-heartedness. If any one, however, pretended to contradict him in any of his stories he was on fire in an instant. His very cocked hat assumed a momentary fierceness, and seemed to resent the contradiction.—"How the devil should you know as well as I! I tell you it was as I say!" and he would at the same time let slip a broadside of thundering oaths and tremendous sea phrases, such as had never been heard before within those peaceful walls.

Indeed, the worthy burghers began to surmise that he knew more of these stories than mere hearsay. Day after day their conjectures concerning him grew more and more wild and fearful. The strangeness of his manners, the mystery that surrounded him, all made him something incomprehensible in their eyes. He was a kind of monster of the deep to them—he was a merman—he was behemoth—he was leviathan—in short, they knew not what he was.

The domineering spirit of this boisterous sea urchin at length grew quite intolerable. He was no respecter of persons; he contradicted the richest burghers without hesitation; he took possession of the sacred elbow chair, which time out of mind had been the seat of sovereignty of the illustrious Ramm Rapelye. Nay, he even went so far in one of his rough jocular moods, as to slap that mighty burgher on the back, drink his toddy and wink in his face, a thing scarcely to be believed. From this time Ramm Rapelye appeared no more at the inn; his example was followed by several of the most eminent customers, who were too rich to tolerate being bullied out of their

opinions, or being obliged to laugh at another man's jokes. The landlord was almost in despair, but he knew not how to get rid of this sea monster and his sea-chest, which seemed to have grown like fixtures, or excrescences on his establishment.

Such was the account whispered cautiously in Wolfert's ear, by the narrator, Peechy Prauw, as he held him by the button in a corner of the hall, casting a wary glance now and then towards the door of the bar-room, lest he should be overheard by the terrible hero of his tale.

Wolfert took his seat in a remote part of the room in silence; impressed with profound awe of this unknown, so versed in freebooting history. It was to him a wonderful instance of the revolutions of mighty empires, to find the venerable Ramm Rapelye thus ousted from the throne; a rugged tarpaulin dictating from his elbow chair, hectoring the patriarchs, and filling this tranquil little realm with brawl and bravado.

The stranger was on this evening in a more than usually communicative mood, and was narrating a number of astounding stories of plunderings and burnings upon the high seas. He dwelt upon them with peculiar relish, heightening the frightful particulars in proportion to their effect on his peaceful auditors. He gave a long swaggering detail of the capture of a Spanish merchantman. She was laying becalmed during a long summer's day, just off from an island which was one of the lurking places of the pirates. They had reconnoitred her with their spy-glasses from the shore, and ascertained her character and force. At night a picked crew of daring fellows set off for her in a whale boat. They approached with muffled oars, as she lay rocking idly with the undulations of the sea and her sails flapping against the masts. They were close under her stern before the guard on deck was aware of their approach. The alarm was given; the pirates threw hand grenades on deck and sprang up the main chains sword in hand.

The crew flew to arms, but in great confusion some were shot down, others took refuge in the tops; others were driven overboard and drowned, while others fought hand to hand from the main deck to the quarter deck, disputing gallantly every inch of ground. There were three Spanish gentlemen on board with their ladies, who made the most desperate resistance; they defended the companion-way, cut down several of their assailants, and fought like very devils, for they were maddened by the shrieks of the ladies from the cabin. One of

the Dons was old and soon despatched. The other two kept their ground vigorously, even though the captain of the pirates was among their assailants. Just then there was a shout of victory from the main deck. "The ship is ours!" cried the pirates.

One of the Dons immediately dropped his sword and surrendered; the other, who was a hot-headed youngster, and just married, gave the captain a slash in the face that laid all open. The captain just made out to articulate the words "no quarter."

"And what did they do with their prisoners?" said Peechy Prauw, eagerly.

"Threw them all overboard!" said the merman.

A dead pause followed this reply. Peechy Prauw shrunk quietly back like a man who had unwarily stolen upon the lair of a sleeping lion. The honest burghers cast fearful glances at the deep scar slashed across the visage of the stranger, and moved their chairs a little farther off. The seaman, however, smoked on without moving a muscle, as though he either did not perceive or did not regard the unfavorable effect he had produced upon his hearers.

The half-pay officer was the first to break the silence; for he was continually tempted to make ineffectual head against this tyrant of the seas, and to regain his lost consequence in the eyes of his ancient companions. He now tried to match the gunpowder tales of the stranger by others equally tremendous. Kidd, as usual, was his hero, concerning whom he had picked up many of the floating traditions of the province. The seaman had always evinced a settled pique against the red-faced warrior. On this occasion he listened with peculiar impatience. He sat with one arm a-kimbo, the other elbow on a table, the hand holding on to the small pipe he was pettishly puffing; his legs crossed, drumming with one foot on the ground and casting every now and then the side glance of a basilisk at the prosing captain. At length the latter spoke of Kidd's having ascended the Hudson with some of his crew, to land his plunder in secrecy.

"Kidd up the Hudson!" burst forth the seaman, with a tremendous oath; "Kidd never was up the Hudson!"

"I tell you he was," said the other. "Aye, and they say he buried a quantity of treasure on the little flat that runs out into the river, called the Devil's Dans Kammer."

"The Devil's Dans Kammer in your teeth!" cried the sea-

man. "I tell you Kidd never was up the Hudson—what the plague do you know of Kidd and his haunts?"

"What do I know?" echoed the half-pay officer; "why, I was in London at the time of his trial, aye, and I had the pleasure of seeing him hanged at Execution Dock."

"Then, sir, let me tell you that you saw as pretty a fellow hanged as ever trod shoe leather. Aye!" putting his face nearer to that of the officer, "and there was many a coward looked on, that might much better have swung in his stead."

The half-pay officer was silenced; but the indignation thus pent up in his bosom glowed with intense vehemence in his single eye, which kindled like a coal.

Peechy Prauw, who never could remain silent, now took up the word, and in a pacifying tone observed that the gentleman certainly was in the right. Kidd never did bury money up the Hudson, nor indeed in any of those parts, though many affirm the fact. It was Bradish and others of the buccaneers who had buried money, some said in Turtle Bay, others on Long-Island, others in the neighborhood of Hell Gate. Indeed, added he, I recollect an adventure of Mud Sam, the negro fisherman, many years ago, which some think had something to do with the buccaneers. As we are all friends here, and as it will go no farther, I'll tell it to you.

"Upon a dark night many years ago, as Sam was returning from fishing in Hell Gate—"

Here the story was nipped in the bud by a sudden movement from the unknown, who, laying his iron fist on the table, knuckles downward, with a quiet force that indented the very boards, and looking grimly over his shoulder, with the grin of an angry bear. "Heark'ee, neighbor," said he, with significant nodding of the head, "you'd better let the buccaneers and their money alone—they're not for old men and old women to meddle with. They fought hard for their money, they gave body and soul for it, and wherever it lies buried, depend upon it he must have a tug with the devil who gets it."

This sudden explosion was succeeded by a blank silence throughout the room. Peechy Prauw shrunk within himself, and even the red-faced officer turned pale. Wolfert, who, from a dark corner of the room, had listened with intense eagerness to all this talk about buried treasure, looked with mingled awe and reverence on this bold buccaneer, for such he really suspected him to be. There was a chinking of gold and a sparkling of jewels in all his stories about the Spanish Main that

gave a value to every period, and Wolfert would have given any thing for the rummaging of the ponderous sea-chest, which his imagination crammed full of golden chalices and crucifixes and jolly round bags of doubloons.

The dead stillness that had fallen upon the company was at length interrupted by the stranger, who pulled out a prodigious watch of curious and ancient workmanship, and which in Wolfrets' eyes had a decidedly Spanish look. On touching a spring it struck ten o'clock; upon which the sailor called for his reckoning, and having paid it out of a handful of outlandish coin, he drank off the remainder of his beverage, and without taking leave of any one, rolled out of the room, muttering to himself as he stamped up-stairs to his chamber.

It was some time before the company could recover from the silence into which they had been thrown. The very footsteps of the stranger, which were heard now and then as he traversed his chamber, inspired awe.

Still the conversation in which they had been engaged was too interesting not to be resumed. A heavy thunder-gust had gathered up unnoticed while they were lost in talk, and the torrents of rain that fell forbade all thoughts of setting off for home until the storm should subside. They drew nearer together, therefore, and entreated the worthy Peechy Prauw to continue the tale which had been so discourteously interrupted. He readily complied, whispering, however, in a tone scarcely above his breath, and drowned occasionally by the rolling of the thunder, and he would pause every now and then, and listen with evident awe, as he heard the heavy footsteps of the stranger pacing overhead.

The following is the purport of his story.

THE ADVENTURE OF SAM, THE BLACK FISHERMAN.

COMMONLY DENOMINATED MUD SAM.

Every body knows Mud Sam, the old negro fisherman who has fished about the Sound for the last twenty or thirty years. Well, it is now many years since that Sam, who was then a young fellow, and worked on the farm of Killian Suydam on Long Island, having finished his work early, was fishing, one

still summer evening, just about the neighborhood of Hell Gate. He was in a light skiff, and being well acquainted with the currents and eddies, he had been able to shift his station with the shifting of the tide, from the Hen and Chickens to the Hog's back, and from the Hog's back to the Pot, and from the Pot to the Frying-pan; but in the eagerness of his sport Sam did not see that the tide was rapidly ebbing; until the roaring of the whirlpools and rapids warned him of his danger, and he had some difficulty in shooting his skiff from among the rocks and breakers, and getting to the point of Blackwell's Island. Here he cast anchor for some time, waiting the turn of the tide to enable him to return homewards. As the night set in it grew blustering and gusty. Dark clouds came bundling up in the west; and now and then a growl of thunder or a flash of lightning told that a summer storm was at hand. Sam pulled over, therefore, under the lee of Manhattan Island, and coasting along came to a snug nook, just under a steep beetling rock, where he fastened his skiff to the root of a tree that shot out from a cleft and spread its broad branches like a canopy over the water. The gust came scouring along; the wind threw up the river in white surges; the rain rattled among the leaves, the thunder bellowed worse than that which is now bellowing, the lightning seemed to lick up the surges of the stream; but Sam, snugly sheltered under rock and tree, lay crouched in his skiff, rocking upon the billows, until he fell asleep. When he awoke all was quiet. The gust had passed away, and only now and then a faint gleam of lightning in the east showed which way it had gone. The night was dark and moonless; and from the state of the tide Sam concluded it was near midnight. He was on the point of making loose his skiff to return homewards, when he saw a light gleaming along the water from a distance, which seemed rapidly approaching. As it drew near he perceived that it came from a lanthorn in the bow of a boat which was gliding along under shadow of the land. It pulled up in a small cove, close to where he was. A man jumped on shore, and searching about with the lanthorn exclaimed, "This is the place—here's the Iron ring." The boat was then made fast, and the man returning on board, assisted his comrades in conveying something heavy on shore. As the light gleamed among them, Sam saw that they were five stout, desperate-looking fellows, in red woollen caps, with a leader in a three-cornered hat, and that some of them were armed with dirks, or long knives, and pistols. They

talked low to one another, and occasionally in some outlandish tongue which he could not understand.

On landing they made their way among the bushes, taking turns to relieve each other in lugging their burthen up the rocky bank. Sam's curiosity was now fully aroused, so leaving his skiff he clambered silently up the ridge that overlooked their path. They had stopped to rest for a moment, and the leader was looking about among the bushes with his lanthorn. "Have you brought the spades?" said one. "They are here," replied another, who had them on his shoulder. "We must dig deep, where there will be no risk of discovery," said a third.

A cold chill ran through Sam's veins. He fancied he saw before him a gang of murderers, about to bury their victim. His knees smote together. In his agitation he shook the branch of a tree with which he was supporting himself as he looked over the edge of the cliff.

"What's that?" cried one of the gang. "Some one stirs among the bushes!"

The lanthorn was held up in the direction of the noise. One of the red-caps cocked a pistol, and pointed it towards the very place where Sam was standing. He stood motionless—breathless; expecting the next moment to be his last. Fortunately, his dingy complexion was in his favor, and made no glare among the leaves.

"'Tis no one," said the man with the lanthorn. "What a plague! you would not fire off your pistol and alarm the country."

The pistol was uncocked; the burthen was resumed, and the party slowly toiled up the bank. Sam watched them as they went; the light sending back fitful gleams through the dripping bushes, and it was not till they were fairly out of sight that he ventured to draw breath freely. He now thought of getting back to his boat, and making his escape out of the reach of such dangerous neighbors; but curiosity was all-powerful with poor Sam. He hesitated and lingered and listened. By and bye he heard the strokes of spades.

"They are digging the grave!" said he to himself; the cold sweat started upon his forehead. Every stroke of a spade, as it sounded through the silent groves, went to his heart; it was evident there was as little noise made as possible; every thing had an air of mystery and secrecy. Sam had a great relish for the horrible - a tale of murder was a treat for him; and he was a constant attendant at executions. He could not, therefore,

resist an impulse, in spite of every danger, to steal nearer, and overlook the villains at their work. He crawled along cautiously, therefore, inch by inch; stepping with the utmost care among the dry leaves, lest their rustling should betray him. He came at length to where a steep rock intervened between him and the gang; he saw the light of their lanthorn shining up against the branches of the trees on the other side. Sam slowly and silently clambered up the surface of the rock, and raising his head above its naked edge, beheld the villains immediately below him, and so near that though he dreaded discovery, he dared not withdraw lest the least movement should be heard. In this way he remained, with his round black face peering over the edge of the rock, like the sun just emerging above the edge of the horizon, or the round-cheeked moon on the dial of a clock.

The red-caps had nearly finished their work; the grave was filled up, and they were carefully replacing the turf. This done, they scattered dry leaves over the place. "And now," said the leader, "I defy the devil himself to find it out."

"The murderers!" exclaimed Sam involuntarily.

The whole gang started, and looking up, beheld the round black head of Sam just above them. His white eyes strained half out of their orbits; his white teeth chattering, and his whole visage shining with cold perspiration.

"We're discovered!" cried one.

"Down with him!" cried another.

Sam heard the cocking of a pistol, but did not pause for the report. He scrambled over rock and stone, through bush and briar; rolled down banks like a hedgehog; scrambled up others like a catamount. In every direction he heard some one or other of the gang hemming him in. At length he reached the rocky ridge along the river; one of the red-caps was hard behind him. A steep rock like a wall rose directly in his way: it seemed to cut off all retreat, when he espied the strong cord-like branch of a grape-vine reaching half way down it. He sprang at it with the force of a desperate man, seized it with both hands, and being young and agile, succeeded in swinging himself to the summit of the cliff. Here he stood in full relief against the sky, when the red-cap cocked his pistol and fired. The ball whistled by Sam's head. With the lucky thought of a man in an emergency, he uttered a yell, fell to the ground, and detached at the same time a fragment of the rock, which tumbled with a loud splash into the river.

"I've done his business," said the red-cap, to one or two of his comrades as they arrived panting. "He'll tell no tales, except to the fishes in the river."

His pursuers now turned off to meet their companions. Sam sliding silently down the surface of the rock, let himself quietly into his skiff, cast loose the fastening, and abandoned himself to the rapid current, which in that place runs like a mill-stream, and soon swept him off from the neighborhood. It was not, however, until he had drifted a great distance that he ventured to ply his oars; when he made his skiff dart like an arrow through the strait of Hell Gate, never heeding the danger of Pot, Frying-pan, or Hog's-back itself; nor did he feel himself thoroughly secure until safely nestled in bed in the cockloft of the ancient farm-house of the Suydams.

Here the worthy Peechy paused to take breath and to take a sip of the gossip tankard that stood at his elbow. His auditors remained with open mouths and outstretched necks, gaping like a nest of swallows for an additional mouthful.

"And is that all?" exclaimed the half-pay officer.

"That's all that belongs to the story," said Peechy Prauw.

"And did Sam never find out what was buried by the red-caps?" said Wolfert, eagerly; whose mind was haunted by nothing but ingots and doubloons.

"Not that I know of; he had no time to spare from his work; and to tell the truth, he did not like to run the risk of another race among the rocks. Besides, how should he recollect the spot where the grave had been digged? every thing would look different by daylight. And then, where was the use of looking for a dead body, when there was no chance of hanging the murderers?"

"Aye, but are you sure it was a dead body they buried?" said Wolfert.

"To be sure," cried Peechy Prauw, exultingly. "Does it not haunt in the neighborhood to this very day?"

"Haunts!" exclaimed several of the party, opening their eyes still wider and edging their chairs still closer.

"Aye, haunts," repeated Peechy; "has none of you heard of father red-cap that haunts the old burnt farm-house in the woods, on the border of the Sound, near Hell Gate?"

"Oh, to be sure, I've heard tell of something of the kind, but then I took it for some old wives' fable."

"Old wives' fable or not," said Peechy Prauw, "that farm-house stands hard by the very spot. It's been unoccupied time

out of mind, and stands in a wild, lonely part of the coast; but those who fish in the neighborhood have often heard strange noises there; and lights have been seen about the wood at night; and an old fellow in a red cap has been seen at the windows more than once, which people take to be the ghost of the body that was buried there. Once upon a time three soldiers took shelter in the building for the night, and rummaged it from top to bottom, when they found old father red-cap astride of a cider-barrel in the cellar, with a jug in one hand and a goblet in the other. He offered them a drink out of his goblet, but just as one of the soldiers was putting it to his mouth—Whew! a flash of fire blazed through the cellar, blinded every mother's son of them for several minutes, and when they recovered their eye-sight, jug, goblet, and red-cap had vanished, and nothing but the empty cider barrel remained."

Here the half-pay officer, who was growing very muzzy and sleepy, and nodding over his liquor, with half-extinguished eye, suddenly gleamed up like an expiring rushlight.

"That's all humbug!" said he, as Peechy finished his last story.

"Well, I don't vouch for the truth of it myself," said Peechy Prauw, "though all the world knows that there's something strange about the house and grounds; but as to the story of Mud Sam, I believe it just as well as if it had happened to myself."

The deep interest taken in this conversation by the company, had made them unconscious of the uproar that prevailed abroad among the elements, when suddenly they were all electrified by a tremendous clap of thunder. A lumbering crash followed instantaneously that made the building shake to its foundation. All started from their seats, imagining it the shock of an earthquake, or that old father red-cap was coming among them in all his terrors. They listened for a moment, but only heard the rain pelting against the windows, and the wind howling among the trees. The explosion was soon explained by the apparition of an old negro's bald head thrust in at the door, his white goggle eyes contrasting with his jetty poll, which was wet with rain and shone like a bottle. In a jargon but half intelligible he announced that the kitchen chimney had been struck with lightning.

A sullen pause of the storm, which now rose and sunk in gusts, produced a momentary stillness. In this interval the report of a musket was heard, and a long shout, almost like a

yell, resounded from the shore. Every one crowded to the window; another musket shot was heard, and another long shout, that mingled wildly with a rising blast of wind. It seemed as if the cry came up from the bosom of the waters; for though incessant flashes of lightning spread a light about the shore, no one was to be seen.

Suddenly the window of the room overhead was opened, and a loud halloo uttered by the mysterious stranger. Several hailings passed from one party to the other, but in a language which none of the company in the bar-room could understand; and presently they heard the window closed, and a great noise overhead as if all the furniture were pulled and hauled about the room. The negro servant was summoned, and shortly after was seen assisting the veteran to lug the ponderous sea-chest down stairs.

The landlord was in amazement. "What, you are not going on the water in such a storm?"

"Storm!" said the other, scornfully, "do you call such a sputter of weather a storm?"

"You'll get drenched to the skin—You'll catch your death!" said Peechy Prauw, affectionately.

"Thunder and lightning!" exclaimed the merman, "don't preach about weather to a man that has cruised in whirlwinds and tornadoes."

The obsequious Peechy was again struck dumb. The voice from the water was again heard in a tone of impatience; the bystanders stared with redoubled awe at this man of storms, which seemed to have come up out of the deep and to be called back to it again. As, with the assistance of the negro, he slowly bore his ponderous sea-chest towards the shore, they eyed it with a superstitious feeling; half doubting whether he were not really about to embark upon it, and launch forth upon the wild waves. They followed him at a distance with a lanthorn.

"Douse the light!" roared the hoarse voice from the water. "No one wants light here!"

"Thunder and lightning!" exclaimed the veteran; "back to the house with you!"

Wolfert and his companions shrunk back is dismay. Still their curiosity would not allow them entirely to withdraw. A long sheet of lightning now flickered across the waves, and discovered a boat, filled with men, just under a rocky point, rising and sinking with the heavy surges, and swashing the water at every heave. It was with difficulty held to the rocks

by a boat hook, for the current rushed furiously round the point. The veteran hoisted one end of the lumbering sea-chest on the gunwale of the boat; he seized the handle at the other end to lift it in, when the motion propelled the boat from the shore; the chest slipped off from the gunwale, sunk into the waves, and pulled the veteran headlong after it. A loud shriek was uttered by all on shore, and a volley of execrations by those on board: but boat and man were hurried away by the rushing swiftness of the tide. A pitchy darkness succeeded; Wolfert Webber indeed fancied that he distinguished a cry for help, and that he beheld the drowning man beckoning for assistance; but when the lightning again gleamed along the water all was drear and void. Neither man nor boat was to be seen; nothing but the dashing and weltering of the waves as they hurried past.

The company returned to the tavern, for they could not leave it before the storm should subside. They resumed their seats and gazed on each other with dismay. The whole transaction had not occupied five minutes and not a dozen words had been spoken. When they looked at the oaken chair they could scarcely realize the fact that the strange being who had so lately tenanted it, full of life and Herculean vigor, should already be a corpse. There was the very glass he had just drunk from; there lay the ashes from the pipe which he had smoked as it were with his last breath. As the worthy burghers pondered on these things, they felt a terrible conviction of the uncertainty of human existence, and each felt as if the ground on which he stood was rendered less stable by this awful example.

As, however, the most of the company were possessed of that valuable philosophy which enables a man to bear up with fortitude against the misfortunes of his neighbors, they soon managed to console themselves for the tragic end of the veteran. The landlord was happy that the poor dear man had paid his reckoning before he went.

"He came in a storm, and he went in a storm; he came in the night, and he went in the night; he came nobody knows from whence, and he has gone nobody knows where. For aught I know he has gone to sea once more on his chest and may land to bother some people on the other side of the world! Though it's a thousand pities," added the landlord, "if he has gone to Davy Jones that he had not left his sea-chest behind him."

"The sea-chest! St. Nicholas preserve us!" said Peechy Prauw. "I'd not have had that sea-chest in the house for any money; I'll warrant he'd come racketing after it at nights, and making a haunted house of the inn. And as to his going to sea on his chest, I recollect what happened to Skipper Onderdonk's ship on his voyage from Amsterdam.

"The boatswain died during a storm, so they wrapped him up in a sheet, and put him in his own sea-chest, and threw him overboard; but they neglected in their hurry-skurry to say prayers over him—and the storm raged and roared louder than ever, and they saw the dead man seated in his chest, with his shroud for a sail, coming hard after the ship: and the sea breaking before him in great sprays like fire, and there they kept scudding day after day and night after night, expecting every moment to go to wreck; and every night they saw the dead boatswain in his sea-chest trying to get up with them, and they heard his whistle above the blasts of wind, and he seemed to send great seas mountain high after them, that would have swamped the ship if they had not put up the dead lights. And so it went on till they lost sight of him in the fogs of Newfoundland, and supposed he had veered ship and stood for Dead Man's Isle. So much for burying a man at sea without saying prayers over him."

The thunder-gust which had hitherto detained the company was now at an end. The cuckoo clock in the hall struck midnight; every one pressed to depart, for seldom was such a late hour trespassed on by these quiet burghers. As they sallied forth they found the heavens once more serene. The storm which had lately obscured them had rolled away, and lay piled up in fleecy masses on the horizon, lighted up by the bright crescent of the moon, which looked like a silver lamp hung up in a palace of clouds.

The dismal occurrence of the night, and the dismal narrations they had made, had left a superstitious feeling in every mind. They cast a fearful glance at the spot where the buccaneer had disappeared, almost expecting to see him sailing on his chest in the cool moonshine. The trembling rays glittered along the waters, but all was placid; and the current dimpled over the spot where he had gone down. The party huddled together in a little crowd as they repaired homewards; particularly when they passed a lonely field where a man had been murdered; and he who had farthest to go and had to complete his journey alone, though a veteran sexton, and accustomed, one

would think to ghosts and goblins, yet went a long way round, rather than pass by his own church-yard.

Wolfert Webber had now carried home a fresh stock of stories and notions to ruminate upon. His mind was all of a whirl with these freebooting tales; and then these accounts of pots of money and Spanish treasures, buried here and there and every where about the rocks and bays of this wild shore, made him almost dizzy.

"Blessed St. Nicholas!" ejaculated he, half aloud, "is it not possible to come upon one of these golden hoards, and so make one's self rich in a twinkling. How hard that I must go on, delving and delving, day in and day out, merely to make a morsel of bread, when one lucky stroke of a spade might enable me to ride in my carriage for the rest of my life!"

As he turned over in his thoughts all that he had been told of the singular adventure of the black fisherman, his imagination gave a totally different complexion to the tale. He saw in the gang of redcaps nothing but a crew of pirates burying their spoils, and his cupidity was once more awakened by the possibility of at length getting on the traces of some of this lurking wealth. Indeed, his infected fancy tinged every thing with gold. He felt like the greedy inhabitant of Bagdad, when his eye had been greased with the magic ointment of the dervise, that gave him to see all the treasures of the earth. Caskets of buried jewels, chests of ingots, bags of outlandish coins, seemed to court him from their concealments, and supplicate him to relieve them from their untimely graves.

On making private inquiries about the grounds said to be haunted by father red-cap, he was more and more confirmed in his surmise. He learned that the place had several times been visited by experienced money-diggers, who had heard Mud Sam's story, though none of them had met with success. On the contrary, they had always been dogged with ill luck of some kind or other, in consequence, as Wolfert concluded, of their not going to work at the proper time, and with the proper ceremonials. The last attempt had been made by Cobus Quackenbos, who dug for a whole night and met with incredible difficulty, for as fast as he threw one shovel full of earth out of the hole, two were thrown in by invisible hands. He succeeded so far, however, as to uncover an iron chest, when there was a terrible roaring, and ramping, and raging of uncouth figures about the hole, and at length a shower of blows, dealt by invisible cudgels, that fairly belabored him off

the forbidden ground. This Cobus Quackenbos had declared on his death-bed, so that there could not be any doubt of it. He was a man that had devoted many years of his life to money-digging, and it was thought would have ultimately succeeded, had he not died suddenly of a brain fever in the alms-house.

Wolfert Webber was now in a worry of trepidation and impatience; fearful lest some rival adventurer should get a scent of the buried gold. He determined privately to seek out the negro fisherman and get him to serve as guide to the place where he had witnessed the mysterious scene of interment. Sam was easily found; for he was one of those old habitual beings that live about a neighborhood until they wear themselves a place in the public mind, and become, in a manner, public characters. There was not an unlucky urchin about the town that did not know Mud Sam the fisherman, and think that he had a right to play his tricks upon the old negro. Sam was an amphibious kind of animal, something more of a fish than a man; he had led the life of an otter for more than half a century, about the shores of the bay, and the fishing grounds of the Sound. He passed the greater part of his time on and in the water, particularly about Hell Gate; and might have been taken, in bad weather, for one of the hobgoblins that used to haunt that strait. There would he be seen, at all times, and in all weathers; sometimes in his skiff, anchored among the eddies, or prowling, like a shark about some wreck, where the fish are supposed to be most abundant. Sometimes seated on a rock from hour to hour, looming through mist and drizzle, like a solitary heron watching for its prey. He was well acquainted with every hole and corner of the Sound; from the Wallabout to Hell Gate, and from Hell Gate even unto the Devil's Stepping Stones; and it was even affirmed that he knew all the fish in the river by their christian names.

Wolfert found him at his cabin, which was not much larger than a tolerable dog-house. It was rudely constructed of fragments of wrecks and drift-wood, and built on the rocky shore, at the foot of the old fort, just about what at present forms the point of the Battery. A "most ancient and fish-like smell" pervaded the place. Oars, paddles, and fishing-rods were leaning against the wall of the fort; a net was spread on the sands to dry; a skiff was drawn up on the beach, and at the door of his cabin lay Mud Sam himself, indulging in a true negro's luxury—sleeping in the sunshine.

Many years had passed away since the time of Sam's youthful adventure, and the snows of many a winter had grizzled the knotty wool upon his head. He perfectly recollected the circumstances, however, for he had often been called upon to relate them, though in his version of the story he differed in many points from Peechy Prauw; as is not unfrequently the case with authentic historians. As to the subsequent researches of money-diggers, Sam knew nothing about them; they were matters quite out of his line; neither did the cautious Wolfert care to disturb his thoughts on that point. His only wish was to secure the old fisherman as a pilot to the spot, and this was readily effected. The long time that had intervened since his nocturnal adventure had effaced all Sam's awe of the place, and the promise of a trifling reward roused him at once from his sleep and his sunshine.

The tide was adverse to making the expedition by water, and Wolfert was too impatient to get to the land of promise, to wait for its turning; they set off, therefore, by land. A walk of four or five miles brought them to the edge of a wood, which at that time covered the greater part of the eastern side of the island. It was just beyond the pleasant region of Bloomen-dael. Here they struck into a long lane, straggling among trees and bushes, very much overgrown with weeds and mullein stalks as if but seldom used, and so completely overshadowed as to enjoy but a kind of twilight. Wild vines entangled the trees and flaunted in their faces; brambles and briars caught their clothes as they passed; the garter-snake glided across their path; the spotted toad hopped and waddled before them, and the restless cat-bird mewed at them from every thicket. Had Wolfert Webber been deeply read in romantic legend he might have fancied himself entering upon forbidden, enchanted ground; or that these were some of the guardians set to keep a watch upon buried treasure. As it was, the loneliness of the place, and the wild stories connected with it, had their effect upon his mind.

On reaching the lower end of the lane they found themselves near the shore of the Sound, in a kind of amphitheatre, surrounded by forest tree. The area had once been a grass-plot, but was now shagged with briars and rank weeds. At one end, and just on the river bank, was a ruined building, little better than a heap of rubbish, with a stack of chimneys rising like a solitary tower out of the centre. The current of the

Sound rushed along just below it, with wildly-grown trees drooping their branches into its waves.

Wolfert had not a doubt that this was the haunted house of father red-cap, and called to mind the story of Peechy Prauw. The evening was approaching, and the light falling dubiously among these places, gave a melancholy tone to the scene, well calculated to foster any lurking feeling of awe or superstition. The night-hawk, wheeling about in the highest regions of the air, emitted his peevish, boding cry. The woodpecker gave a lonely tap now and then on some hollow tree, and the fire-bird,* as he streamed by them with his deep-red plumage, seemed like some genius flitting about this region of mystery.

They now came to an enlosure that had once been a garden. It extended along the foot of a rocky ridge, but was little better than a wilderness of weeds, with here and there a matted rose-bush, or a peach or plum tree grown wild and ragged, and covered with moss. At the lower end of the garden they passed a kind of vault in the side of the bank, facing the water. It had the look of a root-house. The door, though decayed, was still strong, and appeared to have been recently patched up. Wolfert pushed it open. It gave a harsh grating upon its hinges, and striking against something like a box, a rattling sound ensued, and a skull rolled on the floor. Wolfert drew back shuddering, but was reassured on being informed by Sam that this was a family vault belonging to one of the old Dutch families that owned this estate; an assertion which was corrobrated by the sight of coffins of various sizes piled within. Sam had been familiar with all these scenes when a boy, and now knew that he could not be far from the place of which they were in quest.

They now made their way to the water's edge, scrambling along ledges of rocks, and having often to hold by shrubs and grape-vines to avoid slipping into the deep and hurried stream. At length they came to a small cove, or rather indent of the shore. It was protected by steep rocks and overshadowed by a thick copse of oaks and chestnuts, so as to be sheltered and almost concealed. The beach sloped gradually within the cove, but the current swept deep and black and rapid along its jutting points Sam paused; raised his remnant of a hat, and scratched his grizzled poll for a moment, as he regarded this

* Orchard Oreole.

nook: then suddenly clapping his hands, he stepped exultingly forward, and pointing to a large iron ring, stapled firmly in the rock, just where a broad shelve of stone furnished a commodious landing-place. It was the very spot where the red-caps had landed. Years had changed the more perishable features of the scene; but rock and iron yield slowly to the influence of time. On looking more narrowly, Wolfert remarked three crosses cut in the rock just above the ring, which had no doubt some mysterious signification. Old Sam now readily recognized the overhanging rock under which his skiff had been sheltered during the thunder-gust. To follow up the course which the midnight gang had taken, however, was a harder task. His mind had been so much taken up on that eventful occasion by the persons of the drama, as to pay but little attention to the scenes; and places looked different by night and day. After wandering about for some time, however, they came to an opening among the trees which Sam thought resembled the place. There was a ledge of rock of moderate height like a wall on one side, which Sam thought might be the very ridge from which he overlooked the diggers. Wolfert examined it narrowly, and at length described three crosses similar to those above the iron ring, cut deeply into the face of the rock, but nearly obliterated by the moss that had grown on them. His heart leaped with joy, for he doubted not but they were the private marks of the buccaneers, to denote the places where their treasure lay buried. All now that remained was to ascertain the precise spot; for otherwise he might dig at random without coming upon the spoil, and he has already had enough of such profitless labor. Here, however, Sam was perfectly at a loss, and, indeed, perplexed him by a variety of opinions; for his recollections were all confused. Sometimes he declared it must have been at the foot of a mulberry tree hard by; then it was just beside a great white stone; then it must have been under a small green knoll, a short distance from the ledge of rock: until at length Wolfert became as bewildered as himself.

The shadows of evening were now spreading themselves over the woods, and rock and tree began to mingle together. It was evidently too late to attempt anything farther at present; and, indeed, Wolfert had come unprepared with implements to prosecute his researches. Satisfied, therefore, with having ascertained the place, he took note of all its landmarks, that he might recognize it again, and set out on his return home-

ward, resolved to prosecute this golden enterprise without delay.

The leading anxiety which had hitherto absorbed every feeling being now in some measure appeased, fancy began to wander, and to conjure up a thousand shapes and chimeras as he returned through this haunted region. Pirates hanging in chains seemed to swing on every tree, and he almost expected to see some Spanish Don, with his throat cut from ear to ear, rising slowly out of the ground, and shaking the ghost of a money-bag.

Their way back lay through the desolate garden, and Wolfert's nerves had arrived at so sensitive a state that the flitting of a bird, the rustling of a leaf, or the falling of a nut was enough to startle him. As they entered the confines of the garden, they caught sight of a figure at a distance advancing slowly up one of the walks and bending under the weight of a burthen. They paused and regarded him attentively. He wore what appeared to be a woollen cap, and still more alarming, of a most sanguinary red. The figure moved slowly on, ascended the bank, and stopped at the very door of the sepulchral vault. Just before entering he looked around. What was the horror of Wolfert when he recognized the grizzly visage of the drowned buccaneer. He uttered an ejaculation of horror. The figure slowly raised his iron fist and shook it with a terrible manace. Wolfert did not pause to see more, but hurried off as fast as his legs could carry him, nor was Sam slow in following at his heels, having all his ancient terrors revived. Away, then, did they scramble, through bush and brake, horribly frightened at every bramble that tagged at their skirts, nor did they pause to breathe, until they had blundered their way through this perilous wood and had fairly reached the high-road to the city.

Several days elapsed before Wolfert could summon courage enough to prosecute the enterprise, so much had he been dismayed by the apparition, whether living dead, of the grizzly buccaneer. In the meantime, what a conflict of mind did he suffer! He neglected all his concerns, was moody and restless all day, lost his appetite; wandered in his thoughts and words, and committed a thousand blunders. His rest was broken; and when he fell asleep, the nightmare, in shape of a huge money-bag, sat squatted upon his breast. He babbled about incalculable sums; fancied himself engaged in money digging; threw the bed-clothes right and left, in the idea that he was

shovelling among the dirt, groped under the bed in quest of the treasure, and lugged forth, as he supposed, an inestimable pot of gold.

Dame Webber and her daughter were in despair at what they conceived a returning touch of insanity. There are two family oracles, one or other of which Dutch housewives consult in all cases of great doubt and perplexity: the dominie and the doctor. In the present instance they repaired to the doctor. There was at that time a little, dark, mouldy man of medicine famous among the old wives of the Manhattoes for his skill not only in the healing art, but in all matters of strange and mysterious nature. His name was Dr. Knipperhausen, but he was more commonly known by the appellation of the High German doctor.* To him did the poor women repair for counsel and assistance touching the mental vagaries of Wolfert Webber.

They found the doctor seated in his little study, clad in his dark camblet robe of knowledge, with his black velvet cap, after the manner of Boorhaave, Van Helmont, and other medical sages: a pair of green spectacles set in black horn upon his clubbed nose, and poring over a German folio that seemed to reflect back the darkness of his physiognomy. The doctor listened to their statement of the symptoms of Wolfert's malady with profound attention; but when they came to mention his raving about buried money, the little man pricked up his ears. Alas, poor women! they little knew the aid they had called in.

Dr. Knipperhausen had been half his life engaged in seeking the short cuts to fortune, in quest of which so many a long lifetime is wasted. He had passed some years of his youth in the Harz mountains of Germany, and had derived much valuable instruction from the miners, touching the mode of seeking treasure buried in the earth. He had prosecuted his studies also under a travelling sage who united all the mysteries of medicine with magic and legerdemain. His mind, therefore, had become stored with all kinds of mystic lore: he had dabbled a little in astrology, alchemy, and divination: knew how to detect stolen money, and to tell where springs of water lay hidden; in a word, by the dark nature of his knowledge he had acquired the name of the High German doctor, which is pretty nearly equivalent to that of necromancer. The

* The same, no doubt, of whom mention is made in the history of Dolph Heyliger.

doctor had often heard rumors of treasure being buried in various parts of the island, and had long been anxious to get on the traces of it. No sooner were Wolfert's waking and sleeping vagaries confided to him, than he beheld in them the confirmed symptoms of a case of money-digging, and lost no time in probing it to the bottom. Wolfert had long been sorely depressed in mind by the golden secret, and as a family physician is a kind of father confessor, he was glad of the opportunity of unburthening himself. So far from curing, the doctor caught the malady from his patient. The circumstances unfolded to him awakened all his cupidity; he had not a doubt of money being buried somewhere in the neighborhood of the mysterious crosses, and offered to join Wolfert in the search. He informed him that much secrecy and caution must be observed in enterprises of the kind; that money is only to be digged for at night; with certain forms and ceremonies; the burning of drugs; the repeating of mystic words, and above all, that the seekers must be provided with a divining rod, which had the wonderful property of pointing to the very spot on the surface of the earth under which treasure lay hidden. As the doctor had given much of his mind to these matters, he charged himself with all the necessary preparations, and, as the quarter of the moon was propitious, he undertook to have the divining rod ready by a certain night.*

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*The following note was found appended to this paper in the handwriting of Mr. Knickerbocker. "There has been much written against the divining rod by those light minds who are ever ready to scoff at the mysteries of nature, but I fully join with Dr. Knipperhausen in giving it my faith. I shall not insist upon its efficacy in discovering the concealment of stolen goods, the boundary-stones of fields, the traces of robbers and murderers, or even the existence of subterraneous springs and streams of water; albeit, I think these properties not easily to be discredited, but of its potency in discovering vein of precious metal, and hidden sums of money and jewels, I have not the least doubt. Some said that the rod turned only in the hands of persons who had been born in particular months of the year; hence astrologers had recourse to planetary influence when they would procure a talisman. Others declared that the properties of the rod were either an effect of chance, or the fraud of the holder, or the work of the devil. Thus sayeth the reverend Father Gaspard Schott in his Treatise on Magic. 'Proyter hæc et similia argumenta audacter ego pronuncio vim conversivam virgulæ befurcatæ nequaquam naturalem esse, sed vel casa vel fraude virgulam tractantis vel ope diaboli,' etc.

"Georgius Agricula also was of opinion that it was a mere delusion of the devil to inveigle the avaricious and unwary into his clutches, and in his treatise 'de re Metallica,' lays particular stress on the mysterious words pronounced by those persons who employed the divining rod during his time. But I make not a doubt that the divining rod is one of those secrets of natural magic, the mystery of which is to be explained by the sympathies existing between physical things operated upon by the planets, and rendered efficacious by the strong faith of the indi-

Wolfert's heart leaped with joy at having met with so learned and able a coadjutor. Every thing went on secretly, but swimmingly. The doctor had many consultations with his patient, and the good women of the household lauded the comforting effect of his visits. In the meantime, the wonderful divining rod, that great key to nature's secrets, was duly prepared. The doctor had thumbed over all his books of knowledge for the occasion; and Mud Sam was engaged to take them in his skiff to the scene of enterprise; to work with spade and pick-axe in unearthing the treasure; and to freight his bark with the weighty spoils they were certain of finding.

At length the appointed night arrived for this perilous undertaking. Before Wolfert left his home he counselled his wife and daughter to go to bed, and feel no alarm if he should not return during the night. Like reasonable women, on being told not to feel alarm, they fell immediately into a panic. They saw at once by his manner that something unusual was in agitation; all their fears about the unsettled state of his mind were roused with tenfold force: they hung about him entreating him not to expose himself to the night air, but all in vain. When Wolfert was once mounted on his hobby, it was no easy matter to get him out of the saddle. It was a clear starlight night, when he issued out of the portal of the Webber palace. He wore a large flapped hat tied under the chin with a handkerchief of his daughter's, to secure him from the night damp, while Dame Webber threw her long red cloak about his shoulders, and fastened it round his neck.

The doctor had been no less carefully armed and accoutred by his housekeeper, the vigilant Frau Ilsy, and sallied forth in his cambiet robe by way of surtout; his black velvet cap under his cocked hat, a thick clasped book under his arm, a basket of drugs and dried herbs in one hand, and in the other the miraculous rod of divination.

The great church clock struck ten as Wolfert and the doctor passed by the church-yard, and the watchman bawled in hoarse voice a long and doleful "All's well!" A deep sleep had already fallen upon this primitive little burgh: nothing

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vidual. Let the divining rod be properly gathered at the proper time of the moon, cut into the proper form, used with the necessary ceremonies, and with a perfect faith in its efficacy, and I can confidently recommend it to my fellow citizens as an infallible means of discovering the various places on the island of the Manhattoes where treasure hath been buried in the olden time.

"D. K."

disturbed this awful silence, excepting now and then the bark of some profligate night-walking dog, or the serenade of some romantic cat. It is true, Wolfert fancied more than once that he heard the sound of a stealthy footfall at a distance behind them; but it might have been merely the echo of their own steps echoing along the quiet streets. He thought also at one time that he saw a tall figure skulking after them—stopping when they stopped, and moving on as they proceeded; but the dim and uncertain lamp light threw such vague gleams and shadows, that this might all have been mere fancy.

They found the negro fisherman waiting for them, smoking his pipe in the stern of his skiff, which was moored just in front of his little cabin. A pick-axe and spade were lying in the bottom of the boat, with a dark lanthorn, and a stone jug of good Dutch courage, in which honest Sam no doubt, put even more faith than Dr. Knipperhausen in his drugs.

Thus then did these three worthies embark in their cockle-shell of a skiff upon this nocturnal expedition, with a wisdom and valor equalled only by the three wise men of Gotham, who went to sea in a bowl. The tide was rising and running rapidly up the Sound. The current bore them along, almost without the aid of an oar. The profile of the town lay all in shadow. Here and there a light feebly glimmered from some sick chamber, or from the cabin window of some vessel at anchor in the stream. Not a cloud obscured the deep starry firmament, the lights of which wavered on the surface of the placid river; and a shooting meteor, streaking its pale course in the very direction they were taking, was interpreted by the doctor into a most propitious omen.

In a little while they glided by the point of Corlears Hook with the rural inn which had been the scene of such night adventures. The family had retired to rest, and the house was dark and still. Wolfert felt a chill pass over him as they passed the point where the buccaneer had disappeared. He pointed it out to Dr. Knipperhausen. While regarding it, they thought they saw a boat actually lurking at the very place; but the shore cast such a shadow over the border of the water that they could discern nothing distinctly. They had not proceeded far when they heard the low sounds of distant oars, as if cautiously pulled. Sam plied his oars with redoubled vigor, and knowing all the eddies and currents of the stream, soon left their followers, if such they were, far astern. In a little

while they stretched across Turtle bay and Kip's bay, then shrouded themselves in the deep shadows of the Manhattan shore, and glided swiftly along, secure from observation. At length Sam shot his skiff into a little cove, darkly embowered by trees, and made it fast to the well known iron ring. They now landed, and lighting the lanthorn, gathered their various implements and proceeded slowly through the bushes. Every sound startled them, even that of their footsteps among the dry leaves; and the hooting of a screech owl, from the shattered chimney of father red-cap's ruin, made their blood run cold.

In spite of all Wolfert's caution in taking note of the landmarks, it was some time before they could find the open place among the trees, where the treasure was supposed to be buried. At length they came to the ledge of rock; and on examining its surface by the aid of the lanthorn, Wolfert recognized the three mystic crosses. Their hearts beat quick, for the momentous trial was at hand that was to determine their hopes.

The lanthorn was now held by Wolfert Webber, while the doctor produced the divining rod. It was a forked twig, one end of which was grasped firmly in each hand, while the centre, forming the stem, pointed perpendicularly upwards. The doctor moved this wand about, within a certain distance of the earth, from place to place, but for some time without any effect, while Wolfert kept the light of the lanthorn turned full upon it, and watched it with the most breathless interest. At length the rod began slowly to turn. The doctor grasped it with greater earnestness, his hand trembling with the agitation of his mind. The wand continued slowly to turn, until at length the stem had reversed its position, and pointed perpendicularly downward; and remained pointing to one spot as fixedly as the needle to the pole.

"This is the spot!" said the doctor in an almost inaudible tone.

Wolfert's heart was in his throat.

"Shall I dig?" said Sam, grasping the spade.

"*Pots tousends*, no!" replied the little doctor, hastily. He now ordered his companions to keep close by him and to maintain the most inflexible silence. That certain precautions must be taken, and ceremonies used to prevent the evil spirits which keep about buried treasure from doing them any harm. The doctor then drew a circle round the place, enough to include the whole party. He next gathered dry twigs and leaves, and

made a fire, upon which he threw certain drugs and dried herbs which he had brought in his basket. A thick smoke rose, diffusing a potent odor, savoring marvellously of brimstone and assafœtida, which, however grateful it might be to the olfactory nerves of spirits, nearly strangled poor Wolfert, and produced a fit of coughing and wheezing that made the whole grove resound. Doctor Knipperhausen then unclasped the volume which he had brought under his arm, which was printed in red and black characters in German text. While Wolfert held the lanthorn, the doctor, by the aid of his spectacles, read off several forms of conjuration in Latin and German. He then ordered Sam to seize the pick-axe and proceed to work. The close-bound soil gave obstinate signs of not having been disturbed for many a year. After having picked his way through the surface, Sam came to a bed of sand and gravel, which he threw briskly to right and left with the spade.

"Hark!" said Wolfert, who fancied he heard a trampling among the dry leaves, and a rustling through the bushes. Sam paused for a moment, and they listened. No footstep was near. The bat flitted about them in silence; a bird roused from its nest by the light which glared up among the trees, flew circling about the flame. In the profound stillness of the woodland they could distinguish the current rippling along the rocky shore, and the distant murmuring and roaring of Hell Gate.

Sam continued his labors, and had already digged a considerable hole. The doctor stood on the edge, reading formulæ every now and then from the black letter volume, or throwing more drugs and herbs upon the fire; while Wolfert bent anxiously over the pit, watching every stroke of the spade. Any one witnessing the scene thus strangely lighted up by fire, lanthorn, and the reflection of Wolfert's red mantle, might have mistaken the little doctor for some foul magician, busied in his incantations, and the grizzled-headed Sam as some swart goblin, obedient to his commands.

At length the spade of the fisherman struck upon something that sounded hollow. The sound vibrated to Wolfert's heart. He struck his spade again.

"'Tis a chest," said Sam.

"Full of gold, I'll warrant it!" cried Wolfert, clasping his hands with rapture.

Scarcely had he uttered the words when a sound from overhead caught his ear. He cast up his eyes, and lo! by the

expiring light of the fire he beheld, just over the disk of the rock, what appeared to be the grim visage of the drowned buccaneer, grinning hideously down upon him.

Wolfert gave a loud cry and let fall the lanthorn. His panic communicated itself to his companions. The negro leaped out of the hole, the doctor dropped his book and basket and began to pray in German. All was horror and confusion. The fire was scattered about, the lanthorn extinguished. In their hurry-skurry they ran against and confounded one another. They fancied a legion of hobgoblins let loose upon them, and that they saw by the fitful gleams of the scattered embers, strange figures in red caps gibbering and ramping around them. The doctor ran one way, Mud Sam another, and Wolfert made for the water side. As he plunged struggling onwards through bush and brake, he heard the tread of some one in pursuit. He scrambled frantically forward. The footsteps gained upon him. He felt himself grasped by his cloak, when suddenly his pursuer was attacked in turn: a fierce fight and struggle ensued—a pistol was discharged that lit up rock and bush for a period, and showed two figures grappling together—all was then darker than ever. The contest continued—the combatants clenched each other, and panted and groaned, and rolled among the rocks. There was snarling and growling as of a cur, mingled with curses in which Wolfert fancied he could recognize the voice of the buccaneer. He would fain have fled, but he was on the brink of a precipice and could go no farther.

Again the parties were on their feet; again there was a tugging and struggling, as if strength alone could decide the combat, until one was precipitated from the brow of the cliff and sent headlong into the deep stream that whirled below. Wolfert heard the plunge, and a kind of strangling bubbling murmur, but the darkness of the night hid every thing from view, and the swiftness of the current swept every thing instantly out of hearing. One of the combatants was disposed of, but whether friend or foe Wolfert could not tell, nor whether they might not both be foes. He heard the survivor approach and his terror revived. He saw, where the profile of the rocks rose against the horizon, a human form advancing. He could not be mistaken: it must be the buccaneer. Whither should he fly! a precipice was on one side; a murderer on the other. The enemy approached: he was close at hand. Wolfert attempted to let himself down the face of the cliff. His

cloak caught in a thorn that grew on the edge. He was jerked from off his feet and held dangling in the air, half choaked by the string with which his careful wife had fastened the garment round his neck. Wolfert thought his last moment had arrived; already had he committed his soul to St. Nicholas, when the string broke and he tumbled down the bank, bumping from rock to rock and bush to bush, and leaving the red cloak fluttering like a bloody banner in the air.

It was a long while before Wolfert came to himself. When he opened his eyes the ruddy streaks of the morning were already shooting up the sky. He found himself lying in the bottom of a boat, grievously battered. He attempted to sit up but was too sore and stiff to move. A voice requested him in friendly accents to lie still. He turned his eyes toward the speaker: it was Dirk Waldron. He had dogged the party, at the earnest request of Dame Webber and her daughter, who, with the laudable curiosity of their sex, had pried into the secret consultations of Wolfert and the doctor. Dirk had been completely distanced in following the light skiff of the fisherman, and had just come in time to rescue the poor money-digger from his pursuer.

Thus ended this perilous enterprise. The doctor and Mud Sam severally found their way back to the Manhattoes, each having some dreadful tale of peril to relate. As to poor Wolfert, instead of returning in triumph, laden with bags of gold, he was borne home on a shutter, followed by a rabble route of curious urchins. His wife and daughter saw the dismal pageant from a distance, and alarmed the neighborhood with their cries: they thought the poor man had suddenly settled the great debt of nature in one of his wayward moods. Finding him, however, still living, they had him conveyed speedily to bed, and a jury of old matrons of the neighborhood assembled to determine how he should be doctored. The whole town was in a buzz with the story of the money-diggers. Many repaired to the scene of the previous night's adventures: but though they found the very place of the digging, they discovered nothing that compensated for their trouble. Some say they found the fragments of an oaken chest and an iron pot-lid, which savored strongly of hidden money; and that in the old family vault there were traces of bales and boxes, but this is all very dubious.

In fact, the secret of all this story has never to this day been discovered: whether any treasure was ever actually buried at

that place; whether, if so, it was carried off at night by those who had buried it; or whether it still remains there under the guardianship of gnomes and spirits until it shall be properly sought for, is all matter of conjecture. For my part I incline to the latter opinion; and make no doubt that great sums lie buried, both there and in many other parts of this island and its neighborhood, ever since the times of the buccaneers and the Dutch colonists: and I would earnestly recommend the search after them to such of my fellow citizens as are not engaged in any other speculations.

There were many conjectures formed, also, as to who and what was the strange man of the seas who had domineered over the little fraternity at Corlears Hook for a time; disappeared so strangely, and reappeared so fearfully. Some supposed him a smuggler stationed at that place to assist his comrades in landing their goods among the rocky coves of the island. Others that he was a buccaneer; one of the ancient comrades either of Kidd or Bradish, returned to convey away treasures formerly hidden in the vicinity. The only circumstance that throws any thing like a vague light over this mysterious matter is a report that prevailed of a strange foreign-built shallop, with the look of a piccaroon, having been seen hovering about the Sound for several days without landing or reporting herself, though boats were seen going to and from her at night: and that she was seen standing out of the mouth of the harbor, in the gray of the dawn after the catastrophe of the money-diggers.

I must not omit to mention another report, also, which I confess is rather apocryphal, of the buccaneer, who was supposed to have been drowned, being seen before daybreak, with a lanthorn in his hand, seated astride his great sea-chest and sailing through Hell Gate, which just then began to roar and bellow with redoubled fury.

While all the gossip world was thus filled with talk and rumor, poor Wolfert lay sick and sorrowful in his bed, bruised in body and sorely beaten down in mind. His wife and daughter did all they could to bind up his wounds both corporal and spiritual. The good old dame never stirred from his bedside, where she sat knitting from morning till night; while his daughter busied herself about him with the fondest care. Nor did they lack assistance from abroad. Whatever may be said of the desertions of friends in distress, they had no complaint of the kind to make. Not an old wife of the neighborhood but

abandoned her work to crowd to the mansion of Wolfert Webber, inquire after his health and the particulars of his story. Not one came, moreover, without her little pipkin of pennyroyal, sage, balm, or other herb-tea, delighted at an opportunity of signalizing her kindness and her doctorship. What drenchings did not the poor Wolfert undergo, and all in vain. It was a moving sight to behold him wasting away day by day; growing thinner and thinner and ghastlier and ghastlier, and staring with rueful visage from under an old patchwork counterpane upon the jury of matrons kindly assembled to sigh and groan and look unhappy around him.

Dirk Waldron was the only being that seemed to shed a ray of sunshine into this house of mourning. He came in with cheery look and manly spirit, and tried to reanimate the expiring heart of the poor money-digger, but it was all in vain. Wolfert was completely done over. If any thing was wanting to complete his despair, it was a notice served upon him in the midst of his distress, that the corporation were about to run a new street through the very centre of his cabbage garden. He saw nothing before him but poverty and ruin: his last reliance, the garden of his forefathers, was to be laid waste, and what then was to become of his poor wife and child?

His eyes filled with tears as they followed the dutiful Amy out of the room one morning. Dirk Waldron was seated beside him; Wolfert grasped his hand, pointed after his daughter, and for the first time since his illness broke the silence he had maintained.

"I am going!" said he, shaking his head feebly, "and when I am gone—my poor daughter—"

"Leave her to me, father!" said Dirk, manfully—"I'll take care of her!"

Wolfert looked up in the face of the cheery, strapping youngster, and saw there was none better able to take care of a woman.

"Enough," said he, "she is yours!—and now fetch me a lawyer—let me make my will and die."

The lawyer was brought—a dapper, bustling, round-headed little man, Roorback (or Rollebuck, as it was pronounced) by name. At the sight of him the women broke into loud lamentations, for they looked upon the signing of a will as the signing of a death-warrant. Wolfert made a feeble motion for them to be silent. Poor Amy buried her face and her grief in the bed-curtain. Dame Webber resumed her knitting to hide her dis

tress, which betrayed itself, however, in a pellucid tear, that trickled silently down and hung at the end of her peaked nose; while the cat, the only unconcerned member of the family, played with the good dame's ball of worsted, as it rolled about the floor.

Wolfert lay on his back, his nightcap drawn over his forehead; his eyes closed; his whole visage the picture of death. He begged the lawyer to be brief, for he felt his end approaching, and that he had no time to lose. The lawyer nibbed his pen, spread out his paper, and prepared to write.

"I give and bequeath," said Wolfert, faintly, "my small farm—"

"What—all!" exclaimed the lawayer.

Wolfert half opened his eyes and looked upon the lawyer.

"Yes—all" said he.

"What! all that great patch of land with cabbages and sunflowers, which the corporation is just going to run a main street through?"

"The same," said Wolfert, with a heavy sigh and sinking back upon his pillow.

"I wish him joy that inherits it!" said the little lawyer, chuckling and rubbing his hands involuntarily.

"What do you mean?" said Wolfert, again opening his eyes.

"That he'll be one of the richest men in the place!" cried little Rollebuck.

The expiring Wolfert seemed to step back from the threshold of existence: his eyes again lighted up; he raised himself in his bed, shoved back his red worsted nightcap, and stared broadly at the lawyer.

"You don't say so!" exclaimed he.

"Faith, but I do!" rejoined the other. "Why, when that great field and that piece of meadow come to be laid out in streets, and cut up into snug building lots –why, whoever owns them need not pull off his hat to the patroon!"

"Say you so?" cried Wolfert, half thrusting one leg out of bed, "why, then I think I'll not make my will yet!"

To the surprise of everybody the dying man actually recovered. The vital spark which had glimmered faintly in the socket, received fresh fuel from the oil of gladness, which the little lawyer poured into his soul. It once more burnt up into a flame.

Give physic to the heart, ye who would revive the body of a spirit-broken man! In a few days Wolfert left his room; in a few days more his table was covered with deeds, plans of streets

and building lots. Little Rollebuck was constantly with him, his right-hand man and adviser, and instead of making his will, assisted in the more agreeable task of making his fortune. In fact, Wolfert Webber was one of those worthy Dutch burghers of the Manhattoes whose fortunes have been made, in a manner, in spite of themselves; who have tenaciously held on to their hereditary acres, raising turnips and cabbages about the skirts of the city, hardly able to make both ends meets, until the corporation has cruelly driven streets through their abodes, and they have suddenly awakened out of a lethargy, and, to their astonishment, found themselves rich men.

Before many months had elapsed a great bustling street passed through the very centre of the Webber garden, just where Wolfert had dreamed of finding a treasure. His golden dream was accomplished; he did indeed find an unlooked-for source of wealth; for, when his paternal lands were distributed into building lots, and rented out to safe tenants, instead of producing a paltry crop of cabbages, they returned him an abundant crop of rents; insomuch that on quarter day, it was a goodly sight to see his tenants rapping at his door, from morning to night, each with a little round-bellied bag of money, the golden produce of the soil.

The ancient mansion of his forefathers was still kept up, but instead of being a little yellow-fronted Dutch house in a garden, it now stood boldly in the midst of a street, the grand house of the neighborhood; for Wolfert enlarged it with a wing on each side, and a cupola or tea room on top, where he might climb up and smoke his pipe in hot weather; and in the course of time the whole mansion was overrun by the chubby-faced progeny of Amy Webber and Dirk Waldron.

As Wolfert waxed old and rich and corpulent, he also set up a great gingerbread-colored carriage drawn by a pair of black Flanders mares with tails that swept the ground; and to commemorate the origin of his greatness he had for a crest a full-blown cabbage painted on the pannels, with the pithy motto Alles Kopf: that is to say, ALL HEAD; meaning thereby that he had risen by sheer head-work.

To fill the measure of his greatness, in the fullness of time the renowned Ramm Rapelye slept with his fathers, and Wolfert Webber succeeded to the leathern-bottomed arm-chair in the inn parlor at Corlears Hook; where he long reigned greatly honored and respected, insomuch that he was never known to tell a story without its being believed, nor to utter a joke without its being laughed at.

ABBOTSFORD

AND

NEWSTEAD ABBEY.

BY

WASHINGTON IRVING.

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ABBOTSFORD AND NEWSTEAD ABBEY.

CONTENTS.

	PAGE
Abbotsford	5
Newstead Abbey	55
Arrival at the Abbey	62
Abbey Garden	66
Plough Monday	71
Old Servants	73
Superstitions of the Abbey	77
Annesley Hall	83
The Lake	98
Robin Hood and Sherwood Forest	100
Rook Cell	106
Little White Lady	110

ABBOTSFORD.

I SIT down to perform my promise of giving you an account of a visit made many years since to Abbotsford. I hope, however, that you do not expect much from me, for the travelling notes taken at the time are so scanty and vague, and my memory so extremely fallacious, that I fear I shall disappoint you with the meagreness and crudeness of my details.

Late in the evening of August 29, 1817, I arrived at the ancient little border town of Selkirk, where I put up for the night. I had come down from Edinburgh, partly to visit Melrose Abbey and its vicinity, but chiefly to get sight of the "mighty minstrel of the north." I had a letter of introduction to him from Thomas Campbell, the poet, and had reason to think, from the interest he had taken in some of my earlier scribblings, that a visit from me would not be deemed an intrusion.

On the following morning, after an early breakfast, I set off in a postchaise for the Abbey. On the way thither I stopped at the gate of Abbotsford, and sent the postilion to the house with the letter of introduction and my card, on which I had written that I was on my way to the ruins of Melrose Abbey, and wished to know whether it would be agreeable to Mr. Scott (he had not yet been made a Baronet) to receive a visit from me in the course of the morning.

While the postilion was on his errand, I had time to survey the mansion. It stood some short distance below the road, on the side of a hill sweeping down to the Tweed; and was as yet but a snug gentleman's cottage, with something rural and picturesque in its appearance. The whole front was overrun with evergreens, and immediately above the portal was a great pair of elk horns, branching out from beneath the foliage, and giving the cottage the look of a hunting lodge. The huge baronial pile to which this modest mansion in a manner gave birth,

was just emerging into existence; part of the walls, surrounded by scaffolding, already had risen to the height of the cottage, and the courtyard in front was encumbered by masses of hewn stone.

The noise of the chaise had disturbed the quiet of the establishment. Out sallied the warder of the castle, a black greyhound, and, leaping on one of the blocks of stone, began a furious barking. His alarum brought out the whole garrison of dogs:

> "Both mongrel, puppy, whelp, and hound,
> And curs of low degree;"

all open-mouthed and vociferous.—I should correct my quotation;—not a cur was to be seen on the premises: Scott was too true a sportsman, and had too high a veneration for pure blood, to tolerate a mongrel.

In a little while the "lord of the castle" himself made his appearance. I knew him at once by the descriptions I had read and heard, and the likenesses that had been published of him. He was tall, and of a large and powerful frame. His dress was simple, and almost rustic. An old green shooting-coat, with a dog-whistle at the buttonhole, brown linen pantaloons, stout shoes that tied at the ankles, and a white hat that had evidently seen service. He came limping up the gravel walk, aiding himself by a stout walking-staff, but moving rapidly and with vigor. By his side jogged along a large iron-gray stag-hound of most grave demeanor, who took no part in the clamor of the canine rabble, but seemed to consider himself bound, for the dignity of the house, to give me a courteous reception.

Before Scott had reached the gate he called out in a hearty tone, welcoming me to Abbotsford, and asking news of Campbell. Arrived at the door of the chaise, he grasped me warmly by the hand: "Come, drive down, drive down to the house," said he, "ye're just in time for breakfast, and afterward ye shall see all the wonders of the Abbey."

I would have excused myself, on the plea of having already made my breakfast. "Hout, man," cried he, "a ride in the morning in the keen air of the Scotch hills is warrant enough for a second breakfast."

I was accordingly whirled to the portal of the cottage, and in a few moments found myself seated at the breakfast-table. There was no one present but the family, which consisted of Mrs. Scott, her eldest daughter Sophia, then a fine girl about

seventeen, Miss Ann Scott, two or three years younger, Walter, a well-grown stripling, and Charles, a lively boy, eleven or twelve years of age. I soon felt myself quite at home, and my heart in a glow with the cordial welcome I experienced. I had thought to make a mere morning visit, but found I was not to be let off so lightly. "You must not think our neighborhood is to be read in a morning, like a newspaper," said Scott. "It takes several days of study for an observant traveller that has a relish for auld world trumpery. After breakfast you shall make your visit to Melrose Abbey; I shall not be able to accompany you, as I have some household affairs to attend to, but I will put you in charge of my son Charles, who is very learned in all things touching the old ruin and the neighborhood it stands in, and he and my friend Johnny Bower will tell you the whole truth about it, with a good deal more that you are not called upon to believe—unless you be a true and nothing-doubting antiquary. When you come back, I'll take you out on a ramble about the neighborhood. To-morrow we will take a look at the Yarrow, and the next day we will drive over to Dryburgh Abbey, which is a fine old ruin well worth your seeing"—in a word, before Scott had got through his plan, I found myself committed for a visit of several days, and it seemed as if a little realm of romance was suddenly opened before me.

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After breakfast I accordingly set off for the Abbey with my little friend Charles, whom I found a most sprightly and entertaining companion. He had an ample stock of anecdote about the neighborhood, which he had learned from his father, and many quaint remarks and sly jokes, evidently derived from the same source, all which were uttered with a Scottish accent and a mixture of Scottish phraseology, that gave them additional flavor.

On our way to the Abbey he gave me some anecdotes of Johnny Bower to whom his father had alluded; he was sexton of the parish and custodian of the ruin, employed to keep it in order and show it to strangers;—a worthy little man, not without ambition in his humble sphere. The death of his predecessor had been mentioned in the newspapers, so that his name had appeared in print throughout the land. When Johnny succeeded to the guardianship of the ruin, he stipulated that, on his death, his name should receive like honorable blazon; with

this addition, that it should be from the pen of Scott. The latter gravely pledged himself to pay this tribute to his memory, and Johnny now lived in the proud anticipation of a poetic immortality.

I found Johnny Bower a decent-looking little old man, in blue coat and red waistcoat. He received us with much greeting, and seemed delighted to see my young companion, who was full of merriment and waggery, drawing out his peculiarities for my amusement. The old man was one of the most authentic and particular of cicerones; he pointed out everything in the Abbey that had been described by Scott in his "Lay of the Last Minstrel:" and would repeat, with broad Scottish accent, the passage which celebrated it.

Thus, in passing through the cloisters, he made me remark the beautiful carvings of leaves and flowers wrought in stone with the most exquisite delicacy, and, notwithstanding the lapse of centuries, retaining their sharpness as if fresh from the chisel; rivalling, as Scott has said, the real objects of which they were imitations:

> "Nor herb nor flowret glistened there
> But was carved in the cloister arches as fair."

He pointed out, also, among the carved work a nun's head of much beauty, which he said Scott always stopped to admire—"for the shirra had a wonderful eye for all sic matters."

I would observe that Scott seemed to derive more consequence in the neighborhood from being sheriff of the county than from being poet.

In the interior of the Abbey Johnny Bower conducted me to the identical stone on which Stout William of Deloraine and the monk took their seat on that memorable night when the wizard's book was to be rescued from the grave. Nay, Johnny had even gone beyond Scott in the minuteness of his antiquarian research, for he had discovered the very tomb of the wizard, the position of which had been left in doubt by the poet. This he boasted to have ascertained by the position of the oriel window, and the direction in which the moonbeams fell at night, through the stained glass, casting the shadow to the red cross on the spot; as had all been specified in the poem. "I pointed out the whole to the shirra," said he, "and he could na' gainsay but it was varra clear." I found afterward that Scott used to amuse himself with the simplicity of the old man, and his zeal in verifying every passage of the poem, as though it had

been authentic history, and that he always acquiesced in his deductions. I subjoin the description of the wizard's grave, which called forth the antiquarian research of Johnny Bower.

Lo warrior! now the cross of red,
Points to the grave of the mighty dead;
Slow moved the monk to the broad flag-stone,
Which the bloody cross was traced upon:
He pointed to a sacred nook:
An iron bar the warrior took;
And the monk made a sign with his withered hand,
The grave's huge portal to expand.

"It was by dint of passing strength,
That he moved the massy stone at length.
I would you had been there to see,
How the light broke forth so gloriously,
Streamed upward to the chancel roof,
And through the galleries far aloof!
And, issuing from the tomb,
Showed the monk's cowl and visage pale,
Danced on the dark brown warrior's mail,
And kissed his waving plume.

"Before their eyes the wizard lay,
As if he had not been dead a day:
His hoary beard in silver rolled,
He seemed some seventy winters old;
A palmer's amice wrapped him round;
With a wrought Spanish baldric bound,
Like a pilgrim from beyond the sea;
His left hand held his book of might;
A silver cross was in his right:
The lamp was placed beside his knee."

The fictions of Scott had become facts with honest Johnny Bower. From constantly living among the ruins of Melrose Abbey, and pointing out the scenes of the poem, the "Lay of the Last Minstrel" had, in a manner, become interwoven with his whole existence, and I doubt whether he did not now and then mix up his own identity with the personages of some of its cantos.

He could not bear that any other production of the poet should be preferred to the "Lay of the Last Minstrel." "Faith," said he to me, "it's just e'en as gude a thing as Mr. Scott has written—an' if he were stannin' there I'd tell him so —an' then he'd lauff."

He was loud in his praises of the affability of Scott. "He'll come here sometimes," said he, "with great folks in his company, an' the first I know of it is his voice, calling out 'Johnny!—Johnny Bower!'—and when I go out, I am sure to

be greeted with a joke or a pleasant word. He'll stand and crack and lauff wi' me, just like an auld wife—and to think that of a man who has such an awfu' knowledge o' history!"

One of the ingenious devices on which the worthy little man prided himself, was to place a visitor opposite to the Abbey, with his back to it, and bid him bend down and look at it between his legs. This, he said, gave an entire different aspect to the ruin. Folks admired the plan amazingly, but as to the "leddies," they were dainty on the matter, and contented themselves with looking from under their arms.

As Johnny Bower piqued himself upon showing everything laid down in the poem, there was one passage that perplexed him sadly. It was the opening of one of the cantos:

> "If thou would'st view fair Melrose aright,
> Go visit it by the pale moonlight;
> For the gay beams of lightsome day,
> Gild but to flout the ruins gray," etc.

In consequence of this admonition, many of the most devout pilgrims to the ruin could not be contented with a daylight inspection, and insisted it could be nothing unless seen by the light of the moon. Now, unfortunately, the moon shines but for a part of the month; and, what is still more unfortunate, is very apt in Scotland to be obscured by clouds and mists. Johnny was sorely puzzled, therefore, how to accommodate his poetry-struck visitors with this indispensable moonshine. At length, in a lucky moment, he devised a substitute. This was a great double tallow candle stuck upon the end of a pole, with which he could conduct his visitors about the ruins on dark nights, so much to their satisfaction that, at length, he began to think it even preferable to the moon itself. "It does na light up a' the Abbey at ainee, to be sure," he would say, "but then you can shift it about and show the auld ruin bit by bit, whiles the moon only shines on one side."

Honest Johnny Bower! so many years have elapsed since the time I treat of, that it is more than probable his simple head lies beneath the walls of his favorite Abbey. It is to be hoped his humble ambition has been gratified, and his name recorded by the pen of the man he so loved and honored.

After my return from Melrose Abbey, Scott proposed a ramble to show me something of the surrounding country. As we sallied forth, every dog in the establishment turned out to

attend us. There was the old stag-hound Maida, that I have already mentioned, a noble animal, and a great favorite of Scott's, and Hamlet, the black greyhound, a wild, thoughtless youngster, not yet arrived to the years of discretion; and Finette, a beautiful setter, with soft, silken hair, long pendent ears, and a mild eye, the parlor favorite. When in front of the house, we were joined by a superannuated greyhound, who came from the kitchen wagging his tail, and was cheered by Scott as an old friend and comrade.

In our walks, Scott would frequently pause in conversation to notice his dogs and speak to them, as if rational companions; and indeed there appears to be a vast deal of rationality in these faithful attendants on man, derived from their close intimacy with him. Maida deported himself with a gravity becoming his age and size, and seemed to consider himself called upon to preserve a great degree of dignity and decorum in our society. As he jogged along a little distance ahead of us, the young dogs would gambol about him, leap on his neck, worry at his ears, and endeavor to tease him into a frolic. The old dog would keep on for a long time with imperturbable solemnity, now and then seeming to rebuke the wantonness of his young companions. At length he would make a sudden turn, seize one of them, and tumble him in the dust; then giving a glance at us, as much as to say, "You see, gentlemen, I can't help giving way to this nonsense," would resume his gravity and jog on as before.

Scott amused himself with these peculiarities. "I make no doubt," said he, "when Maida is alone with these young dogs, he throws gravity aside, and plays the boy as much as any of them; but he is ashamed to do so in our company, and seems to say, 'Ha' done with your nonsense, youngsters; what will the laird and that other gentleman think of me if I give way to such foolery?'"

Maida reminded him, he said, of a scene on board an armed yacht in which he made an excursion with his friend Adam Ferguson. They had taken much notice of the boatswain, who was a fine sturdy seaman, and evidently felt flattered by their attention. On one occasion the crew were "piped to fun," and the sailors were dancing and cutting all kinds of capers to the music of the ship's band. The boatswain looked on with a wistful eye, as if he would like to join in; but a glance at Scott and Ferguson showed that there was a struggle with his dignity, fearing to lessen himself in their eyes. At

length one of his messmates came up, and seizing him by the arm, challenged him to a jig. The boatswain, continued Scott, after a little hesitation complied, made an awkward gambol or two, like our friend Maida, but soon gave it up. "It's of no use," said he, jerking up his waistband and giving a side glance at us, "one can't dance always nouther."

Scott amused himself with the peculiarities of another of his dogs, a little shamefaced terrier, with large glassy eyes, one of the most sensitive little bodies to insult and indignity in the world. If ever he whipped him, he said, the little fellow would sneak off and hide himself from the light of day, in a lumber garret, whence there was no drawing him forth but by the sound of the chopping-knife, as if chopping up his victuals, when he would steal forth with humble and downcast look, but would skulk away again if any one regarded him.

While we were discussing the humors and peculiarities of our canine companions, some object provoked their spleen, and produced a sharp and petulant barking from the smaller fry, but it was some time before Maida was sufficiently aroused to ramp forward two or three bounds and join in the chorus, with a deep-mouthed bow-wow!

It was but a transient outbreak, and he returned instantly, wagging his tail, and looking up dubiously in his master's face; uncertain whether he would censure or applaud.

"Aye, aye, old boy!" cried Scott, "you have done wonders. You have shaken the Eildon hills with your roaring; you may now lay by your artillery for the rest of the day. Maida is like the great gun at Constantinople," continued he; "it takes so long to get it ready, that the small guns can fire off a dozen times first, but when it does go off it plays the very d—l."

These simple anecdotes may serve to show the delightful play of Scott's humors and feelings in private life. His domestic animals were his friends; everything about him seemed to rejoice in the light of his countenance; the face of the humblest dependent brightened at his approach, as if he anticipated a cordial and cheering word. I had occasion to observe this particularly in a visit which we paid to a quarry, whence several men were cutting stone for the new edifice; who all paused from their labor to have a pleasant "crack wi' the laird." One of them was a burgess of Selkirk, with whom Scott had some joke about the old song:

> "Up with the Souters o' Selkirk,
> And down with the Earl of Home."

Another was precentor at the Kirk, and, besides leading the psalmody on Sunday, taught the lads and lasses of the neighborhood dancing on week days, in the winter time, when out-of-door labor was scarce.

Among the rest was a tall, straight old fellow, with a healthful complexion and silver hair, and a small round-crowned white hat. He had been about to shoulder a hod, but paused, and stood looking at Scott, with a slight sparkling of his blue eye, as if waiting his turn; for the old fellow knew himself to be a favorite.

Scott accosted him in an affable tone, and asked for a pinch of snuff. The old man drew forth a horn snuff-box. "Hoot, man," said Scott, "not that old mull: where's the bonnie French one that I brought you from Paris?" "Troth, your honor," replied the old fellow, "sic a mull as that is nae for week-days."

On leaving the quarry, Scott informed me that when absent at Paris, he had purchased several trifling articles as presents for his dependents, and among others the gay snuff-box in question, which was so carefully reserved for Sundays, by the veteran. "It was not so much the value of the gifts," said he, "that pleased them, as the idea that the laird should think of them when so far away."

The old man in question, I found, was a great favorite with Scott. If I recollect right, he had been a soldier in early life, and his straight, erect person, his ruddy yet rugged countenance, his gray hair, and an arch gleam in his blue eye, reminded me of the description of Edie Ochiltree. I find that the old fellow has since been introduced by Wilkie, in his picture of the Scott family.

We rambled on among scenes which had been familiar in Scottish song, and rendered classic by pastoral muse, long before Scott had thrown the rich mantle of his poetry over them. What a thrill of pleasure did I feel when first I saw the broom-covered tops of the Cowden Knowes, peeping above the gray hills of the Tweed: and what touching associations were called up by the sight of Ettrick Vale, Galla Water, and the Braes of Yarrow! Every turn brought to mind some household air—some almost forgotten song of the nursery, by which I had been lulled to sleep in my childhood; and with them the looks and voices of those who had sung them, and who were

now no more. It is these melodies, chanted in our ears in the days of infancy, and connected with the memory of those we have loved, and who have passed away, that clothe Scottish landscape with such tender associations. The Scottish songs, in general, have something intrinsically melancholy in them; owing, in all probability, to the pastoral and lonely life of those who composed them: who were often mere shepherds, tending their flocks in the solitary glens, or folding them among the naked hills. Many of these rustic bards have passed away, without leaving a name behind them; nothing remains of them but their sweet and touching songs, which live, like echoes, about the places they once inhabited. Most of these simple effusions of pastoral poets are linked with some favorite haunt of the poet; and in this way, not a mountain or valley, a town or tower, green shaw or running stream, in Scotland, but has some popular air connected with it, that makes its very name a key-note to a whole train of delicious fancies and feelings.

Let me step forward in time, and mention how sensible I was to the power of these simple airs, in a visit which I made to Ayr, the birthplace of Robert Burns. I passed a whole morning about "the banks and braes of bonnie Doon," with his tender little love verses running in my head. I found a poor Scotch carpenter at work among the ruins of Kirk Alloway, which was to be converted into a school-house. Finding the purpose of my visit, he left his work, sat down with me on a grassy grave, close by where Burns' father was buried, and talked of the poet, whom he had known personally. He said his songs were familiar to the poorest and most illiterate of the country folk, "*and it seemed to him as if the country had grown more beautiful, since Burns had written his bonnie little songs about it.*"

I found Scott was quite an enthusiast on the subject of the popular songs of his country, and he seemed gratified to find me so alive to them. Their effect in calling up in my mind the recollections of early times and scenes in which I had first heard them, reminded him, he said, of the lines of his poor friend, Leyden, to the Scottish muse:

> "In youth's first morn, alert and gay,
> Ere rolling years had passed away,
> Remembered like a morning dream,
> I heard the dulcet measures float,
> In many a liquid winding note,
> Along the bank of Teviot's stream.

"Sweet sounds! that oft have soothed to rest
The sorrows of my guileless breast,
And charmed away mine infant tears;
Fond memory shall your strains repeat,
Like distant echoes, doubly sweet,
That on the wild the traveller hears."

Scott went on to expatiate on the popular songs of Scotland. "They are a part of our national inheritance," said he, "and something that we may truly call our own. They have no foreign taint; they have the pure breath of the heather and the mountain breeze. All genuine legitimate races that have descended from the ancient Britons; such as the Scotch, the Welsh, and the Irish, have national airs. The English have none, because they are not natives of the soil, or, at least, are mongrels. Their music is all made up of foreign scraps, like a harlequin jacket, or a piece of mosaic. Even in Scotland, we have comparatively few national songs in the eastern part, where we have had most influx of strangers. A real old Scottish song is a cairngorm—a gem of our own mountains; or rather, it is a precious relic of old times, that bears the national character stamped upon it—like a cameo, that shows what the national visage was in former days, before the breed was crossed."

While Scott was thus discoursing, we were passing up a narrow glen, with the dogs beating about, to right and left, when suddenly a blackcock burst upon the wing.

"Aha!" cried Scott, "there will be a good shot for Master Walter; we must send him this way with his gun, when we go home. Walter's the family sportsman now, and keeps us in game. I have pretty nigh resigned my gun to him; for I find I cannot trudge about as briskly as formerly."

Our ramble took us on the hills commanding an extensive prospect. "Now," said Scott, "I have brought you, like the pilgrim in the Pilgrim's Progress, to the top of the Delectable Mountains, that I may show you all the goodly regions hereabouts. Yonder is Lammermuir, and Smalholme; and there you have Gallashiels, and Torwoodlie, and Gallawater; and in that direction you see Teviotdale, and the Braes of Yarrow; and Ettrick stream, winding along, like a silver thread, to throw itself into the Tweed."

He went on thus to call over names celebrated in Scottish song, and most of which had recently received a romantic interest from his own pen. In fact, I saw a great part of the border country spread out before me, and could trace the

scenes of those poems and romances which had, in a manner, bewitched the world. I gazed about me for a time with mute surprise, I may almost say with disappointment. I beheld a mere succession of gray waving hills, line beyond line, as far as my eye could reach; monotonous in their aspect, and so destitute of trees, that one could almost see a stout fly walking along their profile; and the far-famed Tweed appeared a naked stream, flowing between bare hills, without a tree or thicket on its banks; and yet, such had been the magic web of poetry and romance thrown over the whole, that it had a greater charm for me than the richest scenery I beheld in England.

I could not help giving utterance to my thoughts. Scott hummed for a moment to himself, and looked grave; he had no idea of having his muse complimented at the expense of his native hills. "It may be partiality," said he, at length; "but to my eye, these gray hills and all this wild border country have beauties peculiar to themselves. I like the very nakedness of the land; it has something bold, and stern, and solitary about it. When I have been for some time in the rich scenery about Edinburgh, which is like ornamented garden land, I begin to wish myself back again among my own honest gray hills; and if I did not see the heather at least once a year, *I think I should die!*"

The last words were said with an honest warmth, accompanied with a thump on the ground with his staff, by way of emphasis, that showed his heart was in his speech. He vindicated the Tweed, too, as a beautiful stream in itself, and observed that he did not dislike it for being bare of trees, probably from having been much of an angler in his time, and an angler does not like to have a stream overhung by trees, which embarrass him in the exercise of his rod and line.

I took occasion to plead, in like manner, the associations of early life, for my disappointment in respect to the surrounding scenery. I had been so accustomed to hills crowned with forests, and streams breaking their way through a wilderness of trees, that all my ideas of romantic landscape were apt to be well wooded.

"Aye, and that's the great charm of your country," cried Scott. "You love the forest as I do the heather—but I would not have you think I do not feel the glory of a great woodland prospect. There is nothing I should like more than to be in the midst of one of your grand, wild, original forests with the idea of hundreds of miles of untrodden forest around me. I once

saw, at Leith, an immense stick of timber, just landed from America. It must have been an enormous tree when it stood on its native soil, at its full height, and with all its branches. I gazed at it with admiration; it seemed like one of the gigantic obelisks which are now and then brought from Egypt, to shame the pigmy monuments of Europe; and, in fact, these vast aboriginal trees, that have sheltered the Indians before the intrusion of the white men, are the monuments and antiquities of your country."

The conversation here turned upon Campbell's poem of "Gertrude of Wyoming," as illustrative of the poetic materials furnished by American scenery. Scott spoke of it in that liberal style in which I always found him to speak of the writings of his contemporaries. He cited several passages of it with great delight. "What a pity it is," said he, "that Campbell does not write more and oftener, and give full sweep to his genius. He has wings that would bear him to the skies; and he does now and then spread them grandly, but folds them up again and resumes his perch, as if he was afraid to launch away. He don't know or won't trust his own strength. Even when he has done a thing well, he has often misgivings about it. He left out several fine passages of his Lochiel, but I got him to restore some of them." Here Scott repeated several passages in a magnificent style. "What a grand idea is that," said he, "about prophetic boding, or, in common parlance, second sight—

'Coming events cast their shadows before.'

It is a noble thought, and nobly expressed. And there's that glorious little poem, too, of 'Hohenlinden;' after he had written it, he did not seem to think much of it, but considered some of it 'd——d drum and trumpet lines.' I got him to recite it to me, and I believe that the delight I felt and expressed had an effect in inducing him to print it. The fact is," added he, "Campbell is, in a manner, a bugbear to himself. The brightness of his early success is a detriment to all his further efforts. *He is afraid of the shadow that his own fame casts before him.*"

While we were thus chatting, we heard the report of a gun among the hills. "That's Walter, I think," said Scott; "he has finished his morning's studies, and is out with his gun. I should not be surprised if he had met with the blackcock; if so, we shall have an addition to our larder, for Walter is a pretty sure shot."

I inquired into the nature of Walter's studies. "Faith," said Scott, "I can't say much on that head. I am not over bent upon making prodigies of any of my children. As to Walter, I taught him, while a boy, to ride, and shoot, and speak the truth; as to the other parts of his education, I leave them to a very worthy young man, the son of one of our clergymen, who instructs all my children."

I afterward became acquainted with the young man in question, George Thomson, son of the minister of Melrose, and found him possessed of much learning, intelligence, and modest worth. He used to come every day from his father's residence at Melrose to superintend the studies of the young folks, and occasionally took his meals at Abbotsford, where he was highly esteemed. Nature had cut him out, Scott used to say, for a stalwart soldier, for he was tall, vigorous, active, and fond of athletic exercises, but accident had marred her work, the loss of a limb in boyhood having reduced him to a wooden leg. He was brought up, therefore, for the Church, whence he was occasionally called the Dominie, and is supposed, by his mixture of learning, simplicity, and amiable eccentricity, to have furnished many traits for the character of Dominie Sampson. I believe he often acted as Scott's amanuensis, when composing his novels. With him the young people were occupied in general during the early part of the day, after which they took all kinds of healthful recreations in the open air; for Scott was as solicitous to strengthen their bodies as their minds.

We had not walked much further before we saw the two Miss Scotts advancing along the hillside to meet us. The morning studies being over, they had set off to take a ramble on the hills, and gather heather blossoms, with which to decorate their hair for dinner. As they came bounding lightly like young fawns, and their dresses fluttering in the pure summer breeze, I was reminded of Scott's own description of his children in his introduction to one of the cantos of Marmion—

"My imps, though hardy, bold, and wild,
As best befits the mountain child,
Their summer gambols tell and mourn,
And anxious ask will spring return,
And birds and lambs again be gay,
And blossoms clothe the hawthorn spray?

"Yes, prattlers, yes, the daisy's flower
Again shall paint your summer bower;
Again the hawthorn shall supply
The garlands you delight to tie;

The lambs upon the lea shall bound,
The wild birds carol to the round,
And while you frolic light as they,
Too short shall seem the summer day."

As they approached, the dogs all sprang forward and gambolled around them. They played with them for a time, and then joined us with countenances full of health and glee. Sophia, the eldest, was the most lively and joyous, having much of her father's varied spirit in conversation, and seeming to catch excitement from his words and looks. Ann was of quieter mood, rather silent, owing, in some measure, no doubt, to her being some years younger.

At dinner Scott had laid by his half-rustic dress, and appeared clad in black. The girls, too, in completing their toilet, had twisted in their hair the sprigs of purple heather which they had gathered on the hillside, and looked all fresh and blooming from their breezy walk.

There was no guest at dinner but myself. Around the table were two or three dogs in attendance. Maida, the old staghound, took his seat at Scott's elbow, looking up wistfully in his master's eye, while Finette, the pet spaniel, placed herself near Mrs. Scott, by whom, as soon perceived, she was completely spoiled.

The conversation happening to turn on the merits of his dogs, Scott spoke with great feeling and affection of his favorite, Camp, who is depicted by his side in the earlier engravings of him. He talked of him as of a real friend whom he had lost, and Sophia Scott, looking up archly in his face, observed that Papa shed a few tears when poor Camp died. I may here mention another testimonial of Scott's fondness for his dogs, and his humorous mode of showing it, which I subsequently met with. Rambling with him one morning about the grounds adjacent to the house, I observed a small antique monument, on which was inscribed, in Gothic characters—

"Cy git le preux Percy."
(Here lies the brave Percy.)

I paused, supposing it to be the tomb of some stark warrior of the olden time, but Scott drew me on. "Pooh!" cried he, "it's nothing but one of the monuments of my nonsense, of which you'll find enough hereabouts." I learnt afterward that it was the grave of a favorite greyhound.

Among the other important and privileged members of the household who figured in attendance at the dinner, was a large gray cat, who, I observed, was regaled from time to time with titbits from the table. This sage grimalkin was a favorite of both master and mistress, and slept at night in their room; and Scott laughingly observed, that one of the least wise parts of their establishment was, that the window was left open at night for puss to go in and out. The cat assumed a kind of ascendancy among the quadrupeds—sitting in state in Scott's arm-chair, and occasionally stationing himself on a chair beside the door, as if to review his subjects as they passed, giving each dog a cuff beside the ears as he went by. This clapper-clawing was always taken in good part; it appeared to be, in fact, a mere act of sovereignty on the part of grimalkin, to remind the others of their vassalage; which they acknowledged by the most perfect acquiescence. A general harmony prevailed between sovereign and subjects, and they would all sleep together in the sunshine.

Scott was full of anecdote and conversation during dinner. He made some admirable remarks upon the Scottish character, and spoke strongly in praise of the quiet, orderly, honest conduct of his neighbors, which one would hardly expect, said he, from the descendants of moss troopers, and borderers, in a neighborhood famed in old times for brawl and feud, and violence of all kinds. He said he had, in his official capacity of sheriff, administered the laws for a number of years, during which there had been very few trials. The old feuds and local interests, and rivalries, and animosities of the Scotch, however, still slept, he said, in their ashes, and might easily be roused. Their hereditary feeling for names was still great. It was not always safe to have even the game of foot-ball between villages, the old clannish spirit was too apt to break out. The Scotch, he said, were more revengeful than the English; they carried their resentments longer, and would sometimes lay them by for years, but would be sure to gratify them in the end.

The ancient jealousy between the Highlanders and the Lowlanders still continued to a certain degree, the former looking upon the latter as an inferior race, less brave and hardy, but at the same time, suspecting them of a disposition to take airs upon themselves under the idea of superior refinement. This made them techy and ticklish company for a stranger on his first coming among them; ruffling up and putting themselves upon their mettle on the slightest occasion, so that he

had in a manner to quarrel and fight his way into their good graces.

He instanced a case in point in a brother of Mungo Park, who went to take up his residence in a wild neighborhood of the Highlands. He soon found himself considered as an intruder, and that there was a disposition among these cocks of the hills, to fix a quarrel on him, trusting that, being a Lowlander, he would show the white feather.

For a time he bore their flings and taunts with great coolness, until one, presuming on his forbearance, drew forth a dirk, and holding it before him, asked him if he had ever seen a weapon like that in his part of the country. Park, who was a Hercules in frame, seized the dirk, and, with one blow, drove it through an oaken table:—"Yes," replied he, "and tell your friends that a man from the Lowlands drove it where the devil himself cannot draw it out again." All persons were delighted with the feat, and the words that accompanied it. They drank with Park to a better acquaintance, and were staunch friends ever afterwards.

After dinner we adjourned to the drawing-room, which served also for study and library. Against the wall on one side was a long writing-table, with drawers; surmounted by a small cabinet of polished wood, with folding doors richly studded with brass ornaments, within which Scott kept his most valuable papers. Above the cabinet, in a kind of niche, was a complete corslet of glittering steel, with a closed helmet, and flanked by gauntlets and battle-axes. Around were hung trophies and relics of various kinds: a cimeter of Tippoo Saib; a Highland broadsword from Flodden Field; a pair of Rippon spurs from Bannockburn; and above all, a gun which had belonged to Rob Roy, and bore his initials, R. M. G., an object of peculiar interest to me at the time, as it was understood Scott was actually engaged in printing a novel founded on the story of that famous outlaw.

On each side of the cabinet were book-cases, well stored with works of romantic fiction in various languages, many of them rare and antiquated. This, however, was merely his cottage library, the principal part of his books being at Edinburgh.

From this little cabinet of curiosities Scott drew forth a manuscript picked up on the field of Waterloo, containing copies of several songs popular at the time in France. The

paper was dabbled with blood—"the very life-blood, very possibly," said Scott, "of some gay young officer, who had cherished these songs as a keepsake from some lady-love in Paris."

He adverted, in a mellow and delightful manner, to the little half-gay, half-melancholy, campaigning song, said to have been composed by General Wolfe, and sung by him at the mess table, on the eve of the storming of Quebec, in which he fell so gloriously:

"Why, soldiers, why,
Should we be melancholy, boys?
Why, soldiers, why,
Whose business 'tis to die!
For should next campaign
Send us to him who made us, boys
We're free from pain:
But should we remain,
A bottle and kind landlady
Makes all well again."

"So," added he, "the poor lad who fell at Waterloo, in all probability, had been singing these songs in his tent the night before the battle, and thinking of the fair dame who had taught him them, and promising himself, should he outlive the campaign, to return to her all glorious from the wars."

I find since that Scott published translations of these songs among some of his smaller poems.

The evening passed away delightfully in this quaint-looking apartment, half study, half drawing-room. Scott read several passages from the old romance of "Arthur," with a fine, deep sonorous voice, and a gravity of tone that seemed to suit the antiquated, black-letter volume. It was a rich treat to hear such a work, read by such a person, and in such a place; and his appearance as he sat reading, in a large armed chair, with his favorite hound Maida at his feet, and surrounded by books and relics, and border trophies, would have formed an admirable and most characteristic picture.

While Scott was reading, the sage grimalkin, already mentioned, had taken his seat in a chair beside the fire, and remained with fixed eye and grave demeanor, as if listening to the reader. I observed to Scott that his cat seemed to have a black-letter taste in literature.

"Ah," said he, "these cats are a very mysterious kind of folk. There is always more passing in their minds than we are aware of. It comes no doubt from their being so familiar with witches and warlocks." He went on to tell a little story about

a gude man who was returning to his cottage one night, when, in a lonely out-of-the-way place, he met with a funeral procession of cats all in mourning, bearing one of their race to the grave in a coffin covered with a black velvet pall. The worthy man, astonished and half-frightened at so strange a pageant, hastened home and told what he had seen to his wife and children. Scarce had he finished, when a great black cat that sat beside the fire raised himself up, exclaimed "Then I am king of the cats!" and vanished up the chimney. The funeral seen by the gude man, was one of the cat dynasty.

"Our grimalkin here," added Scott, "sometimes reminds me of the story, by the airs of sovereignty which he assumes; and I am apt to treat him with respect from the idea that he may be a great prince incog., and may some time or other come to the throne."

In this way Scott would make the habits and peculiarities of even the dumb animals about him subjects for humorous remark or whimsical story.

Our evening was enlivened also by an occasional song from Sophia Scott, at the request of her father. She never wanted to be asked twice, but complied frankly and cheerfully. Her songs were all Scotch, sung without any accompaniment, in a simple manner, but with great spirit and expression, and in their native dialects, which gave them an additional charm. It was delightful to hear her carol off in sprightly style, and with an animated air, some of those generous-spirited old Jacobite songs, once current among the adherents of the Pretender in Scotland, in which he is designated by the appellation of "The Young Chevalier."

These songs were much relished by Scott, notwithstanding his loyalty; for the unfortunate "Chevalier" has always been a hero of romance with him, as he has with many other staunch adherents to the House of Hanover, now that the Stuart line has lost all its terrors. In speaking on the subject, Scott mentioned as a curious fact, that, among the papers of the "Chevalier," which had been submitted by government to his inspection, he had found a memorial to Charles from some adherents in America, dated 1778, proposing to set up his standard in the back settlements. I regret that, at the time, I did not make more particular inquiries of Scott on the subject; the document in question, however, in all probability, still exists among the Pretender's papers, which are in the possession of the British Government.

In the course of the evening, Scott related the story of a whimsical picture hanging in the room, which had been drawn for him by a lady of his acquaintance. It represented the doleful perplexity of a wealthy and handsome young English knight of the olden time, who, in the course of a border foray, had been captured and carried off to the castle of a hard-headed and high handed old baron. The unfortunate youth was thrown into a dungeon, and a tall gallows erected before the castle gate for his execution. When all was ready, he was brought into the castle hall where the grim baron was seated in state, with his warriors armed to the teeth around him, and was given his choice, either to swing on the gibbet or to marry the baron's daughter. The last may be thought an easy alternative, but unfortunately, the baron's young lady was hideously ugly, with a mouth from ear to ear, so that not a suitor was to be had for her, either for love or money, and she was known throughout the border country by the name of Muckle-mouthed Mag!

The picture in question represented the unhappy dilemma of the handsome youth. Before him sat the grim baron, with a face worthy of the father of such a daughter, and looking daggers and ratsbane. On one side of him was Muckle-mouthed Mag, with an amorous smile across the whole breadth of her countenance, and a leer enough to turn a man to stone: on the other side was the father confessor, a sleek friar, jogging the youth's elbow, and pointing to the gallows, seen in perspective through the open portal.

The story goes, that after long laboring in mind, between the altar and the halter, the love of life prevailed, and the youth resigned himself to the charms of Muckle-mouthed Mag. Contrary to all the probabilities of romance, the match proved a happy one. The baron's daughter, if not beautiful, was a most exemplary wife; her husband was never troubled with any of those doubts and jealousies which sometimes mar the happiness of connubial life, and was made the father of a fair and undoubtedly legitimate line, which still flourishes on the border.

I give but a faint outline of the story from vague recollection; it may, perchance, be more richly related elsewhere, by some one who may retain something of the delightful humor with which Scott recounted it.

When I retired for the night, I found it almost impossible to sleep; the idea of being under the roof of Scott; of being on the

borders of the Tweed, in the very centre of that region which had for some time past been the favorite scene of romantic fiction; and above all, the recollections of the ramble I had taken, the company in which I had taken it, and the conversation which had passed, all fermented in my mind, and nearly drove sleep from my pillow.

On the following morning, the sun darted his beams from over the hills through the low lattice window. I rose at an early hour, and looked out between the branches of eglantine which overhung the casement. To my surprise Scott was already up and forth, seated on a fragment of stone, and chatting with the workmen employed on the new building. I had supposed, after the time he had wasted upon me yesterday, he would be closely occupied this morning, but he appeared like a man of leisure, who had nothing to do but bask in the sunshine and amuse himself.

I soon dressed myself and joined him. He talked about his proposed plans of Abbotsford; happy would it have been for him could he have contented himself with his delightful little vine-covered cottage, and the simple, yet hearty and hospitable style, in which he lived at the time of my visit. The great pile of Abbotsford, with the huge expense it entailed upon him, of servants, retainers, guests, and baronial style, was a drain upon his purse, a tax upon his exertions, and a weight upon his mind, that finally crushed him.

As yet, however, all was in embryo and perspective, and Scott pleased himself with picturing out his future residence, as he would one of the fanciful creations of his own romances. "It was one of his air castles," he said, "which he was reducing to solid stone and mortar." About the place were strewed various morsels from the ruins of Melrose Abbey, which were to be incorporated in his mansion. He had already constructed out of similar materials a kind of Gothic shrine over a spring, and had surmounted it by a small stone cross.

Among the relics from the Abbey which lay scattered before us, was a most quaint and antique little lion, either of red stone, or painted red, which hit my fancy. I forgot whose cognizance it was; but I shall never forget the delightful observations concerning old Melrose to which it accidentally gave rise.

The Abbey was evidently a pile that called up all Scott's poetic and romantic feelings; and one to which he was enthusiastically attached by the most fanciful and delightful of his early associations. He spoke of it, I may say, with affection. "There is no telling," said he, "what treasures are hid in that glorious old pile. It is a famous place for antiquarian plunder; there are such rich bits of old time sculpture for the architect, and old time story for the poet. There is as rare picking in it as a Stilton cheese, and in the same taste—the mouldier the better."

He went on to mention circumstances of "mighty import" connected with the Abbey, which had never been touched, and which had even escaped the researches of Johnny Bower. The heart of Robert Bruce, the hero of Scotland, had been buried in it. He dwelt on the beautiful story of Bruce's pious and chivalrous request in his dying hour, that his heart might be carried to the Holy Land and placed in the Holy Sepulchre, in fulfilment of a vow of pilgrimage; and of the loyal expedition of Sir James Douglas to convey the glorious relic. Much might be made, he said, out of the adventures of Sir James in that adventurous age; of his fortunes in Spain, and his death in a crusade against the Moors; with the subsequent fortunes of the heart of Robert Bruce, until it was brought back to its native land, and enshrined within the holy walls of old Melrose.

As Scott sat on a stone talking in this way, and knocking with his staff against the little red lion which lay prostrate before him, his gray eyes twinkled beneath his shagged eyebrows; scenes, images, incidents, kept breaking upon his mind as he proceeded, mingled with touches of the mysterious and supernatural as connected with the heart of Bruce. It seemed as if a poem or romance were breaking vaguely on his imagination. That he subsequently contemplated something of the kind, as connected with this subject, and with his favorite ruin of Melrose, is evident from his introduction to "The Monastery;" and it is a pity that he never succeeded in following out these shadowy, but enthusiastic conceptions.

A summons to breakfast broke off our conversation, when I begged to recommend to Scott's attention my friend the little red lion, who had led to such an interesting topic, and hoped he might receive some niche or station in the future castle, worthy of his evident antiquity and apparent dignity. Scott assured me, with comic gravity, that the valiant little lion

should be most honorably entertained; I hope, therefore, that he still flourishes at Abbotsford.

Before dismissing the theme of the relics from the Abbey, I will mention another, illustrative of Scott's varied humors. This was a human skull, which had probably belonged of yore to one of those jovial friars, so honorably mentioned in the old border ballad:

> "O the monks of Melrose made gude kale
> On Fridays, when they fasted;
> They wanted neither beef nor ale,
> As long as their neighbors lasted."

This skull he had caused to be cleaned and varnished, and placed it on a chest of drawers in his chamber, immediately opposite his bed; where I have seen it, grinning most dismally. It was an object of great awe and horror to the superstitious housemaids; and Scott used to amuse himself with their apprehensions. Sometimes, in changing his dress, he would leave his neck-cloth coiled round it like a turban, and none of the "lasses" dared to remove it. It was a matter of great wonder and speculation among them that the laird should have such an "awsome fancy for an auld girning skull."

At breakfast that morning Scott gave an amusing account of a little Highlander called Campbell of the North, who had a lawsuit of many years' standing with a nobleman in his neighborhood about the boundaries of their estates. It was the leading object of the little man's life; the running theme of all his conversations; he used to detail all the circumstances at full length to everybody he met, and, to aid him in his description of the premises, and make his story "mair preceese," he had a great map made of his estate, a huge roll several feet long, which he used to carry about on his shoulder. Campbell was a long-bodied, but short and bandy-legged little man, always clad in the Highland garb; and as he went about with this great roll on his shoulder, and his little legs curving like a pair of parentheses below his kilt, he was an odd figure to behold. He was like little David shouldering the spear of Goliath, which was "like unto a weaver's beam."

Whenever sheep-shearing was over, Campbell used to set out for Edinburgh to attend to his lawsuit. At the inns he paid double for all his meals and his night's lodgings, telling the landlords to keep it in mind until his return, so that he might come back that way at free cost; for he knew, he said,

that he would spend all his money among the lawyers at Edinburgh, so he thought it best to secure a retreat home again.

On one of his visits he called upon his lawyer, but was told he was not at home, but his lady was. "It's just the same thing," said little Campbell. On being shown into the parlor, he unrolled his map, stated his case at full length, and, having gone through with his story, gave her the customary fee. She would have declined it, but he insisted on her taking it. "I ha' had just as much pleasure," said he, "in telling the whole tale to you, as I should have had in telling it to your husband, and I believe full as much profit."

The last time he saw Scott, he told him he believed he and the laird were near a settlement, as they agreed to within a few miles of the boundary. If I recollect right, Scott added that he advised the little man to consign his cause and his map to the care of "Slow Willie Mowbray," of tedious memory, an Edinburgh worthy, much employed by the country people, for he tired out everybody in office by repeated visits and drawling, endless prolixity, and gained every suit by dint of boring.

These little stories and anecdotes, which abounded in Scott's conversation, rose naturally out of the subject, and were perfectly unforced; though, in thus relating them in a detached way, without the observations or circumstances which led to them, and which have passed from my recollection, they want their setting to give them proper relief. They will serve, however, to show the natural play of his mind, in its familiar moods, and its fecundity in graphic and characteristic detail.

His daughter Sophia and his son Charles were those of his family who seemed most to feel and understand his humors, and to take delight in his conversation. Mrs. Scott did not always pay the same attention, and would now and then make casual remark which would operate a little like a damper. Thus, one morning at breakfast, when Dominie Thomson, the tutor, was present, Scott was going on with great glee to relate an anecdote of the laird of Macnab, "who, poor fellow," premised he, "is dead and gone—" "Why, Mr. Scott," exclaimed the good lady, "Macnab's not dead, is he?" "Faith, my dear," replied Scott, with humorous gravity, "if he's not dead they've done him great injustice for they've buried him."

The joke passed harmless and unnoticed by Mrs. Scott, but hit the poor Dominie just as he had raised a cup of tea to his lips, causing a burst of laughter which sent half of the contents about the table.

After breakfast, Scott was occupied for some time correcting proof-sheets which he had received by the mail. The novel of Rob Roy, as I have already observed, was at that time in the press, and I supposed them to be the proof-sheets of that work. The authorship of the Waverley novels was still a matter of conjecture and uncertainty; though few doubted their being principally written by Scott. One proof to me of his being the author, was that he never adverted to them. A man so fond of anything Scottish, and anything relating to national history or local legend, could not have been mute respecting such productions, had they been written by another. He was fond of quoting the works of his contemporaries; he was continually reciting scraps of border songs, or relating anecdotes of border story. With respect to his own poems, and their merits, however, he was mute, and while with him I observed a scrupulous silence on the subject.

I may here mention a singular fact, of which I was not aware at the time, that Scott was very reserved with his children respecting his own writings, and was even disinclined to their reading his romantic poems. I learnt this, some time after, from a passage in one of his letters to me, adverting to a set of the American miniature edition of his poems, which, on my return to England, I forwarded to one of the young ladies. "In my hurry," writes he, "I have not thanked you, in Sophia's name, for the kind attention which furnished her with the American volumes. I am not quite sure I can add my own, since you have made her acquainted with much more of papa's folly than she would otherwise have learned; for I have taken special care they should never see any of these things during their earlier years."

To return to the thread of my narrative. When Scott had got through his brief literary occupation, we set out on a ramble. The young ladies started to accompany us, but they had not gone far, when they met a poor old laborer and his distressed family, and turned back to take them to the house, and relieve them.

On passing the bounds of Abbotsford, we came upon a bleak-looking farm, with a forlorn, crazy old manse, or farmhouse, standing in naked desolation. This, however, Scott told me, was an ancient hereditary property called Lauckend, about as valuable as the patrimonial estate of Don Quixote, and which, in like manner, conferred an hereditary dignity upon its proprietor, who was a laird, and, though poor as a rat,

prided himself upon his ancient blood, and the standing of his house. He was accordingly called Lauckend, according to the Scottish custom of naming a man after his family estate, but he was more generally known through the country round by the name of Lauckie Long Legs, from the length of his limbs. While Scott was giving this account of him, we saw him at a distance striding along one of his fields, with his plaid fluttering about him, and he seemed well to deserve his appellation, for he looked all legs and tartan.

Lauckie knew nothing of the world beyond his neighborhood. Scott told me that on returning to Abbotsford from his visit to France, immediately after the war, he was called on by his neighbors generally to inquire after foreign parts. Among the number came Lauckie Long Legs and an old brother as ignorant as himself. They had many inquiries to make about the French, whom they seemed to consider some remote and semi-barbarous horde—"And what like are thae barbarians in their own country?" said Lauckie, "can they write?—can they cipher?" He was quite astonished to learn that they were nearly as much advanced in civilization as the gude folks of Abbotsford.

After living for a long time in single blessedness, Lauckie all at once, and not long before my visit to the neighborhood, took it into his head to get married. The neighbors were all surprised; but the family connection, who were as proud as they were poor, were grievously scandalized, for they thought the young woman on whom he had set his mind quite beneath him. It was in vain, however, that they remonstrated on the misalliance he was about to make; he was not to be swayed from his determination. Arraying himself in his best, and saddling a gaunt steed that might have rivalled Rosinante, and placing a pillion behind his saddle, he departed to wed and bring home the humble lassie who was to be made mistress of the venerable hovel of Lauckend, and who lived in a village on the opposite side of the Tweed.

A small event of the kind makes a great stir in a little quiet country neighborhood. The word soon circulated through the village of Melrose, and the cottages in its vicinity, that Lauckie Long Legs had gone over the Tweed to fetch home his bride. All the good folks assembled at the bridge to await his return. Lauckie, however, disappointed them; for he crossed the river at a distant ford, and conveyed his bride safe to his mansion without being perceived.

Let me step forward in the course of events, and relate the fate of poor Lauckie, as it was communicated to me a year or two afterward in letter by Scott. From the time of his marriage he had no longer any peace, owing to the constant intermeddling of his relations, who would not permit him to be happy in his own way, but endeavored to set him at variance with his wife. Lauckie refused to credit any of their stories to her disadvantage: but the incessant warfare he had to wage in defence of her good name, wore out both flesh and spirit. His last conflict was with his own brothers, in front of his paternal mansion. A furious scolding match took place between them; Lauckie made a vehement profession of faith in favor of her immaculate honesty, and then fell dead at the threshold of his own door. His person, his character, his name, his story, and his fate, entitled him to be immortalized in one of Scott's novels, and I looked to recognize him in some of the succeeding works from his pen; but I looked in vain.

After passing by the domains of honest Lauckie, Scott pointed out, at a distance, the Eildon stone. There in ancient days stood the Eildon tree, beneath which Thomas the Rhymer, according to popular tradition, dealt forth his prophecies, some of which still exist in antiquated ballads.

Here we turned up a little glen with a small burn or brook whimpering and dashing along it, making an occasional waterfall, and overhung in some places with mountain ash and weeping birch. We are now, said Scott, treading classic, or rather fairy ground. This is the haunted glen of Thomas the Rhymer, where he met with the queen of fairy land, and this the bogle burn, or goblin brook, along which she rode on her dapple-gray palfrey, with silver bells ringing at the bridle.

"Here," said he, pausing, "is Huntley Bank, on which Thomas the Rhymer lay musing and sleeping when he saw, or dreamt he saw, the queen of Elfland:

"'True Thomas lay on Huntlie bank;
A ferlie he spied wi' his e'e;
And there he saw a ladye bright,
Come riding down by the Eildon tree.

"'Her skirt was o' the grass-green silk,
Her mantle o' the velvet fyne;
At ilka tett of her horse's mane
Hung fifty siller bells and nine.'"

Here Scott repeated several of the stanzas and recounted the circumstance of Thomas the Rhymer's interview with the fairy, and his being transported by her to fairy land—

> "And til seven years were gone and past,
> True Thomas on earth was never seen."

"It's a fine old story," said he, "and might be wrought up into a capital tale."

Scott continued on, leading the way as usual, and limping up the wizard glen, talking as he went, but, as his back was toward me, I could only hear the deep growling tones of his voice, like the low breathing of an organ, without distinguishing the words, until pausing, and turning his face toward me, I found he was reciting some scrap of border minstrelsy about Thomas the Rhymer. This was continually the case in my ramblings with him about this storied neighborhood. His mind was fraught with the traditionary fictions connected with every object around him, and he would breathe it forth as he went, apparently as much for his own gratification as for that of his companion.

> "Nor hill, nor brook, we paced along,
> But had its legend or its song."

His voice was deep and sonorous, he spoke with a Scottish accent, and with somewhat of the Northumbrian "burr," which, to my mind, gave a Doric strength and simplicity to his elocution. His recitation of poetry was, at times, magnificent.

I think it was in the course of this ramble that my friend Hamlet, the black greyhound, got into a bad scrape. The dogs were beating about the glens and fields as usual, and had been for some time out of sight, when we heard a barking at some distance to the left. Shortly after we saw some sheep scampering on the hills, with the dogs after them. Scott applied to his lips the ivory whistle, always hanging at his button-hole, and soon called in the culprits, excepting Hamlet. Hastening up a bank which commanded a view along a fold or hollow of the hills, we beheld the sable prince of Denmark standing by the bleeding body of a sheep. The carcass was still warm, the throat bore marks of the fatal grip, and Hamlet's muzzle was stained with blood. Never was culprit more completely caught in *flagrante delicto*. I supposed the doom of poor Hamlet to be sealed; for no higher offence can be committed by a dog in a country abounding with sheep-walks. Scott, however, had a

greater value for his dogs than for his sheep. They were his companions and friends. Hamlet, too, though an irregular, impertinent kind of youngster, was evidently a favorite. He would not for some time believe it could be he who had killed the sheep. It must have been some cur of the neighborhood, that had made off on our approach and left poor Hamlet in the lurch. Proofs, however, were too strong, and Hamlet was generally condemned. "Well, well," said Scott, "it's partly my own fault. I have given up coursing for some time past, and the poor dog has had no chance after game to take the fire edge off of him. If he was put after a hare occasionally he never would meddle with sheep."

I understood, afterward, that Scott actually got a pony, and went out now and then coursing with Hamlet, who, in consequence, showed no further inclination for mutton.

A further stroll among the hills brought us to what Scott pronounced the remains of a Roman camp, and as we sat upon a hillock which had once formed a part of the ramparts, he pointed out the traces of the lines and bulwarks, and the prætorium, and showed a knowledge of castramatation that would not have disgraced the antiquarian Oldbuck himself. Indeed, various circumstances that I observed about Scott during my visit, concurred to persuade me that many of the antiquarian humors of Monkbarns were taken from his own richly compounded character, and that some of the scenes and personages of that admirable novel were furnished by his immediate neighborhood.

He gave me several anecdotes of a noted pauper named Andrew Gemmells, or Gammel, as it was pronounced, who had once flourished on the banks of Galla Water, immediately opposite Abbotsford, and whom he had seen and talked and joked with when a boy; and I instantly recognized the likeness of that mirror of philosophic vagabonds and Nestor of beggars, Edie Ochiltree. I was on the point of pronouncing the name and recognizing the portrait, when I recollected the incognito observed by Scott with respect to his novels, and checked myself; but it was one among many things that tended to convince me of his authorship.

His picture of Andrew Gemmells exactly accorded with that of Edie as to his height, carriage, and soldier-like air, as well as

his arch and sarcastic humor. His home, if home he had, was at Galashiels; but he went "daundering" about the country, along the green shaws and beside the burns, and was a kind of walking chronicle throughout the valleys of the Tweed, the Ettrick, and the Yarrow; carrying the gossip from house to house, commenting on the inhabitants and their concerns, and never hesitating to give them a dry rub as to any of their faults or follies.

A shrewd beggar like Andrew Gemmells, Scott added, who could sing the old Scotch airs, tell stories and traditions, and gossip away the long winter evenings, was by no means an unwelcome visitor at a lonely manse or cottage. The children would run to welcome him, and place his stool in a warm corner of the ingle nook, and the old folks would receive him a a privileged guest.

As to Andrew, he looked upon them all as a parson does upon his parishioners, and considered the alms he received as much his due as the other does his tithes. "I rather think," added Scott, "Andrew considered himself more of a gentleman than those who toiled for a living, and that he secretly looked down upon the painstaking peasants that fed and sheltered him."

He had derived his aristocratical notions in some degree from being admitted occasionally to a precarious sociability with some of the small country gentry, who were sometimes in want of company to help while away the time. With these Andrew would now and then play at cards and dice, and he never lacked "siller in pouch" to stake on a game, which he did with a perfect air of a man to whom money was a matter of little moment, and no one could lose his money with more gentlemanlike coolness.

Among those who occasionally admitted him to this familiarity, was old John Scott of Galla, a man of family, who inhabited his paternal mansion of Torwoodlee. Some distinction of rank, however, was still kept up. The laird sat on the inside of the window and the beggar on the outside, and they played cards on the sill.

Andrew now and then told the laird a piece of his mind very freely; especially on one occasion, when he had sold some of his paternal lands to build himself a larger house with the proceeds. The speech of honest Andrew smacks of the shrewdness of Edie Ochiltree.

"It's a' varra weel—it's a' varra weel, Torwoodlee," said he;

"but who would ha' thought that your father's son would ha' sold two gude estates to build a shaw's (cuckoo's) nest on the side of a hill?"

That day there was an arrival at Abbotsford of two English tourists; one a gentleman of fortune and landed estate, the other a young clergyman whom he appeared to have under his patronage, and to have brought with him as a travelling companion.

The patron was one of those well-bred, commonplace gentlemen with which England is overrun. He had great deference for Scott, and endeavored to acquit himself learnedly in his company, aiming continually at abstract disquisitions, for which Scott had little relish. The conversation of the latter, as usual, was studded with anecdotes and stories, some of them of great pith and humor; the well-bred gentleman was either too dull to feel their point, or too decorous to indulge in hearty merriment; the honest parson, on the contrary, who was not too refined to be happy, laughed loud and long at every joke, and enjoyed them with the zest of a man who has more merriment in his heart than coin in his pocket.

After they were gone, some comments were made upon their different deportments. Scott spoke very respectfully of the good breeding and measured manners of the man of wealth, but with a kindlier feeling of the honest parson, and the homely but hearty enjoyment with which he relished every pleasantry. "I doubt," said he, "whether the parson's lot in life is not the best; if he cannot command as many of the good things of this world by his own purse as his patron can, he beats him all hollow in his enjoyment of them when set before him by others. Upon the whole," added he, "I rather think I prefer the honest parson's good humor to his patron's good breeding; I have a great regard for a hearty laugher."

He went on to speak of the great influx of English travellers which of late years had inundated Scotland; and doubted whether they had not injured the old-fashioned Scottish character. "Formerly they came here occasionally as sportsmen," said he, "to shoot moor game, without any idea of looking at scenery; and they moved about the country in hardy simple style, coping with the country people in their own way; but now they come rolling about in their equipages, to see ruins, and spend money, and their lavish extravagance has played

the vengeance with the common people. It has made them rapacious in their dealings with strangers, greedy after money, and extortionate in their demands for the most trivial services. Formerly," continued he, "the poorer classes of our people were, comparatively, disinterested: they offered their services gratuitously, in promoting the amusement, or aiding the curiosity of strangers, and were gratified by the smallest compensation; but now they make a trade of showing rocks and ruins, and are as greedy as Italian cicerones. They look upon the English as so many walking money-bags: the more they are shaken and poked, the more they will leave behind them."

I told him that he had a great deal to answer for on that head, since it was the romantic associations he had thrown by his writings over so many out-of-the-way places in Scotland, that had brought in the influx of curious travellers.

Scott laughed, and said he believed I might be in some measure in the right, as he recollected a circumstance in point. Being one time at Glenross, an old woman who kept a small inn, which had but little custom, was uncommonly officious in her attendance upon him, and absolutely incommoded him with her civilities. The secret at length came out. As he was about to depart, she addressed him with many curtsies, and said she understood he was the gentleman that had written a bonnie book about Loch Katrine. She begged him to write a little about their lake also, for she understood his book had done the inn at Loch Katrine a muckle deal of good.

On the following day I made an excursion with Scott and the young ladies to Dryburgh Abbey. We went in an open carriage, drawn by two sleek old black horses, for which Scott seemed to have an affection, as he had for every dumb animal that belonged to him. Our road lay through a variety of scenes, rich in poetical and historical associations, about most of which Scott had something to relate. In one part of the drive, he pointed to an old border keep, or fortress, on the summit of a naked hill, several miles off, which he called Smallholm Tower, and a rocky knoll on which it stood, the "Sandy Knowe crags." It was a place, he said, peculiarly dear to him, from the recollections of childhood. His father had lived there in the old Smallholm Grange, or farm-house; and he had been sent there, when but two years old, on account of his lameness, that he might have the benefit of the pure air of the hills, and be under the care of his grandmother and aunts.

In the introduction of one of the cantos of Marmion, he has depicted his grandfather, and the fireside of the farm-house; and has given an amusing picture of himself in his boyish years:

"Still with vain fondness could I trace
Anew each kind familiar face,
That brightened at our evening fire;
From the thatched mansion's gray-haired sire,
Wise without learning, plain and good,
And sprung of Scotland's gentler blood;
Whose eye in age, quick, clear and keen,
Showed what in youth its glance had been;
Whose doom discording neighbors sought,
Content with equity unbought;
To him the venerable priest,
Our frequent and familiar guest,
Whose life and manners well could paint
Alike the student and the saint;
Alas! whose speech too oft I broke
With gambol rude and timeless joke;
For I was wayward, bold, and wild,
A self-willed imp, a grandame's child;
But half a plague, and half a jest,
Was still endured, beloved, carest."

It was, he said, during his residence at Smallholm crags that he first imbibed his passion for legendary tales, border traditions, and old national songs and ballads. His grandmother and aunts were well versed in that kind of lore, so current in Scottish country life. They used to recount them in long, gloomy winter days, and about the ingle nook at night, in conclave with their gossip visitors; and little Walter would sit and listen with greedy ear: thus taking into his infant mind the seeds of many a splendid fiction.

There was an old shepherd, he said, in the service of the family, who used to sit under the sunny wall, and tell marvellous stories, and recite old time ballads, as he knitted stockings. Scott used to be wheeled out in his chair, in fine weather, and would sit beside the old man, and listen to him for hours.

The situation of Sandy Knowe was favorable both for story-teller and listener. It commanded a wide view over all the border country, with its feudal towers, its haunted glens, and wizard streams. As the old shepherd told his tales, he could point out the very scene of action. Thus, before Scott could walk, he was made familiar with the scenes of his future stories; they were all seen as through a magic medium, and took that tinge of romance, which they ever after retained in his

imagination. From the height of Sandy Knowe, he may be said to have had the first look-out upon the promised land of his future glory.

On referring to Scott's works, I find many of the circumstances related in this conversation, about the old tower, and the boyish scenes connected with it, recorded in the introduction to Marmion, already cited. This was frequently the case with Scott; incidents and feelings that had appeared in his writings, were apt to be mingled up in his conversation, for they had been taken from what he had witnessed and felt in real life, and were connected with those scenes among which he lived, and moved, and had his being. I make no scruple at quoting the passage relative to the tower, though it repeats much of the foregone imagery, and with vastly superior effect:

Thus, while I ape the measure wild
Of tales that charmed me yet a child,
Rude though they be, still with the chime
Return the thoughts of early time;
And feelings roused in life's first day,
Glow in the line, and prompt the lay.
Then rise those crags, that mountain tower,
Which charmed my fancy's wakening hour,
Though no broad river swept along
To claim perchance heroic song;
Though sighed no groves in summer gale
To prompt of love a softer tale;
Though scarce a puny streamlet's speed
Claimed homage from a shepherd's reed;
Yet was poetic impulse given,
By the green hill and clear blue heaven.
It was a barren scene, and wild,
Where naked cliffs were rudely piled;
But ever and anon between
Lay velvet tufts of loveliest green;
And well the lonely infant knew
Recesses where the wall-flower grew,
And honey-suckle loved to crawl
Up the low crag and ruined wall.
I deemed such nooks the sweetest shade
The sun in all his round surveyed;
And still I thought that shattered tower
The mightiest work of human power;
And marvell'd as the aged hind
With some strange tale bewitched my mind,
Of forayers, who, with headlong force,
Down from that strength had spurred their horse,
Their southern rapine to renew,
Far in the distant Cheviot's blue,
And, home returning, filled the hall
With revel, wassail-rout, and brawl—

Methought that still, with tramp and clang
The gate-way's broken arches rang;
Methought grim features, seamed with scars,
Glared through the window's rusty bars.
And ever by the winter hearth,
Old tales I heard of woe or mirth,
Of lovers' slights, of ladies' charms,
Of witches' spells, of warriors' arms;
Of patriot battles, won of old,
By Wallace wight and Bruce the bold;
Of later fields of feud and fight,
When pouring from the Highland height,
The Scottish clans, in headlong sway,
Had swept the scarlet ranks away.
While stretched at length upon the floor,
Again I fought each combat o'er.
Pebbles and shells, in order laid,
The mimic ranks of war displayed;
And onward still the Scottish Lion bore,
And still the scattered Southron fled before."

Scott eyed the distant height of Sandy Knowe with an earnest gaze as we rode along, and said he had often thought of buying the place, repairing the old tower, and making it his residence. He has in some measure, however, paid off his early debt of gratitude, in clothing it with poetic and romantic associations, by his tale of "The Eve of St. John." It is to be hoped that those who actually possess so interesting a monument of Scott's early days, will preserve it from further dilapidation.

Not far from Sandy Knowe, Scott pointed out another old border hold, standing on the summit of a hill, which had been a kind of enchanted castle to him in his boyhood. It was the tower of Bemerside, the baronial residence of the Haigs, or De Hagas, one of the oldest families of the border. "There had seemed to him," he said, "almost a wizard spell hanging over it, in consequence of a prophecy of Thomas the Rhymer, in which, in his young days, he most potently believed:"

"Betide, betide, whate'er betide,
Haig shall be Haig of Bemerside."

Scott added some particulars which showed that, in the present instance, the venerable Thomas had not proved a false prophet, for it was a noted fact that, amid all the changes and chances of the border; through all the feuds, and forays, and sackings, and burnings, which had reduced most of the castles to ruins, and the proud families that once possessed them to

poverty, the tower of Bemerside still remained unscathed, and was still the stronghold of the ancient family of Haig.

Prophecies, however, often insure their own fulfilment. It is very probable that the prediction of Thomas the Rhymer has linked the Haigs to their tower, as their rock of safety, and has induced them to cling to it almost superstitiously, through hardships and inconveniences that would, otherwise, have caused its abandonment.

I afterwards saw, at Dryburgh Abbey, the burying place of this predestinated and tenacious family, the inscription of which showed the value they set upon their antiquity:

Locus Sepulturæ,
Antiquessimæ Familiæ
De Haga
De Bemerside.

In reverting to the days of his childhood, Scott observed that the lameness which had disabled him in infancy gradually decreased; he soon acquired strength in his limbs, and though he always limped, he became, even in boyhood, a great walker. He used frequently to stroll from home and wander about the country for days together, picking up all kinds of local gossip, and observing popular scenes and characters. His father used to be vexed with him for this wandering propensity, and, shaking his head, would say he fancied the boy would make nothing but a peddler. As he grew older he became a keen sportsman, and passed much of his time hunting and shooting. His field sports led him into the most wild and unfrequented parts of the country, and in this way he picked up much of that local knowledge which he has since evinced in his writings.

His first visit to Loch Katrine, he says, was in his boyish days, on a shooting excursion. The island, which he has made the romantic residence of the "Lady of the Lake," was then garrisoned by an old man and his wife. Their house was vacant; they had put the key under the door, and were absent fishing. It was at that time a peaceful residence, but became afterward a resort of smugglers, until they were ferreted out.

In after years, when Scott began to turn this local knowledge to literary account, he revisited many of those scenes of his early ramblings, and endeavored to secure the fugitive remains of the traditions and songs that had charmed his boyhood. When collecting materials for his "Border Minstrelsy,"

he used, he said, to go from cottage to cottage, and make the old wives repeat all they knew, if but two lines; and by putting these scraps together, he retrieved many a fine characteristic old ballad or tradition from oblivion.

I regret to say that I can scarce recollect anything of our visit to Dryburgh Abbey. It is on the estate of the Earl of Buchan. The religious edifice is a mere ruin, rich in Gothic antiquities, but especially interesting to Scott, from containing the family vault, and the tombs and monuments of his ancestors. He appeared to feel much chagrin at their being in the possession, and subject to the intermeddlings of the Earl, who was represented as a nobleman of an eccentric character. The latter, however, set great value on these sepulchral relics, and had expressed a lively anticipation of one day or other having the honor of burying Scott, and adding his monument to the collection, which he intended should be worthy of the "mighty minstrel of the north"—a prospective compliment which was by no means relished by the object of it.

One of my pleasant rambles with Scott, about the neighborhood of Abbotsford, was taken in company with Mr. William Laidlaw, the steward of his estate. This was a gentleman for whom Scott entertained a particular value. He had been born to a competency, had been well educated, his mind was richly stored with varied information, and he was a man of sterling moral worth. Having been reduced by misfortune, Scott had got him to take charge of his estate. He lived at a small farm on the hillside above Abbotsford, and was treated by Scott as a cherished and confidential friend, rather than a dependent.

As the day was showery, Scott was attended by one of his retainers, named Tommie Purdie, who carried his plaid, and who deserves especial mention. Sophia Scott used to call him her father's grand vizier, and she gave a playful account one evening, as she was hanging on her father's arm, of the consultations which he and Tommie used to have about matters relative to farming. Purdie was tenacious of his opinions, and he and Scott would have long disputes in front of the house, as to something that was to be done on the estate, until the latter, fairly tired out, would abandon the ground and the argument, exclaiming, "Well, well, Tom, have it your own way."

After a time, however, Purdie would present himself at the door of the parlor, and observe, "I ha' been thinking over the

matter, and upon the whole, I think I'll take your honor's advice."

Scott laughed heartily when this anecdote was told of him. "It was with him and Tom," he said, "as it was with an old laird and a pet servant, whom he had indulged until he was positive beyond all endurance." "This won't do!" cried the old laird, in a passion, "we can't live together any longer—we must part." "An' where the deil does your honor mean to go?" replied the other.

I would, moreover, observe of Tom Purdie, that he was a firm believer in ghosts, and warlocks, and all kinds of old wives' fable. He was a religious man, too, mingling a little degree of Scottish pride in his devotion; for though his salary was but twenty pounds a year, he had managed to afford seven pounds for a family Bible. It is true, he had one hundred pounds clear of the world, and was looked up to by his comrades as a man of property.

In the course of our morning's walk, we stopped at a small house belonging to one of the laborers on the estate. The object of Scott's visit was to inspect a relic which had been digged up in a Roman camp, and which, if I recollect right, he pronounced to have been a tongs. It was produced by the cottager's wife, a ruddy, healthy-looking dame, whom Scott addressed by the name of Ailie. As he stood regarding the relic, turning it round and round, and making comments upon it, half grave, half comic, with the cottage group around him, all joining occasionally in the colloquy, the inimitable character of Monkbarns was again brought to mind, and I seemed to see before me that prince of antiquarians and humorists holding forth to his unlearned and unbelieving neighbors.

Whenever Scott touched, in this way, upon local antiquities, and in all his familiar conversations about local traditions and superstitions, there was always a sly and quiet humor running at the bottom of his discourse, and playing about his countenance, as if he sported with the subject. It seemed to me as if he distrusted his own enthusiasm, and was disposed to droll upon his own humors and peculiarities, yet, at the same time, a poetic gleam in his eye would show that he really took a strong relish and interest in them. "It was a pity," he said, "that antiquarians were generally so dry, for the subjects they handled were rich in historical and poetical recollections, in picturesque details, in quaint and heroic characteristics, and in all kinds of curious and obsolete ceremonials. They are

always groping among the rarest materials for poetry, but they have no idea of turning them to poetic use. Now every fragment from old times has, in some degree, its story with it, or gives an inkling of something characteristic of the circumstances and manners of its day, and so sets the imagination at work."

For my own part I never met with antiquarian so delightful, either in his writings or his conversation; and the quiet subacid humor that was prone to mingle in his disquisitions, gave them, to me, a peculiar and an exquisite flavor. But he seemed, in fact, to undervalue everything that concerned himself. The play of his genius was so easy that he was unconscious of its mighty power, and made light of those sports of intellect that shamed the efforts and labors of other minds.

Our ramble this morning took us again up the Rhymer's Glen, and by Huntley Bank, and Huntley Wood, and the silver waterfall overhung with weeping birches and mountain ashes, those delicate and beautiful trees which grace the green shaws and burnsides of Scotland. The heather, too, that closely woven robe of Scottish landscape which covers the nakedness of its hills and mountains, tinted the neighborhood with soft and rich colors. As we ascended the glen, the prospects opened upon us; Melrose, with its towers and pinnacles, lay below; beyond were the Eildon hills, the Cowden Knowes, the Tweed, the Galla Water, and all the storied vicinity; the whole landscape varied by gleams of sunshine and driving showers.

Scott, as usual, took the lead, limping along with great activity, and in joyous mood, giving scraps of border rhymes and border stories; two or three times in the course of our walk there were drizzling showers, which I supposed would put an end to our ramble, but my companions trudged on as unconcernedly as if it had been fine weather.

At length, I asked whether we had not better seek some shelter. "True," said Scott, "I did not recollect that you were not accustomed to our Scottish mists. This is a lachrymose climate, evermore showering. We, however, are children of the mist, and must not mind a little whimpering of the clouds any more than a man must mind the weeping of an hysterical wife. As you are not accustomed to be wet through, as a matter of course, in a morning's walk, we will bide a bit under the lee of this bank until the shower is over." Taking his seat under shelter of a thicket, he called to his man George for his tartan, then turning to me, "Come," said he, "come under my plaidy,

as the old song goes;" so, making me nestle down beside him, he wrapped a part of the plaid round me, and took me, as he said, under his wing.

While we were thus nestled together, he pointed to a hole in the opposite bank of the glen. That, he said, was the hole of an old gray badger, who was doubtless snugly housed in this bad weather. Sometimes he saw him at the entrance of his hole, like a hermit at the door of his cell, telling his beads, or reading a homily. He had a great respect for the venerable anchorite, and would not suffer him to be disturbed. He was a kind of successor to Thomas the Rhymer, and perhaps might be Thomas himself returned from fairy land, but still under fairy spell.

Some accident turned the conversation upon Hogg, the poet, in which Laidlaw, who was seated beside us, took a part. Hogg had once been a shepherd in the service of his father, and Laidlaw gave many interesting anecdotes of him, of which I now retain no recollection. They used to tend the sheep together when Laidlaw was a boy, and Hogg would recite the first struggling conceptions of his muse. At night when Laidlaw was quartered comfortably in bed, in the farmhouse, poor Hogg would take to the shepherd's hut in the field on the hillside, and there lie awake for hours together, and look at the stars and make poetry, which he would repeat the next day to his companion.

Scott spoke in warm terms of Hogg, and repeated passages from his beautiful poem of "Kelmeny," to which he gave great and well-merited praise. He gave, also, some amusing anecdotes of Hogg and his publisher, Blackwood, who was at that time just rising into the bibliographical importance which he has since enjoyed.

Hogg, in one of his poems, I believe the "Pilgrims of the Sun," had dabbled a little in metaphysics, and like his heroes, had got into the clouds. Blackwood, who began to affect criticism, argued stoutly with him as to the necessity of omitting or elucidating some obscure passage. Hogg was immovable.

"But, man," said Blackwood, "I dinna ken what ye mean in this passage." "Hout tout, man," replied Hogg, impatiently, "I dinna ken always what I mean mysel." There is many a metaphysical poet in the same predicament with honest Hogg.

Scott promised to invite the Shepherd to Abbotsford during my visit, and I anticipated much gratification in meeting with him, from the account I had received of his character and manners, and the great pleasure I had derived from his works.

Circumstances, however, prevented Scott from performing his promise; and to my great regret I left Scotland without seeing one of its most original and national characters.

When the weather held up, we continued our walk until we came to a beautiful sheet of water, in the bosom of the mountain, called, if I recollect right, the lake of Cauldshiel. Scott prided himself much upon this little Mediterranean sea in his dominions, and hoped I was not too much spoiled by our great lakes in America to relish it. He proposed to take me out to the centre of it, to a fine point of view, for which purpose we embarked in a small boat, which had been put on the lake by his neighbor, Lord Somerville. As I was about to step on board, I observed in large letters on one of the benches, "Search No. 2." I paused for a moment and repeated the inscription aloud, trying to recollect something I had heard or read to which it alluded. "Pshaw," cried Scott, "it is only some of Lord Somerville's nonsense—get in!" In an instant scenes in the Antiquary connected with "Search No. 1," flashed upon my mind. "Ah! I remember now," said I, and with a laugh took my seat, but adverted no more to the circumstance.

We had a pleasant row about the lake, which commanded some pretty scenery. The most interesting circumstance connected with it, however, according to Scott, was, that it was haunted by a bogle in the shape of a water bull, which lived in the deep parts, and now and then came forth upon dry land and made a tremendous roaring, that shook the very hills. This story had been current in the vicinity from time immemorial;—there was a man living who declared he had seen the bull,—and he was believed by many of his simple neighbors. "I don't choose to contradict the tale," said Scott, "for I am willing to have my lake stocked with any fish, flesh, or fowl that my neighbors think proper to put into it; and these old wives' fables are a kind of property in Scotland that belongs to the estates and goes with the soil. Our streams and lochs are like the rivers and pools in Germany, that have all their Wasser Nixe, or water witches, and I have a fancy for these kind of amphibious bogles and hobgoblins."

Scott went on after we had landed to make many remarks, mingled with picturesque anecdotes, concerning the fabulous beings with which the Scotch were apt to people the wild streams and lochs that occur in the solemn and lonely scenes

of their mountains; and to compare them with similar superstitions among the northern nations of Europe; but Scotland, he said, was above all other countries for this wild and vivid progeny of the fancy, from the nature of the scenery, the misty magnificence and vagueness of the climate, the wild and gloomy events of its history; the clannish divisions of its people; their local feelings, notions, and prejudices; the individuality of their dialect, in which all kinds of odd and peculiar notions were incorporated; by the secluded life of their mountaineers; the lonely habits of their pastoral people, much of whose time was passed on the solitary hillsides; their traditional songs, which clothed every rock and stream with old world stories, handed down from age to age, and generation to generation. The Scottish mind, he said, was made up of poetry and strong common sense; and the very strength of the latter gave perpetuity and luxuriance to the former. It was a strong tenacious soil, into which, when once a seed of poetry fell, it struck deep root and brought forth abundantly. "You will never weed these popular stories and songs and superstitions out of Scotland," said he. "It is not so much that the people believe in them, as that they delight in them. They belong to the native hills and streams of which they are fond, and to the history of their forefathers, of which they are proud."

"It would do your heart good," continued he, "to see a number of our poor country people seated round the ingle nook, which is generally capacious enough, and passing the long dark dreary winter nights listening to some old wife, or strolling gaberlunzie, dealing out auld world stories about bogles and warlocks, or about raids and forays, and border skirmishes; or reciting some ballad stuck full of those fighting names that stir up a true Scotchman's blood like the sound of a trumpet. These traditional tales and ballads have lived for ages in mere oral circulation, being passed from father to son, or rather from grandam to grandchild, and are a kind of hereditary property of the poor peasantry, of which it would be hard to deprive them, as they have not circulating libraries to supply them with works of fiction in their place."

I do not pretend to give the precise words, but, as nearly as I can from scanty memorandums and vague recollections, the leading ideas of Scott. I am constantly sensible, however, how far I fall short of his copiousness and richness.

He went on to speak of the elves and sprites, so frequent

in Scottish legend. "Our fairies, however," said he, "though they dress in green, and gambol by moonlight about the banks, and shaws, and burnsides, are not such pleasant little folks as the English fairies, but are apt to bear more of the warlock in their natures, and to play spiteful tricks. When I was a boy, I used to look wistfully at the green hillocks that were said to be haunted by fairies, and felt sometimes as if I should like to lie down by them and sleep, and be carried off to Fairy Land, only that I did not like some of the cantrips which used now and then to be played off upon visitors."

Here Scott recounted, in graphic style, and with much humor, a little story which used to be current in the neighborhood, of an honest burgess of Selkirk, who, being at work upon the hill of Peatlaw, fell asleep upon one of these "fairy knowes," or hillocks. When he awoke, he rubbed his eyes and gazed about him with astonishment, for he was in the market-place of a great city, with a crowd of people bustling about him, not one of whom he knew. At length he accosted a bystander, and asked him the name of the place. "Hout man," replied the other, "are ye in the heart o' Glasgow, and speer the name of it?" The poor man was astonished, and would not believe either ears or eyes; he insisted that he had lain down to sleep but half an hour before on the Peatlaw, near Selkirk. He came well nigh being taken up for a madman, when, fortunately, a Selkirk man came by, who knew him, and took charge of him, and conducted him back to his native place. Here, however, he was likely to fare no better, when he spoke of having been whisked in his sleep from the Peatlaw to Glasgow. The truth of the matter at length came out; his coat, which he had taken off when at work on the Peatlaw, was found lying near a "fairy knowe," and his bonnet, which was missing, was discovered on the weathercock of Lanark steeple. So it was as clear as day that he had been carried through the air by the fairies while he was sleeping, and his bonnet had been blown off by the way.

I give this little story but meagrely from a scanty memorandum; Scott has related it in somewhat different style in a note to one of his poems; but in narration these anecdotes derived their chief zest, from the quiet but delightful humor, the bonhomie with which he seasoned them, and the sly glance of the eye from under his bushy eyebrows, with which they were accompanied.

That day at dinner, we had Mr. Laidlaw and his wife, and a female friend who accompanied them. The latter was a very intelligent, respectable person, about the middle age, and was treated with particular attention and courtesy by Scott. Our dinner was a most agreeable one; for the guests were evidently cherished visitors to the house, and felt that they were appreciated.

When they were gone, Scott spoke of them in the most cordial manner. "I wished to show you," said he, "some of our really excellent, plain Scotch people; not fine gentlemen and ladies, for such you can meet everywhere, and they are everywhere the same. The character of a nation is not to be learnt from its fine folks."

He then went on with a particular eulogium on the lady who had accompanied the Laidlaws. She was the daughter, he said, of a poor country clergyman, who had died in debt, and left her an orphan and destitute. Having had a good plain education, she immediately set up a child's school, and had soon a numerous flock under her care, by which she earned a decent maintenance. That, however, was not her main object. Her first care was to pay off her father's debts, that no ill word or ill will might rest upon his memory.

This, by dint of Scottish economy, backed by filial reverence and pride, she accomplished, though in the effort, she subjected herself to every privation. Not content with this, she in certain instances refused to take pay for the tuition of the children of some of her neighbors, who had befriended her father in his need, and had since fallen into poverty. "In a word," added Scott, "she is a fine old Scotch girl; and I delight in her, more than in many a fine lady I have known, and I have known many of the finest."

It is time, however, to draw this rambling narrative to a close. Several days were passed by me, in the way I have attempted to describe, in almost constant, familiar, and joyous conversation with Scott: it was as if I were admitted to a social communion with Shakespeare, for it was with one of a kindred, if not equal genius. Every night I retired with my mind filled with delightful recollections of the day, and every morning I rose with the certainty of new enjoyment. The days thus spent, I shall ever look back to, as among the very happiest of my life; for I was conscious at the time of being happy.

The only sad moment that I experienced at Abbotsford was that of my departure; but it was cheered with the prospect of soon returning; for I had promised, after making a tour in the Highlands, to come and pass a few more days on the banks of the Tweed, when Scott intended to invite Hogg the poet to meet me. I took a kind farewell of the family, with each of whom I had been highly pleased. If I have refrained from dwelling particularly on their several characters, and giving anecdotes of them individually, it is because I consider them shielded by the sanctity of domestic life; Scott, on the contrary, belongs to history. As he accompanied me on foot, however, to a small gate on the confines of his premises, I could not refrain from expressing the enjoyment I had experienced in his domestic circle, and passing some warm eulogiums on the young folks from whom I had just parted. I shall never forget his reply. "They have kind hearts," said he, "and that is the main point as to human happiness. They love one another, poor things, which is every thing in domestic life. The best wish I can make you, my friend," added he, laying his hand upon my shoulder, "is, that when you return to your own country, you may get married, and have a family of young bairns about you. If you are happy, there they are to share your happiness—and if you are otherwise—there they are to comfort you."

By this time we had reached the gate, when he halted, and took my hand. "I will not say farewell," said he, "for it is always a painful word, but I will say, come again. When you have made your tour to the Highlands, come here and give me a few more days—but come when you please, you will always find Abbotsford open to you, and a hearty welcome."

I have thus given, in a rude style, my main recollections of what occurred during my sojourn at Abbotsford, and I feel mortified that I can give but such meagre, scattered, and colorless details of what was so copious, rich, and varied. During several days that I passed there Scott was in admirable vein. From early morn until dinner time he was rambling about, showing me the neighborhood, and during dinner and until late at night, engaged in social conversation. No time was reserved for himself; he seemed as if his only occupation was to entertain me; and yet I was almost an entire stranger to him, one of whom he knew nothing, but an idle book I had written,

and which, some years before, had amused him. But such was Scott—he appeared to have nothing to do but lavish his time, attention, and conversation on those around. It was difficult to imagine what time he found to write those volumes that were incessantly issuing from the press; all of which, too, were of a nature to require reading and research. I could not find that his life was ever otherwise than a life of leisure and haphazard recreation, such as it was during my visit. He scarce ever balked a party of pleasure, or a sporting excursion, and rarely pleaded his own concerns as an excuse for rejecting those of others. During my visit I heard of other visitors who had preceded me, and who must have kept him occupied for many days, and I have had an opportunity of knowing the course of his daily life for some time subsequently. Not long after my departure from Abbotsford, my friend Wilkie arrived there, to paint a picture of the Scott family. He found the house full of guests. Scott's whole time was taken up in riding and driving about the country, or in social conversation at home. "All this time," said Wilkie to me, "I did not presume to ask Mr. Scott to sit for his portrait, for I saw he had not a moment to spare; I waited for the guests to go away, but as fast as one went another arrived, and so it continued for several days, and with each set he was completely occupied. At length all went off, and we were quiet. I thought, however, Mr. Scott will now shut himself up among his books and papers, for he has to make up for lost time; it won't do for me to ask him now to sit for his picture. Laidlaw, who managed his estate, came in, and Scott turned to him, as I supposed, to consult about business. 'Laidlaw,' said he, 'to-morrow morning we'll go across the water and take the dogs with us—there's a place where I think we shall be able to find a hare.'

"In short," added Wilkie, "I found that instead of business, he was thinking only of amusement, as if he had nothing in the world to occupy him; so I no longer feared to intrude upon him."

The conversation of Scott was frank, hearty, picturesque, and dramatic. During the time of my visit he inclined to the comic rather than the grave, in his anecdotes and stories, and such, I was told, was his general inclination. He relished a joke, or a trait of humor in social intercourse, and laughed with right good will. He talked not for effect nor display, but from the flow of his spirits, the stores of his memory, and the vigor of his imagination. He had a natural turn for narration,

and his narratives and descriptions were without effort, yet wonderfully graphic. He placed the scene before you like a picture; he gave the dialogue with the appropriate dialect or peculiarities, and described the appearance and characters of his personages with that spirit and felicity evinced in his writings. Indeed, his conversation reminded me continually of his novels; and it seemed to me, that during the whole time I was with him, he talked enough to fill volumes, and that they could not have been filled more delightfully.

He was as good a listener as talker, appreciating everything that others said, however humble might be their rank or pretensions, and was quick to testify his perception of any point in their discourse. He arrogated nothing to himself, but was perfectly unassuming and unpretending, entering with heart and soul into the business, or pleasure, or, I had almost said, folly, of the hour and the company. No one's concerns, no one's thoughts, no one's opinions, no one's tastes and pleasures seemed beneath him. He made himself so thoroughly the companion of those with whom he happened to be, that they forgot for a time his vast superiority, and only recollected and wondered, when all was over, that it was Scott with whom they had been on such familiar terms, and in whose society they had felt so perfectly at their ease.

It was delightful to observe the generous spirit in which he spoke of all his literary contemporaries, quoting the beauties of their works, and this, too, with respect to persons with whom he might have been supposed to be at variance in literature or politics. Jeffrey, it was thought, had ruffled his plumes in one of his reviews, yet Scott spoke of him in terms of high and warm eulogy, both as an author and as a man.

His humor in conversation, as in his works, was genial and free from all causticity. He had a quick perception of faults and foibles, but he looked upon poor human nature with an indulgent eye, relishing what was good and pleasant, tolerating what was frail, and pitying what was evil. It is this beneficent spirit which gives such an air of bonhomie to Scott's humor throughout all his works. He played with the foibles and errors of his fellow beings, and presented them in a thousand whimsical and characteristic lights, but the kindness and generosity of his nature would not allow him to be a satirist. I do not recollect a sneer throughout his conversation any more than there is throughout his works.

Such is a rough sketch of Scott, as I saw him in private life,

not merely at the time of the visit here narrated, but in the casual intercourse of subsequent years. Of his public character and merits, all the world can judge. His works have incorporated themselves with the thoughts and concerns of the whole civilized world, for a quarter of a century, and have had a controlling influence over the age in which he lived. But when did a human being ever exercise an influence more salutary and benignant? Who is there that, on looking back over a great portion of his life, does not find the genius of Scott administering to his pleasures, beguiling his cares, and soothing his lonely sorrows? Who does not still regard his works as a treasury of pure enjoyment, an armory to which to resort in time of need, to find weapons with which to fight off the evils and the griefs of life? For my own part, in periods of dejection, I have hailed the announcement of a new work from his pen as an earnest of certain pleasure in store for me, and have looked forward to it as a traveller in a waste looks to a green spot at a distance, where he feels assured of solace and refreshment. When I consider how much he has thus contributed to the better hours of my past existence, and how independent his works still make me, at times, of all the world for my enjoyment, I bless my stars that cast my lot in his days, to be thus cheered and gladdened by the outpourings of his genius. I consider it one of the greatest advantages that I have derived from my literary career, that it has elevated me into genial communion with such a spirit; and as a tribute of gratitude for his friendship, and veneration for his memory, I cast this humble stone upon his cairn, which will soon, I trust, be piled aloft with the contributions of abler hands.

NEWSTEAD ABBEY.

NEWSTEAD ABBEY.

HISTORICAL NOTICE.

Being about to give a few sketches taken during a three weeks' sojourn in the ancestral mansion of the late Lord Byron, I think it proper to premise some brief particulars concerning its history.

Newstead Abbey is one of the finest specimens in existence of those quaint and romantic piles, half castle, half convent, which remain as monuments of the olden times of England. It stands, too, in the midst of a legendary neighborhood; being in the heart of Sherwood Forest, and surrounded by the haunts of Robin Hood and his band of outlaws, so famous in ancient ballad and nursery tale. It is true, the forest scarcely exists but in name, and the tract of country over which it once extended its broad solitudes and shades, is now an open and smiling region, cultivated with parks and farms, and enlivened with villages.

Newstead, which probably once exerted a monastic sway over this region, and controlled the consciences of the rude foresters, was originally a priory, founded in the latter part of the twelfth century, by Henry II., at the time when he sought, by building of shrines and convents, and by other acts of external piety, to expiate the murder of Thomas à Becket. The priory was dedicated to God and the Virgin, and was inhabited by a fraternity of canons regular of St. Augustine. This order was originally simple and abstemious in its mode of living, and exemplary in its conduct; but it would seem that it gradually lapsed into those abuses which disgraced too many of the wealthy monastic establishments; for there are documents among its archives which intimate the prevalence of gross misrule and dissolute sensuality among its members.

At the time of the dissolution of the convents during the reign of Henry VIII., Newstead underwent a sudden reverse, being given, with the neighboring manor and rectory of Papelwick, to Sir John Byron, Steward of Manchester and Rochdale, and Lieutenant of Sherwood Forest. This ancient family worthy figures in the traditions of the Abbey, and in the ghost stories with which it abounds, under the quaint and graphic appellation of "Sir John Byron the Little, with the great Beard." He converted the saintly edifice into a castellated dwelling, making it his favorite residence and the seat of his forest jurisdiction.

The Byron family being subsequently ennobled by a baronial title, and enriched by various possessions, maintained great style and retinue at Newstead. The proud edifice partook, however, of the vicissitudes of the times, and Lord Byron, in one of his poems, represents it as alternately the scene of lordly wassailing and of civil war:

"Hark, how the hall resounding to the strain,
Shakes with the martial music's novel din!
The heralds of a warrior's haughty reign,
High crested banners wave thy walls within.

"Of changing sentinels the distant hum,
The mirth of feasts, the clang of burnish'd arms,
The braying trumpet, and the hoarser drum,
Unite in concert with increased alarms."

About the middle of the last century, the Abbey came into the possession of another noted character, who makes no less figure in its shadowy traditions than Sir John the Little with the great Beard. This was the grand-uncle of the poet, familiarly known among the gossiping chroniclers of the Abbey as "the Wicked Lord Byron." He is represented as a man of irritable passions and vindictive temper, in the indulgence of which an incident occurred which gave a turn to his whole character and life, and in some measure affected the fortunes of the Abbey. In his neighborhood lived his kinsman and friend, Mr. Chaworth, proprietor of Annesley Hall. Being together in London in 1765, in a chamber of the Star and Garter tavern in Pall Mall, a quarrel rose between them. Byron insisted upon settling it upon the spot by single combat. They fought without seconds, by the dim light of a candle, and Mr. Chaworth, although the most expert swordsman, received a mortal wound. With his dying breath he related such particulars the contest as induced the coroner's jury to return a verdict

of wilful murder. Lord Byron was sent to the Tower, and subsequently tried before the House of Peers, where an ultimate verdict was given of manslaughter.

He retired after this to the Abbey, where he shut himself up to brood over his disgraces; grew gloomy, morose, and fantastical, and indulged in fits of passion and caprice, that made him the theme of rural wonder and scandal. No tale was too wild or too monstrous for vulgar belief. Like his successor the poet, he was accused of all kinds of vagaries and wickedness. It was said that he always went armed, as if prepared to commit murder on the least provocation. At one time, when a gentleman of his neighborhood was to dine *tête à tête* with him, it is said a brace of pistols were gravely laid with the knives and forks upon the table, as part of the regular table furniture, and implements that might be needed in the course of the repast. Another rumor states that being exasperated at his coachman for disobedience to orders, he shot him on the spot, threw his body into the coach where Lady Byron was seated, and, mounting the box, officiated in his stead. At another time, according to the same vulgar rumors, he threw her ladyship into the lake in front of the Abbey, where she would have been drowned, but for the timely aid of the gardener. These stories are doubtless exaggerations of trivial incidents which may have occurred; but it is certain that the wayward passions of this unhappy man caused a separation from his wife, and finally spread a solitude around him. Being displeased at the marriage of his son and heir, he displayed an inveterate malignity toward him. Not being able to cut off his succession to the Abbey estate, which descended to him by entail, he endeavored to injure it as much as possible, so that it might come a mere wreck into his hands. For this purpose he suffered the Abbey to fall out of repair, and everything to go to waste about it, and cut down all the timber on the estate, laying low many a tract of old Sherwood Forest, so that the Abbey lands lay stripped and bare of all their ancient honors. He was baffled in his unnatural revenge by the premature death of his son, and passed the remainder of his days in his deserted and dilapidated halls, a gloomy misanthrope, brooding amidst the scenes he had laid desolate.

His wayward humors drove from him all neighborly society, and for a part of the time he was almost without domestics. In his misanthropic mood, when at variance with all human kind, he took to feeding crickets, so that in process of time the

Abbey was overrun with them, and its lonely halls made more lonely at night by their monotonous music. Tradition adds that, at his death, the crickets seemed aware that they had lost theis patron and protector, for they one and all packed up bag and baggage, and left the Abbey, trooping across its courts and corridors in all directions.

The death of the "Old Lord," or "The Wicked Lord Byron," for he is known by both appellations, occurred in 1798; and the Abbey then passed into the possession of the poet. The latter was but eleven years of age, and living in humble style with his mother in Scotland. They came soon after to England, to take possession. Moore gives a simple but striking anecdote of the first arrival of the poet at the domains of his ancestors.

They had arrived at the Newstead toll-bar, and saw the woods of the Abbey stretching out to receive them, when Mrs. Byron, affecting to be ignorant of the place, asked the woman of the toll-house to whom that seat belonged? She was told that the owner of it, Lord Byron, had been some months dead. "And who is the next heir?" asked the proud and happy mother. "They say," answered the old woman, "it is a little boy who lives at Aberdeen." "And this is he, bless him!" exclaimed the nurse, no longer able to contain herself, and turning to kiss with delight the young lord who was seated on her lap.*

During Lord Byron's minority, the Abbey was let to Lord Grey de Ruthen, but the poet visited it occasionally during the Harrow vacations, when he resided with his mother at lodgings in Nottingham. It was treated little better by its present tenant, than by the old lord who preceded him; so that when, in the autumn of 1808, Lord Byron took up his abode there, it was in a ruinous condition. The following lines from his own pen may give some idea of its condition:

"Through thy battlements, Newstead, the hollow winds whistle,
Thou, the hall of my fathers, art gone to decay;
In thy once smiling garden, the hemlock and thistle
Have choked up the rose which once bloomed in the way.

"Of the mail-covered barons who, proudly, to battle
Led thy vassals from Europe to Palestine's plain,
The escutcheon and shield, which with every wind rattle,
Are the only sad vestiges now that remain."†

* Moore's Life of Lord Byron.
† Lines on leaving Newstead Abbey.

In another poem he expresses the melancholy feeling with which he took possession of his ancestral mansion:

"Newstead! what saddening scene of change is thine,
Thy yawning arch betokens sure decay:
The last and youngest of a noble line,
Now holds thy mouldering turrets in his sway.

"Deserted now, he scans thy gray-worn towers,
Thy vaults, where dead of feudal ages sleep,
Thy cloisters, pervious to the wintry showers,
These—these he views, and views them but to weep.

"Yet he prefers thee to the gilded domes,
Or gewgaw grottoes of the vainly great;
Yet lingers mid thy damp and mossy tombs,
Nor breathes a murmur 'gainst the will of fate." *

Lord Byron had not fortune sufficient to put the pile in extensive repair, nor to maintain anything like the state of his ancestors. He restored some of the apartments, so as to furnish his mother with a comfortable habitation, and fitted up a quaint study for himself, in which, among books and bust's, and other library furniture, were two skulls of the ancient friars, grinning on each side of an antique cross. One of his gay companions gives a picture of Newstead when thus repaired, and the picture is sufficiently desolate.

"There are two tiers of cloisters, with a variety of cells and rooms about them, which, though not inhabited, nor in an inhabitable state, might easily be made so; and many of the original rooms, among which is a fine stone hall, are still in use. Of the Abbey church, one end only remains; and the old kitchen, with a long range of apartments, is reduced to a heap of rubbish. Leading from the Abbey to the modern part of the habitation is a noble room, seventy feet in length, and twenty-three in breadth; but every part of the house displays neglect and decay, save those which the present lord has lately fitted up."†

Even the repairs thus made were but of transient benefit, for the roof being left in its dilapidated state, the rain soon penetrated into the apartments which Lord Byron had restored and decorated, and in a few years rendered them almost as desolate as the rest of the Abbey.

Still he felt a pride in the ruinous old edifice; its very dreary and dismantled state, addressed itself to his poetical imagina-

* Elegy on Newstead Abbey.
† Letter of the late Charles Skinner Mathews, Esq.

tion, and to that love of the melancholy and the grand which is evinced in all his writings. "Come what may," said he in one of his letters, "Newstead and I stand or fall together. I have now lived on the spot. I have fixed my heart upon it, and no pressure, present or future, shall induce me to barter the last vestige of our inheritance. I have that pride within me which will enable me to support difficulties: could I obtain in exchange for Newstead Abbey, the first fortune in the country, I would reject the proposition."

His residence at the Abbey, however, was fitful and uncertain. He passed occasional portions of time there, sometimes studiously and alone, oftener idly and recklessly, and occasionally with young and gay companions, in riot and revelry, and the indulgence of all kinds of mad caprice. The Abbey was by no means benefited by these roystering inmates, who sometimes played off monkish mummeries about the cloisters, at other times turned the state chambers into schools for boxing and single-stick, and shot pistols in the great hall. The country people of the neighborhood were as much puzzled by these madcap vagaries of the new incumbent, as by the gloomier habits of the "old lord," and began to think that madness was inherent in the Byron race, or that some wayward star ruled over the Abbey.

It is needless to enter into a detail of the circumstances which led his Lordship to sell his ancestral estate, notwithstanding the partial predilections and hereditary feeling which he had so eloquently expressed. Fortunately, it fell into the hands of a man who possessed something of a poetical temperament, and who cherished an enthusiastic admiration for Lord Byron. Colonel (at that time Major) Wildman had been a schoolmate of the poet, and sat with him on the same form at Harrow. He had subsequently distinguished himself in the war of the Peninsula, and at the battle of Waterloo, and it was a great consolation to Lord Byron, in parting with his family estate, to know that it would be held by one capable of restoring its faded glories, and who would respect and preserve all the monuments and memorials of his line.*

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* The following letter, written in the course of the transfer of the estate, has never been published:—

VENICE, November 18, 1818.

MY DEAR WILDMAN,

Mr. Hanson is on the eve of his return, so that I have only time to return a few inadequate thanks for your very kind letter. I should regret to trouble you with

The confidence of Lord Byron in the good feeling and good taste of Colonel Wildman has been justified by the event. Under his judicious eye and munificent hand the venerable and romantic pile has risen from its ruins in all its old monastic and baronial splendor, and additions have been made to it in perfect conformity of style. The groves and forests have been replanted; the lakes and fish-ponds cleaned out, and the gardens rescued from the "hemlock and thistle," and restored to their pristine and dignified formality.

The farms on the estate have been put in complete order, new farm-houses built of stone, in the picturesque and comfortable style of the old English granges; the hereditary tenants secured in their paternal homes, and treated with the most considerate indulgence; everything, in a word, gives happy indications of a liberal and beneficent landlord.

What most, however, will interest the visitors to the Abbey in favor of its present occupant, is the reverential care with which he has preserved and renovated every monument and relic of the Byron family, and every object in anywise connected with the memory of the poet. Eighty thousand pounds have already been expended upon the venerable pile, yet the work is still going on, and Newstead promises to realize the hope faintly breathed by the poet when bidding it a melancholy farewell—

> "Haply thy sun emerging, yet may shine,
> Thee to irradiate with meridian ray;
> Hours splendid as the past may still be thine,
> And bless thy future, as thy former day."

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any requests of mine, in regard to the preservation of any signs of my family, which may still exist at Newstead, and leave everything of that kind to your own feelings, present or future, upon the subject. The portrait which you flatter me by desiring, would not be worth to you your trouble and expense of such an expedition, but you may rely upon having the very first that may be painted, and which may seem worth your acceptance.

I trust that Newstead will, being yours, remain so, and that it may see you as happy, as I am very sure that you will make your dependents. With regard to myself, you may be sure that whether in the fourth, or fifth, or sixth form at Harrow, or in the fluctuations of after life, I shall always remember with regard my old schoolfellow—fellow monitor, and friend, and recognize with respect the gallant soldier, who, with all the advantages of fortune and allurements of youth to a life of pleasure, devoted himself to duties of a nobler order, and will receive his reward in the esteem and admiration of his country.

Ever yours most truly and affectionately,

BYRON.

ARRIVAL AT THE ABBEY.

I HAD been passing a merry Christmas in the good old style at Barlboro' Hall, a venerable family mansion in Derbyshire, and set off to finish the holidays with the hospitable proprietor of Newstead Abbey. A drive of seventeen miles through a pleasant country, part of it the storied region of Sherwood Forest, brought me to the gate of Newstead Park. The aspect of the park was by no means imposing, the fine old trees that once adorned it having been laid low by Lord Byron's wayward predecessor.

Entering the gate, the postchaise rolled heavily along a sandy road, between naked declivities, gradually descending into one of those gentle and sheltered valleys, in which the sleek monks of old loved to nestle themselves. Here a sweep of the road round an angle of a garden wall brought us full in front of the venerable edifice, embosomed in the valley, with a beautiful sheet of water spreading out before it.

The irregular gray pile, of motley architecture, answered to the description given by Lord Byron:

> "An old, old monastery once, and now
> Still older mansion, of a rich and rare
> Mixed Gothic"——

One end was fortified by a castellated tower, bespeaking the baronial and warlike days of the edifice; the other end maintained its primitive monastic character. A ruined chapel, flanked by a solemn grove, still reared its front entire. It is true, the threshold of the once frequented portal was grass-grown, and the great lancet window, once glorious with painted glass, was now entwined and overhung with ivy; but the old convent cross still braved both time and tempest on the pinnacle of the chapel, and below, the blessed effigies of the Virgin and child, sculptured in gray stone, remained uninjured in their niche, giving a sanctified aspect to the pile.*

A flight of rooks, tenants of the adjacent grove, were hovering about the ruin, and balancing themselves upon every airy

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* "——in a higher niche, alone, but crown'd,
The Virgin Mother of the God-born child
With her son in her blessed arms, looked round,
Spared by some chance, when all beside was spoil'd:
She made the earth below seem holy ground."—DON JUAN, Canto III.

projection, and looked down with curious eye and cawed as the postchaise rattled along below.

The chamberlain of the Abbey, a most decorous personage, dressed in black, received us at the portal. Here, too, we encountered a memento of Lord Byron, a great black and white Newfoundland dog, that had accompanied his remains from Greece. He was descended from the famous Boatswain, and inherited his generous qualities. He was a cherished inmate of the Abbey, and honored and caressed by every visitor. Conducted by the chamberlain, and followed by the dog, who assisted in doing the honors of the house, we passed through a long low vaulted hall, supported by massive Gothic arches, and not a little resembling the crypt of a cathedral, being the basement story of the Abbey.

From this we ascended a stone staircase, at the head of which a pair of folding doors admitted us into a broad corridor that ran round the interior of the Abbey. The windows of the corridor looked into a quadrangular grass-grown court, forming the hollow centre of the pile. In the midst of it rose a lofty and fantastic fountain, wrought of the same gray stone as the main edifice, and which has been well described by Lord Byron.

> "Amidst the court a Gothic fountain play'd,
> Symmetrical, but deck'd with carvings quaint,
> Strange faces, like to men in masquerade,
> And here perhaps a monster, there a saint:
> The spring rush'd through grim mouths of granite made,
> And sparkled into basins, where it spent
> Its little torrent in a thousand bubbles,
> Like man's vain glory, and his vainer troubles."*

Around this quadrangle were low vaulted cloisters, with Gothic arches, once the secluded walks of the monks: the corridor along which we were passing was built above these cloisters, and their hollow arches seemed to reverberate every footfall. Everything thus far had a solemn monastic air; but, on arriving at an angle of the corridor, the eye, glancing along a shadowy gallery, caught a sight of two dark figures in plate armor, with closed visors, bucklers braced, and swords drawn, standing motionless against the wall. They seemed two phantoms of the chivalrous era of the Abbey.

Here the chamberlain, throwing open a folding door, ushered us at once into a spacious and lofty saloon, which offered a brilliant contrast to the quaint and sombre apartments we had

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* Don Juan, Canto III.

traversed. It was elegantly furnished, and the walls hung with paintings, yet something of its original architecture had been preserved and blended with modern embellishments. There were the stone-shafted casements and the deep bow-window of former times. The carved and panelled wood-work of the lofty ceiling had likewise been carefully restored, and its Gothic and grotesque devices painted and gilded in their ancient style.

Here, too, were emblems of the former and latter days of the Abbey, in the effigies of the first and last of the Byron line that held sway over its destinies. At the upper end of the saloon, above the door, the dark Gothic portrait of "Sir John Byron the Little with the great Beard," looked grimly down from his canvas, while, at the opposite end, a white marble bust of the *genius loci*, the noble poet, shone conspicuously from its pedestal.

The whole air and style of the apartment partook more of the palace than the monastery, and its windows looked forth on a suitable prospect, composed of beautiful groves, smooth verdant lawns, and silver sheets of water. Below the windows was a small flower-garden, inclosed by stone balustrades, on which were stately peacocks, sunning themselves and displaying their plumage. About the grass-plots in front, were gay cock pheasants, and plump partridges, and nimble-footed water hens, feeding almost in perfect security.

Such was the medley of objects presented to the eye on first visiting the Abbey, and I found the interior fully to answer the description of the poet—

> "The mansion's self was vast and venerable,
> With more of the monastic than has been
> Elsewhere preserved; the cloisters still were stable,
> The cells, too, and refectory, I ween;
> An exquisite small chapel had been able,
> Still unimpair'd, to decorate the scene;
> The rest had been reformed, replaced, or sunk,
> And spoke more of the friar than the monk.
>
> "Huge halls, long galleries, spacious chambers, joined
> By no quite lawful marriage of the arts,
> Might shock a connoisseur; but when combined
> Formed a whole, which, irregular in parts,
> Yet left a grand impression on the mind,
> At least of those whose eyes were in their hearts."

It is not my intention to lay open the scenes of domestic life at the Abbey, nor to describe the festivities of which I was a

partaker during my sojourn within its hospitable walls. I wish merely to present a picture of the edifice itself, and of those personages and circumstances about it, connected with the memory of Byron.

I forbear, therefore, to dwell on my reception by my excellent and amiable host and hostess, or to make my reader acquainted with the elegant inmates of the mansion that I met in the saloon; and I shall pass on at once with him to the chamber allotted me, and to which I was most respectfully conducted by the chamberlain.

It was one of a magnificent suite of rooms, extending between the court of the cloisters and the Abbey garden, the windows looking into the latter. The whole suite formed the ancient state apartment, and had fallen into decay during the neglected days of the Abbey, so as to be in a ruinous condition in the time of Lord Byron. It had since been restored to its ancient splendor, of which my chamber may be cited as a specimen. It was lofty and well proportioned; the lower part of the walls was panelled with ancient oak, the upper part hung with gobelin tapestry, representing oriental hunting scenes, wherein the figures were of the size of life, and of great vivacity of attitude and color.

The furniture was antique, dignified, and cumbrous. High-backed chairs curiously carved, and wrought in needlework; a massive clothes-press of dark oak, well polished, and inlaid with landscapes of various tinted woods; a bed of state, ample and lofty, so as only to be ascended by a movable flight of steps, the huge posts supporting a high tester with a tuft of crimson plumes at each corner, and rich curtains of crimson damask hanging in broad and heavy folds.

A venerable mirror of plate glass stood on the toilet, in which belles of former centuries may have contemplated and decorated their charms. The floor of the chamber was of tesselated oak, shining with wax, and partly covered by a Turkey carpet. In the centre stood a massy oaken table, waxed and polished as smooth as glass, and furnished with a writing-desk of perfumed rosewood.

A sober light was admitted into the room through Gothic stone-shafted casements, partly shaded by crimson curtains, and partly overshadowed by the trees of the garden. This solemnly tempered light added to the effect of the stately and antiquated interior.

Two portraits, suspended over the doors, were in keeping

with the scene. They were in ancient Vandyke dresses; one was a cavalier, who may have occupied this apartment in days of yore, the other was a lady with a black velvet mask in her hand, who may once have arrayed herself for conquest at the very mirror I have described.

The most curious relic of old times, however, in this quaint but richly dight apartment, was a great chimney-piece of panel-work, carved in high relief, with niches or compartments, each containing a human bust, that protruded almost entirely from the wall. Some of the figures were in ancient Gothic garb; the most striking among them was a female, who was earnestly regarded by a fierce Saracen from an adjoining niche.

This panel-work is among the mysteries of the Abbey, and causes as much wide speculation as the Egyptian hieroglyphics. Some suppose it to illustrate an adventure in the Holy Land, and that the lady in effigy had been rescued by some Crusader of the family from the turbaned Turk who watches her so earnestly. What tends to give weight to these suppositions is, that similar pieces of panel-work exist in other parts of the Abbey, in all of which are to be seen the Christian lady and her Saracen guardian or lover. At the bottom of these sculptures are emblazoned the armorial bearings of the Byrons

I shall not detain the reader, however, with any further description of my apartment, or of the mysteries connected with it. As he is to pass some days with me at the Abbey, we shall have time to examine the old edifice at our leisure, and to make ourselves acquainted, not merely with its interior, but likewise with its environs.

THE ABBEY GARDEN.

The morning after my arrival, I rose at an early hour. The daylight was peering brightly between the window curtains, and drawing them apart, I gazed through the Gothic casement upon a scene that accorded in character with the interior of the ancient mansion. It was the old Abbey garden, but altered to suit the tastes of different times and occupants. In one direction were shady walls and alleys, broad terraces and lofty groves; in another, beneath a gray monastic-looking angle of

the edifice, overrun with ivy and surmounted by a cross, lay a small French garden, with formal flower-pots, gravel walks, and stately stone balustrades.

The beauty of the morning, and the quiet of the hour, tempted me to an early stroll; for it is pleasant to enjoy such old-time places alone, when one may indulge poetical reveries, and spin cobweb fancies, without interruption. Dressing myself, therefore, with all speed, I descended a small flight of steps from the state apartment into the long corridor over the cloisters, along which I passed to a door at the farther end. Here I emerged into the open air, and, descending another flight of stone steps, found myself in the centre of what had once been the Abbey chapel.

Nothing of the sacred edifice remained, however, but the Gothic front, with its deep portal and grand lancet window, already described. The nave, the side walls, the choir, the sacristy, all had disappeared. The open sky was over my head, a smooth shaven grass-plot beneath my feet. Gravel walks and shrubberies had succeeded to the shadowy isles, and stately trees to the clustering columns.

> "Where now the grass exhales a murky dew,
> The humid pall of life-extinguished clay,
> In sainted fame the sacred fathers grew,
> Nor raised their pious voices but to pray.
> Where now the bats their wavering wings extend,
> Soon as the gloaming spreads her warning shade,
> The choir did oft their mingling vespers blend,
> Or matin orisons to Mary paid."

Instead of the matin orisons of the monks, however, the ruined walls of the chapel now resounded to the cawing of innumerable rooks that were fluttering and hovering about the dark grove which they inhabited, and preparing for their morning flight.

My ramble led me along quiet alleys, bordered by shrubbery, where the solitary water-hen would now and then scud across my path, and take refuge among the bushes. From hence I entered upon a broad terraced walk, once a favorite resort of the friars, which extended the whole length of the old Abbey garden, passing along the ancient stone wall which bounded it. In the centre of the garden lay one of the monkish fish-pools, an oblong sheet of water, deep set like a mirror, in green sloping banks of turf. In its glassy bosom was reflected the dark mass of a neighboring grove, one of the most important features of the garden.

This grove goes by the sinister name of "the Devil's Wood," and enjoys but an equivocal character in the neighborhood. It was planted by "The Wicked Lord Byron," during the early part of his residence at the Abbey, before his fatal duel with Mr. Chaworth. Having something of a foreign and classical taste, he set up leaden statues of satyrs or fauns at each end of the grove. The statues, like everything else about the old Lord, fell under the suspicion and obloquy that overshadowed him in the latter part of his life. The country people, who knew nothing of heathen mythology and its sylvan deities, looked with horror at idols invested with the diabolical attributes of horns and cloven feet. They probably supposed them some object of secret worship of the gloomy and secluded misanthrope and reputed murderer, and gave them the name of "The old Lord's Devils."

I penetrated the recesses of the mystic grove. There stood the ancient and much slandered statues, overshadowed by tall larches, and stained by dank green mold. It is not a matter of surprise that strange figures, thus behoofed and behorned, and set up in a gloomy grove, should perplex the minds of the simple and superstitious yeomanry. There are many of the tastes and caprices of the rich, that in the eyes of the uneducated must savor of insanity.

I was attracted to this grove, however, by memorials of a more touching character. It had been one of the favorite haunts of the late Lord Byron. In his farewell visit to the Abbey, after he had parted with the possession of it, he passed some time in this grove, in company with his sister; and as a last memento, engraved their names on the bark of a tree.

The feelings that agitated his bosom during this farewell visit, when he beheld round him objects dear to his pride, and dear to his juvenile recollections, but of which the narrowness of his fortune would not permit him to retain possession, may be gathered from a passage in a poetical epistle, written to his sister in after years:

> I did remind you of our own dear lake
> By the old hall, *which may be mine no more;*
> Leman's is fair; but think not I forsake
> The sweet remembrance of a dearer shore:
> Sad havoc Time must with my memory make
> Ere *that* or *thou* can fade these eyes before;
> Though, like all things which I have loved, they are
> Resign'd for ever, or divided far.

I feel almost at times as I have felt
In happy childhood; trees, and flowers, and brooks,
Which do remember me of where I dwelt
Ere my young mind was sacrificed to books,
Come as of yore upon me, and can melt
My heart with recognition of their looks;
And even at moments I would think I see
Some living things I love—but none like thee."

I searched the grove for some time, before I found the tree on which Lord Byron had left his frail memorial. It was an elm of peculiar form, having two trunks, which sprang from the same root, and, after growing side by side, mingled their branches together. He had selected it, doubtless, as emblematical of his sister and himself. The names of BYRON and AUGUSTA were still visible. They had been deeply cut in the bark, but the natural growth of the tree was gradually rendering them illegible, and a few years hence, strangers will seek in vain for this record of fraternal affection.

Leaving the grove, I continued my ramble along a spacious terrace, overlooking what had once been the kitchen garden of the Abbey. Below me lay the monks' stew, or fish pond, a dark pool, overhung by gloomy cypresses, with a solitary water-hen swimming about in it.

A little farther on, and the terrace looked down upon the stately scene on the south side of the Abbey; the flower garden, with its stone balustrades and stately peacocks, the lawn, with its pheasants and partridges, and the soft valley of Newstead beyond.

At a distance, on the border of the lawn, stood another memento of Lord Byron; an oak planted by him in his boyhood, on his first visit to the Abbey. With a superstitious feeling inherent in him, he linked his own destiny with that of the tree. "As it fares," said he, "so will fare my fortunes." Several years elapsed, many of them passed in idleness and dissipation. He returned to the Abbey a youth scarce grown to manhood, but, as he thought, with vices and follies beyond his years. He found his emblem oak almost choked by weeds and brambles, and took the lesson to himself.

"Young oak, when I planted thee deep in the ground,
I hoped that thy days would be longer than mine,
That thy dark waving branches would flourish around,
And ivy thy trunk with its mantle entwine.

"Such, such was my hope—when in infancy's years
On the land of my fathers I reared thee with pride;
They are past, and I water thy stem with my tears—
Thy decay not the weeds that surround thee can hide."

I leaned over the stone balustrade of the terrace, and gazed upon the valley of Newstead, with its silver sheets of water gleaming in the morning sun. It was a sabbath morning, which always seems to have a hallowed influence over the landscape, probably from the quiet of the day, and the cessation of all kinds of week-day labor. As I mused upon the mild and beautiful scene, and the wayward destinies of the man, whose stormy temperament forced him from this tranquil paradise to battle with the passions and perils of the world, the sweet chime of bells from a village a few miles distant came stealing up the valley. Every sight and sound this morning seemed calculated to summon up touching recollections of poor Byron. The chime was from the village spire of Hucknall Torkard, beneath which his remains lie buried!

———I have since visited his tomb. It is in an old gray country church, venerable with the lapse of centuries. He lies buried beneath the pavement, at one end of the principal aisle. A light falls on the spot through the stained glass of a Gothic window, and a tablet on the adjacent wall announces the family vault of the Byrons. It had been the wayward intention of the poet to be entombed, with his faithful dog, in the monument erected by him in the garden of Newstead Abbey. His executors showed better judgment and feeling, in consigning his ashes to the family sepulchre, to mingle with those of his mother and his kindred. Here,

> "After life's fitful fever, he sleeps well.
> Malice domestic, foreign levy, nothing
> Can touch him further!"

How nearly did his dying hour realize the wish made by him, but a few years previously, in one of his fitful moods of melancholy and misanthropy:

> "When time, or soon or late, shall bring
> The dreamless sleep that lulls the dead,
> Oblivion! may thy languid wing
> Wave gently o'er my dying bed!
>
> "No band of friends or heirs be there,
> To weep or wish the coming blow:
> No maiden with dishevelled hair,
> To feel, or feign decorous woe.
>
> "But silent let me sink to earth,
> With no officious mourners near:
> I would not mar one hour of mirth,
> Nor startle friendship with a tear."

He died among strangers, in a foreign land, without a kindred hand to close his eyes; yet he did not die unwept. With all his faults and errors, and passions and caprices, he had the gift of attaching his humble dependents warmly to him. One of them, a poor Greek, accompanied his remains to England, and followed them to the grave. I am told that, during the ceremony, he stood holding on by a pew in an agony of grief, and when all was over, seemed as if he would have gone down into the tomb with the body of his master.—A nature that could inspire such attachments, must have been generous and beneficent.

PLOUGH MONDAY.

Sherwood Forest is a region that still retains much of the quaint customs and holiday games of the olden time. A day or two after my arrival at the Abbey, as I was walking in the cloisters, I heard the sound of rustic music, and now and then a burst of merriment, proceeding from the interior of the mansion. Presently the chamberlain came and informed me that a party of country lads were in the servants' hall, performing Plough Monday antics, and invited me to witness their mummery. I gladly assented, for I am somewhat curious about these relics of popular usages. The servants' hall was a fit place for the exhibition of an old Gothic game. It was a chamber of great extent, which in monkish times had been the refectory of the Abbey. A row of massive columns extended lengthwise through the centre, whence sprung Gothic arches, supporting the low vaulted ceiling. Here was a set of rustics dressed up in something of the style represented in the books concerning popular antiquities. One was in a rough garb of frieze, with his head muffled in bear-skin, and a bell dangling behind him, that jingled at every movement. He was the clown, or fool of the party, probably a traditional representative of the ancient satyr. The rest were decorated with ribbons and armed with wooden swords. The leader of the troop recited the old ballad of St. George and the Dragon, which had been current among the country people for ages; his companions accompanied the recitation with some rude attempt at acting, while the clown cut all kinds of antics.

To these succeeded a set of morris-dancers, gayly dressed up

with ribbons and hawks'-bells. In this troop we had Robin Hood and Maid Marian, the latter represented by a smooth-faced boy; also Beelzebub, equipped with a broom, and accompanied by his wife Bessy, a termagant old beldame. These rude pageants are the lingering remains of the old customs of Plough Monday, when bands of rustics, fantastically dressed, and furnished with pipe and tabor, dragged what was called the "fool plough" from house to house, singing ballads and performing antics, for which they were rewarded with money and good cheer.

But it is not in "merry Sherwood Forest" alone that these remnants of old times prevail. They are to be met with in most of the counties north of the Trent, which classic stream seems to be the boundary line of primitive customs. During my recent Christmas sojourn at Barlboro' Hall, on the skirts of Derbyshire and Yorkshire, I had witnessed many of the rustic festivities peculiar to that joyous season, which have rashly been pronounced obsolete, by those who draw their experience merely from city life. I had seen the great Yule log put on the fire on Christmas Eve, and the wassail bowl sent round, brimming with its spicy beverage. I had heard carols beneath my window by the choristers of the neighboring village, who went their rounds about the ancient Hall at midnight, according to immemorial custom. We had mummers and mimers too, with the story of St. George and the Dragon, and other ballads and traditional dialogues, together with the famous old interlude of the Hobby Horse, all represented in the antechamber and servants' hall by rustics, who inherited the custom and the poetry from preceding generations.

The boar's head, crowned with rosemary, had taken its honored station among the Christmas cheer; the festal board had been attended by glee singers and minstrels from the village to entertain the company with hereditary songs and catches during their repast; and the old Pyrrhic game of the sword dance, handed down since the time of the Romans, was admirably performed in the court-yard of the mansion by a band of young men, lithe and supple in their forms and graceful in their movements, who, I was told, went the rounds of the villages and country-seats during the Christmas holidays.

I specify these rural pageants and ceremonials, which I saw during my sojourn in this neighborhood, because it has been deemed that some of the anecdotes of holiday customs given in my preceding writings, related to usages which have entirely

passed away. Critics who reside in cities have little idea of the primitive manners and observances, which still prevail in remote and rural neighborhoods.

In fact, in crossing the Trent one seems to step back into old times; and in the villages of Sherwood Forest we are in a black-letter region. The moss-green cottages, the lowly mansions of gray stone, the Gothic crosses at each end of the villages, and the tall Maypole in the centre, transport us in imagination to foregone centuries; everything has a quaint and antiquated air.

The tenantry on the Abbey estate partake of this primitive character. Some of the families have rented farms there for nearly three hundred years; and, notwithstanding that their mansions fell to decay, and every thing about them partook of the general waste and misrule of the Byron dynasty, yet nothing could uproot them from their native soil. I am happy to say, that Colonel Wildman has taken these stanch loyal families under his peculiar care. He has favored them in their rents, repaired, or rather rebuilt their farm-houses, and has enabled families that had almost sunk into the class of mere rustic laborers, once more to hold up their heads among the yeomanry of the land.

I visited one of these renovated establishments that had but lately been a mere ruin, and now was a substantial grange. It was inhabited by a young couple. The good woman showed every part of the establishment with decent pride, exulting in its comfort and respectability. Her husband, I understood, had risen in consequence with the improvement of his mansion, and now began to be known among his rustic neighbors by the appellation of "the young Squire."

OLD SERVANTS.

In an old, time-worn, and mysterious looking mansion like Newstead Abbey, and one so haunted by monkish, and feudal, and poetical associations, it is a prize to meet with some ancient crone, who has passed a long life about the place, so as to have become a living chronicle of its fortunes and vicissitudes. Such a one is Nanny Smith, a worthy dame, near seventy years of age, who for a long time served as housekeeper to the Byrons.

The Abbey and its domains comprise her world, beyond which she knows nothing, but within which she has ever conducted herself with native shrewdness and old-fashioned honesty. When Lord Byron sold the Abbey her vocation was at an end, still she lingered about the place, having for it the local attachment of a cat. Abandoning her comfortable housekeeper's apartment, she took shelter in one of the "rock houses," which are nothing more than a little neighborhood of cabins, excavated in the perpendicular walls of a stone quarry, at no great distance from the Abbey. Three cells cut in the living rock, formed her dwelling; these she fitted up humbly but comfortably; her son William labored in the neighborhood, and aided to support her, and Nanny Smith maintained a cheerful aspect and an independent spirit. One of her gossips suggested to her that William should marry, and bring home a young wife to help her and take care of her. "Nay, nay," replied Nanny, tartly, "I want no young mistress in *my house*." So much for the love of rule—poor Nanny's house was a hole in a rock!

Colonel Wildman, on taking possession of the Abbey, found Nanny Smith thus humbly nestled. With that active benevolence which characterizes him, he immediately set William up in a small farm on the estate, where Nanny Smith has a comfortable mansion in her old days. Her pride is roused by her son's advancement. She remarks with exultation that people treat William with much more respect now that he is a farmer, than they did when he was a laborer. A farmer of the neighborhood has even endeavored to make a match between him and his sister, but Nanny Smith has grown fastidious, and interfered. The girl, she said, was too old for her son, besides, she did not see that he was in any need of a wife.

"No," said William, "I ha' no great mind to marry the wench: but if the Colonel and his lady wish it, I am willing. They have been so kind to me that I should think it my duty to please them." The Colonel and his lady, however, have not thought proper to put honest William's gratitude to so severe a test.

Another worthy whom Colonel Wildman found vegetating upon the place, and who had lived there for at least sixty years, was old Joe Murray. He had come there when a mere boy in the train of the "old lord," about the middle of the last century, and had continued with him until his death. Having been a cabin boy when very young, Joe always fancied himself a bit of a sailor, and had charge of all the pleasure-boats on the lake,

though he afterward rose to the dignity of butler. In the latter days of the old Lord Byron, when he shut himself up from all the world, Joe Murray was the only servant retained by him, excepting his housekeeper, Betty Hardstaff, who was reputed to have an undue sway over him, and was derisively called Lady Betty among the country folk.

When the Abbey came into the possession of the late Lord Byron, Joe Murray accompanied it as a fixture. He was reinstated as butler in the Abbey, and high admiral on the lake, and his sturdy honest mastiff qualities won so upon Lord Byron as even to rival his Newfoundland dog in his affections. Often when dining, he would pour out a bumper of choice Madeira, and hand it to Joe as he stood behind his chair. In fact, when he built the monumental tomb which stands in the Abbey garden, he intended it for himself, Joe Murray, and the dog. The two latter were to lie on each side of him. Boatswain died not long afterward, and was regularly interred, and the well-known epitaph inscribed on one side of the monument. Lord Byron departed for Greece; during his absence, a gentleman to whom Joe Murray was showing the tomb, observed, "Well, old boy, you will take your place here some twenty years hence."

"I don't know that, sir," growled Joe, in reply, "if I was sure his Lordship would come here, I should like it well enough, but I should not like to lie alone with the dog."

Joe Murray was always extremely neat in his dress, and attentive to his person, and made a most respectable appearance. A portrait of him still hangs in the Abbey, representing him a hale fresh-looking fellow, in a flaxen wig, a blue coat and buff waistcoat, with a pipe in his hand. He discharged all the duties of his station with great fidelity, unquestionable honesty, and much outward decorum, but, if we may believe his contemporary, Nanny Smith, who, as housekeeper, shared the sway of the household with him, he was very lax in his minor morals, and used to sing loose and profane songs as he presided at the table in the servants' hall, or sat taking his ale and smoking his pipe by the evening fire. Joe had evidently derived his convivial notions from the race of English country squires who flourished in the days of his juvenility. Nanny Smith was scandalized at his ribald songs, but being above harm herself, endured them in silence. At length, on his singing them before a young girl of sixteen, she could contain herself no longer, but read him a lecture that made his ears ring,

and then flounced off to bed. The lecture seems, by her account, to have staggered Joe, for he told her the next morning that he had had a terrible dream in the night. An Evangelist stood at the foot of his bed with a great Dutch Bible, which he held with the printed part toward him, and after a while pushed it in his face. Nanny Smith undertook to interpret the vision, and read from it such a homily, and deduced such awful warnings, that Joe became quite serious, left off singing, and took to reading good books for a month; but after that, continued Nanny, he relapsed and became as bad as ever, and continued to sing loose and profane songs to his dying day.

When Colonel Wildman became proprietor of the Abbey he found Joe Murray flourishing in a green old age, though upward of fourscore, and continued him in his station as butler. The old man was rejoiced at the extensive repairs that were immediately commenced, and anticipated with pride the day when the Abbey should rise out of its ruins with renovated splendor, its gates be thronged with trains and equipages, and its halls once more echo to the sound of joyous hospitality.

What chiefly, however, concerned Joe's pride and ambition, was a plan of the Colonel's to have the ancient refectory of the convent, a great vaulted room, supported by Gothic columns, converted into a servants' hall. Here Joe looked forward to rule the roast at the head of the servants' table, and to make the Gothic arches ring with those hunting and hard-drinking ditties which were the horror of the discreet Nanny Smith. Time, however, was fast wearing away with him, and his great fear was that the hall would not be completed in his day. In his eagerness to hasten the repairs, he used to get up early in the morning, and ring up the workmen. Notwithstanding his great age, also, he would turn out half-dressed in cold weather to cut sticks for the fire. Colonel Wildman kindly remonstrated with him for thus risking his health, as others would do the work for him.

"Lord, sir," exclaimed th ehale old fellow, "it's my air-bath, I'm all the better for it."

Unluckily, as he was thus employed one morning a splinter flew up and wounded one of his eyes. An inflammation took place; he lost the sight of that eye, and subsequently of the other. Poor Joe gradually pined away, and grew melancholy. Colonel Wildman kindly tried to cheer him up—"Come, come, old boy," cried he, "be of good heart, you will yet take your place in the servants' hall."

"Nay, nay, sir," replied he, "I did hope once that I should live to see it—I looked forward to it with pride, I confess, but it is all over with me now—I shall soon go home!"

He died shortly afterward, at the advanced age of eighty-six, seventy of which had been passed as an honest and faithful servant at the Abbey. Colonel Wildman had him decently interred in the church of Hucknall Torkard, near the vault of Lord Byron.

SUPERSTITIONS OF THE ABBEY.

THE anecdotes I had heard of the quondam housekeeper of Lord Byron, rendered me desirous of paying her a visit. I rode in company with Colonel Wildman, therefore, to the cottage of her son William, where she resides, and found her seated by her fireside, with a favorite cat perched upon her shoulder and purring in her ear. Nanny Smith is a large, good-looking woman, a specimen of the old-fashioned country housewife, combining antiquated notions and prejudices, and very limited information, with natural good sense. She loves to gossip about the Abbey and Lord Byron, and was soon drawn into a course of anecdotes, though mostly of an humble kind, such as suited the meridian of the housekeeper's room and servants' hall. She seemed to entertain a kind recollection of Lord Byron, though she had evidently been much perplexed by some of his vagaries; and especially by the means he adopted to counteract his tendency to corpulency. He used various modes to sweat himself down; sometimes he would lie for a long time in a warm bath, sometimes he would walk up the hills in the park, wrapped up and loaded with great coats; "a sad toil for the poor youth," added Nanny, "he being so lame."

His meals were scanty and irregular, consisting of dishes which Nanny seemed to hold in great contempt, such as pillau, maccaroni, and light puddings.

She contradicted the report of the licentious life which he was reported to lead at the Abbey, and of the paramours said to have been brought with him from London. "A great part of his time used to be passed lying on a sofa reading. Sometimes he had young gentlemen of his acquaintance with him,

and they played some mad pranks; but nothing but what young gentlemen may do, and no harm done."

"Once, it is true," she added, "he had with him a beautiful boy as a page, which the housemaids said was a girl. For my part, I know nothing about it. Poor soul, he was so lame he could not go out much with the men; all the comfort he had was to be a little with the lasses. The housemaids, however, were very jealous; one of them, in particular, took the matter in great dudgeon. Her name was Lucy; she was a great favorite with Lord Byron, and had been much noticed by him, and began to have high notions. She had her fortune told by a man who squinted, to whom she gave two-and-sixpence. He told her to hold up her head and look high, for she would come to great things. Upon this," added Nanny, "the poor thing dreamt of nothing less than becoming a lady, and mistress of the Abbey; and promised me, if such luck should happen to her, she would be a good friend to me. Ah well-a-day! Lucy never had the fine fortune she dreamt of; but she had better than I thought for; she is now married, and keeps a public house at Warwick."

Finding that we listened to her with great attention, Nanny Smith went on with her gossiping. "One time," said she, "Lord Byron took a notion that there was a deal of money buried about the Abbey by the monks in old times, and nothing would serve him but he must have the flagging taken up in the cloisters; and they digged and digged, but found nothing but stone coffins full of bones. Then he must needs have one of the coffins put in one end of the great hall, so that the servants were afraid to go there of nights. Several of the skulls were cleaned and put in frames in his room. I used to have to go into the room at night to shut the windows, and if I glanced an eye at them, they all seemed to grin; which I believe skulls always do. I can't say but I was glad to get out of the room.

"There was at one time (and for that matter there is still) a good deal said about ghosts haunting about the Abbey. The keeper's wife said she saw two standing in a dark part of the cloisters just opposite the chapel, and one in the garden by the lord's well. Then there was a young lady, a cousin of Lord Byron, who was staying in the Abbey and slept in the room next the clock; and she told me that one night when she was lying in bed, she saw a lady in white come out of the wall on one side of the room, and go into the wall on the opposite side.

"Lord Byron one day said to me, 'Nanny, what nonsense they tell about ghosts, as if there ever were any such things. I have never seen any thing of the kind about the Abbey, and I warrant you have not.' This was all done, do you see, to draw me out; but I said nothing, but shook my head. However, they say his lordship did once see something. It was in the great hall—something all black and hairy, he said it was the devil.

"For my part," continued Nanny Smith, "I never saw anything of the kind—but I heard something once. I was one evening scrubbing the floor of the little dining-room at the end of the long gallery; it was after dark; I expected every moment to be called to tea, but wished to finish what I was about. All at once I heard heavy footsteps in the great hall. They sounded like the tramp of a horse. I took the light and went to see what it was. I heard the steps come from the lower end of the hall to the fireplace in the centre, where they stopped; but I could see nothing. I returned to my work, and in a little time heard the same noise again. I went again with the light; the footsteps stopped by the fireplace as before; still I could see nothing. I returned to my work, when I heard the steps for a third time. I then went into the hall without a light, but they stopped just the same, by the fireplace, half way up the hall. I thought this rather odd, but returned to my work. When it was finished, I took the light and went through the hall, as that was my way to the kitchen. I heard no more footsteps, and thought no more of the matter, when, on coming to the lower end of the hall, I found the door locked, and then, on one side of the door, I saw the stone coffin with the skull and bones that had been digged up in the cloisters."

Here Nanny paused. I asked her if she believed that the mysterious footsteps had any connection with the skeleton in the coffin; but she shook her head, and would not commit herself. We took our leave of the good old dame shortly after, and the story she had related gave subject for conversation on our ride homeward. It was evident she had spoken the truth as to what she had heard, but had been deceived by some peculiar effect of sound. Noises are propagated about a huge irregular edifice of the kind in a very deceptive manner; footsteps are prolonged and reverberated by the vaulted cloisters and echoing halls; the creaking and slamming of distant gates, the rushing of the blast through the groves and among the ruined arches of the chapel, have all a strangely delusive effect at night.

Colonel Wildman gave an instance of the kind from his own experience. Not long after he had taken up his residence at the Abbey, he heard one moonlight night a noise as if a carriage was passing at a distance. He opened the window and leaned out. It then seemed as if the great iron roller was dragged along the gravel walks and terrace, but there was nothing to be seen. When he saw the gardener on the following morning, he questioned him about working so late at night. The gardener declared that no one had been at work, and the roller was chained up. He was sent to examine it, and came back with a countenance full of surprise. The roller had been moved in the night, but he declared no mortal hand could have moved it. "Well," replied the Colonel, good-humoredly, "I am glad to find I have a brownie to work for me."

Lord Byron did much to foster and give currency to the superstitious tales connected with the Abbey, by believing, or pretending to believe in them. Many have supposed that his mind was really tinged with superstition, and that this innate infirmity was increased by passing much of his time in a lonely way, about the empty halls and cloisters of the Abbey, then in a ruinous melancholy state, and brooding over the skulls and effigies of its former inmates. I should rather think that he found poetical enjoyment in these supernatural themes, and that his imagination delighted to people this gloomy and romantic pile with all kinds of shadowy inhabitants. Certain it is, the aspect of the mansion under the varying influence of twilight and moonlight, and cloud and sunshine operating upon its halls, and galleries, and monkish cloisters, is enough to breed all kinds of fancies in the minds of its inmates, especially if poetically or superstitiously inclined.

I have already mentioned some of the fabled visitants of the Abbey. The goblin friar, however, is the one to whom Lord Byron has given the greatest importance. It walked the cloisters by night, and sometimes glimpses of it were seen in other parts of the Abbey. Its appearance was said to portend some impending evil to the master of the mansion. Lord Byron pretended to have seen it about a month before he contracted his ill-starred marriage with Miss Milbanke.

He has embodied this tradition in the following ballad, in which he represents the friar as one of the ancient inmates of the Abbey, maintaining by night a kind of spectral possession of it, in right of the fraternity. Other traditions, however, represent him as one of the friars doomed to wan-

der about the place in atonement for his crimes. But to the ballad—

"Beware! beware! of the Black Friar,
Who sitteth by Norman stone,
For he mutters his prayers in the midnight air
And his mass of the days that are gone.
When the Lord of the Hill, Amundeville,
Made Norman Church his prey,
And expell'd the friars, one friar still
Would not be driven away.

"Though he came in his might, with King Henry's right,
To turn church lands to lay,
With sword in hand, and torch to light
Their walls, if they said nay,
A monk remain'd, unchased, unchain'd,
And he did not seem form'd of clay,
For he's seen in the porch, and he's seen in the church,
Though he is not seen by day.

"And whether for good, or whether for ill,
It is not mine to say;
But still to the house of Amundeville
He abideth night and day.
By the marriage bed of their lords, 'tis said,
He flits on the bridal eve;
And 'tis held as faith, to their bed of death,
He comes—but not to grieve.

"When an heir is born, he is heard to mourn,
And when aught is to befall
That ancient line, in the pale moonshine
He walks from hall to hall.
His form you may trace, but not his face,
'Tis shadow'd by his cowl;
But his eyes may be seen from the folds between,
And they seem of a parted soul.

"But beware! beware of the Black Friar,
He still retains his sway,
For he is yet the church's heir,
Whoever may be the lay.
Amundeville is lord by day,
But the monk is lord by night,
Nor wine nor wassail could raise a vassal
To question that friar's right.

"Say nought to him as he walks the hall,
And he'll say nought to you;
He sweeps along in his dusky pall,
As o'er the grass the dew.
Then gramercy! for the Black Friar;
Heaven sain him! fair or foul,
And whatsoe'er may be his prayer
Let ours be for his soul."

Such is the story of the goblin friar, which, partly through old tradition, and partly through the influence of Lord Byron's rhymes, has become completely established in the Abbey, and threatens to hold possession so long as the old edifice shall endure. Various visitors have either fancied, or pretended to have seen him, and a cousin of Lord Byron, Miss Sally Parkins, is even said to have made a sketch of him from memory. As to the servants at the Abbey, they have become possessed with all kinds of superstitious fancies. The long corridors and Gothic halls, with their ancient portraits and dark figures in armor, are all haunted regions to them; they even fear to sleep alone, and will scarce venture at night on any distant errand about the Abbey unless they go in couples.

Even the magnificent chamber in which I was lodged was subject to the supernatural influences which reigned over the Abbey, and was said to be haunted by "Sir John Byron the Little with the great Beard." The ancient black-looking portrait of this family worthy, which hangs over the door of the great saloon, was said to descend occasionally at midnight from the frame, and walk the rounds of the state apartments. Nay, his visitations were not confined to the night, for a young lady, on a visit to the Abbey some years since, declared that, on passing in broad day by the door of the identical chamber I have described, which stood partly open, she saw Sir John Byron the Little seated by the fireplace, reading out of a great black-letter book. From this circumstance some have been led to suppose that the story of Sir John Byron may be in some measure connected with the mysterious sculptures of the chimney-piece already mentioned; but this has no countenance from the most authentic antiquarians of the Abbey.

For my own part, the moment I learned the wonderful stories and strange suppositions connected with my apartment, it became an imaginary realm to me. As I lay in bed at night and gazed at the mysterious panel-work, where Gothic knight, and Christian dame, and Paynim lover gazed upon me in effigy, I used to weave a thousand fancies concerning them. The great figures in the tapestry, also, were almost animated by the workings of my imagination, and the Vandyke portraits of the cavalier and lady that looked down with pale aspects from the wall, had almost a spectral effect, from their immovable gaze and silent companionship—

> "For by dim lights the portraits of the dead
> Have something ghastly, desolate, and dread.

—Their buried looks still wave
Along the canvas; their eyes glance like dreams
On ours, as spars within some dusky cave,
But death is mingled in their shadowy beams."

In this way I used to conjure up fictions of the brain, and clothe the objects around me with ideal interest and import, until, as the Abbey clock tolled midnight, I almost looked to see Sir John Byron the Little with the long beard stalk into the room with his book under his arm, and take his seat beside the mysterious chimney-piece.

ANNESLEY HALL.

At about three miles' distance from Newstead Abbey, and contiguous to its lands, is situated Annesley Hall, the old family mansion of the Chaworths. The families, like the estates, of the Byrons and Chaworths, were connected in former times, until the fatal duel between their two representatives. The feud, however, which prevailed for a time, promised to be cancelled by the attachment of two youthful hearts. While Lord Byron was yet a boy, he beheld Mary Ann Chaworth, a beautiful girl, and the sole heiress of Annesley. With that susceptibility to female charms, which he evinced almost from childhood, he became almost immediately enamored of her. According to one of his biographers, it would appear that at first their attachment was mutual, yet clandestine. The father of Miss Chaworth was then living, and may have retained somewhat of the family hostility, for we are told that the interviews of Lord Byron and the young lady were private, at a gate which opened from her father's grounds to those of Newstead. However, they were so young at the time that these meetings could not have been regarded as of any importance: they were little more than children in years; but, as Lord Byron says of himself, his feelings were beyond his age.

The passion thus early conceived was blown into a flame, during a six weeks' vacation which he passed with his mother at Nottingham. The father of Miss Chaworth was dead, and she resided with her mother at the old Hall of Annesley. During Byron's minority, the estate of Newstead was let to Lord Grey de Ruthen, but its youthful Lord was always a welcome

guest at the Abbey. He would pass days at a time there, and make frequent visits thence to Annesley Hall. His visits were encouraged by Miss Chaworth's mother; she partook of none of the family feud, and probably looked with complacency upon an attachment that might heal old differences and unite two neighboring estates.

The six weeks' vacation passed as a dream amongst the beautiful flowers of Annesley. Byron was scarce fifteen years of age, Mary Chaworth was two years older; but his heart, as I have said, was beyond his age, and his tenderness for her was deep and passionate. These early loves, like the first run of the uncrushed grape, are the sweetest and strongest gushings of the heart, and however they may be superseded by other attachments in after years, the memory will continually recur to them, and fondly dwell upon their recollections.

His love for Miss Chaworth, to use Lord Byron's own expression, was "the romance of the most romantic period of his life," and I think we can trace the effect of it throughout the whole course of his writings, coming up every now and then, like some lurking theme which runs through a complicated piece of music, and links it all in a pervading chain of melody.

How tenderly and mournfully does he recall, in after years, the feelings awakened in his youthful and inexperienced bosom by this impassioned, yet innocent attachment; feelings, he says, lost or hardened in the intercourse of life:

> "The love of better things and better days;
> The unbounded hope, and heavenly ignorance
> Of what is called the world, and the world's ways;
> The moments when we gather from a glance
> More joy than from all future pride or praise,
> Which kindle manhood, but can ne'er entrance
> The heart in an existence of its own,
> Of which another's bosom is the zone."

Whether this love was really responded to by the object, is uncertain. Byron sometimes speaks as if he had met with kindness in return, at other times he acknowledges that she never gave him reason to believe she loved him. It is probable, however, that at first she experienced some flutterings of the heart. She was of a susceptible age; had as yet formed no other attachments; her lover, though boyish in years, was a man in intellect, a poet in imagination, and had a countenance of remarkable beauty.

With the six weeks' vacation ended this brief romance. Byron returned to school deeply enamored, but if he had really

made any impression on Miss Chaworth's heart, it was too slight to stand the test of absence. She was at that age when a female soon changes from the girl to a woman, and leaves her boyish lovers far behind her. While Byron was pursuing his school-boy studies, she was mingling with society, and met with a gentleman of the name of Musters, remarkable, it is said, for manly beauty. A story is told of her having first seen him from the top of Annesley Hall, as he dashed through the park, with hound and horn, taking the lead of the whole field in a fox chase, and that she was struck by the spirit of his appearance, and his admirable horsemanship. Under such favorable auspices, he wooed and won her, and when Lord Byron next met her, he learned to his dismay that she was the affianced bride of another.

With that pride of spirit which always distinguished him, he controlled his feelings and maintained a serene countenance. He even affected to speak calmly on the subject of her approaching nuptials. "The next time I see you," said he, "I suppose you will be Mrs. Chaworth" (for she was to retain her family name). Her reply was, "I hope so."

I have given these brief details preparatory to a sketch of a visit which I made to the scene of this youthful romance. Annesley Hall I understood was shut up, neglected, and almost in a state of desolation; for Mr. Musters rarely visited it, residing with his family in the neighborhood of Nottingham. I set out for the Hall on horseback, in company with Colonel Wildman, and followed by the great Newfoundland dog Boatswain. In the course of our ride we visited a spot memorable in the love story I have cited. It was the scene of this parting interview between Byron and Miss Chaworth, prior to her marriage. A long ridge of upland advances into the valley of Newstead, like a promontory into a lake, and was formerly crowned by a beautiful grove, a landmark to the neighboring country. The grove and promontory are graphically described by Lord Byron in his "Dream," and an exquisite picture given of himself, and the lovely object of his boyish idolatry—

> "I saw two beings in the hues of youth
> Standing upon a hill, a gentle hill,
> Green, and of mild declivity, the last
> As 'twere the cape of a long ridge of such,
> Save that there was no sea to lave its base,
> But a most living landscape, and the wave
> Of woods and corn-fields, and the abodes of men,
> Scattered at intervals, and wreathing smoke

Arising from such rustic roofs;—the hill
Was crown'd with a peculiar diadem
Of trees, in circular array, so fixed,
Not by the sport of nature, but of man:
These two, a maiden and a youth, were there
Gazing—the one on all that was beneath
Fair as herself—but the boy gazed on her;
And both were fair, and one was beautiful:
And both were young—yet not alike in youth:
As the sweet moon in the horizon's verge,
The maid was on the verge of womanhood;
The boy had fewer summers, but his heart
Had far outgrown his years, and to his eye
There was but one beloved face on earth,
And that was shining on him."

I stood upon the spot consecrated by this memorable interview. Below me extended the "living landscape," once contemplated by the loving pair; the gentle valley of Newstead, diversified by woods and corn-fields, and village spires, and gleams of water, and the distant towers and pinnacles of the venerable Abbey. The diadem of trees, however, was gone. The attention drawn to it by the poet, and the romantic manner in which he had associated it with his early passion for Mary Chaworth, had nettled the irritable feelings of her husband, who but ill brooked the poetic celebrity conferred on his wife by the enamored verses of another. The celebrated grove stood on his estate, and in a fit of spleen he ordered it to be levelled with the dust. At the time of my visit the mere roots of the trees were visible; but the hand that laid them low is execrated by every poetical pilgrim.

Descending the hill, we soon entered a part of what once was Annesley Park, and rode among time-worn and tempest-riven oaks and elms, with ivy clambering about their trunks, and rooks' nests among their branches. The park had been cut up by a post-road, crossing which, we came to the gate-house of Annesley Hall. It was an old brick building that might have served as an outpost or barbacan to the Hall during the civil wars, when every gentleman's house was liable to become a fortress. Loopholes were still visible in its walls, but the peaceful ivy had mantled the sides, overrun the roof, and almost buried the ancient clock in front, that still marked the waning hours of its decay.

An arched way led through the centre of the gate-house, secured by grated doors of open iron work, wrought into flowers and flourishes. These being thrown open, we entered a paved court-yard, decorated with shrubs and antique flower-

pots, with a ruined stone fountain in the centre. The whole approach resembled that of an old French chateau.

On one side of the court-yard was a range of stables, now tenantless, but which bore traces of the fox-hunting squire; for there were stalls boxed up, into which the hunters might be turned loose when they came home from the chase.

At the lower end of the court, and immediately opposite the gate-house, extended the Hall itself; a rambling, irregular pile, patched and pieced at various times, and in various tastes, with gable ends, stone balustrades, and enormous chimneys, that strutted out like buttresses from the walls. The whole front of the edifice was overrun with evergreens.

We applied for admission at the front door, which was under a heavy porch. The portal was strongly barricaded, and our knocking was echoed by waste and empty halls. Every thing bore an appearance of abandonment. After a time, however, our knocking summoned a solitary tenant from some remote corner of the pile. It was a decent-looking little dame, who emerged from a side door at a distance, and seemed a worthy inmate of the antiquated mansion. She had, in fact, grown old with it. Her name, she said, was Nanny Marsden; if she lived until next August, she would be seventy-one; a great part of her life had been passed in the Hall, and when the family had removed to Nottingham, she had been left in charge of it. The front of the house had been thus warily barricaded in consequence of the late riots at Nottingham, in the course of which the dwelling of her master had been sacked by the mob. To guard against any attempt of the kind upon the Hall, she had put it in this state of defence; though I rather think she and a superannuated gardener comprised the whole garrison. "You must be attached to the old building," said I, "after having lived so long in it." "Ah, sir!" replied she, "I am *getting in years*, and have a furnished cottage of my own in Annesley Wood, and begin to feel as if I should like to go and live in my own home."

Guided by the worthy little custodian of the fortress, we entered through the sally port by which she had issued forth, and soon found ourselves in a spacious, but somewhat gloomy hall, where the light was partially admitted through square stone-shafted windows, overhung with ivy. Everything around us had the air of an old-fashioned country squire's establishment. In the centre of the hall was a billiard-table, and about the walls were hung portraits of race-horses,

hunters, and favorite dogs, mingled indiscriminately with family pictures.

Staircases led up from the hall to various apartments. In one of the rooms we were shown a couple of buff jerkins, and a pair of ancient jackboots, of the time of the cavaliers; relics which are often to be met with in the old English family mansions. These, however, had peculiar value, for the good little dame assured us that they had belonged to Robin Hood. As we were in the midst of the region over which that famous outlaw once bore ruffian sway, it was not for us to gainsay his claim to any of these venerable relics, though we might have demurred that the articles of dress here shown were of a date much later than his time. Every antiquity, however, about Sherwood Forest is apt to be linked with the memory of Robin Hood and his gang.

As we were strolling about the mansion, our four-footed attendant, Boatswain, followed leisurely, as if taking a survey of the premises. I turned to rebuke him for his intrusion, but the moment the old housekeeper understood he had belonged to Lord Byron, her heart seemed to yearn toward him.

"Nay, nay," exclaimed she, "let him alone, let him go where he pleases. He's welcome. Ah, dear me! If he lived here I should take great care of him—he should want for nothing.—Well!" continued she, fondling him, "who would have thought that I should see a dog of Lord Byron in Annesley Hall!"

"I suppose, then," said I, "you recollect something of Lord Byron, when he used to visit here?" "Ah, bless him!" cried she, "that I do! He used to ride over here and stay three days at a time, and sleep in the blue room. Ah! poor fellow! He was very much taken with my young mistress; he used to walk about the garden and the terraces with her, and seemed to love the very ground she trod on. He used to call her *his bright morning star of Annesley.*"

I felt the beautiful poetic phrase thrill through me.

"You appear to like the memory of Lord Byron," said I.

"Ah, sir! why should not I! He was always main good to me when he came here. Well, well, they say it is a pity he and my young lady did not make a match. Her mother would have liked it. He was always a welcome guest, and some think it would have been well for him to have had her; but it was not to be! He went away to school, and then Mr. Musters saw her, and so things took their course."

The simple soul now showed us into the favorite sitting-room

of Miss Chaworth, with a small flower-garden under the windows, in which she had delighted. In this room Byron used to sit and listen to her as she played and sang, gazing upon her with the passionate, and almost painful devotion of a love-sick stripling. He himself gives us a glowing picture of his mute idolatry:

> "He had no breath, no being, but in hers;
> She was his voice; he did not speak to her,
> But trembled on her words; she was his sight,
> For his eye followed hers, and saw with hers,
> Which colored all his objects; he had ceased
> To live within himself; she was his life,
> The ocean to the river of his thoughts,
> Which terminated all: upon a tone,
> A touch of hers, his blood would ebb and flow,
> And his cheek change tempestuously—his heart
> Unknowing of its cause of agony."

There was a little Welsh air, call "Mary Ann," which, from bearing her own name, he associated with herself, and often persuaded her to sing it over and over for him.

The chamber, like all the other parts of the house, had a look of sadness and neglect; the flower-pots beneath the window, which once bloomed beneath the hand of Mary Chaworth, were overrun with weeds; and the piano, which had once vibrated to her touch, and thrilled the heart of her stripling lover, was now unstrung and out of tune.

We continued our stroll about the waste apartments, of all shapes and sizes, and without much elegance of decoration. Some of them were hung with family portraits, among which was pointed out that of the Mr. Chaworth who was killed by the "wicked Lord Byron."

These dismal looking portraits had a powerful effect upon the imagination of the stripling poet, on his first visit to the hall. As they gazed down from the wall, he thought they scowled upon him, as if they had taken a grudge against him on account of the duel of his ancestor. He even gave this as a reason, though probably in jest, for not sleeping at the Hall, declaring that he feared they would come down from their frames at night to haunt him.

A feeling of the kind he has embodied in one of his stanzas of "Don Juan:"

> "The forms of the grim knights and pictured saints
> Look living in the moon; and as you turn
> Backward and forward to the echoes faint
> Of your own footsteps—voices from the urn

Appear to wake, and shadows wild and quaint
Start from the frames which fence their aspects stern,
As if to ask you how you dare to keep
A vigil there, where all but death should sleep."

Nor was the youthful poet singular in these fancies; the Hall, like most old English mansions that have ancient family portraits hanging about their dusky galleries and waste apartments, had its ghost story connected with these pale memorials of the dead. Our simple-hearted conductor stopped before the portrait of a lady, who had been a beauty in her time, and inhabited the hall in the heyday of her charms. Something mysterious or melancholy was connected with her story; she died young, but continued for a long time to haunt the ancient mansion, to the great dismay of the servants, and the occasional disquiet of the visitors, and it was with much difficulty her troubled spirit was conjured down and put to rest.

From the rear of the hall we walked out into the garden, about which Byron used to stroll and loiter in company with Miss Chaworth. It was laid out in the old French style. There was a long terraced walk, with heavy stone balustrades and sculptured urns, overrun with ivy and evergreens. A neglected shrubbery bordered one side of the terrace, with a lofty grove inhabited by a venerable community of rooks. Great flights of steps led down from the terrace to a flower garden laid out in formal plots. The rear of the Hall, which overlooked the garden, had the weather stains of centuries, and its stone-shafted casements and an ancient sun-dial against its walls carried back the mind to days of yore.

The retired and quiet garden, once a little sequestered world of love and romance, was now all matted and wild, yet was beautiful, even in its decay. Its air of neglect and desolation was in unison with the fortune of the two beings who had once walked here in the freshness of youth, and life, and beauty. The garden, like their young hearts, had gone to waste and ruin.

Returning to the Hall we now visited a chamber built over the porch, or grand entrance. It was in a ruinous condition, the ceiling having fallen in and the floor given way. This, however, is a chamber rendered interesting by poetical associations. It is supposed to be the oratory alluded to by Lord Byron in his "Dream," wherein he pictures his departure from Annesley, after learning that Mary Chaworth was engaged to be married—

'There was an ancient mansion, and before
Its walls there was a steed caparisoned;
Within an antique oratory stood
The boy of whom I spake;—he was alone,
And pale and pacing to and fro: anon
He sate him down, and seized a pen, and traced
Words which I could not guess of; then he leaned
His bow'd head on his hands, and shook as 'twere
With a convulsion—then arose again,
And with his teeth and quivering hands did tear
What he had written, but he shed no tears.
And he did calm himself, and fix his brow
Into a kind of quiet; as he paused,
The lady of his love re-entered there;
She was serene and smiling then, and yet
She knew she was by him beloved,—she knew,
For quickly comes such knowledge, that his heart
Was darkened with her shadow, and she saw
That he was wretched, but she saw not all.
He rose, and with a cold and gentle grasp
He took her hand; a moment o'er his face
A tablet of unutterable thoughts
Was traced, and then it faded as it came;
He dropp'd the hand he held, and with slow steps
Return'd, but not as bidding her adieu,
For they did part with mutual smiles:—he pass'd
From out the massy gate of that old Hall,
And mounting on his steed he went his way,
And ne'er repassed that hoary threshold more."

In one of his journals, Lord Byron describes his feelings after thus leaving the oratory. Arriving on the summit of a hill, which commanded the last view of Annesley, he checked his horse, and gazed back with mingled pain and fondness upon the groves which embowered the Hall, and thought upon the lovely being that dwelt there, until his feelings were quite dissolved in tenderness. The conviction at length recurred that she never could be his, when, rousing himself from his reverie, he struck his spurs into his steed and dashed forward, as if by rapid motion to leave reflection behind him.

Yet, notwithstanding what he asserts in the verses last quoted, he did pass the "hoary threshold" of Annesley again. It was, however, after the lapse of several years, during which he had grown up to manhood, and had passed through the ordeal of pleasures and tumultuous passions, and had felt the influence of other charms. Miss Chaworth, too, had become a wife and a mother, and he dined at Annesley Hall at the invitation of her husband. He thus met the object of his early idolatry in the very scene of his tender devotions, which, as he says, her smiles had once made a heaven to him. The

scene was but little changed. He was in the very chamber where he had so often listened entranced to the witchery of her voice; there were the same instruments and music; there lay her flower garden beneath the window, and the walks through which he had wandered with her in the intoxication of youthful love. Can we wonder that amidst the tender recollections which every object around him was calculated to awaken, the fond passion of his boyhood should rush back in full current to his heart? He was himself surprised at this sudden revulsion of his feelings, but he had acquired self-possession and could command them. His firmness, however, was doomed to undergo a further trial. While seated by the object of his secret devotions, with all these recollections throbbing in his bosom, her infant daughter was brought into the room. At sight of the child he started; it dispelled the last lingerings of his dream, and he afterward confessed, that to repress his emotion at the moment, was the severest part of his task.

The conflict of feelings that raged within his bosom throughout this fond and tender, yet painful and embarrassing visit, are touchingly depicted in lines which he wrote immediately afterward, and which, though not addressed to her by name, are evidently intended for the eye and the heart of the fair lady of Annesley:

"Well! thou art happy, and I feel
That I should thus be happy too;
For still my heart regards thy weal
Warmly, as it was wont to do.

Thy husband's blest—and 'twill impart
Some pangs to view his happier lot:
But let them pass—Oh! how my heart
Would hate him, if he loved thee not!

"When late I saw thy favorite child
I thought my jealous heart would break;
But when the unconscious infant smiled,
I kiss'd it for its mother's sake.

"I kiss'd it, and repress'd my sighs
Its father in its face to see;
But then it had its mother's eyes,
And they were all to love and me.

"Mary, adieu! I must away:
While thou art blest I'll not repine;
But near thee I can never stay:
My heart would soon again be thine.

"I deem'd that time, I deem'd that pride
Had quench'd at length my boyish flame;
Nor knew, till seated by thy side,
My heart in all, save love, the same.

"Yet I was calm: I knew the time
My breast would thrill before thy look;
But now to tremble were a crime—
We met, and not a nerve was shook.

"I saw thee gaze upon my face,
Yet meet with no confusion there:
One only feeling could'st thou trace;
The sullen calmness of despair.

"Away! away! my early dream
Remembrance never must awake:
Oh! where is Lethe's fabled stream?
My foolish heart, be still, or break."

The revival of this early passion, and the melancholy associations which it spread over those scenes in the neighborhood of Newstead, which would necessarily be the places of his frequent resort while in England, are alluded to by him as a principal cause of his first departure for the Continent:

"When man expell'd from Eden's bowers
A moment lingered near the gate,
Each scene recalled the vanish'd hours,
And bade him curse his future fate.

"But wandering on through distant climes,
He learnt to bear his load of grief;
Just gave a sigh to other times,
And found in busier scenes relief.

"Thus, Mary, must it be with me,
And I must view thy charms no more;
For, while I linger near to thee,
I sigh for all I knew before."

It was in the subsequent June that he set off on his pilgrimage by sea and land, which was to become the theme of his immortal poem. That the image of Mary Chaworth, as he saw and loved her in the days of his boyhood, followed him to the very shore, is shown in the glowing stanzas addressed to her on the eve of embarkation—

"'Tis done—and shivering in the gale
The bark unfurls her snowy sail;
And whistling o'er the bending mast,
Loud sings on high the fresh'ning blast;
And I must from this land be gone,
Because I cannot love but one.

"And I will cross the whitening foam,
And I will seek a foreign home;
Till I forget a false fair face,
I ne'er shall find a resting place;
My own dark thoughts I cannot shun,
But ever love, and love but one.

"To think of every early scene,
Of what we are, and what we've been,
Would whelm some softer hearts with woe—
But mine, alas! has stood the blow;
Yet still beats on as it begun,
And never truly loves but one.

"And who that dear loved one may be
Is not for vulgar eyes to see,
And why that early love was cross'd,
Thou know'st the best, I feel the most;
But few that dwell beneath the sun
Have loved so long, and loved but one.

"I've tried another's fetters too,
With charms, perchance, as fair to view;
And I would fain have loved as well,
But some unconquerable spell
Forbade my bleeding breast to own
A kindred care for aught but one.

"'Twould soothe to take one lingering view,
And bless thee in my last adieu;
Yet wish I not those eyes to weep
For him who wanders o'er the deep;
His home, his hope, his youth are gone,
Yet still he loves, and loves but one."

The painful interview at Annesley Hall, which revived with such intenseness his early passion, remained stamped upon his memory with singular force, and seems to have survived all his "wandering through distant climes," to which he trusted as an oblivious antidote. Upward of two years after that event, when, having made his famous pilgrimage, he was once more an inmate of Newstead Abbey, his vicinity to Annesley Hall brought the whole scene vividly before him, and he thus recalls it in a poetic epistle to a friend—

"I've seen my bride another's bride,—
Have seen her seated by his side,—
Have seen the infant which she bore,
Wear the sweet smile the mother wore,
When she and I in youth have smiled
As fond and faultless as her child:—
Have seen her eyes, in cold disdain,
Ask if I felt no secret pain.

"And I have acted well my part,
And made my cheek belie my heart,
Returned the freezing glance she gave,
Yet felt the while *that* woman's slave;—
Have kiss'd, as if without design,
The babe which ought to have been mine,
And show'd, alas! in each caress,
Time had not made me love the less."

"It was about the time," says Moore in his life of Lord Byron, "when he was thus bitterly feeling and expressing the blight which his heart had suffered from a *real* object of affection, that his poems on an imaginary one, 'Thyrza,' were written." He was at the same time grieving over the loss of several of his earliest and dearest friends the companions of his joyous school-boy hours. To recur to the beautiful language of Moore, who writes with the kindred and kindling sympathies of a true poet: "All these recollections of the young and the dead mingled themselves in his mind with the image of her, who, though living, was for him, as much lost as they, and diffused that general feeling of sadness and fondness through his soul, which found a a vent in these poems. . . . It was the blending of the two affections in his memory and imagination, that gave birth to an ideal object combining the best features of both, and drew from him those saddest and tenderest of love poems, in which we find all the depth and intensity of real feeling, touched over with such a light as no reality ever wore."

An early, innocent, and unfortunate passion, however fruitful of pain it may be to the man, is a lasting advantage to the poet. It is a well of sweet and bitter fancies; of refined and gentle sentiments; of elevated and ennobling thoughts; shut up in the deep recesses of the heart, keeping it green amidst the withering blights of the world, and, by its casual gushings and overflowings, recalling at times all the freshness, and innocence, and enthusiasm of youthful days. Lord Byron was conscious of this effect, and purposely cherished and brooded over the remembrance of his early passion, and of all the scenes of Annesley Hall connected with it. It was this remembrance that attuned his mind to some of its most elevated and virtuous strains, and shed an inexpressible grace and pathos over his best productions.

Being thus put upon the traces of this little love-story, I cannot refrain from threading them out, as they appear from time to time in various passages of Lord Byron's works. During

his subsequent rambles in the East, when time and distance had softened away his "early romance" almost into the remembrance of a pleasing and tender dream, he received accounts of the object of it, which represented her, still in her paternal Hall, among her native bowers of Annesley, surrounded by a blooming and beautiful family, yet a prey to secret and withering melancholy—

—"In her home,
A thousand leagues from his,—her native home,
She dwelt, begirt with growing infancy,
Daughters and sons of beauty, but—behold!
Upon her face there was the tint of grief,
The settled shadow of an inward strife,
And an unquiet drooping of the eye,
As if its lids were charged with unshed tears."

For an instant the buried tenderness of early youth and the fluttering hopes which accompanied it, seemed to have revived in his bosom, and the idea to have flashed upon his mind that his image might be connected with her secret woes—but he rejected the thought almost as soon as formed.

"What could her grief be?—she had all she loved,
And he who had so loved her was not there
To trouble with bad hopes, or evil wish,
Or ill repress'd affection, her pure thoughts.
What could her grief be?—she had loved him not,
Nor given him cause to deem himself beloved,
Nor could he be a part of that which prey'd
Upon her mind—a spectre of the past."

The cause of her grief was a matter of rural comment in the neighborhood of Newstead and Annesley. It was disconnected from all idea of Lord Byron, but attributed to the harsh and capricious conduct of one to whose kindness and affection she had a sacred claim. The domestic sorrows which had long preyed in secret on her heart, at length affected her intellect, and the "bright morning star of Annesley" was eclipsed for ever.

"The lady of his love,—oh! she was changed
As by the sickness of the soul; her mind
Had wandered from its dwelling, and her eyes,
They had not their own lustre, but the look
Which is not of the earth; she was become
The queen of a fantastic realm: but her thoughts.
Were combinations of disjointed things;
And forms impalpable and unperceived
Of others' sight, familiar were to hers.
And this the world calls frenzy."

Notwithstanding lapse of time, change of place, and a succession of splendid and spirit-stirring scenes in various countries, the quiet and gentle scene of his boyish love seems to have held a magic sway over the recollections of Lord Byron, and the image of Mary Chaworth to have unexpectedly obtruded itself upon his mind like some supernatural visitation. Such was the fact on the occasion of his marriage with Miss Milbanke; Annesley Hall and all its fond associations floated like a vision before his thoughts, even when at the altar, and on the point of pronouncing the nuptial vows. The circumstance is related by him with a force and feeling that persuade us of its truth.

"A change came o'er the spirit of my dream.
The wanderer was returned.—I saw him stand
Before an altar—with a gentle bride;
Her face was fair, but was not that which made
The star-light of his boyhood;—as he stood
Even at the altar, o'er his brow there came
The self-same aspect, and the quivering shock
That in the antique oratory shook
His bosom in its solitude; and then—
As in that hour—a moment o'er his face
The tablet of unutterable thoughts
Was traced,—and then it faded as it came,
And he stood calm and quiet, and he spoke
The fitting vows, but heard not his own words,
And all things reel'd around him: he could see
Not that which was, nor that which should have been—
But the old mansion, and the accustomed hall,
And the remember'd chambers, and the place,
The day, the hour, the sunshine, and the shade,
All things pertaining to that place and hour,
And her who was his destiny, came back,
And thrust themselves between him and the light:
What business had they there at such a time?"

The history of Lord Byron's union is too well known to need narration. The errors, and humiliations, and heart-burnings that followed upon it, gave additional effect to the remembrance of his early passion, and tormented him with the idea, that had he been successful in his suit to the lovely heiress of Annesley, they might both have shared a happier destiny. In one of his manuscripts, written long after his marriage, having accidentally mentioned Miss Chaworth as "my M. A. C." "Alas!" exclaims he, with a sudden burst of feeling, "why do I say *my*? Our union would have healed feuds in which blood had been shed by our fathers; it would have joined lands broad and rich; it would have joined at least *one* heart,

and two persons not ill-matched in years—and—and—and—what has been the result?"

But enough of Annesley Hall and the poetical themes connected with it. I felt as if I could linger for hours about its ruined oratory, and silent hall, and neglected garden, and spin reveries and dream dreams, until all became an ideal world around me. The day, however, was fast declining, and the shadows of evening throwing deeper shades of melancholy about the place. Taking our leave of the worthy old housekeeper, therefore, with a small compensation and many thanks for her civilities, we mounted our horses and pursued our way back to Newstead Abbey.

THE LAKE.

"Before the mansion lay a lucid lake,
Broad as transparent, deep, and freshly fed
By a river, which its softened way did take
In currents through the calmer water spread
Around: the wild fowl nestled in the brake
And sedges, brooding in their liquid bed:
The woods sloped downward to its brink, and stood
With their green faces fixed upon the flood."

Such is Lord Byron's description of one of a series of beautiful sheets of water, formed in old times by the monks by damming up the course of a small river. Here he used daily to enjoy his favorite recreations in swimming and sailing. The "wicked old Lord," in his scheme of rural devastation, had cut down all the woods that once fringed the lake; Lord Byron, on coming of age, endeavored to restore them, and a beautiful young wood, planted by him, now sweeps up from the water's edge, and clothes the hillside opposite to the Abbey. To this woody nook Colonel Wildman has given the appropriate title of "the Poet's Corner."

The lake has inherited its share of the traditions and fables connected with everything in and about the Abbey. It was a petty Mediterranean sea on which the "wicked old Lord" used to gratify his nautical tastes and humors. He had his mimic castles and fortresses along its shores, and his mimic fleets upon its waters, and used to get up mimic sea-fights. The

remains of his petty fortifications still awaken the curious inquiries of visitors. In one of his vagaries, he caused a large vessel to be brought on wheels from the sea-coast and launched in the lake. The country people were surprised to see a ship thus sailing over dry land. They called to mind a saying of Mother Shipton, the famous prophet of the vulgar, that whenever a ship freighted with ling should cross Sherwood Forest, Newstead would pass out of the Byron family. The country people, who detested the old Lord, were anxious to verify the prophecy. Ling, in the dialect of Nottingham, is the name for heather; with this plant they heaped the fated bark as it passed, so that it arrived full freighted at Newstead.

The most important stories about the lake, however, relate to the treasures that are supposed to lie buried in its bosom. These may have taken their origin in a fact which actually occurred. There was one time fished up from the deep part of the lake a great eagle of molten brass, with expanded wings, standing on a pedestal or perch of the same metal. It had doubtless served as a stand or reading-desk, in the Abbey chapel, to hold a folio Bible or missal.

The sacred relic was sent to a brazier to be cleaned. As he was at work upon it, he discovered that the pedestal was hollow and composed of several pieces. Unscrewing these, he drew forth a number of parchment deeds and grants appertaining to the Abbey, and bearing the seals of Edward III. and Henry VIII., which had thus been concealed, and ultimately sunk in the lake by the friars, to substantiate their right and title to these domains at some future day.

One of the parchment scrolls thus discovered, throws rather an awkward light upon the kind of life led by the friars of Newstead. It is an indulgence granted to them for a certain number of months, in which plenary pardon is assured in advance for all kinds of crimes, among which, several of the most gross and sensual are specifically mentioned, and the weakness of the flesh to which they are prone.

After inspecting these testimonials of monkish life, in the regions of Sherwood Forest, we cease to wonder at the virtuous indignation of Robin Hood and his outlaw crew, at the sleek sensualists of the cloister:

> "I never hurt the husbandman,
> That use to till the ground,
> Nor spill their blood that range the wood
> To follow hawk and hound.

"My chiefest spite to clergy is,
Who in these days bear sway;
With friars and monks with their fine spunks,
I make my chiefest prey."—OLD BALLAD OF ROBIN HOOD.

The brazen eagle has been transferred to the parochial and collegiate church of Southall, about twenty miles from Newstead, where it may still be seen in the centre of the chancel, supporting, as of yore, a ponderous Bible. As to the documents it contained, they are carefully treasured up by Colonel Wildman among his other deeds and papers, in an iron chest secured by a patent lock of nine bolts, almost equal to a magic spell.

The fishing up of this brazen relic, as I have already hinted, has given rise to the tales of treasure lying at the bottom of the lake, thrown in there by the monks when they abandoned the Abbey. The favorite story is, that there is a great iron chest there filled with gold and jewels, and chalices and crucifixes. Nay, that it has been seen, when the water of the lake was unusually low. There were large iron rings at each end, but all attempts to move it were ineffectual; either the gold it contained was too ponderous, or what is more probable, it was secured by one of those magic spells usually laid upon hidden treasure. It remains, therefore, at the bottom of the lake to this day; and it is to be hoped, may one day or other be discovered by the present worthy proprietor.

ROBIN HOOD AND SHERWOOD FOREST.

WHILE at Newstead Abbey I took great delight in riding and rambling about the neighborhood, studying out the traces of merry Sherwood Forest, and visiting the haunts of Robin Hood. The relics of the old forest are few and scattered, but as to the bold outlaw who once held a kind of freebooting sway over it, there is scarce a hill or dale, a cliff or cavern, a well or fountain, in this part of the country, that is not connected with his memory. The very names of some of the tenants on the Newstead estate, such as Beardall and Hardstaff, sound as if they may have been borne in old times by some of the stalwart fellows of the outlaw gang.

One of the earliest books that captivated my fancy when a child, was a collection of Robin Hood ballads, "adorned with cuts," which I bought of an old Scotch pedler, at the cost of all my holiday money. How I devoured its pages, and gazed upon its uncouth woodcuts! For a time my mind was filled with picturings of "merry Sherwood," and the exploits and revelling of the bold foresters; and Robin Hood, Little John, Friar Tuck, and their doughty compeers, were my heroes of romance.

These early feelings were in some degree revived when I found myself in the very heart of the far-famed forest, and, as I said before, I took a kind of schoolboy delight in hunting up all traces of old Sherwood and its sylvan chivalry. One of the first of my antiquarian rambles was on horseback, in company with Colonel Wildman and his lady, who undertook to guide me to some of the moldering monuments of the forest. One of these stands in front of the very gate of Newstead Park, and is known throughout the country by the name of "The Pilgrim Oak." It is a venerable tree, of great size, overshadowing a wide arena of the road. Under its shade the rustics of the neighborhood have been accustomed to assemble on certain holidays, and celebrate their rural festivals. This custom had been handed down from father to son for several generations, until the oak had acquired a kind of sacred character.

The "old Lord Byron," however, in whose eyes nothing was sacred, when he laid his desolating hand on the groves and forests of Newstead, doomed likewise this traditional tree to the axe. Fortunately the good people of Nottingham heard of the danger of their favorite oak, and hastened to ransom it from destruction. They afterward made a present of it to the poet, when he came to the estate, and the Pilgrim Oak is likely to continue a rural gathering place for many coming generations.

From this magnificent and time-honored tree we continued on our sylvan research, in quest of another oak, of more ancient date and less flourishing condition. A ride of two or three miles, the latter part across open wastes, once clothed with forest, now bare and cheerless, brought us to the tree in question. It was the Oak of Ravenshead, one of the last survivors of old Sherwood, and which had evidently once held a high head in the forest; it was now a mere wreck, crazed by time, and blasted by lightning, and standing alone on a naked waste, like a ruined column in a desert.

"The scenes are desert now, and bare,
Where flourished once a forest fair,
When these waste glens with copse were lined,
And peopled with the hart and hind.
Yon lonely oak, would he could tell
The changes of his parent dell,
Since he, so gray and stubborn now,
Waved in each breeze a sapling bough.
Would he could tell how deep the shade
A thousand mingled branches made.
Here in my shade, methinks he'd say,
The mighty stag at noontide lay,
While doe, and roe, and red-deer good,
Have bounded by through gay green-wood."

At no great distance from Ravenshead Oak is a small cave which goes by the name of Robin Hood's stable. It is in the breast of a hill, scooped out of brown freestone, with rude attempt at columns and arches. Within are two niches, which served, it is said, as stalls for the bold outlaw's horses. To this retreat he retired when hotly pursued by the law, for the place was a secret even from his band. The cave is overshadowed by an oak and alder, and is hardly discoverable even at the present day; but when the country was overrun with forest it must have been completely concealed.

There was an agreeable wildness and loneliness in a great part of our ride. Our devious road wound down, at one time among rocky dells, by wandering streams, and lonely pools, haunted by shy water-fowl. We passed through a skirt of woodland, of more modern planting, but considered a legitimate offspring of the ancient forest, and commonly called Jock of Sherwood. In riding through these quiet, solitary scenes, the partridge and pheasant would now and then burst upon the wing, and the hare scud away before us.

Another of these rambling rides in quest of popular antiquities, was to a chain of rocky cliffs, called the Kirkby Crags, which skirt the Robin Hood hills. Here, leaving my horse at the foot of the crags, I scaled their rugged sides, and seated myself in a niche of the rocks, called Robin Hood's chair. It commands a wide prospect over the valley of Newstead, and here the bold outlaw is said to have taken his seat, and kept a look-out upon the roads below, watching for merchants, and bishops, and other wealthy travellers, upon whom to pounce down, like an eagle from his eyrie.

Descending from the cliffs and remounting my horse, a ride of a mile or two further along a narrow "robber path," as it was called, which wound up into the hills between perpendicu-

lar rocks, led to an artificial cavern cut in the face of a cliff, with a door and window wrought through the living stone. This bears the name of Friar Tuck's cell, or hermitage, where, according to tradition, that jovial anchorite used to make good cheer and boisterous revel with his freebooting comrades.

Such were some of the vestiges of old Sherwood and its renowned "yeomandrie," which I visited in the neighborhood of Newstead. The worthy clergyman who officiated as chaplain at the Abbey, seeing my zeal in the cause, informed me of a considerable tract of the ancient forest, still in existence about ten miles distant. There were many fine old oaks in it, he said, that had stood for centuries, but were now shattered and "stag-headed," that is to say, their upper branches were bare, and blasted, and straggling out like the antlers of a deer. Their trunks, too, were hollow, and full of crows and jackdaws, who made them their nestling places. He occasionally rode over to the forest in the long summer evenings, and pleased himself with loitering in the twilight about the green alleys and under the venerable trees.

The description given by the chaplain made me anxious to visit this remnant of old Sherwood, and he kindly offered to be my guide and companion. We accordingly sallied forth one morning on horseback on this sylvan expedition. Our ride took us through a part of the country where King John had once held a hunting seat; the ruins of which are still to be seen. At that time the whole neighborhood was an open royal forest, or Frank chase, as it was termed; for King John was an enemy to parks and warrens, and other inclosures, by which game was fenced in for the private benefit and recreation of the nobles and the clergy.

Here, on the brow of a gentle hill, commanding an extensive prospect of what had once been forest, stood another of those monumental trees, which, to my mind, gave a peculiar interest to this neighborhood. It was the Parliament Oak, so called in memory of an assemblage of the kind held by King John beneath its shade. The lapse of upward of six centuries had reduced this once mighty tree to a mere crumbling fragment, yet, like a gigantic torso in ancient statuary, the grandeur of the mutilated trunk gave evidence of what it had been in the days of its glory. In contemplating its mouldering remains, the fancy busied itself in calling up the scene that must have been presented beneath its shade, when this sunny hill swarmed with the pageantry of a warlike and hunting court. When

silken pavilions and warrior-tents decked its crest, and royal standards, and baronial banners, and knightly pennons rolled out to the breeze. When prelates and courtiers, and steel-clad chivalry thronged round the person of the monarch, while at a distance loitered the foresters in green, and all the rural and hunting train that waited upon his sylvan sports.

'A thousand vassals mustered round
With horse, and hawk, and horn, and hound;
And through the brake the rangers stalk,
And falc'ners hold the ready hawk;
And foresters in green-wood trim
Lead in the leash the greyhound grim."

Such was the phantasmagoria that presented itself for a moment to my imagination, peopling the silent place before me with empty shadows of the past. The reverie however was transient; king, courtier, and steel-clad warrior, and forester in green, with horn, and hawk, and hound, all faded again into oblivion, and I awoke to all that remained of this once stirring scene of human pomp and power—a mouldering oak, and a tradition.

"We are such stuff as dreams are made of!"

A ride of a few miles farther brought us at length among the venerable and classic shades of Sherwood. Here I was delighted to find myself in a genuine wild wood, of primitive and natural growth, so rarely to be met with in this thickly peopled and highly cultivated country. It reminded me of the aboriginal forests of my native land. I rode through natural alleys and green-wood groves, carpeted with grass and shaded by lofty and beautiful birches. What most interested me, however, was to behold around me the mighty trunks of veteran oaks, old monumental trees, the patriarchs of Sherwood Forest. They were shattered, hollow, and moss-grown, it is true, and their "leafy honors" were nearly departed; but like mouldering towers they were noble and picturesque in their decay, and gave evidence, even in their ruins, of their ancient grandeur.

As I gazed about me upon these vestiges of once "Merrie Sherwood," the picturings of my boyish fancy began to rise in my mind, and Robin Hood and his men to stand before me.

"He clothed himself in scarlet then,
His men were all in green;
A finer show throughout the world
In no place could be seen.

"Good lord! it was a gallant sight
To see them all in a row;
With every man a good broad-sword
And eke a good yew bow."

The horn of Robin Hood again seemed to resound through the forest. I saw this sylvan chivalry, half huntsmen, half freebooters, trooping across the distant glades, or feasting and revelling beneath the trees; I was going on to embody in this way all the ballad scenes that had delighted me when a boy, when the distant sound of a wood-cutter's axe roused me from my day-dream.

The boding apprehensions which it awakened were too soon verified. I had not ridden much farther, when I came to an open space where the work of destruction was going on. Around me lay the prostrate trunks of venerable oaks, once the towering and magnificent lords of the forest, and a number of wood-cutters were hacking and hewing at another gigantic tree, just tottering to its fall.

Alas! for old Sherwood Forest: it had fallen into the possession of a noble agriculturist; a modern utilitarian, who had no feeling for poetry or forest scenery. In a little while and this glorious woodland will be laid low; its green glades be turned into sheep-walks; its legendary bowers supplanted by turnip-fields; and "Merrie Sherwood" will exist but in ballad and tradition.

"O for the poetical superstitions," thought I, "of the olden time! that shed a sanctity over every grove; that gave to each tree its tutelar genius or nymph, and threatened disaster to all who should molest the hamadryads in their leafy abodes. Alas! for the sordid propensities of modern days, when everything is coined into gold, and this once holiday planet of ours is turned into a mere 'working-day world.'"

My cobweb fancies put to flight, and my feelings out of tune, I left the forest in a far different mood from that in which I had entered it, and rode silently along until, on reaching the summit of a gentle eminence, the chime of evening bells came on the breeze across the heath from a distant village.

I paused to listen.

"They are merely the evening bells of Mansfield," said my companion.

"Of Mansfield!" Here was another of the legendary names of this storied neighborhood, that called up early and pleasant associations. The famous old ballad of the King and the

Miller of Mansfield came at once to mind, and the chime of the bells put me again in good humor.

A little farther on, and we were again on the traces of Robin Hood. Here was Fountain Dale, where he had his encounter with that stalwart shaveling Friar Tuck, who was a kind of saint militant, alternately wearing the casque and the cowl:

> "The curtal fryar kept Fountain dale
> Seven long years and more,
> There was neither lord, knight or earl
> Could make him yield before."

The moat is still shown which is said to have surrounded the stronghold of this jovial and fighting friar; and the place where he and Robin Hood had their sturdy trial of strength and prowess, in the memorable conflict which lasted

> "From ten o'clock that very day
> Until four in the afternoon,"

and ended in the treaty of fellowship. As to the hardy feats, both of sword and trencher, performed by this "curtal fryar," behold are they not recorded at length in the ancient ballads, and in the magic pages of Ivanhoe?

The evening was fast coming on, and the twilight thickening, as we rode through these haunts famous in outlaw story. A melancholy seemed to gather over the landscape as we proceeded, for our course lay by shadowy woods, and across naked heaths, and along lonely roads, marked by some of those sinister names by which the country people in England are apt to make dreary places still more dreary. The horrors of "Thieves' Wood," and the "Murderers' Stone," and "the Hag Nook," had all to be encountered in the gathering gloom of evening, and threatened to beset our path with more than mortal peril. Happily, however, we passed these ominous places unharmed, and arrived in safety at the portal of Newstead Abbey, highly satisfied with our green-wood foray.

THE ROOK CELL.

In the course of my sojourn at the Abbey, I changed my quarters from the magnificent old state apartment haunted by Sir John Byron the Little, to another in a remote corner of the ancient edifice, immediately adjoining the ruined chapel. It

possessed still more interest in my eyes, from having been the sleeping apartment of Lord Byron during his residence at the Abbey. The furniture remained the same. Here was the bed in which he slept, and which he had brought with him from college; its gilded posts surmounted by coronets, giving evidence of his aristocratical feelings. Here was likewise his college sofa; and about the walls were the portraits of his favorite butler, old Joe Murray, of his fancy acquaintance, Jackson the pugilist, together with pictures of Harrow School and the College at Cambridge, at which he was educated.

The bedchamber goes by the name of the Rook Cell, from its vicinity to the Rookery which, since time immemorial, has maintained possession of a solemn grove adjacent to the chapel. This venerable community afforded me much food for speculation during my residence in this apartment. In the morning I used to hear them gradually waking and seeming to call each other up. After a time, the whole fraternity would be in a flutter; some balancing and swinging on the tree tops, others perched on the pinnacle of the Abbey church, or wheeling and hovering about in the air, and the ruined walls would reverberate with their incessant cawings. In this way they would linger about the rookery and its vicinity for the early part of the morning, when, having apparently mustered all their forces, called over the roll, and determined upon their line of march, they one and all would sail off in a long straggling flight to maraud the distant fields. They would forage the country for miles, and remain absent all day, excepting now and then a scout would come home, as if to see that all was well. Toward night the whole host might be seen, like a dark cloud in the distance, winging their way homeward. They came, as it were, with whoop and halloo, wheeling high in the air above the Abbey, making various evolutions before they alighted, and then keeping up an incessant cawing in the tree tops, until they gradually fell asleep.

It is remarked at the Abbey, that the rooks, though they sally forth on forays throughout the week, yet keep about the venerable edifice on Sundays, as if they had inherited a reverence for the day, from their ancient confreres, the monks. Indeed, a believer in the metempsychosis might easily imagine these Gothic-looking birds to be the embodied souls of the ancient friars still hovering about their sanctified abode.

I dislike to disturb any point of popular and poetic faith, and was loath, therefore, to question the authenticity of this mys-

terious reverence for the Sabbath on the part of the Newstead rooks; but certainly in the course of my sojourn in the Rook Cell, I detected them in a flagrant outbreak and foray on a bright Sunday morning.

Beside the occasional clamor of the rookery, this remote apartment was often greeted with sounds of a different kind, from the neighboring ruins. The great lancet window in front of the chapel, adjoins the very wall of the chamber; and the mysterious sounds from it at night have been well described by Lord Byron:

——"Now loud, now frantic,
The gale sweeps through its fretwork, and oft sings
The owl his anthem, when the silent quire
Lie with their hallelujahs quenched like fire.

"But on the noontide of the moon, and when
The wind is winged from one point of heaven,
There moans a strange unearthly sound, which then
Is musical—a dying accent driven
Through the huge arch, which soars and sinks again.
Some deem it but the distant echo given
Back to the night wind by the waterfall,
And harmonized by the old choral wall.

"Others, that some original shape or form,
Shaped by decay perchance, hath given the power
To this gray ruin, with a voice to charm.
Sad, but serene, it sweeps o'er tree or tower;
The cause I know not, nor can solve; but such
The fact:—I've heard it,—once perhaps too much."

Never was a traveller in quest of the romantic in greater luck. I had in sooth, got lodged in another haunted apartment of the Abbey; for in this chamber Lord Byron declared he had more than once been harassed at midnight by a mysterious visitor. A black shapeless form would sit cowering upon his bed, and after gazing at him for a time with glaring eyes, would roll off and disappear. The same uncouth apparition is said to have disturbed the slumbers of a newly married couple that once passed their honeymoon in this apartment.

I would observe, that the access to the Rook Cell is by a spiral stone staircase leading up into it, as into a turret, from the long shadowy corridor over the cloisters, one of the midnight walks of the Goblin Friar. Indeed, to the fancies engendered in his brain in this remote and lonely apartment, incorporated with the floating superstitions of the Abbey, we are no doubt indebted for the spectral scene in "Don Juan."

"Then as the night was clear, though cold, he threw
His chamber door wide open—and went forth
Into a gallery, of sombre hue,
Long furnish'd with old pictures of great worth,
Of knights and dames, heroic and chaste too,
As doubtless should be people of high birth.
. . . . . .

"No sound except the echo of his sigh
Or step ran sadly through that antique house,
When suddenly he heard, or thought so, nigh,
A supernatural agent—or a mouse,
Whose little nibbling rustle will embarrass
Most people, as it plays along the arras.

"It was no mouse, but lo! a monk, arrayed
In cowl, and beads, and dusky garb, appeared,
Now in the moonlight, and now lapsed in shade;
With steps that trod as heavy, yet unheard;
His garments only a slight murmur made;
He moved as shadowy as the sisters weird,
But slowly; and as he passed Juan by
Glared, without pausing, on him a bright eye.

"Juan was petrified; he had heard a hint
Of such a spirit in these halls of old,
But thought, like most men, there was nothing in't
Beyond the rumor which such spots unfold,
Coin'd from surviving superstition's mint,
Which passes ghosts in currency like gold,
But rarely seen, like gold compared with paper.
And *did* he see this? or was it a vapor?

"Once, twice, thrice pass'd, repass'd—the thing of air,
Or earth beneath, or heaven, or t'other place;
And Juan gazed upon it with a stare,
Yet could not speak or move; but, on its base
As stands a statue, stood: he felt his hair
Twine like a knot of snakes around his face;
He tax'd his tongue for words, which were not granted
To ask the reverend person what he wanted.

"The third time, after a still longer pause,
The shadow pass'd away—but where? the hall
Was long, and thus far there was no great cause
To think its vanishing unnatural:
Doors there were many, through which, by the laws
Of physics, bodies, whether short or tall,
Might come or go; but Juan could not state
Through which the spectre seem'd to evaporate.

"He stood, how long he knew not, but it seem'd
An age—expectant, powerless, with his eyes
Strain'd on the spot where first the figure gleam'd:
Then by degrees recall'd his energies,
And would have pass'd the whole off as a dream,
But could not wake; he was, he did surmise,
Waking already, and return'd at length
Back to his chamber, shorn of half his strength."

As I have already observed, it is difficult to determine whether Lord Byron was really subject to the superstitious fancies which have been imputed to him, or whether he merely amused himself by giving currency to them among his domestics and dependents. He certainly never scrupled to express a belief in supernatural visitations, both verbally and in his correspondence. If such were his foible, the Rook Cell was an admirable place to engender these delusions. As I have lain awake at night, I have heard all kinds of mysterious and sighing sounds from the neighboring ruin. Distant footsteps, too, and the closing of doors in remote parts of the Abbey, would send hollow reverberations and echoes along the corridor and up the spiral staircase. Once, in fact, I was roused by a strange sound at the very door of my chamber. I threw it open, and a form "black and shapeless with glaring eyes" stood before me. It proved, however, neither ghost nor goblin, but my friend Boatswain, the great Newfoundland dog, who had conceived a companionable liking for me, and occasionally sought me in my apartment. To the hauntings of even such a visitant as honest Boatswain may we attribute some of the marvellous stories about the Goblin Friar.

THE LITTLE WHITE LADY.

In the course of a morning's ride with Colonel Wildman, about the Abbey lands, we found ourselves in one of the prettiest little wild woods imaginable. The road to it had led us among rocky ravines overhung with thickets, and now wound through birchen dingles and among beautiful groves and clumps of elms and beeches. A limpid rill of sparkling water, winding and doubling in perplexed mazes, crossed our path repeatedly, so as to give the wood the appearance of being watered by numerous rivulets. The solitary and romantic look of this piece of woodland, and the frequent recurrence of its mazy stream, put him in mind, Colonel Wildman said, of the little German fairy tale of Undine, in which is recorded the adventures of a knight who had married a water-nymph. As he rode with his bride through her native woods, every stream claimed her as a relative; one was a brother, another an uncle, another a cousin.

We rode on amusing ourselves with applying this fanciful tale to the charming scenery around us, until we came to a lowly gray-stone farmhouse, of ancient date, situated in a solitary glen, on the margin of the brook, and overshadowed by venerable trees. It went by the name, as I was told, of the Weir Mill farmhouse. With this rustic mansion was connected a little tale of real life, some circumstances of which were related to me on the spot, and others I collected in the course of my sojourn at the Abbey.

Not long after Colonel Wildman had purchased the estate of Newstead, he made it a visit for the purpose of planning repairs and alterations. As he was rambling one evening, about dusk, in company with his architect, through this little piece of woodland, he was struck with its peculiar characteristics, and then, for the first time, compared it to the haunted wood of Undine. While he was making the remark, a small female figure in white, flitted by without speaking a word, or indeed appearing to notice them. Her step was scarcely heard as she passed, and her form was indistinct in the twilight.

"What a figure for a fairy or sprite!" exclaimed Colonel Wildman. "How much a poet or a romance writer would make of such an apparition, at such a time and in such a place!"

He began to congratulate himself upon having some elfin inhabitant for his haunted wood, when, on proceeding a few paces, he found a white frill lying in the path, which had evidently fallen from the figure that had just passed.

"Well," said he, "after all, this is neither sprite nor fairy, but a being of flesh, and blood, and muslin."

Continuing on, he came to where the road passed by an old mill in front of the Abbey. The people of the mill were at the door. He paused and inquired whether any visitor had been at the Abbey, but was answered in the negative.

"Has nobody passed by here?"

"No one, sir."

"That's strange! Surely I met a female in white, who must have passed along this path."

"Oh, sir, you mean the Little White Lady—oh, yes, she passed by here not long since."

"The Little White Lady! And pray who is the Little White Lady?"

"Why, sir, that nobody knows; she lives in the Weir Mill farmhouse, down in the skirts of the wood. She comes to the

Abbey every morning, keeps about it all day, and goes away at night. She speaks to nobody, and we are rather shy of her, for we don't know what to make of her."

Colonel Wildman now concluded that it was some artist or amateur employed in making sketches of the Abbey, and thought no more about the matter. He went to London, and was absent for some time. In the interim, his sister, who was newly married, came with her husband to pass the honeymoon at the Abbey. The Little White Lady still resided in the Weir Mill farmhouse, on the border of the haunted wood, and continued her visits daily to the Abbey. Her dress was always the same, a white gown with a little black spencer or bodice, and a white hat with a short veil that screened the upper part of her countenance. Her habits were shy, lonely, and silent; she spoke to no one, and sought no companionship, excepting with the Newfoundland dog that had belonged to Lord Byron. His friendship she secured by caressing him and occasionally bringing him food, and he became the companion of her solitary walks. She avoided all strangers, and wandered about the retired parts of the garden; sometimes sitting for hours by the tree on which Lord Byron had carved his name, or at the foot of the monument which he had erected among the ruins of the chapel. Sometimes she read, sometimes she wrote with a pencil on a small slate which she carried with her, but much of her time was passed in a kind of reverie.

The people about the place gradually became accustomed to her, and suffered her to wander about unmolested; their distrust of her subsided on discovering that most of her peculiar and lonely habits arose from the misfortune of being deaf and dumb. Still she was regarded with some degree of shyness, for it was the common opinion that she was not exactly in her right mind.

Colonel Wildman's sister was informed of all these circumstances by the servants of the Abbey, among whom the Little White Lady was a theme of frequent discussion. The Abbey and its monastic environs being haunted ground, it was natural that a mysterious visitant of the kind, and one supposed to be under the influence of mental hallucination, should inspire awe in a person unaccustomed to the place. As Colonel Wildman's sister was one day walking along a broad terrace of the garden, she suddenly beheld the Little White Lady coming toward her, and, in the surprise and agitation of the moment, turned and ran into the house.

Day after day now elapsed, and nothing more was seen of this singular personage. Colonel Wildman at length arrived at the Abbey, and his sister mentioned to him her rencounter and fright in the garden. It brought to mind his own adventure with the Little White Lady in the wood of Undine, and he was surprised to find that she still continued her mysterious wanderings about the Abbey. The mystery was soon explained. Immediately after his arrival he received a letter written in the most minute and delicate female hand, and in elegant and even eloquent language. It was from the Little White Lady. She had noticed and been shocked by the abrupt retreat of Colonel Wildman's sister on seeing her in the garden walk, and expressed her unhappiness at being an object of alarm to any of his family. She explained the motives of her frequent and long visits to the Abbey, which proved to be a singularly enthusiastic idolatry of the genius of Lord Byron, and a solitary and passionate delight in haunting the scenes he had once inhabited. She hinted at the infirmities which cut her off from all social communion with her fellow beings, and at her situation in life as desolate and bereaved; and concluded by hoping that he would not deprive her of her only comfort, the permission of visiting the Abbey occasionally, and lingering about the walks and gardens.

Colonel Wildman now made further inquiries concerning her, and found that she was a great favorite with the people of the farmhouse where she boarded, from the gentleness, quietude, and innocence of her manners. When at home, she passed the greater part of her time in a small sitting-room, reading and writing.

Colonel Wildman immediately called on her at the farmhouse. She received him with some agitation and embarrassment, but his frankness and urbanity soon put her at her ease. She was past the bloom of youth, a pale, nervous little being, and apparently deficient in most of her physical organs, for in addition to being deaf and dumb, she saw but imperfectly. They carried on a communication by means of a small slate, which she drew out of her reticule, and on which they wrote their questions and replies. In writing or reading she always approached her eyes close to the written characters.

This defective organization was accompanied by a morbid sensibility almost amounting to disease. She had not been born deaf and dumb; but had lost her hearing in a fit of sickness, and with it the power of distinct articulation. Her life

had evidently been checkered and unhappy: she was apparently without family or friend, a lonely, desolate being, cut off from society by her infirmities.

"I am always among strangers," she said, "as much so in my native country as I could be in the remotest parts of the world. By all I am considered as a stranger and an alien; no one will acknowledge any connection with me. I seem not to belong to the human species."

Such were the circumstances that Colonel Wildman was able to draw forth in the course of his conversation, and they strongly interested him in favor of this poor enthusiast. He was too devout an admirer of Lord Byron himself, not to sympathize in this extraordinary zeal of one of his votaries, and he entreated her to renew her visits at the Abbey, assuring her that the edifice and its grounds should always be open to her.

The Little White Lady now resumed her daily walks in the Monk's Garden, and her occasional seat at the foot of the monument; she was shy and diffident, however, and evidently fearful of intruding. If any persons were walking in the garden she would avoid them, and seek the most remote parts; and was seen like a sprite, only by gleams and glimpses, as she glided among the groves and thickets. Many of her feelings and fancies, during these lonely rambles, were embodied in verse, noted down on her tablet, and transferred to paper in the evening on her return to the farmhouse. Some of these verses now lie before me, written with considerable harmony of versification, but chiefly curious as being illustrative of that singular and enthusiastic idolatry with which she almost worshipped the genius of Byron, or rather, the romantic image of him formed by her imagination.

Two or three extracts may not be unacceptable. The following are from a long rhapsody addressed to Lord Byron:

"By what dread charm thou rulest the mind
It is not given for us to know;
We glow with feelings undefined,
Nor can explain from whence they flow.

"Not that fond love which passion breathes
And youthful hearts inflame;
The soul a nobler homage gives,
And bows to thy great name.

"Oft have we own'd the muses' skill,
And proved the power of song,
But sweeter notes ne'er woke the thrill
That solely to thy verse belong.

"This—but far more, for thee we prove,
Something that bears a holier name,
Than the pure dream of early love,
Or friendship's nobler flame.

"Something divine—Oh! what it is
Thy muse alone can tell,
So sweet, but so profound the bliss
We dread to break the spell."

This singular and romantic infatuation, for such it might truly be called, was entirely spiritual and ideal, for, as she herself declares in another of her rhapsodies, she had never beheld Lord Byron; he was, to her, a mere phantom of the brain.

"I ne'er have drunk thy glance—thy form
My earthly eye has never seen,
Though oft when fancy's visions warm,
It greets me in some blissful dream.

"Greets me, as greets the sainted seer
Some radiant visitant from high,
When heaven's own strains break on his ear,
And wrap his soul in ecstasy."

Her poetical wanderings and musings were not confined to the Abbey grounds, but extended to all parts of the neighborhood connected with the memory of Lord Byron, and among the rest to the groves and gardens of Annesley Hall, the seat of his early passion for Miss Chaworth. One of her poetical effusions mentions her having seen from Howet's Hill in Annesley Park, a "sylph-like form," in a car drawn by milk-white horses, passing by the foot of the hill, who proved to be the "favorite child," seen by Lord Byron, in his memorable interview with Miss Chaworth after her marriage. That favorite child was now a blooming girl approaching to womanhood, and seems to have understood something of the character and story of this singular visitant, and to have treated her with gentle sympathy. The Little White Lady expresses, in touching terms, in a note to her verses, her sense of this gentle courtesy. "The benevolent condescension," says she, "of that amiable and interesting young lady, to the unfortunate writer of these simple lines will remain engraved upon a grateful memory, till the vital spark that now animates a heart that too sensibly feels, and too seldom experiences such kindness, is forever extinct."

In the mean time, Colonel Wildman, in occasional interviews,

had obtained further particulars of the story of the stranger, and found that poverty was added to the other evils of her forlorn and isolated state. Her name was Sophia Hyatt. She was the daughter of a country bookseller, but both her parents had died several years before. At their death, her sole dependence was upon her brother, who allowed her a small annuity on her share of the property left by their father, and which remained in his hands. Her brother, who was a captain of a merchant vessel, removed with his family to America, leaving her almost alone in the world, for she had no other relative in England but a cousin, of whom she knew almost nothing. She received her annuity regularly for a time, but unfortunately her brother died in the West Indies, leaving his affairs in confusion, and his estate overhung by several commercial claims, which threatened to swallow up the whole. Under these disastrous circumstances, her annuity suddenly ceased; she had in vain tried to obtain a renewal of it from the widow, or even an account of the state of her brother's affairs. Her letters for three years past had remained unanswered, and she would have been exposed to the horrors of the most abject want, but for a pittance quarterly doled out to her by her cousin in England.

Colonel Wildman entered with characteristic benevolence into the story of her troubles. He saw that she was a helpless, unprotected being, unable, from her infirmities and her ignorance of the world, to prosecute her just claims. He obtained from her the address of her relations in America, and of the commercial connection of her brother; promised, through the medium of his own agents in Liverpool, to institute an inquiry into the situation of her brother's affairs, and to forward any letters she might write, so as to insure their reaching their place of destination.

Inspired with some faint hopes, the Little White Lady continued her wanderings about the Abbey and its neighborhood. The delicacy and timidity of her deportment increased the interest already felt for her by Mrs. Wildman. That lady, with her wonted kindness, sought to make acquaintance with her, and inspire her with confidence. She invited her into the Abbey; treated her with the most delicate attention, and, seeing that she had a great turn for reading, offered her the loan of any books in her possession. She borrowed a few, particularly the works of Sir Walter Scott, but soon returned them; the writings of Lord Byron seemed to form the only study in

which she delighted, and when not occupied in reading those, her time was passed in passionate meditations on his genius. Her enthusiasm spread an ideal world around her in which she moved and existed as in a dream, forgetful at times of the real miseries which beset her in her mortal state.

One of her rhapsodies is, however, of a very melancholy cast; anticipating her own death, which her fragile frame and growing infirmities rendered but too probable. It is headed by the following paragraph.

"Written beneath the tree on Crowholt Hill, where it is my wish to be interred (if I should die in Newstead)."

I subjoin a few of the stanzas: they are addressed to Lord Byron:

"Thou, while thou stand'st beneath this tree,
While by thy foot this earth is press'd,
Think, here the wanderer's ashes be—
And wilt thou say, sweet be thy rest!

. . . . . .

"'Twould add even to a seraph's bliss,
Whose sacred charge thou then may be,
To guide—to guard—yes, Byron! yes,
That glory is reserved for me."

"If woes below may plead above
A frail heart's errors, mine forgiven,
To that 'high world' I soar, where 'love
Surviving' forms the bliss of Heaven.

"O wheresoe'er, in realms above,
Assign'd my spirit's new abode,
'Twill watch thee with a seraph's love,
Till thou too soar'st to meet thy God.

"And here, beneath this lonely tree—
Beneath the earth thy feet have press'd,
My dust shall sleep—once dear to thee
These scenes—here may the wanderer rest!"

In the midst of her reveries and rhapsodies, tidings reached Newstead of the untimely death of Lord Byron. How they were received by this humble but passionate devotee I could not ascertain; her life was too obscure and lonely to furnish much personal anecdote, but among her poetical effusions are several written in a broken and irregular manner, and evidently under great agitation.

The following sonnet is the most coherent and most descriptive of her peculiar state of mind:

"Well, thou art gone—but what wert thou to me?
I never saw thee—never heard thy voice,
Yet my soul seemed to claim affiance with thee.
The Roman bard has sung of fields Elysian,
Where the soul sojourns ere she visits earth;
Sure it was there my spirit knew thee, Byron!
Thine image haunted me like a past vision;
It hath enshrined itself in my heart's core;
'Tis my soul's soul—it fills the whole creation.
For I do live but in that world ideal
Which the muse peopled with her bright fancies,
And of that world thou art a monarch real,
Nor ever earthly sceptre ruled a kingdom,
With sway so potent as thy lyre, the mind's dominion."

Taking all the circumstances here adduced into consideration, it is evident that this strong excitement and exclusive occupation of the mind upon one subject, operating upon a system in a high state of morbid irritability, was in danger of producing that species of mental derangement called monomania. The poor little being was aware, herself, of the dangers of her case, and alluded to it in the following passage of a letter to Colonel Wildman, which presents one of the most lamentable pictures of anticipated evil ever conjured up by the human mind.

"I have long," writes she, "too sensibly felt the decay of my mental faculties, which I consider as the certain indication of that dreaded calamity which I anticipate with such terror. A strange idea has long haunted my mind, that Swift's dreadful fate will be mine. It is not ordinary insanity I so much apprehend, but something worse—absolute idiotism!

"O sir! think what I must suffer from such an idea, without an earthly friend to look up to for protection in such a wretched state—exposed to the indecent insults which such spectacles always excite. But I dare not dwell upon the thought: it would facilitate the event I so much dread, and contemplate with horror. Yet I cannot help thinking from people's behavior to me at times, and from after reflections upon my conduct, that symptoms of the disease are already apparent."

Five months passed away, but the letters written by her, and forwarded by Colonel Wildman to America relative to her brother's affairs, remained unanswered; the inquiries instituted by the Colonel had as yet proved equally fruitless. A deeper gloom and despondency now seemed to gather upon her mind. She began to talk of leaving Newstead, and repairing to London, in the vague hope of obtaining relief or redress by

instituting some legal process to ascertain and enforce the will of her deceased brother. Weeks elapsed, however, before she could summon up sufficient resolution to tear herself away from the scene of poetical fascination. The following simple stanzas, selected from a number written about the time, express, in humble rhymes, the melancholy that preyed upon her spirits:

"Farewell to thee, Newstead, thy time-riven towers,
Shall meet the fond gaze of the pilgrim no more;
No more may she roam through thy walks and thy bowers,
Nor muse in thy cloisters at eve's pensive hour.

"Oh, how shall I leave you, ye hills and ye dales,
When lost in sad musing, though sad not unblest,
A lone pilgrim I stray—Ah! in these lonely vales,
I hoped, vainly hoped, that the pilgrim might rest.

"Yet rest is far distant—in the dark vale of death,
Alone I shall find it, an outcast forlorn—
But hence vain complaints, though by fortune bereft
Of all that could solace in life's early morn.

"Is not man from his birth doomed a pilgrim to roam
O'er the world's dreary wilds, whence by fortune's rude gust,
In his path, if some flowret of joy chanced to bloom,
It is torn and its foliage laid low in the dust."

At length she fixed upon a day for her departure. On the day previous, she paid a farewell visit to the Abbey; wandering over every part of the grounds and garden; pausing and lingering at every place particularly associated with the recollection of Lord Byron; and passing a long time seated at the foot of the monument, which she used to call "her altar." Seeking Mrs. Wildman, she placed in her hands a sealed packet, with an earnest request that she would not open it until after her departure from the neighborhood. This done, she took an affectionate leave of her, and with many bitter tears bade farewell to the Abbey.

On retiring to her room that evening, Mrs. Wildman could not refrain from inspecting the legacy of this singular being. On opening the packet, she found a number of fugitive poems, written in a most delicate and minute hand, and evidently the fruits of her reveries and meditations during her lonely rambles; from these the foregoing extracts have been made. These were accompanied by a voluminous letter, written with the pathos and eloquence of genuine feeling, and depicting her

peculiar situation and singular state of mind in dark but painful colors.

"The last time," says she, "that I had the pleasure of seeing you, in the garden, you asked me why I leave Newstead; when I told you my circumstances obliged me, the expression of concern which I fancied I observed in your look and manner would have encouraged me to have been explicit at the time, but from my inability of expressing myself verbally."

She then goes on to detail precisely her pecuniary circumstances by which it appears that her whole dependence for subsistence was on an allowance of thirteen pounds a year from her cousin, who bestowed it through a feeling of pride, lest his relative should come upon the parish. During two years this pittance had been augmented from other sources, to twenty-three pounds, but the last year it had shrunk within its original bounds, and was yielded so grudgingly, that she could not feel sure of its continuance from one quarter to another. More than once it had been withheld on slight pretences, and she was in constant dread lest it should be entirely withdrawn.

"It is with extreme reluctance," observed she, "that I have so far exposed my unfortunate situation; but I thought you expected to know something more of it, and I feared that Colonel Wildman, deceived by appearances, might think that I am in no immediate want, and that the delay of a few weeks, or months, respecting the inquiry, can be of no material consequence. It is absolutely necessary to the success of the business that Colonel Wildman should know the exact state of my circumstances without reserve, that he may be enabled to make a correct representation of them to any gentleman whom he intends to interest, who, I presume, if they are not of America themselves, have some connections there, through whom my friends may be convinced of the reality of my distress, if they pretend to doubt it, as I suppose they do. But to be more explicit is impossible; it would be too humiliating to particularize the circumstances of the embarrassment in which I am unhappily involved—my utter destitution. To disclose all might, too, be liable to an inference which I hope I am not so void of delicacy, of natural pride, as to endure the thought of. Pardon me, madam, for thus giving trouble, where I have no right to do -compelled to throw myself upon Colonel Wildman's humanity, to entreat his earnest exertions in my behalf, for it is now my only resource. Yet do not too much despise me for

thus submitting to imperious necessity—it is not love of life, believe me it is not, nor anxiety for its preservation. I cannot say, 'There are things that make the world dear to me,'—for in the world there is not an object to make *me* wish to linger here another hour, could I find that rest and peace in the grave which I have never found on earth, and I fear will be denied me there."

Another part of her letter develops more completely the dark despondency hinted at in the conclusion of the foregoing extract—and presents a lamentable instance of a mind diseased, which sought in vain, amidst sorrow and calamity, the sweet consolations of religious faith.

"That my existence has hitherto been prolonged," says she, "often beyond what I have thought to have been its destined period, is astonishing to myself. Often when my situation has been as desperate, as hopeless, or more so, if possible, than it is at present, some unexpected interposition of Providence has rescued me from a fate that has appeared inevitable. I do not particularly allude to recent circumstances or latter years, for from my earlier years I have been the child of Providence—then why should I distrust its care now? I do not *dis*trust it—neither do I trust it. I feel perfectly unanxious, unconcerned, and indifferent as to the future; but this is not trust in Providence—not that trust which alone claims it protections. I know this is a blamable indifference—it is more—for it reaches to the interminable future. It turns almost with disgust from the bright prospects which religion offers for the consolation and support of the wretched, and to which I was early taught, by an almost adored mother, to look forward with hope and joy; but to me they can afford no consolation. Not that I doubt the sacred truths that religion inculcates. I cannot doubt—though I confess I have sometimes tried to do so, because I no longer wish for that immortality of which it assures us. My only wish now is for rest and peace—endless rest. 'For rest—but not to feel 'tis rest,' but I cannot delude myself with the hope that such rest will be my lot. I feel an internal evidence, stronger than any arguments that reason or religion can enforce, that I have that within me which is imperishable; that drew not its origin from the 'clod of the valley.' With this conviction, but without a hope to brighten the prospect of that dread future:

> "'I dare not look beyond the tomb,
> Yet cannot hope for peace before.'

"Such an unhappy frame of mind, I am sure, madam, must excite your commiseration. It is perhaps owing, in part at least, to the solitude in which I have lived. I may say, even in the midst of society; when I have mixed in it; as my infirmities entirely exclude me from that sweet intercourse of kindred spirits—that sweet solace of refined conversation; the little intercourse I have at any time with those around me cannot be termed conversation—they are not kindred spirits—and even where circumstances have associated me (but rarely indeed) with superior and cultivated minds, who have not disdained to admit me to their society, they could not by all their generous efforts, even in early youth, lure from my dark soul the thoughts that loved to lie buried there, nor inspire me with the courage to attempt their disclosure; and yet of all the pleasures of polished life which fancy has often pictured to me in such vivid colors, there is not one that I have so ardently coveted as that sweep reciprocation of ideas, the supreme bliss of enlightened minds in the hour of social converse. But this I knew was not decreed for me—

"'Yet this was in my nature—'

but since the loss of my hearing I have always been incapable of verbal conversation. I need not, however, inform you, madam, of this. At the first interview with which you favored me, you quickly discovered my peculiar unhappiness in this respect; you perceived from my manner that any attempt to draw me into conversation would be in vain—had it been otherwise, perhaps you would not have disdained now and then to have soothed the lonely wanderer with yours. I have sometimes fancied when I have seen you in the walk, that you seemed to wish to encourage me to throw myself in your way. Pardon me if my imagination, too apt to beguile me with such dear illusions, has deceived me into too presumptuous an idea here. You must have observed that I generally endeavored to avoid both you and Colonel Wildman. It was to spare your generous hearts the pain of witnessing distress you could not alleviate. Thus cut off, as it were, from all human society, I have been compelled to live in a world of my own, and certainly with the beings with which my world is peopled, I am at no loss to converse. But, though I love solitude and am never in want of subjects to amuse my fancy, yet solitude too much indulged in must necessarily have an unhappy effect upon the mind, which, when left to seek for resources wholly within it-

self will, unavoidably, in hours of gloom and despondency, brood over corroding thoughts that prey upon the spirits, and sometimes terminate in confirmed misanthropy especially with those who, from constitution, or early misfortunes, are inclined to melancholy, and to view human nature in its dark shades. And have I not cause for gloomy reflections? The utter loneliness of my lot would alone have rendered existence a curse to one whom nature has formed glowing with all the warmth of social affection, yet without an object on which to place it—without one natural connection, one earthly friend to appeal to, to shield me from the contempt, indignities, and insults, to which my deserted situation continually exposed me."

I am giving long extracts from this letter, yet I cannot refrain from subjoining another letter, which depicts her feelings with respect to Newstead.

"Permit me, madame, again to request your and Colonel Wildman's acceptance of these acknowledgments which I cannot too often repeat, for your unexampled goodness to a rude stranger. I know I ought not to have taken advantage of your extreme good nature so frequently as I have. I should have absented myself from your garden during the stay of the company at the Abbey, but, as I knew I must be gone long before they would leave it, I could not deny myself the indulgence, as you so freely gave me your permission to continue my walks, but now they are at an end. I have taken my last farewell of every dear and interesting spot, which I now never hope to see again, unless my disembodied spirit may be permitted to revisit them.—Yet O! if Providence should enable me again to support myself with any degree of respectability, and you should grant me some little humble shed, with what joy shall I return and renew my delightful rambles. But dear as Newstead is to me, I will never again come under the same unhappy circumstances as I have this last time—never without the means of at least securing myself from contempt. How dear, how very dear Newstead is to me, how unconquerable the infatuation that possesses me, I am now going to give a too convincing proof. In offering to your acceptance the worthless trifles that will accompany this, I hope you will believe that I have no view to your amusement. I dare not hope that the consideration of their being the products of your own garden, and most of them written there, in my little tablet, while sitting at the foot of *my Altar*—I could not, I cannot resist the earnest desire of leaving this memorial of the many happy

hours I have there enjoyed. Oh! do not reject them, madam; suffer them to remain with you, and if you should deign to honor them with a perusal, when you read them repress, if you can, the smile that I know will too naturally arise, when you recollect the appearance of the wretched being who has dared to devote her whole soul to the contemplation of such more than human excellence. Yet, ridiculous as such devotion may appear to some, I must take leave to say, that if the sentiments which I have entertained for that exalted being could be duly appreciated, I trust they would be found to be of such a nature as is no dishonor even for him to have inspired." . . . .

"I am now coming to take a last, last view of scenes too deeply impressed upon my memory ever to be effaced even by madness itself. O madam! may you never know, nor be able to conceive the agony I endure in tearing myself from all that the world contains of dear and sacred to me: the only spot on earth where I can ever hope for peace or comfort. May every blessing the world has to bestow attend you, or rather, may you long, long live in the enjoyment of the delights of your own paradise, in secret seclusion from a world that has no real blessings to bestow. Now I go—but O might I dare to hope that when you are enjoying these blissful scenes, a thought of the unhappy wanderer might sometimes cross your mind, how soothing would such an idea be, if I dared to indulge it—could you see my heart at this moment, how needless would it be to assure you of the respectful gratitude, the affectionate esteem, this heart must ever bear you both."

The effect of this letter upon the sensitive heart of Mrs. Wildman may be more readily conceived than expressed. Her first impulse was to give a home to this poor homeless being, and to fix her in the midst of those scenes which formed her earthly paradise. She communicated her wishes to Colonel Wildman, and they met with an immediate response in his generous bosom. It was settled on the spot, that an apartment should be fitted up for the Little White Lady in one of the new farmhouses, and every arrangement made for her comfortable and permanent maintenance on the estate. With a woman's prompt benevolence, Mrs. Wildman, before she laid her head upon her pillow, wrote the following letter to the destitute stranger:

"NEWSTEAD ABBEY,
"Tuesday night, September 20, 1825.

"On retiring to my bedchamber this evening I have opened

your letter, and cannot lose a moment in expressing to you the strong interest which it has excited both in Colonel Wildman and myself, from the details of your peculiar situation, and the delicate, and, let me add, elegant language in which they are conveyed. I am anxious that my note should reach you previous to your departure from this neighborhood, and should be truly happy if, by any arrangement for your accommodation, I could prevent the necessity of your undertaking the journey. Colonel Wildman begs me to assure you that he will use his best exertions in the investigation of those matters which you have confided to him, and should you remain here at present, or return again after a short absence, I trust we shall find means to become better acquainted, and to convince you of the interest I feel, and the real satisfaction it would afford me to contribute in any way to your comfort and happiness. I will only now add my thanks for the little packet which I received with your letter, and I must confess that the letter has so entirely engaged my attention, that I have not as yet had time for the attentive perusal of its companion.

"Believe me, dear madam, with sincere good wishes,

"Yours truly,

"LOUISA WILDMAN."

Early the next morning a servant was dispatched with the letter to the Weir Mill farm, but returned with the information that the Little White Lady had set off, before his arrival, in company with the farmer's wife, in a cart for Nottingham, to take her place in the coach for London. Mrs. Wildman ordered him to mount horse instantly, follow with all speed, and deliver the letter into her hand before the departure of the coach.

The bearer of good tidings spared neither whip nor spur, and arrived at Nottingham on a gallop. On entering the town, a crowd obstructed him in the principal street. He checked his horse to make his way through it quietly. As the crowd opened to the right and left, he beheld a human body lying on the pavement.—It was the corpse of the Little White Lady!

It seems that on arriving in town and dismounting from the cart, the farmer's wife had parted with her to go on an errand, and the White Lady continued on toward the coach-office. In crossing a street a cart came along, driven at a rapid rate. The driver called out to her, but she was too deaf to hear his voice or the rattling of his cart. In an instant she was knocked down by the horse, and the wheels passed over her body, and she died without a groan.

WOLFERT'S ROOST,

AND

MISCELLANIES.

BY

WASHINGTON IRVING.

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WOLFERT'S ROOST AND MISCELLANIES.

CONTENTS.

	PAGE
Chronicle of Wolfert's Roost	11
Sleepy Hollow	25
Birds of Spring	35
Recollections of the Alhambra	40
Abencerrage	43
Enchanted Island	53
Adelantado of the Seven Cities	55
National Nomenclature	69
Desultory Thoughts on Criticism	74
Spanish Romance	78
Legend of Don Munio Sancho de Hinojosa	81
Communipaw	87
Conspiracy of the Cocked Hats	93
Legend of Communipaw	98
Bermudas, The	109
Pelayo and the Merchant's Daughter	119
Knight of Malta	127
Legend of the Engulphed Convent	143
Count Van Horn	146

WOLFERT'S ROOST

AND

MISCELLANIES.

A CHRONICLE OF WOLFERT'S ROOST.

TO THE EDITOR OF THE KNICKERBOCKER.

SIR: I have observed that as a man advances in life, he is subject to a kind of plethora of the mind, doubtless occasioned by the vast accumulation of wisdom and experience upon the brain. Hence he is apt to become narrative and admonitory, that is to say, fond of telling long stories, and of doling out advice, to the small profit and great annoyance of his friends. As I have a great horror of becoming the oracle, or, more technically speaking, the "bore," of the domestic circle, and would much rather bestow my wisdom and tediousness upon the world at large, I have always sought to ease off this surcharge of the intellect by means of my pen, and hence have inflicted divers gossiping volumes upon the patience of the public. I am tired, however, of writing volumes; they do not afford exactly the relief I require; there is too much preparation, arrangement, and parade, in this set form of coming before the public. I am growing too indolent and unambitious for any thing that requires labor or display. I have thought, therefore, of securing to myself a snug corner in some periodical work where I might, as it were, loll at my ease in my elbow-chair, and chat sociably with the public, as with an old friend, on any chance subject that might pop into my brain.

In looking around, for this purpose, upon the various excellent periodicals with which our country abounds, my eye was struck by the title of your work—"THE KNICKERBOCKER." My heart leaped at the sight.

Diedrich Knickerbocker, Sir, was one of my earliest and most valued friends, and the recollection of him is associated with some of the pleasantest scenes of my youthful days. To explain this, and to show how I came into possession of sundry of his posthumous works, which I have from time to time given to the world, permit me to relate a few particulars of our early intercourse. I give them with the more confidence, as I know the interest you take in that departed worthy, whose name and effigy are stamped upon your title-page, and as they will be found important to the better understanding and relishing divers communications I may have to make to you.

My first acquaintance with that great and good man, for such I may venture to call him, now that the lapse of some thirty years has shrouded his name with venerable antiquity, and the popular voice has elevated him to the rank of the classic historians of yore, my first acquaintance with him was formed on the banks of the Hudson, not far from the wizard region of Sleepy Hollow. He had come there in the course of his researches among the Dutch neighborhoods for materials for his immortal history. For this purpose, he was ransacking the archives of one of the most ancient and historical mansions in the country. It was a lowly edifice, built in the time of the Dutch dynasty, and stood on a green bank, overshadowed by trees, from which it peeped forth upon the Great Tappan Zee, so famous among early Dutch navigators. A bright pure spring welled up at the foot of the green bank: a wild brook came babbling down a neighboring ravine, and threw itself into a little woody cove, in front of the mansion. It was indeed as quiet and sheltered a nook as the heart of man could require, in which to take refuge from the cares and troubles of the world: and as such, it had been chosen in old times, by Wolfert Acker, one of the privy councillors of the renowned Peter Stuyvesant.

This worthy but ill-starred man had led a weary and worried life, throughout the stormy reign of the chivalric Peter, being one of those unlucky wights with whom the world is ever at variance, and who are kept in a continual fume and fret, by the wickedness of mankind. At the time of the subjugation of the province by the English, he retired hither in high dudgeon; with the bitter determination to bury himself from the world, and live here in peace and quietness for the remainder of his days. In token of this fixed resolution, he inscribed over his door the favorite Dutch motto, "Lust in Rust," (pleasure in

repose.) The mansion was thence called "Wolfert's Rust" – Wolfert's Rest; but in process of time, the name was vitiated into Wolfert's Roost, probably from its quaint cock-loft look, or from its having a weather-cock perched on every gable. This name it continued to bear, long after the unlucky Wolfert was driven forth once more upon a wrangling world, by the tongue of a termagant wife; for it passed into a proverb through the neighborhood, and has been handed down by tradition, that the cock of the Roost was the most hen-pecked bird in the country.

This primitive and historical mansion has since passed through many changes and trials, which it may be my lot hereafter to notice. At the time of the sojourn of Diedrich Knickerbocker it was in possession of the gallant family of the Van Tassels, who have figured so conspicuously in his writings. What appears to have given it peculiar value, in his eyes, was the rich treasury of historical facts here secretly hoarded up, like buried gold; for it is said that Wolfert Acker, when he retreated from New Amsterdam, carried off with him many of the records and journals of the province, pertaining to the Dutch dynasty; swearing that they should never fall into the hands of the English. These, like the lost books of Livy, had baffled the research of former historians; but these did I find the indefatigable Diedrich diligently deciphering. He was already a sage in years and experience, I but an idle stripling; yet he did not despise my youth and ignorance, but took me kindly by the hand, and led me gently into those paths of local and traditional lore which he was so fond of exploring. I sat with him in his little chamber at the Roost, and watched the antiquarian patience and perseverance with which he deciphered those venerable Dutch documents, worse than Herculanean manuscripts. I sat with him by the spring, at the foot of the green bank, and listened to his heroic tales about the worthies of the olden time, the paladins of New Amsterdam. I accompanied him in his legendary researches about Tarrytown and Sing-Sing, and explored with him the spell-bound recesses of Sleepy Hollow. I was present at many of his conferences with the good old Dutch burghers and their wives, from whom he derived many of those marvellous facts not laid down in books or records, and which give such superior value and authenticity to his history, over all others that have been written concerning the New Netherlands.

But let me check my proneness to dilate upon this favorite

theme; I may recur to it hereafter. Suffice it to say, the intimacy thus formed, continued for a considerable time; and in company with the worthy Diedrich, I visited many of the places celebrated by his pen. The currents of our lives at length diverged. He remained at home to complete his mighty work, while a vagrant fancy led me to wander about the world. Many, many years elapsed, before I returned to the parent soil. In the interim, the venerable historian of the New Netherlands had been gathered to his fathers, but his name had risen to renown. His native city, that city in which he so much delighted, had decreed all manner of costly honors to his memory. I found his effigy imprinted upon new-year cakes, and devoured with eager relish by holiday urchins; a great oyster-house bore the name of "Knickerbocker Hall;" and I narrowly escaped the pleasure of being run over by a Knickerbocker omnibus!

Proud of having associated with a man who had achieved such greatness, I now recalled our early intimacy with tenfold pleasure, and sought to revisit the scenes we had trodden together. The most important of these was the mansion of the Van Tassels, the Roost of the unfortunate Wolfert. Time, which changes all things, is but slow in its operations upon a Dutchman's dwelling. I found the venerable and quaint little edifice much as I had seen it during the sojourn of Diedrich. There stood his elbow-chair in the corner of the room he had occupied; the old-fashioned Dutch writing-desk at which he had pored over the chronicles of the Manhattoes; there was the old wooden chest, with the archives left by Wolfert Acker, many of which, however, had been fired off as wadding from the long duck gun of the Van Tassels. The scene around the mansion was still the same; the green bank; the spring beside which I had listened to the legendary narratives of the historian; the wild brook babbling down to the woody cove, and the overshadowing locust trees, half shutting out the prospect of the great Tappan Zee.

As I looked round upon the scene, my heart yearned at the recollection of my departed friend, and I wistfully eyed the mansion which he had inhabited, and which was fast moldering to decay. The thought struck me to arrest the desolating hand of Time; to rescue the historic pile from utter ruin, and to make it the closing scene of my wanderings; a quiet home, where I might enjoy "lust in rust" for the remainder of my days. It is true, the fate of the unlucky Wolfert passed across

my mind; but I consoled myself with the reflection that I was a bachelor, and that I had no termagant wife to dispute the sovereignty of the Roost with me.

I have become possessor of the Roost! I have repaired and renovated it with religious care, in the genuine Dutch style, and have adorned and illustrated it with sundry reliques of the glorious days of the New Netherlands. A venerable weather-cock, of portly Dutch dimensions, which once battled with the wind on the top of the Stadt-House of New Amsterdam, in the time of Peter Stuyvesant, now erects its crest on the gable end of my edifice; a gilded horse in full gallop, once the weather-cock of the great Vander Heyden Palace of Albany, now glitters in the sunshine, and veers with every breeze, on the peaked turret over my portal; my sanctum sanctorum is the chamber once honored by the illustrious Diedrich, and it is from his elbow-chair, and his identical old Dutch writing-desk, that I pen this rambling epistle.

Here, then, have I set up my rest, surrounded by the recollections of early days, and the mementoes of the historian of the Manhattoes, with that glorious river before me, which flows with such majesty through his works, and which has ever been to me a river of delight.

I thank God I was born on the banks of the Hudson! I think it an invaluable advantage to be born and brought up in the neighborhood of some grand and noble object in nature; a river, a lake, or a mountain. We make a friendship with it, we in a manner ally ourselves to it for life. It remains an object of our pride and affections, a rallying point, to call us home again after all our wanderings. "The things which we have learned in our childhood," says an old writer, "grow up with our souls, and unite themselves to it." So it is with the scenes among which we have passed our early days; they influence the whole course of our thoughts and feelings; and I fancy I can trace much of what is good and pleasant in my own heterogeneous compound to my early companionship with this glorious river. In the warmth of my youthful enthusiasm, I used to clothe it with moral attributes, and almost to give it a soul. I admired its frank, bold, honest character; its noble sincerity and perfect truth. Here was no specious, smiling surface, covering the dangerous sand-bar or perfidious rock; but a stream deep as it was broad, and bearing with honorable faith the bark that trusted to its waves. I gloried in its simple, quiet, majestic, epic flow; ever straight forward. Once, in-

deed, it turns aside for a moment, forced from its course by opposing mountains, but it struggles bravely through them, and immediately resumes its straightforward march. Behold, thought I, an emblem of a good man's course through life; ever simple, open, and direct; or if, overpowered by adverse circumstances, he deviate into error, it is but momentary; he soon recovers his onward and honorable career, and continues it to the end of his pilgrimage.

Excuse this rhapsody, into which I have been betrayed by a revival of early feelings. The Hudson is, in a manner, my first and last love; and after all my wanderings and seeming infidelities, I return to it with a heart-felt preference over all the other rivers in the world. I seem to catch new life as I bathe in its ample billows and inhale the pure breezes of its hills. It is true, the romance of youth is past, that once spread illusions over every scene. I can no longer picture an Arcadia in every green valley; nor a fairy land among the distant mountains; nor a peerless beauty in every villa gleaming among the trees; but though the illusions of youth have faded from the landscape, the recollections of departed years and departed pleasures shed over it the mellow charm of evening sunshine.

Permit me, then, Mr. Editor, through the medium of your work, to hold occasional discourse from my retreat with the busy world I have abandoned. I have much to say about what I have seen, heard, felt, and thought through the course of a varied and rambling life, and some lucubrations that have long been encumbering my portfolio; together with divers reminiscences of the venerable historian of the New Netherlands, that may not be unacceptable to those who have taken an interest in his writings, and are desirous of any thing that may cast a light back upon our early history. Let your readers rest assured of one thing, that, though retired from the world, I am not disgusted with it; and that if in my communings with it I do not prove very wise, I trust I shall at least prove very good-natured.

Which is all at present, from

Yours, etc.,

GEOFFREY CRAYON.

TO THE EDITOR OF THE KNICKERBOCKER.

WORTHY SIR: In a preceding communication, I have given you some brief notice of Wolfert's Roost, the mansion where I

first had the good fortune to become acquainted with the venerable historian of the New Netherlands. As this ancient edifice is likely to be the place whence I shall date many of my lucubrations, and as it is really a very remarkable little pile, intimately connected with all the great epochs of our local and national history, I have thought it but right to give some farther particulars concerning it. Fortunately, in rummaging a ponderous Dutch chest of drawers, which serves as the archives of the Roost, and in which are preserved many inedited manuscripts of Mr. KNICKERBOCKER, together with the precious records of New-Amsterdam, brought hither by Wolfert Acker at the downfall of the Dutch dynasty, as has been already mentioned, I found in one corner, among dried pumpkin-seeds, bunches of thyme, and pennyroyal, and crumbs of new-year cakes, a manuscript, carefully wrapped up in the fragment of an old parchment deed, but much blotted, and the ink grown foxy by time, which, on inspection, I discovered to be a faithful chronicle of the Roost. The hand-writing, and certain internal evidences, leave no doubt in my mind, that it is a genuine production of the venerable historian of the New-Netherlands, written, very probably, during his residence at the Roost, in gratitude for the hospitality of its proprietor. As such, I submit it for publication. As the entire chronicle is too long for the pages of your Magazine, and as it contains many minute particulars, which might prove tedious to the general reader, I have abbreviated and occasionally omitted some of its details; but may hereafter furnish them separately, should they seem to be required by the curiosity of an enlightened and document-hunting public.

Respectfully yours,

GEOFFREY CRAYON.

A CHRONICLE OF WOLFERT'S ROOST.

FOUND AMONG THE PAPERS OF THE LATE DIEDRICH KNICKERBOCKER.

ABOUT five-and-twenty miles from the ancient and renowned city of Manhattan, formerly called New-Amsterdam, and vulgarly called New-York, on the eastern bank of that expansion of the Hudson, known among Dutch mariners of yore, as the

Tappan Zee, being in fact the great Mediterranean Sea of the New-Netherlands, stands a little old-fashioned stone mansion, all made up of gable-ends, and as full of angles and corners as an old cocked hat. Though but of small dimensions, yet, like many small people, it is of mighty spirit, and values itself greatly on its antiquity, being one of the oldest edifices, for its size, in the whole country. It claims to be an ancient seat of empire, I may rather say an empire in itself, and like all empires, great and small, has had its grand historical epochs. In speaking of this doughty and valorous little pile, I shall call it by its usual appellation of "The Roost;" though that is a name given to it in modern days, since it became the abode of the white man.

Its origin, in truth, dates far back in that remote region commonly called the fabulous age, in which vulgar fact becomes mystified, and tinted up with delectable fiction. The eastern shore of the Tappan Sea was inhabited in those days by an unsophisticated race, existing in all the simplicity of nature; that is to say, they lived by hunting and fishing, and recreated themselves occasionally with a little tomahawking and scalping. Each stream that flows down from the hills into the Hudson, had its petty sachem, who ruled over a hand's-breadth of forest on either side, and had his seat of government at its mouth. The chieftain who ruled at the Roost, was not merely a great warrior, but a medicine-man, or prophet, or conjurer, for they all mean the same thing, in Indian parlance. Of his fighting propensities, evidences still remain, in various arrow-heads of flint, and stone battle-axes, occasionally digged up about the Roost: of his wizard powers, we have a token in a spring which wells up at the foot of the bank, on the very margin of the river, which, it is said, was gifted by him with rejuvenating powers, something like the renowned Fountain of Youth in the Floridas, so anxiously but vainly sought after by the veteran Ponce de Leon. This story, however, is stoutly contradicted by an old Dutch matter-of-fact tradition, which declares that the spring in question was smuggled over from Holland in a churn, by Femmetie Van Slocum, wife of Goosen Garret Van Slocum, one of the first settlers, and that she took it up by night, unknown to her husband, from beside their farm-house near Rotterdam; being sure she should find no water equal to it in the new country—and she was right.

The wizard sachem had a great passion for discussing territorial questions, and settling boundary lines; this kept him in

continual feud with the neighboring sachems, each of whom stood up stoutly for his hand-breadth of territory; so that there is not a petty stream nor ragged hill in the neighborhood, that has not been the subject of long talks and hard battles. The sachem, however, as has been observed, was a medicine-man, as well as warrior, and vindicated his claims by arts as well as arms; so that, by dint of a little hard fighting here, and hocus-pocus there, he managed to extend his boundary-line from field to field and stream to stream, until he found himself in legitimate possession of that region of hills and valleys, bright fountains and limpid brooks, locked in by the mazy windings of the Neperan and the Pocantico.*

This last-mentioned stream, or rather the valley through which it flows, was the most difficult of all his acquisitions. It lay half way to the strong-hold of the redoubtable sachem of Sing-Sing, and was claimed by him as an integral part of his domains. Many were the sharp conflicts between the rival chieftains for the sovereignty of this valley, and many the ambuscades, surprisals, and deadly onslaughts that took place among its fastnesses, of which it grieves me much that I cannot furnish the details for the gratification of those gentle but bloody-minded readers of both sexes, who delight in the romance of the tomahawk and scalping-knife. Suffice it to say that the wizard chieftain was at length victorious, though his victory is attributed in Indian tradition to a great medicine or charm by which he laid the sachem of Sing-Sing and his warriors asleep among the rocks and recesses of the valley, where they remain asleep to the present day with their bows and war-clubs beside them. This was the origin of that potent and drowsy spell which still prevails over the valley of the Pocantico, and which has gained it the well-merited appellation of Sleepy Hollow. Often, in secluded and quiet parts of that valley, where the stream is overhung by dark woods and rocks, the ploughman,

* As EVERY one may not recognize these boundaries by their original Indian names, it may be well to observe, that the Neperan is that beautiful stream, vulgarly called the Saw-Mill River, which, after winding gracefully for many miles through a lovely valley, shrouded by groves, and dotted by Dutch farm-houses, empties itself into the Hudson, at the ancient dorp of Yonkers. The Pocantico is that hitherto nameless brook, that, rising among woody hills, winds in many a wizard maze through the sequestered haunts of Sleepy Hollow. We owe it to the indefatigable researches of Mr. KNICKERBOCKER, that those beautiful streams are rescued from modern common place, and reinvested with their ancient Indian names. The correctness of the venerable historian may be ascertained, by reference to the records of the original Indian grants to the Herr Frederick Philipsen, preserved in the county clerk's office, at White Plains.

on some calm and sunny day as he shouts to his oxen, is surprised at hearing faint shouts from the hill-sides in reply; being, it is said, the spell-bound warriors, who half start from their rocky couches and grasp their weapons, but sink to sleep again.

The conquest of the Pocantico was the last triumph of the wizard sachem. Notwithstanding all his medicine and charms, he fell in battle in attempting to extend his boundary line to the east so as to take in the little wild valley of the Sprain, and his grave is still shown near the banks of that pastoral stream. He left, however, a great empire to his successors, extending along the Tappan Zee, from Yonkers quite to Sleepy Hollow; all which delectable region, if every one had his right, would still acknowledge allegiance to the lord of the Roost—whoever he might be.*

The wizard sachem was succeeded by a line of chiefs, of whom nothing remarkable remains on record. The last who makes any figure in history is the one who ruled here at the time of the discovery of the country by the white man. This sachem is said to have been a renowned trencherman, who maintained almost as potent a sway by dint of good feeding as his warlike predecessor had done by hard fighting. He diligently cultivated the growth of oysters along the aquatic borders of his territories, and founded those great oyster-beds which yet exist along the shores of the Tappan Zee. Did any dispute occur between him and a neighboring sachem, he invited him and all his principal sages and fighting-men to a solemn banquet, and seldom failed of feeding them into terms. Enormous heaps of oyster-shells, which encumber the lofty banks of the river, remain as monuments of his gastronomical victories, and have been occasionally adduced through mistake by amateur geologists from town, as additional proofs of the deluge. Modern investigators, who are making such indefatigable researches into our early history, have even affirmed that this sachem was the very individual on whom Master Hendrick Hudson and his mate, Robert Juet, made that sage and

* In recording the contest for the sovereignty of Sleepy Hollow, I have called one sachem by the modern name of his castle or strong-hold, viz: Sing-Sing. This, I would observe for the sake of historical exactness, is a corruption of the old Indian name, O sin-sing, or rather O sin-song; that is to say, a place where anything may be had for a song—a great recommendation for a market town. The modern and melodious alteration of the name to Sing-Sing is said to have been made in compliment to an eminent Methodist singing-master, who first introduced into the neighborhood the art of singing through the nose. D. K.

astounding experiment so gravely recorded by the latter in his narrative of the voyage: "Our master and his mate determined to try some of the cheefe men of the country whether they had any treacherie in them. So they took them down into the cabin and gave them so much wine and aqua vitæ that they were all very merrie; one of them had his wife with him, which sate so modestly as any of our countrywomen would do in a strange place. In the end one of them was drunke; and that was strange to them, for they could not tell how to take it."*

How far Master Hendrick Hudson and his worthy mate carried their experiment with the sachem's wife is not recorded, neither does the curious Robert Juet make any mention of the after-consequences of this grand moral test; tradition, however, affirms that the sachem on landing gave his modest spouse a hearty rib-roasting, according to the connubial discipline of the aboriginals; it farther affirms that he remained a hard drinker to the day of his death, trading away all his lands, acre by acre, for aqua vitæ; by which means the Roost and all its domains, from Yonkers to Sleepy Hollow, came, in the regular course of trade and by right of purchase, into the possession of the Dutchmen.

Never has a territorial right in these new countries been more legitimately and tradefully established; yet, I grieve to say, the worthy government of the New Netherlands was not suffered to enjoy this grand acquisition unmolested; for, in the year 1654, the losel Yankees of Connecticut—those swapping, bargaining, squatting enemies of the Manhattoes—made a daring inroad into this neighborhood and founded a colony called Westchester, or, as the ancient Dutch records term it, Vest Dorp, in the right of one Thomas Pell, who pretended to have purchased the whole surrounding country of the Indians, and stood ready to argue their claims before any tribunal of Christendom.

This happened during the chivalrous reign of Peter Stuyvesant, and it roused the ire of that gunpowder old hero; who, without waiting to discuss claims and titles, pounced at once upon the nest of nefarious squatters, carried off twenty-five of them in chains to the Manhattoes, nor did he stay his hand, nor give rest to his wooden leg, until he had driven every Yankee back into the bounds of Connecticut, or obliged him

* See Juet's Journal, Purchas Pilgrim.

to acknowledge allegiance to their High Mightinesses. He then established certain out-posts, far in the Indian country, to keep an eye over these debateable lands; one of these border-holds was the Roost, being accessible from New Amsterdam by water, and easily kept supplied. The Yankees, however, had too great a hankering after this delectable region to give it up entirely. Some remained and swore allegiance to the Manhattoes; but, while they kept this open semblance of fealty, they went to work secretly and vigorously to intermarry and multiply, and by these nefarious means, artfully propagated themselves into possession of a wide tract of those open, arable parts of Westchester county, lying along the Sound, where their descendants may be found at the present day; while the mountainous regions along the Hudson, with the valleys of the Neperan and the Pocantico, are tenaciously held by the lineal descendants of the Copperheads.

THE chronicle of the venerable Diedrich here goes on to relate how that, shortly after the above-mentioned events, the whole province of the New Netherlands was subjugated by the British; how that Wolfert Acker, one of the wrangling councillors of Peter Stuyvesant, retired in dudgeon to this fastness in the wilderness, determining to enjoy "lust in rust" for the remainder of his days, whence the place first received its name of Wolfert's Roost. As these and sundry other matters have been laid before the public in a preceding article, I shall pass them over, and resume the chronicle where it treats of matters not hitherto recorded:

LIKE many men who retire from a worrying world, says DIEDRICH KNICKERBOCKER, to enjoy quiet in the country, Wolfert Acker soon found himself up to the ears in trouble. He had a termagant wife at home, and there was what is profanely called "the deuce to pay," abroad. The recent irruption of the Yankees into the bounds of the New Netherlands, had left behind it a doleful pestilence, such as is apt to follow the steps of invading armies. This was the deadly plague of witchcraft, which had long been prevalent to the eastward. The malady broke out at Vest Dorp, and threatened to spread throughout the country. The Dutch burghers along the Hudson, from Yonkers to Sleepy Hollow, hastened to nail horse-shoes to their doors, which have ever been found of sovereign virtue to repel

this awful visitation. This is the origin of the horse-shoes which may still be seen nailed to the doors of barns and farm-houses, in various parts of this sage and sober-thoughted region.

The evil, however, bore hard upon the Roost; partly, perhaps, from its having in old times been subject to supernatural influences, during the sway of the Wizard Sachem; but it has always, in fact, been considered a fated mansion. The unlucky Wolfert had no rest day nor night. When the weather was quiet all over the country, the wind would howl and whistle round his roof; witches would ride and whirl upon his weather-cocks, and scream down his chimneys. His cows gave bloody milk, and his horses broke bounds, and scampered into the woods. There were not wanting evil tongues to whisper that Wolfert's termagant wife had some tampering with the enemy; and that she even attended a witches' Sabbath in Sleepy Hollow; nay, a neighbor, who lived hard by, declared that he saw her harnessing a rampant broom-stick, and about to ride to the meeting; though others presume it was merely flourished in the course of one of her curtain lectures, to give energy and emphasis to a period. Certain it is, that Wolfert Acker nailed a horse-shoe to the front door, during one of her nocturnal excursions, to prevent her return; but as she re-entered the house without any difficulty, it is probable she was not so much of a witch as she was represented.*

After the time of Wolfert Acker, a long interval elapses, about which but little is known. It is hoped, however, that the antiquarian researches so diligently making in every part

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* Historical Note.—The annexed extracts from the early colonial records, relate to the irruption of witchcraft into Westchester county, as mentioned in the chronicle:

"July 7, 1670.—Katharine Harryson, accused of witchcraft on complaint of Thomas Hunt and Edward Waters, in behalf of the town, who pray that she may be driven from the town of Westchester. The woman appears before the council. . . . . She was a native of England, and had lived a year in Weathersfield, Connecticut, where she had been tried for witchcraft, found guilty by the jury, acquitted by the bench, and released out of prison, upon condition she would remove. Affair adjourned.

"August 24.—Affair taken up again, when, being heard at large, it was referred to the general court of assize. Woman ordered to give security for good behavior," etc.

In another place is the following entry:

"Order given for Katharine Harryson, charged with witchcraft, to leave Westchester, as the inhabitants are uneasy at her residing there, and she is ordered to go off."

of this new country, may yet throw some light upon what may be termed the Dark Ages of the Roost.

The next period at which we find this venerable and eventful pile rising to importance, and resuming its old belligerent character, is during the revolutionary war. It was at that time owned by Jacob Van Tassel, or Van Texel, as the name was originally spelled, after the place in Holland which gave birth to this heroic line. He was strong-built, long-limbed, and as stout in soul as in body; a fit successor to the warrior sachem of yore, and, like him, delighting in extravagant enterprises and hardy deeds of arms. But, before I enter upon the exploits of this worthy cock of the Roost, it is fitting I should throw some light upon the state of the mansion, and of the surrounding country, at the time.

The situation of the Roost is in the very heart of what was the debateable ground between the American and British lines, during the war. The British held possession of the city of New York, and the island of Manhattan on which it stands. The Americans drew up toward the Highlands, holding their headquarters at Peekskill. The intervening country, from Croton River to Spiting Devil Creek, was the debateable land, subject to be harried by friend and foe, like the Scottish borders of yore. It is a rugged country, with a line of rocky hills extending through it, like a back bone, sending ribs on either side; but among these rude hills are beautiful winding valleys, like those watered by the Pocantico and the Neperan. In the fastnesses of these hills, and along these valleys, exist a race of hard-headed, hard-handed, stout-hearted Dutchmen, descendants of the primitive Nederlanders. Most of these were strong whigs throughout the war, and have ever remained obstinately attached to the soil, and neither to be fought nor bought out of their paternal acres. Others were tories, and adherents to the old kingly rule; some of whom took refuge within the British lines, joined the royal bands of refugees, a name odious to the American ear, and occasionally returned to harass their ancient neighbors.

In a little while, this debateable land was overrun by predatory bands from either side; sacking hen-roosts, plundering farm-houses, and driving off cattle. Hence arose those two great orders of border chivalry, the Skinners and the Cowboys, famous in the heroic annals of Westchester county. The former fought, or rather marauded, under the American, the latter under the British banner; but both, in the hurry of their

military ardor, were apt to err on the safe side, and rob friend as well as foe. Neither of them stopped to ask the politics of horse or cow, which they drove into captivity; nor, when they wrung the neck of a rooster, did they trouble their heads to ascertain whether he were crowing for Congress or King George.

While this marauding system prevailed on shore, the Great Tappan Sea, which washes this belligerent region, was domineered over by British frigates and other vessels of war, anchored here and there, to keep an eye upon the river, and maintain a communication between the various military posts. Stout galleys, also, armed with eighteen-pounders, and navigated with sails and oars, cruised about like hawks, ready to pounce upon their prey.

All these were eyed with bitter hostility by the Dutch yeomanry along shore, who were indignant at seeing their great Mediterranean ploughed by hostile prows; and would occasionally throw up a mud breast-work on a point or promontory, mount an old iron field-piece, and fire away at the enemy, though the greatest harm was apt to happen to themselves from the bursting of their ordnance; nay, there was scarce a Dutchman along the river that would hesitate to fire with his long duck gun at any British cruiser that came within reach, as he had been accustomed to fire at water-fowl.

I have been thus particular in my account of the times and neighborhood, that the reader might the more readily comprehend the surrounding dangers in this the Heroic Age of the Roost.

It was commanded at the time, as I have already observed, by the stout Jacob Van Tassel. As I wish to be extremely accurate in this part of my chronicle, I beg that this Jacob Van Tassel of the Roost may not be confounded with another Jacob Van Tassel, commonly known in border story by the name of "Clump-footed Jake," a noted tory, and one of the refugee band of Spiting Devil. On the contrary, he of the Roost was a patriot of the first water, and, if we may take his own word for granted, a thorn in the side of the enemy. As the Roost, from its lonely situation on the water's edge, might be liable to attack, he took measures for defence. On a row of hooks above his fire-place, reposed his great piece of ordnance, ready charged and primed for action. This was a duck, or rather goose-gun, of unparalleled longitude, with which it was said he could kill a wild goose, though half-way

across the Tappan Sea. Indeed, there are as many wonders told of this renowned gun, as of the enchanted weapons of the heroes of classic story.

In different parts of the stone walls of his mansion, he had made loop-holes, through which he might fire upon an assailant. His wife was stout-hearted as himself, and could load as fast as he could fire; and then he had an ancient and redoubtable sister, Nochie Van Wurmer, a match, as he said, for the stoutest man in the country. Thus garrisoned, the little Roost was fit to stand a siege, and Jacob Van Tassel was the man to defend it to the last charge of powder.

He was, as I have already hinted, of pugnacious propensities; and, not content with being a patriot at home, and fighting for the security of his own fireside, he extended his thoughts abroad, and entered into a confederacy with certain of the bold, hard-riding lads of Tarrytown, Petticoat Lane, and Sleepy Hollow, who formed a kind of Holy Brotherhood, scouring the country to clear it of Skinner and Cow-boy, and all other border vermin. The Roost was one of their rallying points. Did a band of marauders from Manhattan island come sweeping through the neighborhood, and driving off cattle, the stout Jacob and his compeers were soon clattering at their heels, and fortunate did the rogues esteem themselves if they could but get a part of their booty across the lines, or escape themselves without a rough handling. Should the mosstroopers succeed in passing with their cavalgada, with thundering tramp and dusty whirlwind, across Kingsbridge, the Holy Brotherhood of the Roost would rein up at that perilous pass, and, wheeling about, would indemnify themselves by foraging the refugee region of Morrisania.

When at home at the Roost, the stout Jacob was not idle; but was prone to carry on a petty warfare of his own, for his private recreation and refreshment. Did he ever chance to espy, from his look-out place, a hostile ship or galley anchored or becalmed near shore, he would take down his long goose-gun from the hooks over the fire-place, sally out alone, and lurk along shore, dodging behind rocks and trees, and watching for hours together, like a veteran mouser intent on a rat-hole. So sure as a boat put off for shore, and came within shot, bang! went the great goose-gun; a shower of slugs and buck-shot whistled about the ears of the enemy, and before the boat could reach the shore, Jacob had scuttled up some woody ravine, and left no trace behind.

About this time, the Roost experienced a vast accession of warlike importance, in being made one of the stations of the water-guard. This was a kind of aquatic corps of observation, composed of long, sharp, canoe-shaped boats, technically called whale-boats, that lay lightly on the water, and could be rowed with great rapidity. They were manned by resolute fellows, skilled at pulling an oar, or handling a musket. These lurked about in nooks and bays, and behind those long promontories which run out into the Tappan Sea, keeping a look-out, to give notice of the approach or movements of hostile ships. They roved about in pairs; sometimes at night, with muffled oars, gliding like spectres about frigates and guard-ships riding at anchor, cutting off any boats that made for shore, and keeping the enemy in constant uneasiness. These musquito-cruisers generally kept aloof by day, so that their harboring places might not be discovered, but would pull quietly along, under shadow of the shore, at night, to take up their quarters at the Roost. Hither, at such time, would also repair the hard-riding lads of the hills, to hold secret councils of war with the "ocean chivalry;" and in these nocturnal meetings were concerted many of those daring forays, by land and water, that resounded throughout the border.

THE chronicle here goes on to recount divers wonderful stories of the wars of the Roost, from which it would seem, that this little warrior nest carried the terror of its arms into every sea, from Spiting Devil Creek to Antony's Nose; that it even bearded the stout island of Manhattan, invading it at night, penetrating to its centre, and burning down the famous Delancey house, the conflagration of which makes such a blaze in revolutionary history. Nay more, in their extravagant daring, these cocks of the Roost meditated a nocturnal descent upon New York itself, to swoop upon the British commanders, Howe and Clinton, by surprise, bear them off captive, and perhaps put a triumphant close to the war!

All these and many similar exploits are recorded by the worthy Diedrich, with his usual minuteness and enthusiasm, whenever the deeds in arms of his kindred Dutchmen are in question; but though most of these warlike stories rest upon the best of all authority, that of the warriors themselves, and though many of them are still current among the revolutionary patriarchs of this heroic neighborhood, yet I dare not expose

them to the incredulity of a tamer and less chivalric age. Suffice it to say, the frequent gatherings at the Roost, and the hardy projects set on foot there, at length drew on it the fiery indignation of the enemy; and this was quickened by the conduct of the stout Jacob Van Tassel; with whose valorous achievements we resume the course of the chronicle.

This doughty Dutchman, continues the sage Diedrich Knickerbocker, was not content with taking a share in all the magnanimous enterprises concocted at the Roost, but still continued his petty warfare along shore. A series of exploits at length raised his confidence in his prowess to such a height, that he began to think himself and his goose-gun a match for any thing. Unluckily, in the course of one of his prowlings, he descried a British transport aground, not far from shore, with her stern swung toward the land, within point-blank shot. The temptation was too great to be resisted; bang! as usual, went the great goose-gun, shivering the cabin windows, and driving all hands forward. Bang! bang! the shots were repeated. The reports brought several sharp-shooters of the neighborhood to the spot; before the transport could bring a gun to bear, or land a boat, to take revenge, she was soundly peppered, and the coast evacuated. This was the last of Jacob's triumphs. He fared like some heroic spider, that has unwittingly ensnared a hornet, to his immortal glory, perhaps, but to the utter ruin of his web.

It was not long after this, during the absence of Jacob Van Tassel on one of his forays, and when no one was in garrison but his stout-hearted spouse, his redoubtable sister, Nochie Van Wurmer, and a strapping negro wench, called Dinah, that an armed vessel came to anchor off the Roost, and a boat full of men pulled to shore. The garrison flew to arms, that is to say, to mops, broom-sticks, shovels, tongs, and all kinds of domestic weapons; for, unluckily, the great piece of ordnance, the goose-gun, was absent with its owner. Above all, a vigorous defence was made with that most potent of female weapons, the tongue. Never did invaded hen-roost make a more vociferous outcry. It was all in vain. The house was sacked and plundered, fire was set to each corner, and in a few moments its blaze shed a baleful light far over the Tappan Sea. The invaders then pounced upon the blooming Laney Van Tassel, the beauty of the Roost, and endeavored to bear her off to the boat.

But here was the real tug of war. The mother, the aunt, and the strapping negro wench, all flew to the rescue. The struggle continued down to the very water's edge; when a voice from the armed vessel at anchor, ordered the spoilers to let go their hold: they relinquished their prize, jumped into their boats, and pulled off, and the heroine of the Roost escaped with a mere rumpling of the feathers.

The fear of tiring my readers, who may not take such an interest as myself in these heroic themes, induces me to close here my extracts from this precious chronicle of the venerable Diedrich. Suffice it briefly to say, that shortly after the catastrophe of the Roost, Jacob Van Tassel, in the course of one of his forays, fell into the hands of the British; was sent prisoner to New York, and was detained in captivity for the greater part of the war. In the mean time, the Roost remained a melancholy ruin; its stone walls and brick chimneys alone standing, blackened by fire, and the resort of bats and owlets. It was not until the return of peace, when this belligerent neighborhood once more resumed its quiet agricultural pursuits, that the stout Jacob sought the scene of his triumphs and disasters; rebuilt the Roost, and reared again on high its glittering weather-cocks.

Does any one want further particulars of the fortunes of this eventful little pile? Let him go to the fountain-head, and drink deep of historic truth. Reader! the stout Jacob Van Tassel still lives, a venerable, gray-headed patriarch of the revolution, now in his ninety-fifth year! He sits by his fireside, in the ancient city of the Manhattoes, and passes the long winter evenings, surrounded by his children, and grand-children, and great-grand-children, all listening to his tales of the border wars, and the heroic days of the Roost. His great goose-gun, too, is still in existence, having been preserved for many years in a hollow tree, and passed from hand to hand among the Dutch burghers, as a precious relique of the revolution. It is now actually in possession of a contemporary of the stout Jacob, one almost his equal in years, who treasures it up at his house in the Bowerie of New-Amsterdam, hard by the ancient rural retreat of the chivalric Peter Stuyvesant. I am not without hopes of one day seeing this formidable piece of ordinance restored to its proper station in the arsenal of the Roost.

Before closing this historic document, I cannot but advert to certain notions and traditions concerning the venerable pile in question. Old-time edifices are apt to gather odd fancies and superstitions about them, as they do moss and weather-stains; and this is in a neighborhood a little given to old-fashioned notions, and who look upon the Roost as somewhat of a fated mansion. A lonely, rambling, down-hill lane leads to it, overhung with trees, with a wild brook dashing along, and crossing and re-crossing it. This lane I found some of the good people of the neighborhood shy of treading at night; why, I could not for a long time ascertain; until I learned that one or two of the rovers of the Tappan Sea, shot by the stout Jacob during the war, had been buried hereabout, in unconsecrated ground.

Another local superstition is of a less gloomy kind, and one which I confess I am somewhat disposed to cherish. The Tappan Sea, in front of the Roost, is about three miles wide, bordered by a lofty line of waving and rocky hills. Often, in the still twilight of a summer evening, when the sea is like glass, with the opposite hills throwing their purple shadows half across it, a low sound is heard, as of the steady, vigorous pull of oars, far out in the middle of the stream, though not a boat is to be descried. This I should have been apt to ascribe to some boat rowed along under the shadows of the western shore, for sounds are conveyed to a great distance by water, at such quiet hours, and I can distinctly hear the baying of the watch-dogs at night, from the farms on the sides of the opposite mountains. The ancient traditionists of the neighborhood, however, religiously ascribed these sounds to a judgment upon one Rumbout Van Dam, of Spiting Devil, who danced and drank late one Saturday night, at a Dutch quilting frolic, at Kakiat, and set off alone for home in his boat, on the verge of Sunday morning; swearing he would not land till he reached Spiting Devil, if it took him a month of Sundays. He was never seen afterward, but is often heard plying his oars across the Tappan Sea, a Flying Dutchman on a small scale, suited to the size of his cruising-ground; being doomed to ply between Kakiat and Spiting Devil till the day of judgment, but never to reach the land.

There is one room in the mansion which almost overhangs the river, and is reputed to be haunted by the ghost of a young lady who died of love and green apples. I have been awakened at night by the sound of oars and the tinkling of guitars beneath the window; and seeing a boat loitering in the

moonlight, have been tempted to believe it the Flying Dutchman of Spiting Devil, and to try whether a silver bullet might not put an end to his unhappy cruisings; but, happening to recollect that there was a living young lady in the haunted room, who might be terrified by the report of fire-arms, I have refrained from pulling trigger.

As to the enchanted fountain, said to have been gifted by the wizard sachem with supernatural powers, it still wells up at the foot of the bank, on the margin of the river, and goes by the name of the Indian spring; but I have my doubts as to its rejuvenating powers, for though I have drank oft and copiously of it, I cannot boast that I find myself growing younger.

GEOFFREY CRAYON.

SLEEPY HOLLOW.

BY GEOFFREY CRAYON, GENT.

HAVING pitched my tent, probably for the remainder of my days, in the neighborhood of Sleepy Hollow, I am tempted to give some few particulars concerning that spell-bound region; especially as it has risen to historic importance under the pen of my revered friend and master, the sage historian of the New Netherlands. Beside, I find the very existence of the place has been held in question by many; who, judging from its odd name and from the odd stories current among the vulgar concerning it, have rashly deemed the whole to be a fanciful creation, like the Lubber Land of mariners. I must confess there is some apparent cause for doubt, in consequence of the coloring given by the worthy Diedrich to his descriptions of the Hollow; who, in this instance, has departed a little from his usually sober if not severe style; beguiled, very probably, by his predilection for the haunts of his youth, and by a certain lurking taint of romance whenever any thing connected with the Dutch was to be described. I shall endeavor to make up for this amiable error on the part of my venerable and venerated friend by presenting the reader with a more precise and statistical account of the Hollow; though I am not sure that I shall not be prone to lapse in the end into the very error I am speaking of, so potent is the witchery of the theme.

I believe it was the very peculiarity of its name and the idea

of something mystic and dreamy connected with it that first led me in my boyish ramblings into Sleepy Hollow. The character of the valley seemed to answer to the name; the slumber of past ages apparently reigned over it; it had not awakened to the stir of improvement which had put all the rest of the world in a bustle. Here reigned good, old long-forgotten fashions; the men were in home-spun garbs, evidently the product of their own farms and the manufacture of their own wives; the women were in primitive short gowns and petticoats, with the venerable sun-bonnets of Holland origin. The lower part of the valley was cut up into small farms, each consisting of a little meadow and corn-field; an orchard of sprawling, gnarled apple-trees, and a garden, where the rose, the marigold, and the hollyhock were permitted to skirt the domains of the capacious cabbage, the aspiring pea, and the portly pumpkin. Each had its prolific little mansion teeming with children; with an old hat nailed against the wall for the housekeeping wren; a motherly hen, under a coop on the grass-plot, clucking to keep around her a brood of vagrant chickens; a cool, stone well, with the moss-covered bucket suspended to the long balancing-pole, according to the antediluvian idea of hydraulics; and its spinning-wheel humming within doors, the patriarchal music of home manufacture.

The Hollow at that time was inhabited by families which had existed there from the earliest times, and which, by frequent intermarriage, had become so interwoven, as to make a kind of natural commonwealth. As the families had grown larger the farms had grown smaller; every new generation requiring a new subdivision, and few thinking of swarming from the native hive. In this way that happy golden mean had been produced, so much extolled by the poets, in which there was no gold and very little silver. One thing which doubtless contributed to keep up this amiable mean was a general repugnance to sordid labor. The sage inhabitants of Sleepy Hollow had read in their Bible, which was the only book they studied, that labor was originally inflicted upon man as a punishment of sin; they regarded it, therefore, with pious abhorrence, and never humiliated themselves to it but in cases of extremity. There seemed, in fact, to be a league and covenant against it throughout the Hollow as against a common enemy. Was any one compelled by dire necessity to repair his house, mend his fences, build a barn, or get in a harvest, he considered it a great evil that entitled him to call in the

assistance or his friends. He accordingly proclaimed a 'bee' or rustic gathering, whereupon all his neighbors hurried to his aid like faithful allies; attacked the task with the desperate energy of lazy men eager to overcome a job; and, when it was accomplished, fell to eating and drinking, fiddling and dancing for very joy that so great an amount of labor had been vanquished with so little sweating of the brow.

Yet, let it not be supposed that this worthy community was without its periods of arduous activity. Let but a flock of wild pigeons fly across the valley and all Sleepy Hollow was wide awake in an instant. The pigeon season had arrived! Every gun and net was forthwith in requisition. The flail was thrown down on the barn floor; the spade rusted in the garden; the plough stood idle in the furrow; every one was to the hillside and stubble-field at daybreak to shoot or entrap the pigeons in their periodical migrations.

So, likewise, let but the word be given that the shad were ascending the Hudson, and the worthies of the Hollow were to be seen launched in boats upon the river setting great stakes, and stretching their nets like gigantic spider-webs half across the stream to the great annoyance of navigators. Such are the wise provisions of Nature, by which she equalizes rural affairs. A laggard at the plough is often extremely industrious with the fowling-piece and fishing-net; and, whenever a man is an indifferent farmer, he is apt to be a first-rate sportsman. For catching shad and wild pigeons there were none throughout the country to compare with the lads of Sleepy Hollow.

As I have observed, it was the dreamy nature of the name that first beguiled me in the holiday rovings of boyhood into this sequestered region. I shunned, however, the populous parts of the Hollow, and sought its retired haunts far in the foldings of the hills, where the Pocantico "winds its wizard stream" sometimes silently and darkly through solemn woodlands; sometimes sparkling betweeen grassy borders in fresh, green meadows; sometimes stealing along the feet of rugged heights under the balancing sprays of beech and chestnut trees. A thousand crystal springs, with which this neighborhood abounds, sent down from the hill-sides their whimpering rills, as if to pay tribute to the Pocantico. In this stream I first essayed my unskilful hand at angling. I loved to loiter along it with rod in hand, watching my float as it whirled amid the eddies or drifted into dark holes under twisted roots and sunken logs, where the largest fish are apt to lurk. I

delighted to follow it into the brown recesses of the woods; to throw by my fishing-gear and sit upon rocks beneath towering oaks and clambering grape-vines; bathe my feet in the cool current, and listen to the summer breeze playing among the tree-tops. My boyish fancy clothed all nature around me with ideal charms, and peopled it with the fairy beings I had read of in poetry and fable. Here it was I gave full scope to my incipient habit of day-dreaming, and to a certain propensity, to weave up and tint sober realities with my own whims and imaginings, which has sometimes made life a little too much like an Arabian tale to me, and this "working-day world" rather like a region of romance.

The great gathering-place of Sleepy Hollow in those days was the church. It stood outside of the Hollow, near the great highway, on a green bank shaded by trees, with the Pocantico sweeping round it and emptying itself into a spacious mill-pond. At that time the Sleepy Hollow church was the only place of worship for a wide neighborhood. It was a venerable edifice, partly of stone and partly of brick, the latter having been brought from Holland in the early days of the province, before the arts in the New Netherlands could aspire to such a fabrication. On a stone above the porch were inscribed the names of the founders, Frederick Filipsen, a mighty patroon of the olden time, who reigned over a wide extent of this neighborhood and held his seat of power at Yonkers; and his wife, Katrina Van Courtlandt, of the no less potent line of the Van Courtlandts of Croton, who lorded it over a great part of the Highlands.

The capacious pulpit, with its wide-spreading sounding-board, were likewise early importations from Holland; as also the communion-table, of massive form and curious fabric. The same might be said of a weather-cock perched on top of the belfry, and which was considered orthodox in all windy matters, until a small pragmatical rival was set up on the other end of the church above the chancel. This latter bore, and still bears, the initials of Frederick Filipsen, and assumed great airs in consequence. The usual contradiction ensued that always exists among church weather-cocks, which can never be brought to agree as to the point from which the wind blows, having doubtless acquired, from their position, the Christian propensity to schism and controversy.

Behind the church, and sloping up a gentle acclivity, was its capacious burying-ground, in which slept the earliest fathers

of this rural neighborhood. Here were tombstones of the rudest sculpture; on which were inscribed, in Dutch, the names and virtues of many of the first settlers, with their portraitures curiously carved in similitude of cherubs. Long rows of grave-stones, side by side, of similar names, but various dates, showed that generation after generation of the same families had followed each other and been garnered together in this last gathering-place of kindred.

Let me speak of this quiet grave-yard with all due reverence, for I owe it amends for the heedlessness of my boyish days. I blush to acknowledge the thoughtless frolic with which, in company with other whipsters, I have sported within its sacred bounds during the intervals of worship; chasing butterflies, plucking wild flowers, or vying with each other who could leap over the tallest tomb-stones, until checked by the stern voice of the sexton.

The congregation was, in those days, of a really rural character. City fashions were as yet unknown, or unregarded, by the country people of the neighborhood. Steam-boats had not as yet confounded town with country. A weekly market-boat from Tarrytown, the "Farmers' Daughter," navigated by the worthy Gabriel Requa, was the only communication between all these parts and the metropolis. A rustic belle in those days considered a visit to the city in much the same light as one of our modern fashionable ladies regards a visit to Europe; an event that may possibly take place once in the course of a lifetime, but to be hoped for, rather than expected. Hence the array of the congregation was chiefly after the primitive fashions existing in Sleepy Hollow; or if, by chance, there was a departure from the Dutch sun-bonnet, or the apparition of a bright gown of flowered calico, it caused quite a sensation throughout the church. As the dominie generally preached by the hour, a bucket of water was providently placed on a bench near the door, in summer, with a tin cup beside it, for the solace of those who might be athirst, either from the heat of the weather, or the drouth of the sermon.

Around the pulpit, and behind the communion-table, sat the elders of the church, reverend, gray-headed, leathern-visaged men, whom I regarded with awe, as so many apostles. They were stern in their sanctity, kept a vigilant eye upon my giggling companions and myself, and shook a rebuking finger at any boyish device to relieve the tediousness of compulsory devotion. Vain, however, were all their efforts at vigilance.

Scarcely had the preacher held forth for half an hour, on one of his interminable sermons, than it seemed as if the drowsy influence of Sleepy Hollow breathed into the place: one by one the congregation sank into slumber; the sanctified elders leaned back in their pews, spreading their handkerchiefs over their faces, as if to keep off the flies; while the locusts in the neighboring trees would spin out their sultry summer notes, as if in imitation of the sleep-provoking tones of the dominie.

I have thus endeavored to give an idea of Sleepy Hollow and its church, as I recollect them to have been in the days of my boyhood. It was in my stripling days, when a few years had passed over my head, that I revisited them, in company with the venerable Diedrich. I shall never forget the antiquarian reverence with which that sage and excellent man contemplated the church. It seemed as if all his pious enthusiasm for the ancient Dutch dynasty swelled within his bosom at the sight. The tears stood in his eyes, as he regarded the pulpit and the communion-table; even the very bricks that had come from the mother country, seemed to touch a filial chord within his bosom. He almost bowed in deference to the stone above the porch, containing the names of Frederick Filipsen and Katrina Van Courtlandt, regarding it as the linking together of those patronymic names, once so famous along the banks of the Hudson; or rather as a key-stone, binding that mighty Dutch family connexion of yore, one foot of which rested on Yonkers, and the other on the Croton. Nor did he forbear to notice with admiration, the windy contest which had been carried on, since time immemorial, and with real Dutch perseverance, between the two weather-cocks; though I could easily perceive he coincided with the one which had come from Holland.

Together we paced the ample church-yard. With deep veneration would he turn down the weeds and brambles that obscured the modest brown grave-stones, half sunk in earth, on which were recorded, in Dutch, the names of the patriarchs of ancient days, the Ackers, the Van Tassels, and the Van Warts. As we sat on one of the tomb-stones, he recounted to me the exploits of many of these worthies; and my heart smote me, when I heard of their great doings in days of yore, to think how heedlessly I had once sported over their graves.

From the church, the venerable Diedrich proceeded in his researches up the Hollow. The genius of the place seemed to hail its future historian. All nature was alive with gratula-

tion. The quail whistled a greeting from the corn-field; the robin carolled a song of praise from the orchard; the loquacious catbird flew from bush to bush, with restless wing, proclaiming his approach in every variety of note, and anon would whisk about, and perk inquisitively into his face, as if to get a knowledge of his physiognomy; the wood-pecker, also, tapped a tattoo on the hollow apple-tree, and then peered knowingly round the trunk, to see how the great Diedrich relished his salutation; while the ground-squirrel scampered along the fence, and occasionally whisked his tail over his head, by way of a huzza!

The worthy Diedrich pursued his researches in the valley with characteristic devotion; entering familiarly into the various cottages, and gossiping with the simple folk, in the style of their own simplicity. I confess my heart yearned with admiration, to see so great a man, in his eager quest after knowledge, humbly demeaning himself to curry favor with the humblest; sitting patiently on a three-legged stool, patting the children, and taking a purring grimalkin on his lap, while he conciliated the good-will of the old Dutch housewife, and drew from her long ghost stories, spun out to the humming accompaniment of her wheel.

His greatest treasure of historic lore, however, was discoveeed in an old goblin-looking mill, situated among rocks and waterfalls, with clanking wheels, and rushing streams, and all kinds of uncouth noises. A horse-shoe, nailed to the door to keep off witches and evil spirits, showed that this mill was subject to awful visitations. As we approached it, an old negro thrust his head, all dabbled with flour, out of a hole above the water-wheel, and grinned, and rolled his eyes, and looked like the very hobgoblin of the place. The illustrious Diedrich fixed upon him, at once, as the very one to give him that invaluable kind of information never to be acquired from books. He beckoned him from his nest, sat with him by the hour on a broken mill-stone, by the side of the waterfall, heedless of the noise of the water, and the clatter of the mill; and I verily believe it was to his conference with this African sage, and the precious revelations of the good dame of the spinning-wheel, that we are indebted for the surprising though true history of Ichabod Crane and the headless horseman, which has since astounded and edified the world.

But I have said enough of the good old times of my youthful days; let me speak of the Hollow as I found it, after an ab-

sence of many years, when it was kindly given me once more to revisit the haunts of my boyhood. It was a genial day, as I approached that fated region. The warm sunshine was tempered by a slight haze, so as to give a dreamy effect to the landscape. Not a breath of air shook the foliage. The broad Tappan Sea was without a ripple, and the sloops, with drooping sails, slept on its grassy bosom. Columns of smoke, from burning brush-wood, rose lazily from the folds of the hills, on the opposite side of the river, and slowly expanded in mid-air. The distant lowing of a cow, or the noontide crowing of a cock, coming faintly to the ear, seemed to illustrate, rather than disturb, the drowsy quiet of the scene.

I entered the hollow with a beating heart. Contrary to my apprehensions, I found it but little changed. The march of intellect, which had made such rapid strides along every river and highway, had not yet, apparently, turned down into this favored valley. Perhaps the wizard spell of ancient days still reigned over the place, binding up the faculties of the inhabitants in happy contentment with things as they had been handed down to them from yore. There were the same little farms and farmhouses, with their old hats for the housekeeping wren; their stone wells, moss-covered buckets, and long balancing poles. There were the same little rills, whimpering down to pay their tributes to the Pocantico; while that wizard stream still kept on its course, as of old, through solemn woodlands and fresh green meadows: nor were there wanting joyous holiday boys to loiter along its banks, as I have done; throw their pin-hooks in the stream, or launch their mimic barks. I watched them with a kind of melancholy pleasure, wondering whether they were under the same spell of the fancy that once rendered this valley a fairy land to me. Alas! alas! to me every thing now stood revealed in its simple reality. The echoes no longer answered with wizard tongues; the dream of youth was at an end; the spell of Sleepy Hollow was broken!

I sought the ancient church on the following Sunday. There it stood, on its green bank, among the trees; the Pocantico swept by it in a deep dark stream, where I had so often angled; there exanded the mill-pond, as of old, with the cows under the willows on its margin, knee-deep in water, chewing the cud, and lashing the flies from their sides with their tails. The hand of improvement, however, had been busy with the venerable pile. The pulpit, fabricated in Holland, had been superseded by one of modern construction, and the front of the

semi-Gothic edifice was decorated by a semi-Grecian portico. Fortunately, the two weather-cocks remained undisturbed on their perches at each end of the church, and still kept up a diametrical opposition to each other on all points of windy doctrine.

On entering the church the changes of time continued to be apparent. The elders round the pulpit were men whom I had left in the gamesome frolic of their youth, but who had succeeded to the sanctity of station of which they once had stood so much in awe. What most struck my eye was the change in the female part of the congregation. Instead of the primitive garbs of homespun manufacture and antique Dutch fashion, I beheld French sleeves, French capes, and French collars, and a fearful-fluttering of French ribbands.

When the service was ended I sought the church-yard, in which I had sported in my unthinking days of boyhood. Several of the modest brown stones, on which were recorded in Dutch the names and virtues of the patriarchs, had disappeared, and had been succeeded by others of white marble, with urns and wreaths, and scraps of English tomb-stone poetry, marking the intrusion of taste and literature and the English language in this once unsophisticated Dutch neighborhood.

As I was stumbling about among these silent yet eloquent memorials of the dead, I came upon names familiar to me; of those who had paid the debt of nature during the long interval of my absence. Some, I remembered, my companions in boyhood, who had sported with me on the very sod under which they were now mouldering; others who in those days had been the flower of the yeomanry, figuring in Sunday finery on the church green; others, the white-haired elders of the sanctuary, once arrayed in awful sanctity around the pulpit, and ever ready to rebuke the ill-timed mirth of the wanton stripling who, now a man, sobered by years and schooled by vicissitudes, looked down pensively upon their graves. "Our fathers," thought I, "where are they!—and the prophets, can they live for ever!"

I was disturbed in my meditations by the noise of a troop of idle urchins, who came gambolling about the place where I had so often gambolled. They were checked, as I and my playmates had often been, by the voice of the sexton, a man staid in years and demeanor. I looked wistfully in his face; had I met him any where else, I should probably have passed him

by without remark; but here I was alive to the traces of former times, and detected in the demure features of this guardian of the sanctuary the lurking lineaments of one of the very playmates I have alluded to. We renewed our acquaintance. He sat down beside me, on one of the tomb-stones over which we had leaped in our juvenile sports, and we talked together about our boyish days, and held edifying discourse on the instability of all sublunary things, as instanced in the scene around us. He was rich in historic lore, as to the events of the last thirty years and the circumference of thirty miles, and from him I learned the appalling revolution that was taking place throughout the neighborhood. All this I clearly perceived he attributed to the boasted march of intellect, or rather to the all-pervading influence of steam. He bewailed the times when the only communication with town was by the weekly market-boat, the "Farmers' Daughter," which, under the pilotage of the worthy Gabriel Requa, braved the perils of the Tappan Sea. Alas! Gabriel and the "Farmer's Daughter" slept in peace. Two steamboats now splashed and paddled up daily to the little rural port of Tarrytown. The spirit of speculation and improvement had seized even upon that once quiet and unambitious little dorp. The whole neighborhood was laid out into town lots. Instead of the little tavern below the hill, where the farmers used to loiter on market days and indulge in cider and gingerbread, an ambitious hotel, with cupola and verandas, now crested the summit, among churches built in the Grecian and Gothic styles, showing the great increase of piety and polite taste in the neighborhood. As to Dutch dresses and sun-bonnets, they were no longer tolerated, or even thought of; not a farmer's daughter but now went to town for the fashions; nay, a city milliner had recently set up in the village, who threatened to reform the heads of the whole neighborhood.

I had heard enough! I thanked my old playmate for his intelligence, and departed from the Sleepy Hollow church with the sad conviction that I had beheld the last lingerings of the good old Dutch times in this once favored region. If any thing were wanting to confirm this impression, it would be the intelligence which has just reached me, that a bank is about to be established in the aspiring little port just mentioned. The fate of the neighborhood is therefore sealed. I see no hope of averting it. The golden mean is at an end. The country is suddenly to be deluged with wealth. The late simple farmers are to become bank directors and drink claret and

champagne; and their wives and daughters to figure in French hats and feathers; for French wines and French fashions commonly keep pace with paper money. How can I hope that even Sleepy Hollow can escape the general inundation? In a little while, I fear the slumber of ages will be at end; the strum of the piano will succeed to the hum of the spinning-wheel; the trill of the Italian opera to the nasal quaver of Ichabod Crane; and the antiquarian visitor to the Hollow, in the petulance of his disappointment, may pronounce all that I have recorded of that once favored region a fable.

GEOFFREY CRAYON.

THE BIRDS OF SPRING.

BY GEOFFREY CRAYON, GENT.

MY quiet residence in the country, aloof from fashion, politics, and the money market, leaves me rather at a loss for important occupation, and drives me to the study of nature, and other low pursuits. Having few neighbors, also, on whom to keep a watch, and exercise my habits of observation, I am fain to amuse myself with prying into the domestic concerns and peculiarities of the animals around me; and, during the present season, have derived considerable entertainment from certain sociable little birds, almost the only visitors we have, during this early part of the year.

Those who have passed the winter in the country, are sensible of the delightful influences that accompany the earliest indications of spring; and of these, none are more delightful than the first notes of the birds. There is one modest little sad-colored bird, much resembling a wren, which came about the house just on the skirts of winter, when not a blade of grass was to be seen, and when a few prematurely warm days had given a flattering foretaste of soft weather. He sang early in the dawning, long before sun-rise, and late in the evening, just before the closing in of night, his matin and his vesper hymns. It is true, he sang occasionally throughout the day; but at these still hours, his song was more remarked. He sat on a leafless tree, just before the window, and warbled forth his notes, free and simple, but singularly sweet, with something of a plaintive tone, that heightened their effect.

The first morning that he was heard, was a joyou one among the young folks of my household. The long, death-like sleep of winter was at an end; nature was once more awakening; they now promised themselves the immediate appearance of buds and blossoms. I was reminded of the tempest-tossed crew of Columbus, when, after their long dubious voyage, the field birds came singing round the ship, though still far at sea, rejoicing them with the belief of the immediate proximity of land. A sharp return of winter almost silenced my little songster, and dashed the hilarity of the household; yet still he poured forth, now and then, a few plaintive notes, between the frosty pipings of the breeze, like gleams of sunshine between wintry clouds.

I have consulted my book of ornithology in vain, to find out the name of this kindly little bird, who certainly deserves honor and favor far beyond his modest pretensions. He comes like the lowly violet, the most unpretending, but welcomest of flowers, breathing the sweet promise of the early year.

Another of our feathered visitors, who follows close upon the steps of winter, is the Pe-wit, or Pe-wee, or Phœbe-bird; for he is called by each of these names, from a fancied resemblance to the sound of his monotonous note. He is a sociable little being, and seeks the habitation of man. A pair of them have built beneath my porch, and have reared several broods there for two years past, their nest being never disturbed. They arrive early in the spring, just when the crocus and the snow-drop begin to peep forth. Their first chirp spreads gladness through the house. "The Phœbe-birds have come!" is heard on all sides; they are welcomed back like members of the family, and speculations are made upon where they have been, and what countries they have seen during their long absence. Their arrival is the more cheering, as it is pronounced, by the old weather-wise people of the country, the sure sign that the severe frosts are at an end, and that the gardener may resume his labors with confidence.

About this time, too, arrives the blue-bird, so poetically yet truly described by Wilson. His appearance gladdens the whole landscape. You hear his soft warble in every field. He sociably approaches your habitation, and takes up his residence in your vicinity. But why should I attempt to describe him, when I have Wilson's own graphic verses to place him before the reader?

When winter's cold tempests and snows are no more,
Green meadows and brown furrowed fields re-appearing:
The fishermen hauling their shad to the shore,
And cloud-cleaving geese to the lakes are a-steering;
When first the lone butterfly flits on the wing,
When red glow the maples, so fresh and so pleasing,
O then comes the blue-bird, the herald of spring,
And hails with his warblings the charms of the season.

The loud-piping frogs make the marshes to ring;
Then warm glows the sunshine, and warm glows the weather;
The blue woodland flowers just beginning to spring,
And spice-wood and sassafras budding together;
O then to your gardens, ye housewives, repair,
Your walks border up, sow and plant at your leisure;
The blue-bird will chant from his box such an air,
That all your hard toils will seem truly a pleasure!

He flits through the orchard, he visits each tree,
The red flowering peach, and the apple's sweet blossoms;
He snaps up destroyers, wherever they be,
And seizes the caitiffs that lurk in their bosoms;
He drags the vile grub from the corn it devours,
The worms from the webs where they riot and welter;
His song and his services freely are ours,
And all that he asks is, in summer a shelter.

The ploughman is pleased when he gleams in his train,
Now searching the furrows, now mounting to cheer him;
The gard'ner delights in his sweet simple strain,
And leans on his spade to survey and to hear him.
The slow lingering school-boys forget they'll be chid,
While gazing intent, as he warbles before them,
In mantle of sky-blue, and bosom so red,
That each little loiterer seems to adore him.

The happiest bird of our spring, however, and one that rivals the European lark, in my estimation, is the Boblincon, or Boblink, as he is commonly called. He arrives at that choice portion of our year, which, in this latitude, answers to the description of the month of May, so often given by the poets. With us, it begins about the middle of May, and lasts until nearly the middle of June. Earlier than this, winter is apt to return on its traces, and to blight the opening beauties of the year; and later than this, begin the parching, and panting, and dissolving heats of summer. But in this genial interval, nature is in all her freshness and fragrance: "the rains are over and gone, the flowers appear upon the earth, the time of the singing of birds is come, and the voice of the turtle is heard in the land." The trees are now in their fullest foliage and brightest verdure; the woods are gay with the clustered flowers of the laurel; the air is perfumed by the sweet-briar

and the wild rose; the meadows are enamelled with clover-blossoms; while the young apple, the peach, and the plum, begin to swell, and the cherry to glow, among the green leaves.

This is the chosen season of revelry of the Boblink. He comes amidst the pomp and fragrance of the season; his life seems all sensibility and enjoyment, all song and sunshine. He is to be found in the soft bosoms of the freshest and sweetest meadows; and is most in song when the clover is in blossom. He perches on the topmost twig of a tree, or on some long flaunting weed, and as he rises and sinks with the breeze, pours forth a succession of rich tinkling notes; crowding one upon another, like the outpouring melody of the skylark, and possessing the same rapturous character. Sometimes he pitches from the summit of a tree, begins his song as soon as he gets upon the wing, and flutters tremulously down to the earth, as if overcome with ecstasy at his own music. Sometimes he is in pursuit of his paramour; always in full song, as if he would win her by his melody: and always with the same appearance of intoxication and delight.

Of all the birds of our groves and meadows, the Boblink was the envy of my boyhood. He crossed my path in the sweetest weather, and the sweetest season of the year, when all nature called to the fields, and the rural feeling throbbed in every bosom; but when I, luckless urchin! was doomed to be mewed up, during the livelong day, in that purgatory of boyhood, a school-room. It seemed as if the little varlet mocked at me, as he flew by in full song, and sought to taunt me with his happier lot. Oh, how I envied him! No lessons, no tasks, no hateful school; nothing but holiday, frolic, green fields, and fine weather. Had I been then more versed in poetry, I might have addressed him in the words of Logan to the cuckoo:

Sweet bird! thy bower is ever green,
Thy sky is ever clear;
Thou hast no sorrow in thy note,
No winter in thy year.

Oh! could I fly, I'd fly with thee;
We'd make, on joyful wing,
Our annual visit round the globe,
Companions of the spring!

Farther observation and experience have given me a different idea of this little feathered voluptuary, which I will venture to impart, for the benefit of my school-boy readers, who may regard him with the same unqualified envy and admiration which I once indulged. I have shown him only as I saw him

at first, in what I may call the poetical part of his career, when he in a manner devoted himself to elegant pursuits and enjoyments, and was a bird of music, and song, and taste, and sensibility, and refinement. While this lasted, he was sacred from injury; the very school-boy would not fling a stone at him, and the merest rustic would pause to listen to his strain. But mark the difference. As the year advances, as the clover-blossoms disappear, and the spring fades into summer, his notes cease to vibrate on the ear. He gradually gives up his elegant tastes and habits, doffs his poetical and professional suit of black, assumes a russet or rather dusty garb, and enters into the gross enjoyments of common, vulgar birds. He becomes a bon-vivant, a mere gourmand; thinking of nothing but good cheer, and gormandizing on the seeds of the long grasses on which he lately swung, and chaunted so musically. He begins to think there is nothing like "the joys of the table," if I may be allowed to apply that convivial phrase to his indulgences. He now grows discontented with plain, every-day fare, and sets out on a gastronomical tour, in search of foreign luxuries. He is to be found in myriads among the reeds of the Delaware, banqueting on their seeds; grows corpulent with good feeding, and soon acquires the unlucky renown of the ortolan. Wherever he goes, pop! pop! pop! the rusty firelocks of the country are cracking on every side; he sees his companions falling by thousands around him; he is the *reed-bird*, the much-sought-for tit-bit of the Pennsylvanian epicure.

Does he take warning and reform? Not he! He wings his flight still farther south, in search of other luxuries. We hear of him gorging himself in the rice swamps; filling himself with rice almost to bursting; he can hardly fly for corpulency. Last stage of his career, we hear of him spitted by dozens, and served up on the table of the gourmand, the most vaunted of southern dainties, the *rice-bird* of the Carolinas.

Such is the story of the once musical and admired, but finally sensual and persecuted Boblink. It contains a moral, worthy the attention of all little birds and little boys; warning them to keep to those refined and intellectual pursuits, which raised him to so high a pitch of popularity, during the early part of his career; but to eschew all tendency to that gross and dissipated indulgence, which brought this mistaken little bird to an untimely end.

Which is all at present, from the well-wisher of little boys and little birds,

GEOFFREY CRAYON.

RECOLLECTIONS OF THE ALHAMBRA.

BY THE AUTHOR OF THE SKETCH-BOOK.

During a summer's residence in the old Moorish palace of the Alhambra, of which I have already given numerous anecdotes to the public, I used to pass much of my time in the beautiful hall of the Abencerrages, beside the fountain celebrated in the tragic story of that devoted race. Here it was, that thirty-six cavaliers of that heroic line were treacherously sacrificed, to appease the jealousy or allay the fears of a tyrant. The fountain which now throws up its sparkling jet, and sheds a dewy freshness around, ran red with the noblest blood of Granada, and a deep stain on the marble pavement is still pointed out, by the cicerones of the pile, as a sanguinary record of the massacre. I have regarded it with the same determined faith with which I have regarded the traditional stains of Rizzio's blood on the floor of the chamber of the unfortunate Mary, at Holyrood. I thank no one for endeavoring to enlighten my credulity, on such points of popular belief. It is like breaking up the shrine of the pilgrim; it is robbing a poor traveller of half the reward of his toils; for, strip travelling of its historical illusions, and what a mere fag you make of it!

For my part, I gave myself up, during my sojourn in the Alhambra, to all the romantic and fabulous traditions connected with the pile. I lived in the midst of an Arabian tale, and shut my eyes, as much as possible, to every thing that called me back to every-day life; and if there is any country in Europe where one can do so, it is in poor, wild, legendary, proud-spirited, romantic Spain; where the old magnificent barbaric spirit still contends against the utilitarianism of modern civilization.

In the silent and deserted halls of the Alhambra; surrounded with the insignia of regal sway, and the still vivid, though dilapidated traces of oriental voluptuousness, I was in the strong-hold of Moorish story, and every thing spoke and breathed of the glorious days of Granada, when under the dominion of the crescent. When I sat in the hall of the Abencerrages, I suffered my mind to conjure up all that I had read of that illustrious line. In the proudest days of Moslem domination, the Abencerrages were the soul of every thing noble and chivalrous. The veterans of the family, who sat in the

royal council, were the foremost to devise those heroic enterprises, which carried dismay into the territories of the Christians; and what the sages of the family devised, the young men of the name were the foremost to execute. In all services of hazard; in all adventurous forays, and hair-breadth hazards; the Abencerrages were sure to win the brightest laurels. In those noble recreations, too, which bear so close an affinity to war; in the tilt and tourney, the riding at the ring, and the daring bull-fight; still the Abencerrages carried off the palm. None could equal them for the splendor of their array, the gallantry of their devices; for their noble bearing, and glorious horsemanship. Their open-handed munificence made them the idols of the populace, while their lofty magnanimity, and perfect faith, gained them golden opinions from the generous and high-minded. Never were they known to decry the merits of a rival, or to betray the confidings of a friend; and the "word of an Abencerrage" was a guarantee that never admitted of a doubt.

And then their devotion to the fair! Never did Moorish beauty consider the fame of her charms established, until she had an Abencerrage for a lover; and never did an Abencerrage prove recreant to his vows. Lovely Granada! City of delights! Who ever bore the favors of thy dames more proudly on their casques, or championed them more gallantly in the chivalrous tilts of the Vivarambla? Or who ever made thy moon-lit balconies, thy gardens of myrtles and roses, of oranges, citrons, and pomegranates, respond to more tender serenades?

I speak with enthusiasm on this theme; for it is connected with the recollection of one of the sweetest evenings and sweetest scenes that ever I enjoyed in Spain. One of the greatest pleasures of the Spaniards is, to sit in the beautiful summer evenings, and listen to traditional ballads, and tales about the wars of the Moors and Christians, and the "buenas andanzas" and "grandes hechos," the "good fortunes" and "great exploits" of the hardy warriors of yore. It is worthy of remark, also, that many of these songs, or romances, as they are called, celebrate the prowess and magnanimity in war, and the tenderness and fidelity in love, of the Moorish cavaliers, once their most formidable and hated foes. But centuries have elapsed, to extinguish the bigotry of the zealot; and the once detested warriors of Granada are now held up by Spanish poets, as the mirrors of chivalric virtue.

Such was the amusement of the evening in question. A

number of us were seated in the Hall of the Abencerrages, listening to one of the most gifted and fascinating beings that I had ever met with in my wanderings. She was young and beautiful; and light and ethereal; full of fire, and spirit, and pure enthusiasm. She wore the fanciful Andalusian dress; touched the guitar with speaking eloquence; improvised with wonderful facility; and, as she became excited by her theme, or by the rapt attention of her auditors, would pour forth, in the richest and most melodious strains, a succession of couplets, full of striking description, or stirring narration, and composed, as I was assured, at the moment. Most of these were suggested by the place, and related to the ancient glories of Granada, and the prowess of her chivalry. The Abencerrages were her favorite heroes; she felt a woman's admiration of their gallant courtesy, and high-souled honor; and it was touching and inspiring to hear the praises of that generous but devoted race, chanted in this fated hall of their calamity, by the lips of Spanish beauty.

Among the subjects of which she treated, was a tale of Moslem honor, and old-fashioned Spanish courtesy, which made a strong impression on me. She disclaimed all merit of invention, however, and said she had merely dilated into verse a popular tradition; and, indeed, I have since found the main facts inserted at the end of Conde's History of the Domination of the Arabs, and the story itself embodied in the form of an episode in the Diana of Montemayor. From these sources I have drawn it forth, and endeavored to shape it according to my recollection of the version of the beautiful minstrel; but, alas! what can supply the want of that voice, that look, that form, that action, which gave magical effect to her chant, and held every one rapt in breathless admiration! Should this mere travestie of her inspired numbers ever meet her eye, in her stately abode at Granada, may it meet with that indulgence which belongs to her benignant nature. Happy should I be, if it could awaken in her bosom one kind recollection of the lonely stranger and sojourner, for whose gratification she did not think it beneath her to exert those fascinating powers which were the delight of brilliant circles; and who will ever recall with enthusiasm the happy evening passed in listening to her strains, in the moon-lit halls of the Alhambra.

GEOFFREY CRAYON.

THE ABENCERRAGE.

A SPANISH TALE.

On the summit of a craggy hill, a spur of the mountains of Ronda, stands the castle of Allora, now a mere ruin, infested by bats and owlets, but in old times one of the strong border holds of the Christians, to keep watch upon the frontiers of the warlike kingdom of Granada, and to hold the Moors in check. It was a post always confided to some well-tried commander; and, at the time of which we treat, was held by Rodrigo de Narvaez, a veteran, famed, both among Moors and Christians, not only for his hardy feats of arms, but also for that magnanimous courtesy which should ever be entwined with the sterner virtues of the soldier.

The castle of Allora was a mere part of his command; he was Alcayde, or military governor of Antiquera, but he passed most of his time at this frontier post, because its situation on the borders gave more frequent opportunity for those adventurous exploits which were the delight of the Spanish chivalry. His garrison consisted of fifty chosen cavaliers, all well mounted and well appointed: with these he kept vigilant watch upon the Moslems; patrolling the roads, and paths, and defiles of the mountains, so that nothing could escape his eye; and now and then signalizing himself by some dashing foray into the very Vega of Granada.

On a fair and beautiful night in summer, when the freshness of the evening breeze had tempered the heat of day, the worthy Alcayde sallied forth, with nine of his cavaliers, to patrol the neighborhood, and seek adventures. They rode quietly and cautiously, lest they should be overheard by Moorish scout or traveller; and kept along ravines and hollow ways, lest they should be betrayed by the glittering of the full moon upon their armor. Coming to where the road divided, the Alcayde directed five of his cavaliers to take one of the branches, while he, with the remaining four, would take the other. Should either party be in danger, the blast of a horn was to be the signal to bring their comrades to their aid.

The party of five had not proceeded far, when, in passing through a defile, overhung with trees, they heard the voice of a man, singing. They immediately concealed themselves in a grove, on the brow of a declivity, up which the stranger

would have to ascend. The moonlight, which left the grove in deep shadow, lit up the whole person of the wayfarer, as he advanced, and enabled them to distinguish his dress and appearance with perfect accuracy. He was a Moorish cavalier, and his noble demeanor, graceful carriage, and splendid attire showed him to be of lofty rank. He was superbly mounted, on a dapple-gray steed, of powerful frame, and generous spirit, and magnificently caparisoned. His dress was a marlota, or tunic, and an Albernoz of crimson damask, fringed with gold. His Tunisian turban, of many folds, was of silk and cotton, striped, and bordered with golden fringe. At his girdle hung a scimetar of Damascus steel, with loops and tassels of silk and gold. On his left arm he bore an ample target, and his right hand grasped a long double-pointed lance. Thus equipped, he sat negligently on his steed, as one who dreamed of no danger, gazing on the moon, and singing, with a sweet and manly voice, a Moorish love ditty.

Just opposite the place where the Spanish cavaliers were concealed, was a small fountain in the rock, beside the road, to which the horse turned to drink; the rider threw the reins on his neck, and continued his song.

The Spanish cavaliers conferred together; they were all so pleased with the gallant and gentle appearance of the Moor, that they resolved not to harm, but to capture him, which, in his negligent mood, promised to be an easy task; rushing, therefore, from their concealment, they thought to surround and seize him. Never were men more mistaken. To gather up his reins, wheel round his steed, brace his buckler, and couch his lance, was the work of an instant; and there he sat, fixed like a castle in his saddle, beside the fountain.

The Christian cavaliers checked their steeds and reconnoitred him warily, loth to come to an encounter, which must end in his destruction.

The Moor now held a parley: "If you be true knights," said he, 'and seek for honorable fame, come on, singly, and I am ready to meet each in succession; but if you be mere lurkers of the road, intent on spoil, come all at once, and do your worst!"

The cavaliers communed for a moment apart, when one, advancing singly, exclaimed: "Although no law of chivalry obliges us to risk the loss of a prize, when clearly in our power, yet we willingly grant, as a courtesy, what we might refuse as a right. Valiant Moor! defend thyself!"

So saying, he wheeled, took proper distance, couched his lance, and putting spurs to his horse, made at the stranger. The latter met him in mid career, transpierced him with his lance, and threw him headlong from his saddle. A second and a third succeeded, but were unhorsed with equal facility, and thrown to the earth, severely wounded. The remaining two, seeing their comrades thus roughly treated, forgot all compact of courtesy, and charged both at once upon the Moor. He parried the thrust of one, but was wounded by the other in the thigh, and, in the shock and confusion, dropped his lance. Thus disarmed, and closely pressed, he pretended to fly, and was hotly pursued. Having drawn the two cavaliers some distance from the spot, he suddenly wheeled short about, with one of those dexterous movements for which the Moorish horsemen are renowned; passed swiftly between them, swung himself down from his saddle, so as to catch up his lance, then, lightly replacing himself, turned to renew the combat.

Seeing him thus fresh for the encounter, as if just issued from his tent, one of the cavaliers put his lips to his horn, and blew a blast, that soon brought the Alcayde and his four companions to the spot.

The valiant Narvaez, seeing three of his cavaliers extended on the earth, and two others hotly engaged with the Moor, was struck with admiration, and coveted a contest with so accomplished a warrior. Interfering in the fight, he called upon his followers to desist, and addressing the Moor, with courteous words, invited him to a more equal combat. The latter readily accepted the challenge. For some time, their contest was fierce and doubtful, and the Alcayde had need of all his skill and strength to ward off the blows of his antagonist. The Moor, however, was exhausted by previous fighting, and by loss of blood. He no longer sat his horse firmly, nor managed him with his wonted skill. Collecting all his strength for a last assault, he rose in his stirrups, and made a violent thrust with his lance; the Alcayde received it upon his shield, and at the same time wounded the Moor in the right arm; then closing, in the shock, he grasped him in his arms, dragged him from his saddle, and fell with him to the earth: when putting his knee upon his breast, and his dagger to his throat, "Cavalier," exclaimed he, "render thyself my prisoner, for thy life is in my hands!"

"Kill me, rather," replied the Moor, "for death would be less grievous than loss of liberty."

The Alcayde, however, with the clemency of the truly brave, assisted the Moor to rise, ministered to his wounds with his own hands, and had him conveyed with great care to the castle of Allora. His wounds were slight, and in a few days were nearly cured; but the deepest wound had been inflicted on his spirit. He was constantly buried in a profound melancholy.

The Alcayde, who had conceived a great regard for him, treated him more as a friend than a captive, and tried in every way to cheer him, but in vain; he was always sad and moody, and, when on the battlements of the castle, would keep his eyes turned to the south, with a fixed and wistful gaze.

"How is this?" exclaimed the Alcayde, reproachfully, "that you, who were so hardy and fearless in the field, should lose all spirit in prison? If any secret grief preys on your heart, confide it to me, as to a friend, and I promise you, on the faith of a cavalier, that you shall have no cause to repent the disclosure."

The Moorish knight kissed the hand of the Alcayde. "Noble cavalier," said he "that I am cast down in spirit, is not from my wounds, which are slight, nor from my captivity, for your kindness has robbed it of all gloom; nor from my defeat, for to be conquered by so accomplished and renowned a cavalier, is no disgrace. But to explain to you the cause of my grief, it is necessary to give you some particulars of my story; and this I am moved to do, by the great sympathy you have manifested toward me, and the magnanimity that shines through all your actions."

"Know, then, that my name is Abendaraez, and that I am of the noble but unfortunate line of the Abencerrages of Granada. You have doubtless heard of the destruction that fell upon our race. Charged with treasonable designs, of which they were entirely innocent, many of them were beheaded, the rest banished; so that not an Abencerrage was permitted to remain in Granada, excepting my father and my uncle, whose innocence was proved, even to the satisfaction of their persecutors. It was decreed, however, that, should they have children, the sons should be educated at a distance from Granada, and the daughters should be married out of the kingdom.

"Conformably to this decree, I was sent, while yet an infant, to be reared in the fortress of Cartama, the worthy Alcayde of which was an ancient friend of my father. He had no children, and received me into his family as his own child, treating me with the kindness and affection of a father; and I grew up in

the belief that he really was such. A few years afterward, his wife gave birth to a daughter, but his tenderness toward me continued undiminished. I thus grew up with Xarisa, for so the infant daughter of the Alcayde was called, as her own brother, and thought the growing passion which I felt for her, was mere fraternal affection. I beheld her charms unfolding, as it were, leaf by leaf, like the morning rose, each moment disclosing fresh beauty and sweetness.

"At this period, I overheard a conversation between the Alcayde and his confidential domestic, and found myself to be the subject. 'It is time,' said he, 'to apprise him of his parentage, that he may adopt a career in life. I have deferred the communication as long as possible, through reluctance to inform him that he is of a proscribed and an unlucky race.'

"This intelligence would have overwhelmed me at an earlier period, but the intimation that Xarisa was not my sister, operated like magic, and in an instant transformed my brotherly affection into ardent love.

"I sought Xarisa, to impart to her the secret I had learned. I found her in the garden, in a bower of jessamines, arranging her beautiful hair by the mirror of a crystal fountain. The radiance of her beauty dazzled me. I ran to her with open arms, and she received me with a sister's embraces. When we had seated ourselves beside the fountain, she began to upbraid me for leaving her so long alone.

"In reply, I informed her of the conversation I had overheard. The recital shocked and distressed her. 'Alas!' cried she, 'then is our happiness at an end!'

"'How!' exclaimed I; 'wilt thou cease to love me, because I am not thy brother?'

"'Not so,' replied she; 'but do you not know that when it is once known we are not brother and sister, we can no longer be permitted to be thus always together?'

"In fact, from that moment our intercourse took a new character. We met often at the fountain among the jessamines, but Xarisa no longer advanced with open arms to meet me. She became reserved and silent, and would blush, and cast down her eyes, when I seated myself beside her. My heart became a prey to the thousand doubts and fears that ever attend upon true love. I was restless and uneasy, and looked back with regret to the unreserved intercourse that had existed between us, when we supposed ourselves brother and sister; yet I would not have had the relationship true, for the world.

"While matters were in this state between us, an order came from the King of Granada for the Alcayde to take command of the fortress of Coyn, which lies directly on the Christian frontier. He prepared to remove, with all his family, but signified that I should remain at Cartama. I exclaimed against the separation, and declared that I could not be parted from Xarisa. 'That is the very cause,' said he, 'why I leave thee behind. It is time, Abendaraez, that thou shouldst know the secret of thy birth; that thou art no son of mine, neither is Xarisa thy sister.' 'I know it all,' exclaimed I, 'and I love her with tenfold the affection of a brother. You have brought us up together; you have made us necessary to each other's happiness; our hearts have entwined themselves with our growth; do not now tear them asunder. Fill up the measure of your kindness; be indeed a father to me, by giving me Xarisa for my wife.'

"The brow of the Alcayde darkened as I spoke. 'Have I then been deceived?' said he. 'Have those nurtured in my very bosom been conspiring against me? Is this your return for my paternal tenderness?—to beguile the affections of my child, and teach her to deceive her father? It was cause enough to refuse thee the hand of my daughter, that thou wert of a proscribed race, who can never approach the walls of Granada; this, however, I might have passed over; but never will I give my daughter to a man who has endeavored to win her from me by deception.'

"All my attempts to vidicate myself and Xarisa were unavailing. I retired in anguish from his presence, and seeking Xarisa, told her of this blow, which was worse than death to me. 'Xarisa,' said I, 'we part for ever! I shall never see thee more! Thy father will guard thee rigidly. Thy beauty and his wealth will soon attract some happier rival, and I shall be forgotten!'

"Xarisa reproached me with my want of faith, and promised me eternal constancy. I still doubted and desponded, until, moved by my anguish and despair, she agreed to a secret union. Our espousals made, we parted, with a promise on her part to send me word from Coyn, should her father absent himself from the fortress. The very day after our secret nuptials, I beheld the whole train of the Alcayde depart from Cartama, nor would he admit me to his presence, or permit me to bid farewell to Xarisa. I remained at Cartama, somewhat pacified in spirit by this secret bond of union; but every thing around

me fed my passion, and reminded me of Xarisa. I saw the windows at which I had so often beheld her. I wandered through the apartment she had inhabited; the chamber in which she had slept. I visited the bower of jessamines, and lingered beside the fountain in which she had delighted. Every thing recalled her to my imagination, and filled my heart with tender melancholy.

"At length, a confidential servant brought me word, that her father was to depart that day for Granada, on a short absence, inviting me to hasten to Coyn, describing a secret portal at which I should apply, and the signal by which I would obtain admittance.

"If ever you have loved, most valiant Alcayde, you may judge of the transport of my bosom. That very night I arrayed myself in my most gallant attire, to pay due honor to my bride; and arming myself against any casual attack, issued forth privately from Cartama. You know the rest, and by what sad fortune of war I found myself, instead of a happy bridegroom, in the nuptial bower of Coyn, vanquished, wounded, and a prisoner, withing the walls of Allora. The term of absence of the father of Xarisa is nearly expired. Within three days he will return to Coyn, and our meeting will no longer be possible. Judge, then, whether I grieve without cause, and whether I may not well be excused for showing impatience under confinement."

Don Rodrigo de Narvaez was greatly moved by this recital; for, though more used to rugged war, than scenes of amorous softness, he was of a kind and generous nature.

"Abenderaez," said he, "I did not seek thy confidence to gratify an idle curiosity. It grieves me much that the good fortune which delivered thee into my hands, should have marred so fair an enterprise. Give me thy faith, as a true knight, to return prisoner to my castle, within three days, and I will grant thee permission to accomplish thy nuptials."

The Abencerrage would have thrown himself at his feet, to pour out protestations of eternal gratitude, but the Alcayde prevented him. Calling in his cavaliers, he took the Abencerrage by the right hand, in their presence, exclaiming solemnly, "You promise, on the faith of a cavalier, to return to my castle of Allora within three days, and render yourself my prisoner?" And the Abencerrage said, "I promise."

Then said the Alcayde, "Go! and may good fortune attend

you. If you require any safeguard, I and my cavaliers are ready to be your companions."

The Abencerrage kissed the hand of the Alcayde, in grateful acknowledgment. "Give me," said he, "my own armor, and my steed, and I require no guard. It is not likely that I shall again meet with so valorous a foe."

The shades of night had fallen, when the tramp of the dapple-gray steed sounded over the drawbridge, and immediately afterward the light clatter of hoofs along the road, bespoke the fleetness with which the youthful lover hastened to his bride. It was deep night when the Moor arrived at the castle of Coyn. He silently and cautiously walked his panting steed under its dark walls, and having nearly passed round them, came to the portal denoted by Xarisa. He paused and looked around to see that he was not observed, and then knocked three times with the butt of his lance. In a little while the portal was timidly unclosed by the duenna of Xarisa. "Alas! senor," said she, "what has detained you thus long? Every night have I watched for you; and my lady is sick at heart with doubt and anxiety."

The Abencerrage hung his lance, and shield, and scimitar against the wall, and then followed the duenna, with silent steps, up a winding stair-case, to the apartment of Xarisa. Vain would be the attempt to describe the raptures of that meeting. Time flew too swiftly, and the Abencerrage had nearly forgotten, until too late, his promise to return a prisoner to the Alcayde of Allora. The recollection of it came to him with a pang, and suddenly awoke him from his dream of bliss. Xarisa saw his altered looks, and heard with alarm his stifled sighs; but her countenance brightened, when she heard the cause. "Let not thy spirit be cast down," said she, throwing her white arms around him. "I have the keys of my father's treasures; send ransom more than enough to satisfy the Christian, and remain with me."

"No," said Abendaraez, "I have given my word to return in person, and like a true knight, must fulfil my promise. After that, fortune must do with me as it pleases."

"Then," said Xarisa, "I will accompany thee. Never shall you return a prisoner, and I remain at liberty."

The Abencerrage was transported with joy at this new proof of devotion in his beautiful bride. All preparations were speedily made for their departure. Xarisa mounted behind the Moor, on his powerful steed; they left the castle walls before

daybreak, nor did they pause, until they arrived at the gate of the castle of Allora, which was flung wide to receive them.

Alighting in the court, the Abencerrage supported the steps of his trembling bride, who remained closely veiled, into the presence of Rodrigo de Narvaez. "Behold, valiant Alcayde!" said he, "the way in which an Abencerrage keeps his word. I promised to return to thee a prisoner, but I deliver two captives into your power. Behold Xarisa, and judge whether I grieved without reason, over the loss of such a treasure. Receive us as your own, for I confide my life and her honor to your hands."

The Alcayde was lost in admiration of the beauty of the lady, and the noble spirit of the Moor. "I know not," said he, "which of you surpasses the other; but I know that my castle is graced and honored by your presence. Enter into it, and consider it your own, while you deign to reside with me."

For several days the lovers remained at Allora, happy in each other's love, and in the friendship of the brave Alcayde. The latter wrote a letter, full of courtesy, to the Moorish king of Granada, relating the whole event, extolling the valor and good faith of the Abencerrage, and craving for him the royal countenance.

The king was moved by the story, and was pleased with an opportunity of showing attention to the wishes of a gallant and chivalrous enemy; for though he had often suffered from the prowess of Don Rodigro de Narvaez, he admired the heroic character he had gained throughout the land. Calling the Alcayde of Coyn into his presence, he gave him the letter to read. The Alcayde turned pale, and trembled with rage, on the perusal. "Restrain thine anger," said the king; "there is nothing that the Alcayde of Allora could ask, that I would not grant, if in my power. Go thou to Allora; pardon thy children; take them to thy home. I receive this Abencerrage into my favor, and it will be my delight to heap benefits upon you all."

The kindling ire of the Alcayde was suddenly appeased. He hastened to Allora; and folded his children to his bosom, who would have fallen at his feet. The gallant Rodrigo de Narvaez gave liberty to his prisoner without ransom, demanding merely a promise of his friendship. He accompanied the youthful couple and their father to Coyn, where their nuptials were celebrated with great rejoicings. When the festivities were over, Don Rodrigo de Narvaez returned to his fortress of Allora.

After his departure, the Alcayde of Coyn addressed his

children: "To your hands," said he, "I confide the disposition of my wealth. One of the first things I charge you, is not to forget the ransom you owe to the Alcayde of Allora. His magnanimity you can never repay, but you can prevent it from wronging him of his just dues. Give him, moreover, your entire friendship, for he merits it fully, though of a different faith."

The Abencerrage thanked him for his generous proposition, which so truly accorded with his own wishes. He took a large sum of gold, and enclosed it in a rich coffer; and, on his own part, sent six beautiful horses, superbly caparisoned; with six shields and lances, mounted and embossed with gold. The beautiful Xarisa, at the same time, wrote a letter to the Alcayde, filled with expressions of gratitude and friendship, and sent him a box of fragrant cypress-wood, containing linen, of the finest quality, for his person. The valiant Alcayde disposed of the present in a characteristic manner. The horses and armor he shared among the cavaliers who had accompanied him on the night of the skirmish. The box of cypress-wood and its contents he retained, for the sake of the beautiful Xarisa; and sent her, by the hands of a messenger, the sum of gold paid as a ransom, entreating her to receive it as a wedding present. This courtesy and magnanimity raised the character of the Alcayde Rodrigo de Narvaez still higher in the estimation of the Moors, who extolled him as a perfect mirror of chivalric virtue; and from that time forward, there was a continual exchange of good offices between them.

THE ENCHANTED ISLAND.

BY THE AUTHOR OF THE SKETCH-BOOK.

Break, Phantsie, from thy cave of cloud,
And wave thy purple wings,
Now all thy figures are allowed,
And various shapes of things.
Create of airy forms a stream;
It must have blood and nought of phlegm;
And though it be a walking dream,
Yet let it like an odor rise
To all the senses here,
And fall like sleep upon their eyes,
Or music on their ear.—BEN JONSON.

"THERE are more things in heaven and earth than are dreamed of in our philosophy," and among these may be placed that marvel and mystery of the seas, the island of St. Brandan. Every school-boy can enumerate and call by name the Canaries, the Fortunate Islands of the ancients; which, according to some ingenious speculative minds, are mere wrecks and remnants of the vast island of Atalantis, mentioned by Plato, as having been swallowed up by the ocean. Whoever has read the history of those isles, will remember the wonders told of another island, still more beautiful, seen occasionally from their shores, stretching away in the clear bright west, with long shadowy promontories, and high, sun-gilt peaks. Numerous expeditions, both in ancient and modern days, have launched forth from the Canaries in quest of that island; but, on their approach, mountain and promontory have gradually faded away, until nothing has remained but the blue sky above, and the deep blue water below. Hence it was termed by the geographers of old, Aprositus, or the Inaccessible; while modern navigators have called its very existence in question, pronouncing it a mere optical illusion, like the Fata Morgana of the Straits of Messina; or classing it with those unsubstantial regions known to mariners as Cape Flyaway, and the Coast of Cloud Land.

Let not, however, the doubts of the worldly-wise sceptics of modern days rob us of all the glorious realms owned by happy credulity in days of yore. Be assured, O reader of easy faith—thou for whom I delight to labor—be assured, that such an island does actually exist, and has, from time to time, been

revealed to the gaze, and trodden by the feet, of favored mortals. Nay, though doubted by historians and philosophers, its existence is fully attested by the poets, who, being an inspired race, and gifted with a kind of second sight, can see into the mysteries of nature, hidden from the eyes of ordinary mortals. To this gifted race it has ever been a region of fancy and romance, teeming with all kinds of wonders. Here once bloomed, and perhaps still blooms, the famous garden of the Hesperides, with its golden fruit. Here, too, was the enchanted garden of Armida, in which that sorceress held the Christian paladin, Rinaldo, in delicious but inglorious thraldom; as is set forth in the immortal lay of Tasso. It was on this island, also, that Sycorax, the witch, held sway, when the good Prospero, and his infant daughter Miranda, were wafted to its shores. The isle was then

> —— "full of noises,
> Sounds, and sweet airs, that give delight, and hurt not."

Who does not know the tale, as told in the magic page of Shakspeare?

In fact, the island appears to have been, at different times, under the sway of different powers, genii of earth, and air, and ocean; who made it their shadowy abode; or rather, it is the retiring place of old worn-out deities and dynasties, that once ruled the poetic world, but are now nearly shorn of all their attributes. Here Neptune and Amphitrite hold a diminished court, like sovereigns in exile. Their ocean-chariot lies bottom upward, in a cave of the island, almost a perfect wreck, while their pursy Tritons and haggard Nereids bask listlessly, like seals about the rocks. Sometimes they assume a shadow of their ancient pomp, and glide in state about the glassy sea; while the crew of some tall Indiaman, that lies becalmed with flapping sails, hear with astonishment the mellow note of the Triton's shell swelling upon the ear, as the invisible pageant sweeps by. Sometimes the quondam monarch of the ocean is permitted to make himself visible to mortal eyes, visiting the ships that cross the line, to exact a tribute from new-comers; the only remnant of his ancient rule, and that, alas! performed with tattered state, and tarnished splendor.

On the shores of this wondrous island, the mighty kraken heaves his bulk, and wallows many a rood; here, too, the sea-serpent lies coiled up, during the intervals of his much-con-

tested revelations to the eyes of true believers; and here, it is said, even the Flying Dutchman finds a port, and casts his anchor and furls his shadowy sail, and takes a short repose from his eternal wanderings.

Here all the treasures lost in the deep are safely garnered. The caverns of the shores are piled with golden ingots, boxes of pearls, rich bales of oriental silks; and their deep recesses sparkle with diamonds, or flame with carbuncles. Here, in deep bays and harbors, lies many a spell-bound ship, long given up as lost by the ruined merchant. Here, too, its crew, long bewailed as swallowed up in ocean, lie sleeping in mossy grottoes, from age to age, or wander about enchanted shores and groves, in pleasing oblivion of all things.

Such are some of the marvels related of this island, and which may serve to throw some light on the following legend, of unquestionable truth, which I recommend to the entire belief of the reader.

THE ADELANTADO OF THE SEVEN CITIES.

A LEGEND OF ST. BRANDAN.

In the early part of the fifteenth century, when Prince Henry of Portugal, of worthy memory, was pushing the career of discovery along the western coast of Africa, and the world was resounding with reports of golden regions on the main land, and new-found islands in the ocean, there arrived at Lisbon an old bewildered pilot of the seas, who had been driven by tempests, he knew not whither, and who raved about an island far in the deep, on which he had landed, and which he had found peopled with Christians, and adorned with noble cities.

The inhabitants, he said, gathered round, and regarded him with surprise, having never before been visited by a ship. They told him they were descendants of a band of Christians, who fled from Spain when that country was conquered by the Moslems. They were curious about the state of their fatherland, and grieved to hear that the Moslems still held possession of the kingdom of Granada. They would have taken the old navigator to church, to convince him of their orthodoxy; but, either through lack of devotion, or lack of faith in their words, he declined their invitation, and preferred to return on board of his ship. He was properly punished. A furious storm

arose, drove him from his anchorage, hurried him out to sea, and he saw no more of the unknown island.

This strange story caused great marvel in Lisbon and elsewhere. Those versed in history, remembered to have read, in an ancient chronicle, that, at the time of the conquest of Spain, in the eighth century, when the blessed cross was cast down, and the crescent erected in its place, and when Christian churches were turned into Moslem mosques, seven bishops, at the head of seven bands of pious exiles, had fled from the peninsula, and embarked in quest of some ocean island, or distant land, where they might found seven Christian cities, and enjoy their faith unmolested.

The fate of these pious saints errant had hitherto remained a mystery, and their story had faded from memory; the report of the old tempest-tossed pilot, however, revived this long-forgotten theme; and it was determined by the pious and enthusiastic, that the island thus accidentally discovered, was the identical place of refuge, whither the wandering bishops had been guided by a protecting Providence, and where they had folded their flocks.

This most excitable of worlds has always some darling object of chimerical enterprise: the "Island of the Seven Cities" now awakened as much interest and longing among zealous Christians, as has the renowned city of Timbuctoo among adventurous travellers, or the North-east Passage among hardy navigators; and it was a frequent prayer of the devout, that these scattered and lost portions of the Christian family might be discovered, and reunited to the great body of Christendom.

No one, however, entered into the matter with half the zeal of Don Fernando de Ulmo, a young cavalier of high standing in the Portuguese court, and of most sanguine and romantic temperament. He had recently come to his estate, and had run the round of all kinds of pleasures and excitements, when this new theme of popular talk and wonder presented itself. The Island of the Seven Cities became now the constant subject of his thoughts by day and his dreams by night; it even rivalled his passion for a beautiful girl, one of the greatest belles of Lisbon, to whom he was betrothed. At length his imagination became so inflamed on the subject, that he determined to fit out an expedition, at his own expense, and set sail in quest of this sainted island. It could not be a cruise of any great extent; for according to the calculations of the tempest-tossed pilot, it must be somewhere in the latitude of the Cana-

ries; which at that time, when the new world was as yet undiscovered, formed the frontier of ocean enterprise. Don Fernando applied to the crown for countenance and protection. As he was a favorite at court, the usual patronage was readily extended to him; that is to say, he received a commission from the king, Don Joam II., constituting him Adelantado, or military governor, of any country he might discover, with the single proviso, that he should bear all the expenses of the discovery and pay a tenth of the profits to the crown.

Don Fernando now set to work in the true spirit of a projector. He sold acre after acre of solid land, and invested the proceeds in ships, guns, ammunition, and sea-stores. Even his old family mansion in Lisbon was mortgaged without scruple, for he looked forward to a palace in one of the Seven Cities of which he was to be Adelantado. This was the age of nautical romance, when the thoughts of all speculative dreamers were turned to the ocean. The scheme of Don Fernando, therefore, drew adventurers of every kind. The merchant promised himself new marts of opulent traffic; the soldier hoped to sack and plunder some one or other of those Seven Cities; even the fat monk shook off the sleep and sloth of the cloister, to join in a crusade which promised such increase to the possessions of the church.

One person alone regarded the whole project with sovereign contempt and growling hostility. This was Don Ramiro Alvarez, the father of the beautiful Serafina, to whom Don Fernando was betrothed. He was one of those perverse, matter-of-fact old men who are prone to oppose every thing speculative and romantic. He had no faith in the Island of the Seven Cities; regarded the projected cruise as a crack-brained freak; looked with angry eye and internal heart-burning on the conduct of his intended son-in-law, chaffering away solid lands for lands in the moon, and scoffingly dubbed him Adelantado of Lubberland. In fact, he had never really relished the intended match, to which his consent had been slowly extorted by the tears and entreaties of his daughter. It is true he could have no reasonable objections to the youth, for Don Fernando was the very flower of Portuguese chivalry. No one could excel him at the tilting match, or the riding at the ring; none was more bold and dexterous in the bull-fight; none composed more gallant madrigals in praise of his lady's charms, or sang them with sweeter tones to the accompaniment of her guitar; nor could any one handle the castanets and dance the bolero with

more captivating grace. All these admirable qualities and endowments, however, though they had been sufficient to win the heart of Serafina, were nothing in the eyes of her unreasonable father. O Cupid, god of Love! why will fathers always be so unreasonable!

The engagement to Serafina had threatened at first to throw an obstacle in the way of the expedition of Don Fernando, and for a time perplexed him in the extreme. He was passionately attached to the young lady; but he was also passionately bent on this romantic enterprise. How should he reconcile the two passionate inclinations? A simple and obvious arrangement at length presented itself: marry Serafina, enjoy a portion of the honeymoon at once, and defer the rest until his return from the discovery of the Seven Cities!

He hastened to make known this most excellent arrangement to Don Ramiro, when the long-smothered wrath of the old cavalier burst forth in a storm about his ears. He reproached him with being the dupe of wandering vagabonds and wild schemers, and of squandering all his real possessions in pursuit of empty bubbles. Don Fernando was too sanguine a projector, and too young a man, to listen tamely to such language. He acted with what is technically called "becoming spirit." A high quarrel ensued; Don Ramiro pronounced him a mad man, and forbade all farther intercourse with his daughter, until he should give proof of returning sanity by abandoning this mad-cap enterprise; while Don Fernando flung out of the house, more bent than ever on the expedition, from the idea of triumphing over the incredulity of the gray-beard when he should return successful.

Don Ramiro repaired to his daughter's chamber the moment the youth had departed. He represented to her the sanguine, unsteady character of her lover and the chimerical nature of his schemes; showed her the propriety of suspending all intercourse with him until he should recover from his present hallucination; folded her to his bosom with parental fondness, kissed the tear that stole down her cheek, and, as he left the chamber, gently locked the door; for although he was a fond father, and had a high opinion of the submissive temper of his child, he had a still higher opinion of the conservative virtues of lock and key. Whether the damsel had been in any wise shaken in her faith as to the schemes of her lover, and the existence of the Island of the Seven Cities, by the sage representations of her father, tradition does not say; but it is certain

that she became a firm believer the moment she heard him turn the key in the lock.

Notwithstanding the interdict of Don Ramiro, therefore, and his shrewd precautions, the intercourse of the lovers continued, although clandestinely. Don Fernando toiled all day, hurrying forward his nautical enterprise, while at night he would repair, beneath the grated balcony of his mistress, to carry on at equal pace the no less interesting enterprise of the heart. At length the preparations for the expedition were completed. Two gallant caravels lay anchored in the Tagus, ready to sail with the morning dawn; while late at night, by the pale light of a waning moon, Don Fernando sought the stately mansion of Alvarez to take a last farewell of Serafina. The customary signal of a few low touches of a guitar brought her to the balcony. She was sad at heart and full of gloomy forebodings; but her lover strove to impart to her his own buoyant hope and youthful confidence. "A few short months," said he, "and I shall return in triumph. Thy father will then blush at his incredulity, and will once more welcome me to his house, when I cross its threshold a wealthy suitor and Adelantado of the Seven Cities."

The beautiful Serafina shook her head mournfully. It was not on those points that she felt doubt or dismay. She believed most implicitly in the Island of the Seven Cities, and trusted devoutly in the success of the enterprise; but she had heard of the inconstancy of the seas, and the inconstancy of those who roam them. Now, let the truth be spoken, Don Fernando, if he had any fault in the world, it was that he was a little too inflammable; that is to say, a little too subject to take fire from the sparkle of every bright eye: he had been somewhat of a rover among the sex on shore, what might he not be on sea? Might he not meet with other loves in foreign ports? Might he not behold some peerless beauty in one or other of those seven cities, who might efface the image of Serafina from his thoughts?

At length she ventured to hint her doubts; but Don Fernando spurned at the very idea. Never could his heart be false to Serafina! Never could another be captivating in his eyes!—never—never! Repeatedly did he bend his knee, and smite his breast, and call upon the silver moon to witness the sincerity of his vows. But might not Serafina, herself, be forgetful of her plighted faith? Might not some wealthier rival present, while he was tossing on the sea, and, backed by the authority of her father, win the treasure of her hand?

Alas, how little did he know Serafina's heart! The more her father should oppose, the more would she be fixed in her faith. Though years should pass before his return, he would find her true to her vows. Even should the salt seas swallow him up, (and her eyes streamed with salt tears at the very thought,) never would she be the wife of another—never—never! She raised her beautiful white arms between the iron bars of the balcony, and invoked the moon as a testimonial of her faith.

Thus, according to immemorial usage, the lovers parted, with many a vow of eternal constancy. But will they keep those vows? Perish the doubt! Have they not called the constant moon to witness?

With the morning dawn the caravels dropped down the Tagus and put to sea. They steered for the Canaries, in those days the regions of nautical romance. Scarcely had they reached those latitudes, when a violent tempest arose. Don Fernando soon lost sight of the accompanying caravel, and was driven out of all reckoning by the fury of the storm. For several weary days and nights he was tossed to and fro, at the mercy of the elements, expecting each moment to be swallowed up. At length, one day toward evening, the storm subsided; the clouds cleared up, as though a veil had suddenly been withdrawn from the face of heaven, and the setting sun shone gloriously upon a fair and mountainous island, that seemed close at hand. The tempest-tossed mariners rubbed their eyes, and gazed almost incredulously upon this land, that had emerged so suddenly from the murky gloom; yet there it lay, spread out in lovely landscapes; enlivened by villages, and towers, and spires, while the late stormy sea rolled in peaceful billows to its shores. About a league from the sea, on the banks of a river, stood a noble city, with lofty walls and towers, and a protecting castle. Don Fernando anchored off the mouth of the river, which appeared to form a spacious harbor. In a little while a barge was seen issuing from the river. It was evidently a barge of ceremony, for it was richly though quaintly carved and gilt, and decorated with a silken awning and fluttering streamers, while a banner, bearing the sacred emblem of the cross, floated to the breeze. The barge advanced slowly, impelled by sixteen oars, painted of a bright crimson. The oarsmen were uncouth, or rather antique, in their garb, and kept stroke to the regular cadence of an old Spanish ditty. Beneath the awning sat a cavalier, in a rich though old-fashioned doublet, with an enormous sombrero and feather.

When the barge reached the caravel, the cavalier stepped on board. He was tall and gaunt, with a long, Spanish visage, and lack-lustre eyes, and an air of lofty and somewhat pompous gravity. His mustaches were curled up to his ears, his beard was forked and precise; he wore gauntlets that reached to his elbows, and a Toledo blade that strutted out behind, while, in front, its huge basket-hilt might have served for a porringer.

Thrusting out a long spindle leg, and taking off his sombrero with a grave and stately sweep, he saluted Don Fernando by name, and welcomed him, in old Castilian language, and in the style of old Castilian courtesy.

Don Fernando was startled at hearing himself accosted by name, by an utter stranger, in a strange land. As soon as he could recover from his surprise, he inquired what land it was at which he had arrived.

"The Island of the Seven Cities!"

Could this be true? Had he indeed been thus tempest-driven upon the very land of which he was in quest? It was even so. The other caravel, from which he had been separated in the storm, had made a neighboring port of the island, and announced the tidings of this expedition, which came to restore the country to the great community of Christendom. The whole island, he was told, was given up to rejoicings on the happy event; and they only awaited his arrival to acknowledge allegiance to the crown of Portugal, and hail him as Adelantado of the Seven Cities. A grand fête was to be solemnized that very night in the palace of the Alcayde or governor of the city; who, on beholding the most opportune arrival of the caravel, had despatched his grand chamberlain, in his barge of state, to conduct the future Adelantado to the ceremony.

Don Fernando could scarcely believe but that this was all a dream. He fixed a scrutinizing gaze upon the grand chamberlain, who, having delivered his message, stood in buckram dignity, drawn up to his full stature, curling his whiskers, stroking his beard, and looking down upon him with inexpressible loftiness through his lack-lustre eyes. There was no doubting the word of so grave and ceremonious a hidalgo.

Don Fernando now arrayed himself in gala attire. He would have launched his boat, and gone on shore with his own men, but he was informed the barge of state was expressly provided for his accommodation, and, after the fête, would bring him back to his ship; in which, on the following day, he might enter

the harbor in befitting style. He accordingly stepped into the barge, and took his seat beneath the awning. The grand chamberlain seated himself on the cushion opposite. The rowers bent to their oars, and renewed their mournful old ditty, and the gorgeous, but unwieldy barge moved slowly and solemnly through the water.

The night closed in, before they entered the river. They swept along, past rock and promontory, each guarded by its tower. The sentinels at every post challenged them as they passed by.

"Who goes there?"

"The Adelantado of the Seven Cities."

"He is welcome. Pass on."

On entering the harbor, they rowed close along an armed galley, of the most ancient form. Soldiers with cross-bows were stationed on the deck.

"Who goes there?" was again demanded.

"The Adelantado of the Seven Cities."

"He is welcome. Pass on."

They landed at a broad flight of stone steps, leading up, between two massive towers, to the water-gate of the city, at which they knocked for admission. A sentinel, in an ancient steel casque, looked over the wall. "Who is there?"

"The Adelantado of the Seven Cities."

The gate swung slowly open, grating upon its rusty hinges. They entered between two rows of iron-clad warriors, in battered armor, with cross-bows, battle-axes, and ancient maces, and with faces as old-fashioned and rusty as their armor. They saluted Don Fernando in military style, but with perfect silence, as he passed between their ranks. The city was illuminated, but in such manner as to give a more shadowy and solemn effect to its old-time architecture. There were bonfires in the principal streets, with groups about them in such old-fashioned garbs, that they looked like the fantastic figures that roam the streets in carnival time. Even the stately dames who gazed from the balconies, which they had hung with antique tapestry, looked more like effigies dressed up for a quaint mummery, than like ladies in their fashionable attire. Every thing, in short, bore the stamp of former ages, as if the world had suddenly rolled back a few centuries. Nor was this to be wondered at. Had not the Island of the Seven Cities been for several hundred years cut off from all communication with the rest of the world, and was it not natural that the inhabitants should

retain many of the modes and customs brought here by their ancestors?

One thing certainly they had conserved; the old-fashioned Spanish gravity and stateliness. Though this was a time of public rejoicing, and though Don Fernando was the object of their gratulations, every thing was conducted with the most solemn ceremony, and wherever he appeared, instead of acclamations, he was received with profound silence, and the most formal reverences and swayings of their sombreros.

Arrived at the palace of the Alcayde, the usual ceremonial was repeated. The chamberlain knocked for admission.

"Who is there?" demanded the porter.

"The Adelantado of the Seven Cities."

"He is welcome. Pass on."

The grand portal was thrown open. The chamberlain led the way up a vast but heavily moulded marble stair-case, and so through one of those interminable suites of apartments, that are the pride of Spanish palaces. All were furnished in a style of obsolete magnificence. As they passed through the chambers, the title of Don Fernando was forwarded on by servants stationed at every door; and every where produced the most profound reverences and courtesies. At length they reached a magnificent saloon, blazing with tapers, in which the Alcayde, and the principal dignitaries of the city, were waiting to receive their illustrious guest. The grand chamberlain presented Don Fernando in due form, and falling back among the other officers of the household, stood as usual curling his whiskers and stroking his forked beard.

Don Fernando was received by the Alcayde and the other dignitaries with the same stately and formal courtesy that he had every where remarked. In fact, there was so much form and ceremonial, that it seemed difficult to get at any thing social or substantial. Nothing but bows, and compliments, and old-fashioned courtesies. The Alcayde and his courtiers resembled, in face and form, those quaint worthies to be seen in the pictures of old illuminated manuscripts; while the cavaliers and dames who thronged the saloon, might have been taken for the antique figures of gobelin tapestry suddenly vivified and put in motion.

The banquet, which had been kept back until the arrival of Don Fernando, was now announced; and such a feast! such unknown dishes and obsolete dainties; with the peacock, that bird of state and ceremony, served up in full plumage, in a

golden dish, at the head of the table. And then, as Don Fernando cast his eyes over the glittering board, what a vista of odd heads and head-dresses, of formal bearded dignitaries, and stately dames, with castellated locks and towering plumes!

As fate would have it, on the other side of Don Fernando, was seated the daughter of the Alcayde. She was arrayed, it is true, in a dress that might have been worn before the flood; but then, she had a melting black Andalusian eye, that was perfectly irresistible. Her voice, too, her manner, her movements, all smacked of Andalusia, and showed how female fascination may be transmitted from age to age, and clime to clime, without ever losing its power, or going out of fashion. Those who know the witchery of the sex, in that most amorous region of old Spain, may judge what must have been the fascination to which Don Fernando was exposed, when seated beside one of the most captivating of its descendants. He was, as has already been hinted, of an inflammable temperament; with a heart ready to get in a light blaze at every instant. And then he had been so wearied by pompous, tedious old cavaliers, with their formal bows and speeches; is it to be wondered at that he turned with delight to the Alcayde's daughter, all smiles, and dimples, and melting looks, and melting accents? Beside, for I wish to give him every excuse in my power, he was in a particularly excitable mood, from the novelty of the scene before him, and his head was almost turned with this sudden and complete realization of all his hopes and fancies; and then, in the flurry of the moment, he had taken frequent draughts at the wine-cup, presented him at every instant by officious pages, and all the world knows the effect of such draughts in giving potency to female charms. In a word, there is no concealing the matter, the banquet was not half over, before Don Fernando was making love, outright, to the Alcayde's daughter. It was his old habitude, contracted long before his matrimonial engagement. The young lady hung her head coyly; her eye rested upon a ruby heart, sparkling in a ring on the hand of Don Fernando, a parting gage of love from Serafina. A blush crimsoned her very temples. She darted a glance of doubt at the ring, and then at Don Fernando. He read her doubt, and in the giddy intoxication of the moment, drew off the pledge of his affianced bride, and slipped it on the finger of the Alcayde's daughter.

At this moment the banquet broke up. The chamberlain with his lofty demeanor, and his lack-lustre eyes, stood before

him, and announced that the barge was waiting to conduct him back to the caravel. Don Fernando took a formal leave of the Alcayde and his dignitaries, and a tender farewell of the Alcayde's daughter, with a promise to throw himself at her feet on the following day. He was rowed back to his vessel in the same slow and stately manner, to the cadence of the same mournful old ditty. He retired to his cabin, his brain whirling with all that he had seen, and his heart now and then giving him a twinge as he recollected his temporary infidelity to the beautiful Serafina. He flung himself on his bed, and soon fell into a feverish sleep. His dreams were wild and incoherent. How long he slept he knew not, but when he awoke he found himself in a strange cabin, with persons around him of whom he had no knowledge. He rubbed his eyes to ascertain whether he were really awake. In reply to his inquiries, he was informed that he was on board of a Portuguese ship, bound to Lisbon; having been taken senseless from a wreck drifting about the ocean.

Don Fernando was confounded and perplexed. He retraced every thing distinctly that had happened to him in the Island of the Seven Cities, and until he had retired to rest on board of the caravel. Had his vessel been driven from her anchors, and wrecked during his sleep? The people about him could give him no information on the subject. He talked to them of the Island of the Seven Cities, and of all that had befallen him there. They regarded his words as the ravings of delirium, and in their honest solicitude, administered such rough remedies, that he was fain to drop the subject, and observe a cautious taciturnity.

At length they arrived in the Tagus, and anchored before the famous city of Lisbon. Don Fernando sprang joyfully on shore, and hastened to his ancestral mansion. To his surprise, it was inhabited by strangers; and when he asked about his family, no one could give him any information concerning them.

He now sought the mansion of Don Ramiro, for the temporary flame kindled by the bright eyes of the Alcayde's daughter had long since burnt itself out, and his genuine passion for Serafina had revived with all its fervor. He approached the balcony, beneath which he had so often serenaded her. Did his eyes deceive him? No! There was Serafina herself at the balcony. An exclamation of rapture burst from him, as he raised his arms toward her. She cast upon him a look of indig-

nation, and hastily retiring, closed the casement. Could she have heard of his flirtation with the Alcayde's daughter? He would soon dispel every doubt of his constancy. The door was open. He rushed up-stairs, and entering the room, threw himself at her feet. She shrank back with affright, and took refuge in the arms of a youthful cavalier.

"What mean you, Sir," cried the latter, "by this intrusion?"

"What right have you," replied Don Fernando, "to ask the question?"

"The right of an affianced suitor!"

Don Fernando started, and turned pale. "Oh, Serafina! Serafina!" cried he in a tone of agony, "is this thy plighted constancy?"

"Serafina?—what mean you by Serafina? If it be this young lady you intend, her name is Maria."

"Is not this Serafina Alvarez, and is not that her portrait?" cried Don Fernando, pointing to a picture of his mistress.

"Holy Virgin!" cried the young lady; "he is talking of my great-grandmother!"

An explanation ensued, if that could be called an explanation, which plunged the unfortunate Fernando into tenfold perplexity. If he might believe his eyes, he saw before him his beloved Serafina; if he might believe his ears, it was merely her hereditary form and features, perpetuated in the person of her great-granddaughter.

His brain began to spin. He sought the office of the Minister of Marine, and made a report of his expedition, and of the Island of the Seven Cities, which he had so fortunately discovered. No body knew any thing of such an expedition, or such an island. He declared that he had undertaken the enterprise under a formal contract with the crown, and had received a regular commission, constituting him Adelantado. This must be matter of record, and he insisted loudly, that the books of the department should be consulted. The wordy strife at length attracted the attention of an old, gray-headed clerk, who sat perched on a high stool, at a high desk, with iron-rimmed spectacles on the top of a thin, pinched nose, copying records into an enormous folio. He had wintered and summered in the department for a great part of a century, until he had almost grown to be a piece of the desk at which he sat; his memory was a mere index of official facts and documents, and his brain was little better than red tape and parchment. After peering down for a time from his lofty perch, and ascer-

taining the matter in controversy, he put his pen behind his ear, and descended. He remembered to have heard something from his predecessor about an expedition of the kind in question, but then it had sailed during the reign of Don Ioam II., and he had been dead at least a hundred years. To put the matter beyond dispute, however, the archives of the Torve do Tombo, that sepulchre of old Portuguese documents, were diligently searched, and a record was found of a contract between the crown and one Fernando de Ulmo, for the discovery of the Island of the Seven Cities, and of a commission secured to him as Adelantado of the country he might discover.

"There!" cried Don Fernando, triumphantly, "there you have proof, before your own eyes, of what I have said. I am the Fernando de Ulmo specified in that record. I have discovered the Island of the Seven Cities, and am entitled to be Adelantado, according to contract."

The story of Don Fernando had certainly, what is pronounced the best of historical foundation, documentary evidence; but when a man, in the bloom of youth, talked of events that had taken place above a century previously, as having happened to himself, it is no wonder that he was set down for a mad man.

The old clerk looked at him from above and below his spectacles, shrugged his shoulders, stroked his chin, reascended his lofty stool, took the pen from behind his ears, and resumed his daily and eternal task, copying records into the fiftieth volume of a series of gigantic folios. The other clerks winked at each other shrewdly, and dispersed to their several places, and poor Don Fernando, thus left to himself, flung out of the office, almost driven wild by these repeated perplexities.

In the confusion of his mind, he instinctively repaired to the mansion of Alvarez, but it was barred against him. To break the delusion under which the youth apparently labored, and to convince him that the Serafina about whom he raved was really dead, he was conducted to her tomb. There she lay, a stately matron, cut out in alabaster; and there lay her husband beside her; a portly cavalier, in armor; and there knelt, on each side, the effigies of a numerous progeny, proving that she had been a fruitful vine. Even the very monument gave proof of the lapse of time, for the hands of her husband, which were folded as if in prayer, had lost their fingers, and the face of the once lovely Serafina was noseless.

Don Fernando felt a transient glow of indignation at beholding this monumental proof of the inconstancy of his mistress;

but who could expect a mistress to remain constant during a whole century of absence? And what right had he to rail about constancy, after what had passed between him and the Alcayde's daughter? The unfortunate cavalier performed one pious act of tender devotion; he had the alabaster nose of Serafina restored by a skilful statuary, and then tore himself from the tomb.

He could now no longer doubt the fact that, somehow or other, he had skipped over a whole century, during the night he had spent at the Island of the Seven Cities; and he was now as complete a stranger in his native city, as if he had never been there. A thousand times did he wish himself back to that wonderful island, with its antiquated banquet halls, where he had been so courteously received; and now that the once young and beautiful Serafina was nothing but a great-grandmother in marble, with generations of descendants, a thousand times would he recall the melting black eyes of the Alcayde's daughter, who doubtless, like himself, was still flourishing in fresh juvenility, and breathe a secret wish that he were seated by her side.

He would at once have set on foot another expedition, at his own expense, to cruise in search of the sainted island, but his means were exhausted. He endeavored to rouse others to the enterprise, setting forth the certainty of profitable results, of which his own experience furnished such unquestionable proof. Alas! no one would give faith to his tale; but looked upon it as the feverish dream of a shipwrecked man. He persisted in his efforts; holding forth in all places and all companies, until he became an object of jest and jeer to the light-minded, who mistook his earnest enthusiasm for a proof of insanity; and the very children in the streets bantered him with the title of "The Adelantado of the Seven Cities."

Finding all his efforts in vain, in his native city of Lisbon, he took shipping for the Canaries, as being nearer the latitude of his former cruise, and inhabited by people given to nautical adventure. Here he found ready listeners to his story; for the old pilots and mariners of those parts were notorious island-hunters and devout believers in all the wonders of the seas. Indeed, one and all treated his adventure as a common occurrence, and turning to each other, with a sagacious nod of the head, observed, "He has been at the Island of St. Brandan."

They then went on to inform him of that great marvel and enigma of the ocean; of its repeated appearance to the inhabi-

tants of their islands; and of the many but ineffectual expeditions that had been made in search of it. They took him to a promontory of the island of Palma, from whence the shadowy St. Brandan had oftenest been descried, and they pointed out the very tract in the west where its mountains had been seen.

Don Fernando listened with rapt attention. He had no longer a doubt that this mysterious and fugacious island must be the same with that of the Seven Cities; and that there must be some supernatural influence connected with it, that had operated upon himself, and made the events of a night occupy the space of a century.

He endeavored, but in vain, to rouse the islanders to another attempt at discovery; they had given up the phantom island as indeed inaccessible. Fernando, however, was not to be discouraged. The idea wore itself deeper and deeper in his mind, until it became the engrossing subject of his thoughts and object of his being. Every morning he would repair to the promontory of Palma, and sit there throughout the live-long day, in hopes of seeing the fairy mountains of St. Brandan peering above the horizon; every evening he returned to his home, a disappointed man, but ready to resume his post on the following morning.

His assiduity was all in vain. He grew gray in his ineffectual attempt; and was at length found dead at his post. His grave is still shown in the island of Palma, and a cross is erected on the spot where he used to sit and look out upon the sea, in hopes of the reappearance of the enchanted island.

NATIONAL NOMENCLATURE.

TO THE EDITOR OF THE KNICKERBOCKER.

Sir: I am somewhat of the same way of thinking, in regard to names, with that profound philosopher, Mr. Shandy, the elder, who maintained that some inspired high thoughts and heroic aims, while others entailed irretrievable meanness and vulgarity; insomuch that a man might sink under the insignificance of his name, and be absolutely "Nicodemused into nothing." I have ever, therefore, thought it a great hardship for a man to be obliged to struggle through life with some ri-

diculous or ignoble *Christian* name, as it is too often falsely called, inflicted on him in infancy, when he could not choose for himself; and would give him free liberty to change it for one more to his taste, when he had arrived at years of discretion.

I have the same notion with respect to local names. Some at once prepossess us in favor of a place; others repel us, by unlucky associations of the mind; and I have known scenes worthy of being the very haunt of poetry and romance, yet doomed to irretrievable vulgarity, by some ill-chosen name, which not even the magic numbers of a HALLECK or a BRYANT could elevate into poetical acceptation.

This is an evil unfortunately too prevalent throughout our country. Nature has stamped the land with features of sublimity and beauty; but some of our noblest mountains and loveliest streams are in danger of remaining for ever unhonored and unsung, from bearing appellations totally abhorrent to the Muse. In the first place, our country is deluged with names taken from places in the old world, and applied to places having no possible affinity or resemblance to their namesakes. This betokens a forlorn poverty of invention, and a second-hand spirit, content to cover its nakedness with borrowed or cast-off clothes of Europe.

Then we have a shallow affectation of scholarship: the whole catalogue of ancient worthies is shaken out from the back of Lempriere's Classical Dictionary, and a wide region of wild country sprinkled over with the names of the heroes, poets, and sages of antiquity, jumbled into the most whimsical juxtaposition. Then we have our political god-fathers; topographical engineers, perhaps, or persons employed by government to survey and lay out townships. These, forsooth, glorify the patrons that give them bread; so we have the names of the great official men of the day scattered over the land, as if they were the real "salt of the earth," with which it was to be seasoned. Well for us is it, when these official great men happen to have names of fair acceptation; but wo unto us, should a Tubbs or a Potts be in power: we are sure, in a little while, to find Tubbsvilles and Pottsylvanias springing up in every direction.

Under these melancholy dispensations of taste and loyalty, therefore, Mr. Editor, it is with a feeling of dawning hope, that I have lately perceived the attention of persons of intelligence beginning to be awakened on this subject. I trust if the mat-

ter should once be taken up, it will not be readily abandoned. We are yet young enough, as a country, to remedy and reform much of what has been done, and to release many of our rising towns and cities, and our noble streams, from names calculated to vulgarize the land.

I have, on a former occasion, suggested the expediency of searching out the original Indian names of places, and wherever they are striking and euphonious, and those by which they have been superseded are glaringly objectionable, to restore them. They would have the merit of originality, and of belonging to the country; and they would remain as reliques of the native lords of the soil, when every other vestige had disappeared. Many of these names may easily be regained, by reference to old title deeds, and to the archives of states and counties. In my own case, by examining the records of the county clerk's office, I have discovered the Indian names of various places and objects in the neighborhood, and have found them infinitely superior to the trite, poverty-stricken names which had been given by the settlers. A beautiful pastoral stream, for instance, which winds for many a mile through one of the loveliest little valleys in the state, has long been known by the common-place name of the "Saw-mill River." In the old Indian grants, it is designated as the Neperan. Another, a perfectly wizard stream, which winds through the wildest recesses of Sleepy Hollow, bears the hum-drum name of Mill Creek: in the Indian grants, it sustains the euphonious title of the Pocantico.

Similar researches have released Long-Island from many of those paltry and vulgar names which fringed its beautiful shores; their Cow Bays, and Cow Necks, and Oyster Ponds, and Musquito Coves, which spread a spell of vulgarity over the whole island, and kept persons of taste and fancy at a distance.

It would be an object worthy the attention of the historical societies, which are springing up in various parts of the Union, to have maps executed of their respective states or neighborhoods, in which all the Indian local names should, as far as possible, be restored. In fact, it appears to me that the nomenclature of the country is almost of sufficient importance for the foundation of a distinct society; or rather, a corresponding association of persons of taste and judgment, of all parts of the Union. Such an association, if properly constituted and composed, comprising especially all the literary talent of the country, though it might not have legislative power in its

enactments, yet would have the all-pervading power of the press; and the changes in nomenclature which it might dictate, being at once adopted by elegant writers in prose and poetry, and interwoven with the literature of the country, would ultimately pass into popular currency.

Should such a reforming association arise, I beg to recommend to its attention all those mongrel names that have the adjective *New* prefixed to them, and pray they may be one and all kicked out of the country. I am for none of these second-hand appellations, that stamp us a second-hand people, and that are to perpetuate us a new country to the end of time. Odds my life! Mr. Editor, I hope and trust we are to live to be an old nation, as well as our neighbors, and have no idea that our cities, when they shall have attained to venerable antiquity, shall still be dubbed *New*-York, and *New*-London, and *new* this and *new* that, like the Pont-Neuf, (the New Bridge,) at Paris, which is the oldest bridge in that capital, or like the Vicar of Wakefield's horse, which continued to be called "the colt," until he died of old age.

Speaking of New-York, reminds me of some observations which I met with some time since, in one of the public papers, about the name of our state and city. The writer proposes to substitute for the present names, those of the STATE OF ONTARIO, and the CITY OF MANHATTAN. I concur in his suggestion most heartily. Though born and brought up in the city of New-York, and though I love every stick and stone about it, yet I do not, nor ever did, relish its name. I like neither its sound nor its significance. As to its *significance*, the very adjective *new* gives to our great commercial metropolis a second-hand character, as if referring to some older, more dignified, and important place, of which it was a mere copy; though in fact, if I am rightly informed, the whole name commemorates a grant by Charles II. to his brother, the duke of York, made in the spirit of royal munificence, of a tract of country which did not belong to him. As to the *sound*, what can you make of it, either in poetry or prose? New-York! Why, Sir, if it were to share the fate of Troy itself; to suffer a ten years' siege, and be sacked and plundered; no modern Homer would ever be able to elevate the name to epic dignity.

Now, Sir, ONTARIO would be a name worthy of the empire state. It bears with it the majesty of that internal sea which washes our northwestern shore. Or, if any objection should be made, from its not being completely embraced within our

boundaries, there is the MOHEGAN, one of the Indian names for that glorious river, the Hudson, which would furnish an excellent state appellation. So also New-York might be called Manhatta, as it is named in some of the early records, and Manhattan used as the adjective. Manhattan, however, stands well as a substantive, and "Manhattanese," which I observe Mr. COOPER has adopted in some of his writings, would be a very good appellation for a citizen of the commercial metropolis.

A word or two more, Mr. Editor, and I have done. We want a NATIONAL NAME. We want it poetically, and we want it politically. With the poetical necessity of the case I shall not trouble myself. I leave it to our poets to tell how they manage to steer that collocation of words, "The United States of North America," down the swelling tide of song, and to float the whole raft out upon the sea of heroic poesy. I am now speaking of the mere purposes of common life. How is a citizen of this republic to designate himself? As an American? There are two Americas, each subdivided into various empires, rapidly rising in importance. As a citizen of the United States? It is a clumsy, lumbering title, yet still it is not distinctive; for we have now the United States of Central America; and heaven knows how many "United States" may spring up under the Proteus changes of Spanish America.

This may appear matter of small concernment; but any one that has travelled in foreign countries must be conscious of the embarrassment and circumlocution sometimes occasioned by the want of a perfectly distinct and explicit national appellation. In France, when I have announced myself as an American, I have been supposed to belong to one of the French colonies; in Spain, to be from Mexico, or Peru, or some other Spanish-American country. Repeatedly have I found myself involved in a long geographical and political definition of my national identity.

Now, Sir, meaning no disrespect to any of our co-heirs of this great quarter of the world, I am for none of this coparceny in a name that is to mingle us up with the riff-raff colonies and off-sets of every nation of Europe. The title of American may serve to tell the quarter of the world to which I belong, the same as a Frenchman or an Englishman may call himself a European; but I want my own peculiar national name to rally under. I want an appellation that shall tell at once, and in a way not to be mistaken, that I belong to this very portion of America, geographical and political, to which it is my pride

and happiness to belong; that I am of the Anglo-Saxon race which founded this Anglo-Saxon empire in the wilderness; and that I have no part or parcel with any other race or empire, Spanish, French, or Portuguese, in either of the Americas. Such an appellation, Sir, would have magic in it. It would bind every part of the confederacy together as with a key-stone; it would be a passport to the citizen of our republic throughout the world.

We have it in our power to furnish ourselves with such a national appellation, from one of the grand and eternal features of our country; from that noble chain of mountains which formed its back-bone, and ran through the "old confederacy," when it first declared our national independence. I allude to the Appalachian or Alleghany mountains. We might do this without any very inconvenient change in our present titles. We might still use the phrase, "The United States," substituting Appalachia, or Alleghania, (I should prefer the latter,) in place of America. The title of Appalachian, or Alleghanian, would still announce us as Americans, but would specify us as citizens of the Great Republic. Even our old national cypher of U. S. A. might remain unaltered, designating the United States of Alleghania.

These are crude ideas, Mr. Editor, hastily thrown out to elicit the ideas of others, and to call attention to a subject of more national importance than may at first be supposed.

Very respectfully yours,

GEOFFREY CRAYON.

DESULTORY THOUGHTS ON CRITICISM.

"LET a man write never so well, there are now-a-days a sort of persons they call critics, that, egad, have no more wit in them than so many hobby-horses: but they'll laugh at you, Sir, and find fault, and censure things, that, egad, I'm sure they are not able to do themselves; a sort of envious persons, that emulate the glories of persons of parts, and think to build their fame by calumniation of persons that, egad, to my knowledge, of all persons in the world, are in nature the persons that do as much despise all that, as—a— In fine, I'll say no more of 'em!" —REHEARSAL.

ALL the world knows the story of the tempest-tossed voyager, who, coming upon a strange coast, and seeing a man hanging in chains, hailed it with joy, as the sign of a civilized country. In like manner we may hail, as a proof of the rapid advance

ment of civilization and refinement in this country, the increasing number of delinquent authors daily gibbeted for the edification of the public.

In this respect, as in every other, we are "going ahead" with accelerated velocity, and promising to outstrip the superannuated countries of Europe. It is really astonishing to see the number of tribunals incessantly springing up for the trial of literary offences. Independent of the high courts of Oyer and Terminer, the great quarterly reviews, we have innumerable minor tribunals, monthly and weekly, down to the Pie-poudre courts in the daily papers: insomuch that no culprit stands so little chance of escaping castigation, as an unlucky author, guilty of an unsuccessful attempt to please the public.

Seriously speaking, however, it is questionable whether our national literature is sufficiently advanced, to bear this excess of criticism; and whether it would not thrive better, if allowed to spring up, for some time longer, in the freshness and vigor of native vegetation. When the worthy Judge Coulter, of Virginia, opened court for the first time in one of the upper counties, he was for enforcing all the rules and regulations that had grown into use in the old, long-settled counties. "This is all very well," said a shrewd old farmer; "but let me tell you, Judge Coulter, you set your coulter too deep for a new soil."

For my part, I doubt whether either writer or reader is benefited by what is commonly called criticism. The former is rendered cautious and distrustful; he fears to give way to those kindling emotions, and brave sallies of thought, which bear him up to excellence; the latter is made fastidious and cynical; or rather, he surrenders his own independent taste and judgment, and learns to like and dislike at second hand.

Let us, for a moment, consider the nature of this thing called criticism, which exerts such a sway over the literary world. The pronoun *we*, used by critics, has a most imposing and delusive sound. The reader pictures to himself a conclave of learned men, deliberating gravely and scrupulously on the merits of the book in question; examining it page by page, comparing and balancing their opinions, and when they have united in a conscientious verdict, publishing it for the benefit of the world: whereas the criticism is generally the crude and hasty production of an individual, scribbling to while away an idle hour, to oblige a book-seller, or to defray current expenses. How often is it the passing notion of the hour, affected by

accidental circumstances; by indisposition, by peevishness, by vapors or indigestion; by personal prejudice, or party feeling. Sometimes a work is sacrificed, because the reviewer wishes a satirical article; sometimes because he wants a humorous one; and sometimes because the author reviewed has become offensively celebrated, and offers high game to the literary marksman.

How often would the critic himself, if a conscientious man, reverse his opinion, had he time to revise it in a more sunny moment; but the press is waiting, the printer's devil is at his elbow; the article is wanted to make the requisite variety for the number of the review, or the author has pressing occasion for the sum he is to receive for the article, so it is sent off, all blotted and blurred; with a shrug of the shoulders, and the consolatory ejaculation: "Pshaw! curse it! it's nothing but a review!"

The critic, too, who dictates thus oracularly to the world, is perhaps some dingy, ill-favored, ill-mannered varlet, who, were he to speak by word of mouth, would be disregarded, if not scoffed at; but such is the magic of types; such the mystic operation of anonymous writing; such the potential effect of the pronoun *we*, that his crude decisions, fulminated through the press, become circulated far and wide, control the opinions of the world, and give or destroy reputation.

Many readers have grown timorous in their judgments since the all-pervading currency of criticism. They fear to express a revised, frank opinion about any new work, and to relish it honestly and heartily, lest it should be condemned in the next review, and they stand convicted of bad taste. Hence they hedge their opinions, like a gambler his bets, and leave an opening to retract, and retreat, and qualify, and neutralize every unguarded expression of delight, until their very praise declines into a faintness that is damning.

Were every one, on the contrary, to judge for himself, and speak his mind frankly and fearlessly, we should have more true criticism in the world than at present. Whenever a person is pleased with a work, he may be assured that it has good qualities. An author who pleases a variety of readers, must possess substantial powers of pleasing; or, in other words, intrinsic merits; for otherwise we acknowledge an effect, and deny the cause. The reader, therefore, should not suffer himself to be readily shaken from the conviction of his own feelings, by the sweeping censures of pseudo critics. The author he has

admired, may be chargeable with a thousand faults; but it is nevertheless beauties and excellencies that have excited his admiration; and he should recollect that taste and judgment are as much evinced in the perception of beauties among defects, as in a detection of defects among beauties. For my part, I honor the blessed and blessing spirit that is quick to discover and extol all that is pleasing and meritorious. Give me the honest bee, that extracts honey from the humblest weed, but save me from the ingenuity of the spider, which traces its venom, even in the midst of a flower-garden.

If the mere fact of being chargeable with faults and imperfections is to condemn an author, who is to escape? The greatest writers of antiquity have, in this way, been obnoxious to criticism. Aristotle himself has been accused of ignorance; Aristophanes of impiety and buffoonery; Virgil of plagiarism, and a want of invention; Horace of obscurity; Cicero has been said to want vigor and connexion, and Demosthenes to be deficient in nature, and in purity of language. Yet these have all survived the censures of the critic, and flourished on to a glorious immortality. Every now and then the world is startled by some new doctrines in matters of taste, some levelling attacks on established creeds; some sweeping denunciations of whole generations, or schools of writers, as they are called, who had seemed to be embalmed and canonized in public opinion. Such has been the case, for instance, with Pope, and Dryden, and Addison, who for a time have almost been shaken from their pedestals, and treated as false idols.

It is singular, also, to see the fickleness of the world with respect to its favorites. Enthusiasm exhausts itself, and prepares the way for dislike. The public is always for positive sentiments, and new sensations. When wearied of admiring, it delights to censure; thus coining a double set of enjoyments out of the same subject. Scott and Byron are scarce cold in their graves, and already we find criticism beginning to call in question those powers which held the world in magic thraldom. Even in our own country, one of its greatest geniuses has had some rough passages with the censors of the press; and instantly criticism begins to unsay all that it has repeatedly said in his praise; and the public are almost led to believe that the pen which has so often delighted them, is absolutely destitute of the power to delight!

If, then, such reverses in opinion as to matters of taste can be so readily brought about, when may an author feel himself

secure? Where is the anchoring-ground of popularity, when he may thus be driven from his moorings, and foundered even in harbor? The reader, too, when he is to consider himself safe in admiring, when he sees long-established altars overthrown, and his household deities dashed to the ground!

There is one consolatory reflection. Every abuse carries with it its own remedy or palliation. Thus the excess of crude and hasty criticism, which has of late prevailed throughout the literary world, and threatened to overrun our country, begins to produce its own antidote. Where there is a multiplicity of contradictory paths, a man must make his choice; in so doing, he has to exercise his judgment, and that is one great step to mental independence. He begins to doubt all, where all differ, and but one can be in the right. He is driven to trust to his own discernment, and his natural feelings; and here he is most likely to be safe. The author, too, finding that what is condemned at one tribunal, is applauded at another, though perplexed for a time, gives way at length to the spontaneous impulse of his genius, and the dictates of his taste, and writes in the way most natural to himself. It is thus that criticism, which by its severity may have held the little world of writers in check, may, by its very excess, disarm itself of its terrors, and the hardihood of talent become restored. G. C.

SPANISH ROMANCE.

TO THE EDITOR OF THE KNICKERBOCKER.

Sir: I have already given you a legend or two drawn from ancient Spanish sources, and may occasionally give you a few more. I love these old Spanish themes, especially when they have a dash of the Morisco in them, and treat of the times when the Moslems maintained a foot-hold in the peninsula. They have a high, spicy, oriental flavor, not to be found in any other themes that are merely European. In fact, Spain is a country that stands alone in the midst of Europe; severed in habits, manners, and modes of thinking, from all its continental neighbors. It is a romantic country; but its romance has none of the sentimentality of modern European romance; it is chiefly derived from the brilliant regions of the East, and from the high-minded school of Saracenic chivalry.

The Arab invasion and conquest brought a higher civilization and a nobler style of thinking into Gothic Spain. The Arabs were a quick-witted, sagacious, proud-spirited, and poetical people, and were imbued with oriental science and literature. Wherever they established a seat of power, it became a rallying place for the learned and ingenious; and they softened and refined the people whom they conquered. By degrees, occupancy seemed to give them a hereditary right to their foothold in the land; they ceased to be looked upon as invaders, and were regarded as rival neighbors. The peninsula, broken up into a variety of states, both Christian and Moslem, became for centuries a great campaigning ground, where the art of war seemed to be the principal business of man, and was carried to the highest pitch of romantic chivalry. The original ground of hostility, a difference of faith, gradually lost its rancor. Neighboring states, of opposite creeds, were occasionally linked together in alliances, offensive and defensive; so that the cross and crescent were to be seen side by side fighting against some common enemy. In times of peace, too, the noble youth of either faith resorted to the same cities, Christian or Moslem, to school themselves in military science. Even in the temporary truces of sanguinary wars, the warriors who had recently striven together in the deadly conflicts of the field, laid aside their animosity, met at tournaments, jousts, and other military festivities, and exchanged the courtesies of gentle and generous spirits. Thus the opposite races became frequently mingled together in peaceful intercourse, or if any rivalry took place, it was in those high courtesies and nobler acts which bespeak the accomplished cavalier. Warriors of opposite creeds became ambitious of transcending each other in magnanimity as well as valor. Indeed, the chivalric virtues were refined upon to a degree sometimes fastidious and constrained; but at other times, inexpressibly noble and affecting. The annals of the times teem with illustrious instances of hight-wrought courtesy, romantic generosity, lofty disinterestedness, and punctilious honor, that warm the very soul to read them. These have furnished themes for national plays and poems, or have been celebrated in those all-pervading ballads which are as the life-breath of the people, and thus have continued to exercise an influence on the national character which centuries of vicissitude and decline have not been able to destroy; so that, with all their faults, and they are many, the Spaniards, even at the present day, are on many points the most high-

minded and proud-spirited people of Europe. It is true, the romance of feeling derived from the sources I have mentioned, has, like all other romance, its affectations and extremes. It renders the Spaniard at times pompous and grandiloquent; prone to carry the "pundonor," or point of honor, beyond the bounds of sober sense and sound morality; disposed, in the midst of poverty, to affect the "grande caballero," and to look down with sovereign disdain upon "arts mechanical," and all the gainful pursuits of plebeian life; but this very inflation of spirit, while it fills his brain with vapors, lifts him above a thousand meannesses; and though it often keeps him in indigence, ever protects him from vulgarity.

In the present day, when popular literature is running into the low levels of life and luxuriating on the vices and follies of mankind, and when the universal pursuit of gain is trampling down the early growth of poetic feeling and wearing out the verdure of the soul, I question whether it would not be of service for the reader occasionally to turn to these records of prouder times and loftier modes of thinking, and to steep himself to the very lips in old Spanish romance.

For my own part, I have a shelf or two of venerable, parchment-bound tomes, picked up here and there about the peninsula, and filled with chronicles, plays, and ballads, about Moors and Christians, which I keep by me as mental tonics, in the same way that a provident housewife has her cupboard of cordials. Whenever I find my mind brought below par by the commonplace of every-day life, or jarred by the sordid collisions of the world, or put out of tune by the shrewd selfishness of modern utilitarianism, I resort to these venerable tomes, as did the worthy hero of La Mancha to his books of chivalry, and refresh and tone up my spirit by a deep draught of their contents. They have some such effect upon me as Falstaff ascribes to a good Sherris sack, "warming the blood and filling the brain with fiery and delectable shapes."

I here subjoin, Mr. Editor, a small specimen of the cordials I have mentioned, just drawn from my Spanish cupboard, which I recommend to your palate. If you find it to your taste, you may pass it on to your readers.

Your correspondent and well-wisher,

GEOFFREY CRAYON.

LEGEND OF DON MUNIO SANCHO DE HINOJOSA.

BY THE AUTHOR OF THE SKETCH-BOOK.

In the cloisters of the ancient Benedictine convent of San Domingo, at Silos, in Castile, are the mouldering yet magnificent monuments of the once powerful and chivalrous family of Hinojosa. Among these, reclines the marble figure of a knight, in complete armor, with the hands pressed together, as if in prayer. On one side of his tomb is sculptured in relief a band of Christian cavaliers, capturing a cavalcade of male and female Moors; on the other side, the same cavaliers are represented kneeling before an altar. The tomb, like most of the neighboring monuments, is almost in ruins, and the sculpture is nearly unintelligible, excepting to the keen eye of the antiquary. The story connected with the sepulchre, however, is still preserved in the old Spanish chronicles, and is to the following purport.

In old times, several hundred years ago, there was a noble Castilian cavalier, named Don Munio Sancho de Hinojosa, lord of a border castle, which had stood the brunt of many a Moorish foray. He had seventy horsemen as his household troops, all of the ancient Castilian proof; stark warriors, hard riders, and men of iron; with these he scoured the Moorish lands, and made his name terrible throughout the borders. His castle hall was covered with banners, and scimetars, and Moslem helms, the trophies of his prowess. Don Munio was, moreover, a keen huntsman; and rejoiced in hounds of all kinds, steeds for the chase, and hawks for the towering sport of falconry. When not engaged in warfare, his delight was to beat up the neighboring forests; and scarcely ever did he ride forth, without hound and horn, a boar-spear in his hand, or a hawk upon his fist, and an attendant train of huntsmen.

His wife, Donna Maria Palacin, was of a gentle and timid nature, little fitted to be the spouse of so hardy and adventurous a knight; and many a tear did the poor lady shed, when he sallied forth upon his daring enterprises, and many a prayer did she offer up for his safety.

As this doughty cavalier was one day hunting, he stationed himself in a thicket, on the borders of a green glade of the

forest, and dispersed his followers to rouse the game, and drive it toward his stand. He had not been here long, when a cavalcade of Moors, of both sexes, came prankling over the forest lawn. They were unarmed, and magnificently dressed in robes of tissue and embroidery, rich shawls of India, bracelets and anklets of gold, and jewels that sparkled in the sun.

At the head of this gay cavalcade, rode a youthful cavalier, superior to the rest in dignity and loftiness of demeanor, and in splendor of attire; beside him was a damsel, whose veil, blown aside by the breeze, displayed a face of surpassing beauty, and eyes cast down in maiden modesty, yet beaming with tenderness and joy.

Don Munio thanked his stars for sending him such a prize, and exulted at the thought of bearing home to his wife the glittering spoils of these infidels. Putting his hunting-horn to his lips, he gave a blast that rung through the forest. His huntsmen came running from all quarters, and the astonished Moors were surrounded and made captives.

The beautiful Moor wrung her hands in despair, and her female attendants uttered the most piercing cries. The young Moorish cavalier alone retained self-possession. He inquired the name of the Christian knight, who commanded this troop of horsemen. When told that it was Don Munio Sancho de Hinojosa, his countenance lighted up. Approaching that cavalier, and kissing his hand, "Don Munio Sancho," said he, "I have heard of your fame as a true and valiant knight, terrible in arms, but schooled in the noble virtues of chivalry. Such do I trust to find you. In me you behold Abadil, son of a Moorish Alcayde. I am on the way to celebrate my nuptials with this lady, chance has thrown us in your power, but I confide in your magnanimity. Take all our treasure and jewels; demand what ransom you think proper for our persons, but suffer us not to be insulted or dishonored."

When the good knight heard this appeal, and beheld the beauty of the youthful pair, his heart was touched with tenderness and courtesy. "God forbid," said he, "that I should disturb such happy nuptials. My prisoners in troth shall ye be, for fifteen days, and immured within my castle, where I claim, as conqueror, the right of celebrating your espousals."

So saying, he despatched one of his fleetest horsemen in advance, to notify Donna Maria Palacin of the coming of this bridal party; while he and his huntsmen escorted the cavalcade, not as captors, but as a guard of honor. As they drew

near to the castle, the banners were hung out, and the trumpets sounded from the battlements; and on their nearer approach, the draw-bridge was lowered, and Donna Maria came forth to meet them, attended by her ladies and knights, her pages and her minstrels. She took the young bride, Allifra, in her arms, kissed her with the tenderness of a sister, and conducted her into the castle. In the mean time, Don Munio sent forth missives in every direction, and had viands and dainties of all kinds collected from the country round; and the wedding of the Moorish lovers was celebrated with all possible state and festivity. For fifteen days, the castle was given up to joy and revelry. There were tiltings and jousts at the ring, and bull-fights, and banquets, and dances to the sound of minstrelsy. When the fifteen days were at an end, he made the bride and bridegroom magnificent presents, and conducted them and their attendants safely beyond the borders. Such, in old times, were the courtesy and generosity of a Spanish cavalier.

Several years after this event, the King of Castile summoned his nobles to assist him in a campaign against the Moors. Don Munio Sancho was among the first to answer to the call, with seventy horsemen, all staunch and well-tried warriors. His wife, Donna Maria, hung about his neck. "Alas, my lord!" exclaimed she, "how often wilt thou tempt thy fate, and when will thy thirst for glory be appeased!"

"One battle more," replied Don Munio, "one battle more, for the honor of Castile, and I here make a vow, that when this is over, I will lay by my sword, and repair with my cavaliers in pilgrimage to the sepulchre of our Lord at Jerusalem." The cavaliers all joined with him in the vow, and Donna Maria felt in some degree soothed in spirit: still, she saw with a heavy heart the departure of her husband, and watched his banner with wistful eyes, until it disappeared among the trees of the forest.

The King of Castile led his army to the plains of Almanara, where they encountered the Moorish host, near to Ucles. The battle was long and bloody; the Christians repeatedly wavered, and were as often rallied by the energy of their commanders. Don Munio was covered with wounds, but refused to leave the field. The Christians at length gave way, and the king was hardly pressed, and in danger of being captured.

Don Munio called upon his cavaliers to follow him to the rescue. "Now is the time," cried he, "to prove your loyalty,

Fall to, like brave men! We fight for the true faith, and if we lose our lives here, we gain a better life hereafter."

Rushing with his men between the king and his pursuers, they checked the latter in their career, and gave time for their monarch to escape; but they fell victims to their loyalty. They all fought to the last gasp. Don Munio was singled out by a powerful Moorish knight, but having been wounded in the right arm, he fought to disadvantage, and was slain. The battle being over, the Moor paused to possess himself of the spoils of this redoubtable Christian warrior. When he unlaced the helmet, however, and beheld the countenance of Don Munio, he gave a great cry, and smote his breast. "Wo is me!" cried he; "I have slain my benefactor! The flower of knightly virtue! the most magnanimous of cavaliers!"

While the battle had been raging on the plain of Salmanara, Donna Maria Palacin remained in her castle, a prey to the keenest anxiety. Her eyes were ever fixed on the road that led from the country of the Moors, and often she asked the watchman of the tower, "What seest thou?"

One evening, at the shadowy hour of twilight, the warden sounded his horn. "I see," cried he, "a numerous train winding up the valley. There are mingled Moors and Christians. The banner of my lord is in the advance. Joyful tidings!" exclaimed the old seneschal: "my lord returns in triumph, and brings captives!" Then the castle courts rang with shouts of joy; and the standard was displayed, and the trumpets were sounded, and the draw-bridge was lowered, and Donna Maria went forth with her ladies, and her knights, and her pages, and her minstrels, to welcome her lord from the wars. But as the train drew nigh, she beheld a sumptuous bier, covered with black velvet, and on it lay a warrior, as if taking his repose: he lay in his armor, with his helmet on his head, and his sword in his hand, as one who had never been conquered, and around the bier were the escutcheons of the house of Hinojosa.

A number of Moorish cavaliers attended the bier, with emblems of mourning, and with dejected countenances: and their leader cast himself at the feet of Donna Maria, and hid his face in his hands. She beheld in him the gallant Abadil, whom she had once welcomed with his bride to her castle, but who now came with the body of her lord, whom he had unknowingly slain in battle!

The sepulchre erected in the cloisters of the Convent of San Domingo was achieved at the expense of the Moor Abadil, as a feeble testimony of his grief for the death of the good knight Don Munio, and his reverence for his memory. The tender and faithful Donna Maria soon followed her lord to the tomb. On one of the stones of a small arch, beside his sepulchre, is the following simple inscription: "*Hic jacet Maria Palacin, uxor Munonis Sancij de Finojosa:*" Here lies Maria Palacin, wife of Munio Sancho de Hinojosa.

The legend of Don Munio Sancho does not conclude with his death. On the same day on which the battle took place on the plain of Salmanara, a chaplain of the Holy Temple at Jerusalem, while standing at the outer gate, beheld a train of Christian cavaliers advancing, as if in pilgrimage. The chaplain was a native of Spain, and as the pilgrims approached, he knew the foremost to be Don Munio Sancho de Hinojosa, with whom he had been well acquainted in former times. Hastening to the patriarch, he told him of the honorable rank of the pilgrims at the gate. The patriarch, therefore, went forth with a grand procession of priests and monks, and received the pilgrims with all due honor. There were seventy cavaliers, beside their leader, all stark and lofty warriors. They carried their helmets in their hands, and their faces were deadly pale. They greeted no one, nor looked either to the right or to the left, but entered the chapel, and kneeling before the Sepulchre of our Saviour, performed their orisons in silence. When they had concluded, they rose as if to depart, and the patriarch and his attendants advanced to speak to them, but they were no more to be seen. Every one marvelled what could be the meaning of this prodigy. The patriarch carefully noted down the day, and sent to Castile to learn tidings of Don Munio Sancho de Hinojosa. He received for reply, that on the very day specified, that worthy knight, with seventy of his followers, had been slain in battle. These, therefore, must have been the blessed spirits of those Christian warriors, come to fulfil their vow of a pilgrimage to the Holy Sepulchre at Jerusalem. Such was Castilian faith, in the olden time, which kept its word, even beyond the grave.

If any one should doubt of the miraculous apparition of these phantom knights, let him consult the History of the Kings of Castile and Leon, by the learned and pious Fray Prudencio de Sandoval, Bishop of Pamplona, where he will find it recorded in the History of the King Don Alonzo VI., on

the hundred and second page. It is too precious a legend to be lightly abandoned to the doubter.

COMMUNIPAW.

TO THE EDITOR OF THE KNICKERBOCKER.

Sir: I observe, with pleasure, that you are performing from time to time a pious duty, imposed upon you, I may say, by the name you have adopted as your titular standard, in following in the footsteps of the venerable Knickerbocker, and gleaning every fact concerning the early times of the Manhattoes which may have escaped his hand. I trust, therefore, a few particulars, legendary and statistical, concerning a place which figures conspicuously in the early pages of his history, will not be unacceptable. I allude, Sir, to the ancient and renowned village of Communipaw, which, according to the veracious Diedrich, and to equally veracious tradition, was the first spot where our ever-to-be-lamented Dutch progenitors planted their standard and cast the seeds of empire, and from whence subsequently sailed the memorable expedition under Oloffe the Dreamer, which landed on the opposite island of Manhatta, and founded the present city of New-York, the city of dreams and speculations.

Communipaw, therefore, may truly be called the parent of New-York; yet it is an astonishing fact, that though immediately opposite to the great city it has produced, from whence its red roofs and tin weather-cocks can actually be descried peering above the surrounding apple orchards, it should be almost as rarely visited, and as little known by the inhabitants of the metropolis, as if it had been locked up among the Rocky Mountains. Sir, I think there is something unnatural in this, especially in these times of ramble and research, when our citizens are antiquity-hunting in every part of the world. Curiosity, like charity, should begin at home; and I would enjoin it on our worthy burghers, especially those of the real Knickerbocker breed, before they send their sons abroad to wonder and grow wise among the remains of Greece and Rome, to let them make a tour of ancient Pavonia, from Weehawk even to the Kills, and meditate, with filial reverence, on the moss-grown mansions of Communipaw.

Sir, I regard this much-neglected village as one of the most remarkable places in the country. The intelligent traveller, as he looks down upon it from the Bergen Heights, modestly nestled among its cabbage-gardens, while the great flaunting city it has begotten is stretching far and wide on the opposite side of the bay, the intelligent traveller, I say, will be filled with astonishment; not, Sir, at the village of Communipaw, which in truth is a very small village, but at the almost incredible fact that so small a village should have produced so great a city. It looks to him, indeed, like some squat little dame, with a tall grenadier of a son strutting by her side; or some simple-hearted hen that has unwittingly hatched out a long-legged turkey.

But this is not all for which Communipaw is remarkable. Sir, it is interesting on another account. It is to the ancient province of the New-Netherlands and the classic era of the Dutch dynasty, what Herculaneum and Pompeii are to ancient Rome and the glorious days of the empire. Here every thing remains in statu quo, as it was in the days of Oloffe the Dreamer, Walter the Doubter, and the other worthies of the golden age; the same broad-brimmed hats and broad-bottomed breeches; the same knee-buckles and shoe-buckles; the same close-quilled caps and linsey-woolsey short-gowns and petticoats; the same implements and utensils and forms and fashions; in a word, Communipaw at the present day is a picture of what New-Amsterdam was before the conquest. The "intelligent traveller" aforesaid, as he treads its streets, is struck with the primitive character of every thing around him. Instead of Grecian temples for dwelling-houses, with a great column of pine boards in the way of every window, he beholds high peaked roofs, gable ends to the street, with weather-cocks at top, and windows of all sorts and sizes; large ones for the grown-up members of the family, and little ones for the little folk. Instead of cold marble porches, with close-locked doors and brass knockers, he sees the doors hospitably open; the worthy burgher smoking his pipe on the old-fashioned stoop in front, with his "vrouw" knitting beside him; and the cat and her kittens at their feet sleeping in the sunshine.

Astonished at the obsolete and "old world" air of every thing around him, the intelligent traveller demands how all this has come to pass. Herculaneum and Pompeii remain, it is true, unaffected by the varying fashions of centuries; but they were buried by a volcano and preserved in ashes. What charmed

spell has kept this wonderful little place unchanged, though in sight of the most changeful city in the universe? Has it, too, been buried under its cabbage-gardens, and only dug out in modern days for the wonder and edification of the world? The reply involves a point of history, worthy of notice and record, and reflecting immortal honor on Communipaw.

At the time when New-Amsterdam was invaded and conquered by British foes, as has been related in the history of the venerable Diedrich, a great dispersion took place among the Dutch inhabitants. Many, like the illustrious Peter Stuyvesant, buried themselves in rural retreats in the Bowerie; others, like Wolfert Acker, took refuge in various remote parts of the Hudson; but there was one staunch, unconquerable band that determined to keep together, and preserve themselves, like seed corn, for the future fructification and perpetuity of the Knickerbocker race. These were headed by one Garret Van Horne, a gigantic Dutchman, the Pelayo of the New-Netherlands. Under his guidance, they retreated across the bay and buried themselves among the marshes of ancient Pavonia, as did the followers of Pelayo among the mountains of Asturias, when Spain was overrun by its Arabian invaders.

The gallant Van Horne set up his standard at Communipaw, and invited all those to rally under it, who were true Nederlanders at heart, and determined to resist all foreign intermixture or encroachment. A strict non-intercourse was observed with the captured city; not a boat ever crossed to it from Communipaw, and the English language was rigorously tabooed throughout the village and its dependencies. Every man was sworn to wear his hat, cut his coat, build his house, and harness his horses, exactly as his father had done before him; and to permit nothing but the Dutch language to be spoken in his household.

As a citadel of the place, and a strong-hold for the preservation and defence of every thing Dutch, the gallant Van Horne erected a lordly mansion, with a chimney perched at every corner, which thence derived the aristocratical name of "The House of the Four Chimneys." Hither he transferred many of the precious reliques of New-Amsterdam; the great round-crowned hat that once covered the capacious head of Walter the Doubter, and the identical shoe with which Peter the Headstrong kicked his pusillanimous councillors down-stairs. St. Nicholas, it is said, took this loyal house under his especial protection; and a Dutch soothsayer predicted, that as long as

it should stand, Communipaw would be safe from the intrusion either of Briton or Yankee.

In this house would the gallant Van Horne and his compeers hold frequent councils of war, as to the possibility of re-conquering the province from the British; and here would they sit for hours, nay, days, together smoking their pipes and keeping watch upon the growing city of New-York; groaning in spirit whenever they saw a new house erected or ship launched, and persuading themselves that Admiral Van Tromp would one day or other arrive to sweep out the invaders with the broom which he carried at his mast-head.

Years rolled by, but Van Tromp never arrived. The British strengthened themselves in the land, and the captured city flourished under their domination. Still, the worthies of Communipaw would not despair; something or other, they were sure, would turn up to restore the power of the Hogen Mogens, the Lord States-General; so they kept smoking and smoking, and watching and watching, and turning the same few thoughts over and over in a perpetual circle, which is commonly called deliberating. In the mean time, being hemmed up within a narrow compass, between the broad bay and the Bergen hills, they grew poorer and poorer, until they had scarce the wherewithal to maintain their pipes in fuel during their endless deliberations.

And now must I relate a circumstance which will call for a little exertion of faith on the part of the reader; but I can only say that if he doubts it, he had better not utter his doubts in Communipaw, as it is among the religious beliefs of the place. It is, in fact, nothing more nor less than a miracle, worked by the blessed St. Nicholas, for the relief and sustenance of this loyal community.

It so happened, in this time of extremity, that in the course of cleaning the House of the Four Chimneys, by an ignorant housewife who knew nothing of the historic value of the reliques it contained, the old hat of Walter the Doubter and the executive shoe of Peter the Headstrong were thrown out of doors as rubbish. But mark the consequence. The good St. Nicholas kept watch over these precious reliques, and wrought out of them a wonderful providence.

The hat of Walter the Doubter falling on a stercoraceous heap of compost, in the rear of the house, began forthwith to vegetate. Its broad brim spread forth grandly and exfoliated, and its round crown swelled and crimped and consolidated

until the whole became a prodigious cabbage, rivalling in magnitude the capacious head of the Doubter. In a word, it was the origin of that renowned species of cabbage known, by all Dutch epicures, by the name of the Governor's Head, and which is to this day the glory of Communipaw.

On the other hand, the shoe of Peter Stuyvesant being thrown into the river, in front of the house, gradually hardened and concreted, and became covered with barnacles, and at length turned into a gigantic oyster, being the progenitor of that illustrious species known throughout the gastronomical world by the name of the Governor's Foot.

These miracles were the salvation of Communipaw. The sages of the place immediately saw in them the hand of St. Nicholas, and understood their mystic signification. They set to work with all diligence to cultivate and multiply these great blessings; and so abundantly did the gubernatorial hat and shoe fructify and increase, that in a little time great patches of cabbages were to be seen extending from the village of Communipaw quite to the Bergen Hills; while the whole bottom of the bay in front became a vast bed of oysters. Ever since that time this excellent community has been divided into two great classes: those who cultivate the land and those who cultivate the water. The former have devoted themselves to the nurture and edification of cabbages, rearing them in all their varieties; while the latter have formed parks and plantations, under water, to which juvenile oysters are transplanted from foreign parts, to finish their education.

As these great sources of profit multiplied upon their hands, the worthy inhabitants of Communipaw began to long for a market at which to dispose of their superabundance. This gradually produced once more an intercourse with New-York; but it was always carried on by the old people and the negroes; never would they permit the young folks, of either sex, to visit the city, lest they should get tainted with foreign manners and bring home foreign fashions. Even to this day, if you see an old burgher in the market, with hat and garb of antique Dutch fashion, you may be sure he is one of the old unconquered race of the "bitter blood," who maintain their strong-hold at Communipaw.

In modern days, the hereditary bitterness against the English has lost much of its asperity, or rather has become merged in a new source of jealousy and apprehension: I allude to the incessant and wide-spreading irruptions from New-England. Word

has been continually brought back to Communipaw, by those of the community who return from their trading voyages in cabbages and oysters, of the alarming power which the Yankees are gaining in the ancient city of New-Amsterdam; elbowing the genuine Knickerbockers out of all civic posts of honor and profit; bargaining them out of their hereditary homesteads; pulling down the venerable houses, with crow-step gables, which have stood since the time of the Dutch rule, and erecting, instead, granite stores, and marble banks; in a word, evincing a deadly determination to obliterate every vestige of the good old Dutch times.

In consequence of the jealousy thus awakened, the worthy traders from Communipaw confine their dealings, as much as possible, to the genuine Dutch families. If they furnish the Yankees at all, it is with inferior articles. Never can the latter procure a real "Governor's Head," or "Governor's Foot," though they have offered extravagant prices for the same, to grace their table on the annual festival of the New-England Society.

But what has carried this hostility to the Yankees to the highest pitch, was an attempt made by that all-pervading race to get possession of Communipaw itself. Yes, Sir; during the late mania for land speculation, a daring company of Yankee projectors landed before the village; stopped the honest burghers on the public highway, and endeavored to bargain them out of their hereditary acres; displayed lithographic maps, in which their cabbage-gardens were laid out into town lots; their oyster-parks into docks and quays; and even the House of the Four Chimneys metamorphosed into a bank, which was to enrich the whole neighborhood with paper money.

Fortunately, the gallant Van Hornes came to the rescue, just as some of the worthy burghers were on the point of capitulating. The Yankees were put to the rout, with signal confusion, and have never since dared to show their faces in the place. The good people continue to cultivate their cabbages, and rear their oysters; they know nothing of banks, nor joint stock companies, but treasure up their money in stocking-feet, at the bottom of the family chest, or bury it in iron pots, as did their fathers and grandfathers before them.

As to the House of the Four Chimneys, it still remains in the great and tall family of the Van Hornes. Here are to be seen ancient Dutch corner cupboards, chests of drawers, and massive clothes-presses, quaintly carved, and carefully waxed and

polished; together with divers thick, black-letter volumes, with brass clasps, printed of yore in Leyden and Amsterdam, and handed down from generation to generation, in the family, but never read. They are preserved in the archives, among sundry old parchment deeds, in Dutch and English, bearing the seals of the early governors of the province.

In this house, the primitive Dutch holidays of Paas and Pinxter are faithfully kept up; and New-Year celebrated with cookies and cherry-bounce; nor is the festival of the blessed St. Nicholas forgotten, when all the children are sure to hang up their stockings, and to have them filled according to their deserts; though, it is said, the good saint is occasionally perplexed in his nocturnal visits, which chimney to descend.

Of late, this portentous mansion has begun to give signs of dilapidation and decay. Some have attributed this to the visits made by the young people to the city, and their bringing thence various modern fashions; and to their neglect of the Dutch language, which is gradually becoming confined to the older persons in the community. The house, too, was greatly shaken by high winds, during the prevalence of the speculation mania, especially at the time of the landing of the Yankees. Seeing how mysteriously the fate of Communipaw is identified with this venerable mansion, we cannot wonder that the older and wiser heads of the community should be filled with dismay, whenever a brick is toppled down from one of the chimneys, or a weather-cock is blown off from a gable-end.

The present lord of this historic pile, I am happy to say, is calculated to maintain it in all its integrity. He is of patriarchal age, and is worthy of the days of the patriarchs. He has done his utmost to increase and multiply the true race in the land. His wife has not been inferior to him in zeal, and they are surrounded by a goodly progeny of children, and grand-children, and great-grand-children, who promise to perpetuate the name of Van Horne, until time shall be no more. So be it! Long may the horn of the Van Hornes continue to be exalted in the land! Tall as they are, may their shadows never be less! May the House of the Four Chimneys remain for ages, the citadel of Communipaw, and the smoke of its chimneys continue to ascend, a sweet-smelling incense in the nose of St. Nicholas!

With great respect, Mr. Editor,

Your ob't servant,

HERMANUS VANDERDONK.

CONSPIRACY OF THE COCKED HATS.

TO THE EDITOR OF THE KNICKERBOCKER.

Sir: I have read with great satisfaction the valuable paper of your correspondent, Mr. Hermanus Vanderdonk, (who, I take it, is a descendant of the learned Adrian Vanderdonk, one of the early historians of the Nieuw-Nederlands,) giving sundry particulars, legendary and statistical, touching the venerable village of Communipaw and its fate-bound citadel, the House of the Four Chimneys. It goes to prove what I have repeatedly maintained, that we live in the midst of history and mystery and romance; and that there is no spot in the world more rich in themes for the writer of historic novels, heroic melodramas, and rough-shod epics, than this same business-looking city of the Manhattoes and its environs. He who would find these elements, however, must not seek them among the modern improvements and modern people of this moneyed metropolis, but must dig for them, as for Kidd the pirate's treasures, in out-of-the-way places, and among the ruins of the past.

Poetry and romance received a fatal blow at the overthrow of the ancient Dutch dynasty, and have ever since been gradually withering under the growing domination of the Yankees. They abandoned our hearths when the old Dutch tiles were superseded by marble chimney-pieces; when brass andirons made way for polished grates, and the crackling and blazing fire of nut-wood gave place to the smoke and stench of Liverpool coal; and on the downfall of the last gable-end house, their requiem was tolled from the tower of the Dutch church in Nassau-street by the old bell that came from Holland. But poetry and romance still live unseen among us, or seen only by the enlightened few, who are able to contemplate this city and its environs through the medium of tradition, and clothed with the associations of foregone ages.

Would you seek these elements in the country, Mr. Editor, avoid all turnpikes, rail-roads, and steamboats, those abominable inventions by which the usurping Yankees are strengthening themselves in the land, and subduing every thing to utility and common-place. Avoid all towns and cities of white clapboard palaces and Grecian temples, studded with "Academies," "Seminaries," and "Institutes," which glisten along our bays

and rivers; these are the strong-holds of Yankee usurpation; but if haply you light upon some rough, rambling road, winding between stone fences, gray with moss, and overgrown with elder, poke-berry, mullein, and sweet-briar, with here and there a low, red-roofed, whitewashed farm-house, covering among apple and cherry trees; an old stone church, with elms, willows, and button-woods, as old-looking as itself, and tombstones almost buried in their own graves; and, peradventure, a small log school-house at a cross-road, where the English is still taught with a thickness of the tongue, instead of a twang of the nose; should you, I say, light upon such a neighborhood, Mr. Editor, you may thank your stars that you have found one of the lingering haunts of poetry and romance.

Your correspondent, Sir, has touched upon that sublime and affecting feature in the history of Communipaw, the retreat of the patriotic band of Nederlanders, led by Van Horne, whom he justly terms the Pelayo of the New-Netherlands. He has given you a picture of the manner in which they ensconced themselves in the House of the Four Chimneys, and awaited with heroic patience and perseverance the day that should see the flag of the Hogen Mogens once more floating on the fort of New-Amsterdam.

Your correspondent, Sir, has but given you a glimpse over the threshold; I will now let you into the heart of the mystery of this most mysterious and eventful village. Yes, sir, I will now

> —— "unclasp a secret book;
> And to your quick conceiving discontents,
> I'll read you matter deep and dangerous,
> As full of peril and adventurous spirit,
> As to o'er walk a current, roaring loud,
> On the unsteadfast footing of a spear."

Sir, it is one of the most beautiful and interesting facts connected with the history of Communipaw, that the early feeling of resistance to foreign rule, alluded to by your correspondent, is still kept up. Yes, sir, a settled, secret, and determined conspiracy has been going on for generations among this indomitable people, the descendants of the refugees from New-Amsterdam; the object of which is to redeem their ancient seat of empire, and to drive the losel Yankees out of the land.

Communipaw, it is true, has the glory of originating this conspiracy; and it was hatched and reared in the House of the Four Chimneys; but it has spread far and wide over ancient

Pavonia, surmounted the heights of Bergen, Hoboken, and Weehawk, crept up along the banks of the Passaic and the Hackensack, until it pervades the whole chivalry of the country from Tappan Slote in the north to Piscataway in the south, including the pugnacious village of Rahway, more heroically denominated Spank-town.

Throughout all these regions a great "in-and-in confederacy" prevails, that is to say, a confederacy among the Dutch families, by dint of diligent and exclusive intermarriage, to keep the race pure and to multiply. If ever, Mr. Editor, in the course of your travels between Spank-town and Tappan Slote, you should see a cosey, low-eaved farm-house, teeming with sturdy, broad-built little urchins, you may set it down as one of the breeding places of this grand secret confederacy, stocked with the embryo deliverers of New-Amsterdam.

Another step in the progress of this patriotic conspiracy, is the establishment, in various places within the ancient boundaries of the Nieuw-Nederlands, of secret, or rather mysterious associations, composed of the genuine sons of the Nederlanders, with the ostensible object of keeping up the memory of old times and customs, but with the real object of promoting the views of this dark and mighty plot, and extending its ramifications throughout the land.

Sir, I am descended from a long line of genuine Nederlanders, who, though they remained in the city of New-Amsterdam after the conquest, and throughout the usurpation, have never in their hearts been able to tolerate the yoke imposed upon them. My worthy father, who was one of the last of the cocked hats, had a little knot of cronies, of his own stamp, who used to meet in our wainscoted parlor, round a nut-wood fire, talk over old times, when the city was ruled by its native burgomasters, and groan over the monopoly of all places of power and profit by the Yankees. I well recollect the effect upon this worthy little conclave, when the Yankees first instituted their New-England Society, held their "national festival," toasted their "father land," and sang their foreign songs of triumph within the very precincts of our ancient metropolis. Sir, from that day, my father held the smell of codfish and potatoes, and the sight of pumpkin pie, in utter abomination; and whenever the annual dinner of the New-England Society came round, it was a sore anniversary for his children. He got up in an ill humor, grumbled and growled throughout the day, and not one of us went to bed that night, without having

had his jacket well trounced, to the tune of "The Pilgrim Fathers."

You may judge, then, Mr. Editor, of the exaltation of all true patriots of this stamp, when the Society of Saint Nicholas was set up among us, and intrepidly established, cheek by jole, alongside of the society of the invaders. Never shall I forget the effect upon my father and his little knot of brother groaners, when tidings were brought them that the ancient banner of the Manhattoes was actually floating from the window of the City Hotel. Sir, they nearly jumped out of their silver-buckled shoes for joy. They took down their cocked hats from the pegs on which they had hanged them, as the Israelites of yore hung their harps upon the willows, in token of bondage, clapped them resolutely once more upon their heads, and cocked them in the face of every Yankee they met on the way to the banqueting-room.

The institution of this society was hailed with transport throughout the whole extent of the New-Netherlands; being considered a secret foothold gained in New-Amsterdam, and a flattering presage of future triumph. Whenever that society holds its annual feast, a sympathetic hilarity prevails throughout the land; ancient Pavonia sends over its contributions of cabbages and oysters; the House of the Four Chimneys is splendidly illuminated, and the traditional song of St. Nicholas, the mystic bond of union and conspiracy, is chaunted with closed doors, in every genuine Dutch family.

I have thus, I trust, Mr. Editor, opened your eyes to some of the grand moral, poetical, and political phenomena with which you are surrounded. You will now be able to read the "signs of the times." You wil now understand what is meant by those "Knickerbocker Halls," and "Knickerbocker Hotels," and "Knickerbocker Lunches," that are daily springing up in our city and what all these "Knickerbocker Omnibuses" are driving at. You will see in them so many clouds before a storm so many mysterious but sublime intimations of the gathering vengeance of a great though oppressed people. Above all, you will now contemplate our bay and its portentous borders, with proper feelings of awe and admiration. Talk of the Bay of Naples, and its volcanic mountains! Why, Sir, little Communipaw, sleeping among its cabbage gardens, "quiet as gunpowder," yet with this tremendous conspiracy brewing in its bosom, is an object ten times as sublime (in a moral point of view, mark me) as Vesuvius in repose,

though charged with lava and brimstone, and ready for an eruption.

Let me advert to a circumstance connected with this theme, which cannot but be appreciated by every heart of sensibility. You must have remarked, Mr. Editor, on summer evenings, and on Sunday afternoons, certain grave, primitive-looking personages, walking the Battery, in close confabulation, with their canes behind their backs, and ever and anon turning a wistful gaze toward the Jersey shore. These, Sir, are the sons of Saint Nicholas, the genuine Nederlanders; who regard Communipaw with pious reverence, not merely as the progenitor, but the destined regenerator, of this great metropolis. Yes, Sir; they are looking with longing eyes to the green marshes of ancient Pavonia, as did the poor conquered Spaniards of yore toward the stern mountains of Asturias, wondering whether the day of deliverance is at hand. Many is the time, when, in my boyhood, I have walked with my father and his confidential compeers on the Battery, and listened to their calculations and conjectures, and observed the points of their sharp cocked hats evermore turned toward Pavonia. Nay, Sir, I am convinced that at this moment, if I were to take down the cocked hat of my lamented father from the peg on which it has hung for years, and were to carry it to the Battery, its centre point, true as the needle to the pole, would turn to Communipaw.

Mr. Editor, the great historic drama of New-Amsterdam, is but half acted. The reigns of Walter the Doubter, William the Testy, and Peter the Headstrong, with the rise, progress, and decline of the Dutch dynasty, are but so many parts of the main action, the triumphant catastrophe of which is yet to come. Yes, Sir! the deliverance of the New-Nederlands from Yankee domination will eclipse the far-famed redemption of Spain from the Moors, and the oft-sung conquest of Granada will fade before the chivalrous triumph of New-Amsterdam. Would that Peter Stuyvesant could rise from his grave to witness that day!

Your humble servant,

ROLOFF VAN RIPPER.

P. S. Just as I had concluded the foregoing epistle, I received a piece of intelligence, which makes me tremble for the fate of Communipaw. I fear, Mr. Editor, the grand conspiracy is in danger of being countermined and counteracted, by those all-

pervading and indefatigable Yankees. Would you think it, Sir! one of them has actually effected an entry in the place by covered way; or in other words, under coverof the petticoats. Finding every other mode ineffectual, he secretly laid siege to a Dutch heiress, who owns a great cabbage-garden in her own right. Being a smooth-tongued varlet, he easily prevailed on her to elope with him, and they were privately married at Spank-town! The first notice the good people of Communipaw had of this awful event, was a lithographed map of the cabbage garden laid out in town lots, and advertised for sale! On the night of the wedding, the main weather-cock of the House of the Four Chimneys was carried away in a whirlwind! The greatest consternation reigns throughout the village!

A LEGEND OF COMMUNIPAW.

TO THE EDITOR OF THE KNICKERBOCKER MAGAZINE.

SIR: I observed in your last month's periodical, a communication from a Mr. VANDERDONK, giving some information concerning Communipaw. I herewith send you, Mr. Editor, a legend connected with that place; and am much surprised it should have escaped the researches of your very authentic correspondent, as it relates to an edifice scarcely less fated than the House of the Four Chimneys. I give you the legend in its crude and simple state, as I heard it related; it is capable, however, of being dilated, inflated, and dressed up into very imposing shape and dimensions. Should any of your ingenious contributors in this line feel inclined to take it in hand, they will find ample materials, collateral and illustrative, among the papers of the late Reinier Skaats, many years since crier of the court, and keeper of the City Hall, in the city of the Manhattoes; or in the library of that important and utterly renowned functionary, Mr. Jacob Hays, long time high constable, who, in the course of his extensive researches, has amassed an amount of valuable facts, to be rivalled only by that great historical collection, "The Newgate Calendar."

Your humble servant,

BARENT VAN SCHAICK.

GUESTS FROM GIBBET-ISLAND.

A LEGEND OF COMMUNIPAW.

WHOEVER has visited the ancient and renowned village of Communipaw, may have noticed an old stone building, of most ruinous and sinister appearance. The doors and window-shutters are ready to drop from their hinges; old clothes are stuffed in the broken panes of glass, while legions of half-starved dogs prowl about the premises, and rush out and bark at every passer-by; for your beggarly house in a village is most apt to swarm with profligate and ill-conditioned dogs. What adds to the sinister appearance of this mansion, is a tall frame in front, not a little resembling a gallows, and which looks as if waiting to accommodate some of the inhabitants with a well-merited airing. It is not a gallows, however, but an ancient sign-post; for this dwelling, in the golden days of Communipaw, was one of the most orderly and peaceful of village taverns, where all the public affairs of Communipaw were talked and smoked over. In fact, it was in this very building that Oloffe the Dreamer, and his companions, concerted that great voyage of discovery and colonization, in which they explored Buttermilk Channel, were nearly shipwrecked in the strait of Hell-gate, and finally landed on the Island of Manhattan, and founded the great city of New-Amsterdam.

Even after the province had been cruelly wrested from the sway of their High Mightinesses, by the combined forces of the British and Yankees, this tavern continued its ancient loyalty. It is true, the head of the Prince of Orange disappeared from the sign; a strange bird being painted over it, with the explanatory legend of "DIE WILDE GANS," or The Wild Goose; but this all the world knew to be a sly riddle of the landlord, the worthy Teunis Van Gieson, a knowing man in a small way, who laid his finger beside his nose and winked, when any one studied the signification of his sign, and observed that his goose was hatching, but would join the flock whenever they flew over the water; an enigma which was the perpetual recreation and delight of the loyal but fat-headed burghers of Communipaw.

Under the sway of this patriotic, though discreet and quiet publican, the tavern continued to flourish in primeval tran-

quillity, and was the resort of all true-hearted Nederlanders, from all parts of Pavonia; who met here quietly and secretly, to smoke and drink the downfall of Briton and Yankee, and success to Admiral Van Tromp.

The only drawback on the comfort of the establishment, was a nephew of mine host, a sister's son, Yan Yost Vanderscamp by name, and a real scamp by nature. This unlucky whipster showed an early propensity to mischief, which he gratified in a small way, by playing tricks upon the frequenters of the Wild Goose; putting gunpowder in their pipes, or squibs in their pockets, and astonishing them with an explosion, while they sat nodding round the fire-place in the bar-room; and if perchance a worthy burgher from some distant part of Pavonia had lingered until dark over his potation, it was odds but that young Vanderscamp would slip a briar under his horse's tail, as he mounted, and send him clattering along the road, in neck-or-nothing style, to his infinite astonishment and discomfiture.

It may be wondered at, that mine host of the Wild Goose did not turn such a graceless varlet out of doors; but Teunis Van Gieson was an easy-tempered man, and, having no child of his own, looked upon his nephew with almost parental indulgence. His patience and good-nature were doomed to be tried by another inmate of his mansion. This was a cross-grained curmudgeon of a negro, named Pluto, who was a kind of enigma in Communipaw. Where he came from, nobody knew. He was found one morning, after a storm, cast like a sea-monster on the strand, in front of the Wild Goose, and lay there, more dead than alive. The neighbors gathered round, and speculated on this production of the deep; whether it were fish or flesh, or a compound of both, commonly yclept a merman. The kind-hearted Teunis Van Gieson, seeing that he wore the human form, took him into his house, and warmed him into life. By degrees, he showed signs of intelligence, and even uttered sounds very much like language, but which no one in Communipaw could understand. Some thought him a negro just from Guinea, who had either fallen overboard, or escaped from a slave-ship. Nothing, however, could ever draw from him any account of his origin. When questioned on the subject, he merely pointed to Gibbet-Island, a small rocky islet, which lies in the open bay, just opposite to Communipaw, as if that were his native place, though every body knew it had never been inhabited.

In the process of time, he acquired something of the Dutch

language, that is to say, he learnt all its vocabulary of oaths and maledictions, with just words sufficient to string them together. "Donder en blicksen!" (thunder and lightning,) was the gentlest of his ejaculations. For years he kept about the Wild Goose, more like one of those familiar spirits, or household goblins, that we read of, than like a human being. He acknowledged allegiance to no one, but performed various domestic offices, when it suited his humor; waiting occasionally on the guests; grooming the horses, cutting wood, drawing water; and all this without being ordered. Lay any command on him, and the stubborn sea-urchin was sure to rebel. He was never so much at home, however, as when on the water, plying about in skiff or canoe, entirely alone, fishing, crabbing, or grabbing for oysters, and would bring home quantities for the larder of the Wild Goose, which he would throw down at the kitchen door, with a growl. No wind nor weather deterred him from launching forth on his favorite element: indeed, the wilder the weather, the more he seemed to enjoy it. If a storm was brewing, he was sure to put off from shore; and would be seen far out in the bay, his light skiff dancing like a feather on the waves, when sea and sky were all in a turmoil, and the stoutest ships were fain to lower their sails. Sometimes, on such occasions, he would be absent for days together. How he weathered the tempest, and how and where he subsisted, no one could divine, nor did any one venture to ask, for all had an almost superstitious awe of him. Some of the Communipaw oystermen declared that they had more than once seen him suddenly disappear, canoe and all, as if they plunged beneath the waves, and after a while come up again, in quite a different part of the bay; whence they concluded that he could live under water like that notable species of wild duck, commonly called the Hell-diver. All began to consider him in the light of a foul-weather bird, like the Mother Carey's Chicken, or Stormy Petrel; and whenever they saw him putting far out in his skiff, in cloudy weather, made up their minds for a storm.

The only being for whom he seemed to have any liking, was Yan Yost Vanderscamp, and him he liked for his very wickedness. He in a manner took the boy under his tutelage, prompted him to all kinds of mischief, aided him in every wild, harum-scarum freak, until the lad became the complete scapegrace of the village; a pest to his uncle, and to every one else. Nor were his pranks confined to the land; he soon learned to

accompany old Pluto on the water. Together these worthies would cruise about the broad bay, and all the neighboring straits and rivers; poking around in skiffs and canoes; robbing the set-nets of the fishermen; landing on remote coasts, and laying waste orchards and water-melon patches; in short, carrying on a complete system of piracy, on a small scale. Piloted by Pluto, the youthful Vanderscamp soon became acquainted with all the bays, rivers, creeks, and inlets of the watery world around him; could navigate from the Hook to Spiting-devil on the darkest night, and learned to set even the terrors of Hell-gate at defiance.

At length, negro and boy suddenly disappeared, and days and weeks elapsed, but without tidings of them. Some said they must have run away and gone to sea; others jocosely hinted, that old Pluto, being no other than his namesake in disguise, had spirited away the boy to the nether regions. All, however, agreed in one thing, that the village was well rid of them.

In the process of time, the good Teunis Van Gieson slept with his fathers, and the tavern remained shut up, waiting for a claimant, for the next heir was Yan Yost Vanderscamp, and he had not been heard of for years. At length, one day, a boat was seen pulling for the shore, from a long, black, rakish-looking schooner, that lay at anchor in the bay. The boat's crew seemed worthy of the craft from which they debarked. Never had such a set of noisy, roistering, swaggering varlets landed in peaceful Communipaw. They were outlandish in garb and demeanor, and were headed by a rough, burly, bully ruffian, with fiery whiskers, a copper nose, a scar across his face, and a great Flaunderish beaver slouched on one side of his head, in whom, to their dismay, the quiet inhabitants were made to recognize their early pest, Yan Yost Vanderscamp. The rear of this hopeful gang was brought up by old Pluto, who had lost an eye, grown grizzly-headed, and looked more like a devil than ever. Vanderscamp renewed his acquaintance with the old burghers, much against their will, and in a manner not at all to their taste. He slapped them familiarly on the back, gave them an iron grip of the hand, and was hail fellow well met. According to his own account, he had been all the world over; had made money by bags full; had ships in every sea, and now meant to turn the Wild Goose into a country seat, where he and his comrades, all rich merchants from foreign parts, might enjoy themselves in the interval of their voyages.

Sure enough, in a little while there was a complete metamorphose of the Wild Goose. From being a quiet, peaceful Dutch public house, it became a most riotous, uproarious private dwelling; a complete rendezvous for boisterous men of the seas, who came here to have what they called a "blow out" on dry land, and might be seen at all hours, lounging about the door, or lolling out of the windows; swearing among themselves, and cracking rough jokes on every passer-by. The house was fitted up, too, in so strange a manner: hammocks slung to the walls, instead of bedsteads; odd kinds of furniture, of foreign fashion; bamboo couches, Spanish chairs; pistols, cutlasses, and blunderbusses, suspended on every peg; silver crucifixes on the mantel-pieces, silver candle-sticks and porringers on the tables, contrasting oddly with the pewter and Delf ware of the original establishment. And then the strange amusements of these sea-monsters! Pitching Spanish dollars, instead of quoits; firing blunderbusses out of the window; shooting at a mark, or at any unhappy dog, or cat, or pig, or barn-door fowl, that might happen to come within reach.

The only being who seemed to relish their rough waggery, was old Pluto; and yet he led but a dog's life of it; for they practised all kinds of manual jokes upon him; kicked him about like a foot-ball; shook him by his grizzly mop of wool, and never spoke to him without coupling a curse by way of adjective to his name, and consigning him to the infernal regions. The old fellow, however, seemed to like them the better, the more they cursed him, though his utmost expression of pleasure never amounted to more than the growl of a petted bear, when his ears are rubbed.

Old Pluto was the ministering spirit at the orgies of the Wild Goose; and such orgies as took place there! Such drinking, singing, whooping, swearing; with an occasional interlude of quarrelling and fighting. The noisier grew the revel, the more old Pluto plied the potations, until the guests would become frantic in their merriment, smashing every thing to pieces, and throwing the house out of the windows. Sometimes, after a drinking bout, they sallied forth and scoured the village, to the dismay of the worthy burghers, who gathered their women within doors, and would have shut up the house. Vanderscamp, however, was not to be rebuffed. He insisted on renewing acquaintance with his old neighbors, and on introducing his friends, the merchants, to their families; swore he was on the look-out for a wife, and meant, before he stopped, to find hus-

bands for all their daughters. So, will-ye, nil-ye, sociable he was; swaggered about their best parlors, with his hat on one side of his head; sat on the good wife's nicely-waxed mahogany table, kicking his heels against the carved and polished legs; kissed and tousled the young vrouws; and, if they frowned and pouted, gave them a gold rosary, or a sparkling cross, to put them in good humor again.

Sometimes nothing would satisfy him, but he must have some of his old neighbors to dinner at the Wild Goose. There was no refusing him, for he had got the complete upper-hand of the community, and the peaceful burghers all stood in awe of him. But what a time would the quiet, worthy men have, among these rake-hells, who would delight to astound them with the most extravagant gunpowder tales, embroidered with all kinds of foreign oaths; clink the can with them; pledge them in deep potations; bawl drinking songs in their ears; and occasionally fire pistols over their heads, or under the table, and then laugh in their faces, and ask them how they liked the smell of gunpowder.

Thus was the little village of Communipaw for a time like the unfortunate wight possessed with devils; until Vanderscamp and his brother merchants would sail on another trading voyage, when the Wild Goose would be shut up, and every thing relapse into quiet, only to be disturbed by his next visitation.

The mystery of all these proceedings gradually dawned upon the tardy intellects of Communipaw. These were the times of the notorious Captain Kidd, when the American harbors were the resorts of piratical adventurers of all kinds, who, under pretext of mercantile voyages, scoured the West Indies, made plundering descents upon the Spanish Main, visited even the remote Indian Seas, and then came to dispose of their booty, have their revels, and fit out new expeditions, in the English colonies.

Vanderscamp had served in this hopeful school, and having risen to importance among the bucaniers, had pitched upon his native village and early home, as a quiet, out-of-the-way, unsuspected place, where he and his comrades, while anchored at New York, might have their feasts, and concert their plans, without molestation.

At length the attention of the British government was called to these piratical enterprises, that were becoming so frequent and outrageous. Vigorous measures were taken to check and

punish them. Several of the most noted freebooters were caught and executed, and three of Vanderscamp's chosen comrades, the most riotous swash-bucklers of the Wild Goose, were hanged in chains on Gibbet-Island, in full sight of their favorite resort. As to Vanderscamp himself, he and his man Pluto again disappeared, and it was hoped by the people of Communipaw that he had fallen in some foreign brawl, or been swung on some foreign gallows.

For a time, therefore, the tranquillity of the village was restored; the worthy Dutchmen once more smoked their pipes in peace, eying, with peculiar complacency, their old pests and terrors, the pirates, dangling and drying in the sun, on Gibbet-Island.

This perfect calm was doomed at length to be ruffled. The fiery persecution of the pirates gradually subsided. Justice was satisfied with the examples that had been made, and there was no more talk of Kidd, and the other heroes of like kidney. On a calm summer evening, a boat, somewhat heavily laden, was seen pulling into Communipaw. What was the surprise and disquiet of the inhabitants, to see Yan Yost Vanderscamp seated at the helm, and his man Pluto tugging at the oars! Vanderscamp, however, was apparently an altered man. He brought home with him a wife, who seemed to be a shrew, and to have the upper-hand of him. He no longer was the swaggering, bully ruffian, but affected the regular merchant, and talked of retiring from business, and settling down quietly, to pass the rest of his days in his native place.

The Wild Goose mansion was again opened, but with diminished splendor, and no riot. It is true, Vanderscamp had frequent nautical visitors, and the sound of revelry was occasionally overheard in his house; but every thing seemed to be done under the rose; and old Pluto was the only servant that officiated at these orgies. The visitors, indeed, were by no means of the turbulent stamp of their predecessors; but quiet, mysterious traders, full of nods, and winks, and hieroglyphic signs, with whom, to use their cant phrase, "every thing was smug." Their ships came to anchor at night in the lower bay; and, on a private signal, Vanderscamp would launch his boat, and accompanied solely by his man Pluto, would make them mysterious visits. Sometimes boats pulled in at night, in front of the Wild Goose, and various articles of merchandise were landed in the dark, and spirited away, nobody knew whither. One of the more curious of the inhabitants kept

watch, and caught a glimpse of the features of some of these night visitors, by the casual glance of a lantern, and declared that he recognized more than one of the freebooting frequenters of the Wild Goose, in former times; from whence he concluded that Vanderscamp was at his old game, and that this mysterious merchandise was nothing more nor less than piratical plunder. The more charitable opinion, however, was, that Vanderscamp and his comrades, having been driven from their old line of business, by the "oppressions of government," had resorted to smuggling to make both ends meet.

Be that as it may: I come now to the extraordinary fact, which is the butt-end of this story. It happened late one night, that Yan Yost Vanderscamp was returning across the broad bay, in his light skiff, rowed by his man Pluto. He had been carousing on board of a vessel, newly arrived, and was somewhat obfuscated in intellect, by the liquor he had imbibed. It was a still, sultry night: a heavy mass of lurid clouds was rising in the west, with the low muttering of distant thunder. Vanderscamp called on Pluto to pull lustily, that they might get home before the gathering storm. The old negro made no reply, but shaped his course so as to skirt the rocky shores of Gibbet-Island. A faint creaking overhead caused Vanderscamp to cast up his eyes, when, to his horror, he beheld the bodies of his three pot companions and brothers in iniquity dangling in the moonlight, their rags fluttering, and their chains creaking, as they were slowly swung backward and forward by the rising breeze.

"What do you mean, you blockhead!" cried Vanderscamp, "by pulling so close to the island?"

"I thought you'd be glad to see your old friends once more," growled the negro; "you were never afraid of a living man, what do you fear from the dead?"

"Who's afraid?" hiccupped Vanderscamp, partly heated by liquor, partly nettled by the jeer of the negro; "who's afraid! Hang me, but I would be glad to see them once more, alive or dead, at the Wild Goose. Come, my lads in the wind!" continued he, taking a draught, and flourishing the bottle above his head, "here's fair weather to you in the other world; and if you should be walking the rounds to-night, odds fish! but I'll be happy if you will drop in to supper."

A dismal creaking was the only reply. The wind blew loud and shrill, and as it whistled round the gallows, and among the bones, sounded as if there were laughing and gibbering in the

air. Old Pluto chuckled to himself, and now pulled for home. The storm burst over the voyagers, while they were yet far from shore. The rain fell in torrents, the thunder crashed and pealed, and the lightning kept up an incessant blaze. It was stark midnight, before they landed at Communipaw.

Dripping and shivering, Vanderscamp crawled homeward. He was completely sobered by the storm; the water soaked from without, having diluted and cooled the liquor within. Arrived at the Wild Goose, he knocked timidly and dubiously at the door, for he dreaded the reception he was to experience from his wife. He had reason to do so. She met him at the threshold, in a precious ill humor.

"Is this a time," said she, "to keep people out of their beds, and to bring home company, to turn the house upside down?"

"Company?" said Vanderscamp, meekly; "I have brought no company with me, wife."

"No, indeed! they have got here before you, but by your invitation; and blessed-looking company they are, truly!"

Vanderscamp's knees smote together. "For the love of heaven, where are they, wife?"

"Where?—why, in the blue-room, up-stairs, making themselves as much at home as if the house were their own."

Vanderscamp made a desperate effort, scrambled up to the room, and threw open the door. Sure enough, there at a table, on which burned a light as blue as brimstone, sat the three guests from Gibbet-Island, with halters round their necks, and bobbing their cups together, as if they were hob-or-nobbing, and trolling the old Dutch freebooter's glee, since translated into English:

> "For three merry lads be we,
> And three merry lads be we;
> I on the land, and thou on the sand,
> And Jack on the gallows-tree."

Vanderscamp saw and heard no more. Starting back with horror, he missed his footing on the landing-place, and fell from the top of the stairs to the bottom. He was taken up speechless, and, either from the fall or the fright, was buried in the yard of the little Dutch church at Bergen, on the following Sunday.

From that day forward, the fate of the Wild Goose was sealed. It was pronounced a *haunted house*, and avoided accordingly. No one inhabited it but Vanderscamp's shrew of a widow, and old Pluto, and they were considered but little

better than its hobgoblin visitors. Pluto grew more and more haggard and morose, and looked more like an imp of darkness than a human being. He spoke to no one, but went about muttering to himself; or, as some hinted, talking with the devil, who, though unseen, was ever at his elbow. Now and then he was seen pulling about the bay alone, in his skiff, in dark weather, or at the approach of night-fall; nobody could tell why, unless on an errand to invite more guests from the gallows. Indeed it was affirmed that the Wild Goose still continued to be a house of entertainment for such guests, and that on stormy nights, the blue chamber was occasionally illuminated, and sounds of diabolical merriment were overheard, mingling with the howling of the tempest. Some treated these as idle stories, until on one such night, it was about the time of the equinox, there was a horrible uproar in the Wild Goose, that could not be mistaken. It was not so much the sound of revelry, however, as strife, with two or three piercing shrieks, that pervaded every part of the village. Nevertheless, no one thought of hastening to the spot. On the contrary, the honest burghers of Communipaw drew their night-caps over their ears, and buried their heads under the bed-clothes, at the thoughts of Vanderscamp and his gallows companions.

The next morning, some of the bolder and more curious undertook to reconnoitre. All was quiet and lifeless at the Wild Goose. The door yawned wide open, and had evidently been open all night, for the storm had beaten into the house. Gathering more courage from the silence and apparent desertion, they gradually ventured over the threshold. The house had indeed the air of having been possessed by devils. Every thing was topsy-turvy; trunks had been broken open, and chests of drawers and corner cupboards turned inside out, as in a time of general sack and pillage; but the most woful sight was the widow of Yan Yost Vanderscamp, extended a corpse on the floor of the blue-chamber, with the marks of a deadly gripe on the wind-pipe.

All now was conjecture and dismay at Communipaw; and the disappearance of old Pluto, who was no where to be found, gave rise to all kinds of wild surmises. Some suggested that the negro had betrayed the house to some of Vanderscamp's buccaniering associates, and that they had decamped together with the booty; others surmised that the negro was nothing more nor less than a devil incarnate, who had now accomplished his ends, and made off with his dues.

Events, however, vindicated the negro from this last imputation. His skiff was picked up, drifting about the bay, bottom upward, as if wrecked in a tempest; and his body was found, shortly afterward, by some Communipaw fishermen, stranded among the rocks of Gibbet-Island, near the foot of the pirates' gallows. The fishermen shook their heads, and observed that old Pluto had ventured once too often to invite Guests from Gibbet-Island.

THE BERMUDAS.

A SHAKSPERIAN RESEARCH: BY THE AUTHOR OF THE SKETCH-BOOK.

"Who did not think, till within these foure yeares, but that these islands had been rather a habitation for Divells, than fit for men to dwell in? Who did not hate the name, when hee was on land, and shun the place when he was on the seas? But behold the misprision and conceits of the world! For true and large experience hath now told us, it is one of the sweetest paradises that be upon earth."—"A Plaine Descript. of the Barmudas:" 1613.

In the course of a voyage home from England, our ship had been struggling, for two or three weeks, with perverse head-winds, and a stormy sea. It was in the month of May, yet the weather had at times a wintry sharpness, and it was apprehended that we were in the neighborhood of floating islands of ice, which at that season of the year drift out of the Gulf of Saint Lawrence, and sometimes occasion the wreck of noble ships.

Wearied out by the continued opposition of the elements, our captain at length bore away to the south, in hopes of catching the expiring breath of the trade-winds, and making what is called the southern passage. A few days wrought, as it were, a magical "sea change" in every thing around us. We seemed to emerge into a different world. The late dark and angry sea, lashed up into roaring and swashing surges, became calm and sunny; the rude winds died away; and gradually a light breeze sprang up directly aft, filling out every sail, and wafting us smoothly along on an even keel. The air softened into a bland and delightful temperature. Dolphins began to play about us; the nautilus came floating by, like a fairy ship, with its mimic sail and rainbow tints; and flying-fish, from

time to time, made their short excursive flights, and occasionally fell upon the deck. The cloaks and overcoats in which we had hitherto wrapped ourselves, and moped about the vessel, were thrown aside; for a summer warmth had succeeded to the late wintry chills. Sails were stretched as awnings over the quarter-deck, to protect us from the mid-day sun. Under these we lounged away the day, in luxurious indolence, musing, with half-shut eyes, upon the quiet ocean. The night was scarcely less beautiful than the day. The rising moon sent a quivering column of silver along the undulating surface of the deep, and, gradually climbing the heaven, lit up our towering top-sails and swelling main-sails, and spread a pale, mysterious light around. As our ship made her whispering way through this dreamy world of waters, every boisterous sound on board was charmed to silence; and the low whistle, or drowsy song of a sailor from the forecastle, or the tinkling of a guitar, and the soft warbling of a female voice from the quarter-deck, seemed to derive a witching melody from the scene and hour. I was reminded of Oberon's exquisite description of music and moonlight on the ocean:

> ——"Thou rememberest
> Since once I sat upon a promontory,
> And heard a mermaid on a dolphin's back,
> Uttering such dulcet and harmonious breath,
> That the rude sea grew civil at her song?
> And certain stars shot madly from their spheres,
> To hear the sea-maid's music."

Indeed, I was in the very mood to conjure up all the imaginary beings with which poetry has peopled old ocean, and almost ready to fancy I heard the distant song of the mermaid, or the mellow shell of the triton, and to picture to myself Neptune and Amphitrite with all their pageant sweeping along the dim horizon.

A day or two of such fanciful voyaging brought us in sight of the Bermudas, which first looked like mere summer clouds, peering above the quiet ocean. All day we glided along in sight of them, with just wind enough to fill our sails; and never did land appear more lovely. They were clad in emerald verdure, beneath the serenest of skies: not an angry wave broke upon their quiet shores, and small fishing craft, riding on the crystal waves, seemed as if hung in air. It was such a scene that Fletcher pictured to himself, when he extolled the halcyon lot of the fisherman:

Oh! would thou knewest how much it better were
To bide among the simple fisher-swains:
No shrieking owl, no night-crow lodgeth here,
Nor is our simple pleasure mixed with pains.
Our sports begin with the beginning year;
In calms, to pull the leaping fish to land,
In roughs, to sing and dance along the yellow sand.

In contemplating these beautiful islands, and the peaceful sea around them, I could hardly realize that these were the "still vexed Bermoothes" of Shakspeare, once the dread of mariners, and infamous in the narratives of the early discoverers, for the dangers and disasters which beset them. Such, however, was the case; and the islands derived additional interest in my eyes, from fancying that I could trace in their early history, and in the superstitious notions connected with them, some of the elements of Shakspeare's wild and beautiful drama of the Tempest. I shall take the liberty of citing a few historical facts, in support of this idea, which may claim some additional attention from the American reader, as being connected with the first settlement of Virginia.

At the time when Shakspeare was in the fulness of his talent, and seizing upon every thing that could furnish aliment to his imagination, the colonization of Virginia was a favorite object of enterprise among people of condition in England, and several of the courtiers of the court of Queen Elizabeth were personally engaged in it. In the year 1609 a noble armament of nine ships and five hundred men sailed for the relief of the colony. It was commanded by Sir George Somers, as admiral, a gallant and generous gentleman, above sixty years of age, and possessed of an ample fortune, yet still bent upon hardy enterprise, and ambitious of signalizing himself in the service of his country.

On board of his flag-ship, the Sea-Vulture, sailed also Sir Thomas Gates, lieutenant-general of the colony. The voyage was long and boisterous. On the twenty-fifth of July, the admiral's ship was separated from the rest, in a hurricane. For several days she was driven about at the mercy of the elements, and so strained and racked, that her seams yawned open, and her hold was half filled with water. The storm subsided, but left her a mere foundering wreck. The crew stood in the hold to their waists in water, vainly endeavoring to bail her with kettles, buckets, and other vessels. The leaks rapidly gained on them, while their strength was as rapidly declining. They lost all hope of keeping the ship

afloat, until they should reach the American coast; and wearied with fruitless toil, determined, in their despair, to give up all farther attempt, shut down the hatches, and abandon themselves to Providence. Some, who had spirituous liquors, or "comfortable waters," as the old record quaintly terms them, brought them forth, and shared them with their comrades, and they all drank a sad farewell to one another, as men who were soon to part company in this world.

In this moment of extremity, the worthy admiral, who kept sleepless watch from the high stern of the vessel, gave the thrilling cry of "land!" All rushed on deck, in a frenzy of joy, and nothing now was to be seen or heard on board, but the transports of men who felt as if rescued from the grave. It is true the land in sight would not, in ordinary circumstances, have inspired much self-gratulation. It could be nothing else but the group of islands called after their discoverer, one Juan Bermudas, a Spaniard, but stigmatized among the mariners of those days as "the islands of devils!" "For the islands of the Bermudas," says the old narrative of this voyage, "as every man knoweth that hath heard or read of them, were never inhabited by any Christian or heathen people, but were ever esteemed and reputed a most prodigious and inchanted place, affording nothing but gusts, stormes, and foul weather, which made every navigator and mariner to avoide them, as Scylla and Charybdis, or as they would shun the Divell himself."*

Sir George Somers and his tempest-tossed comrades, however, hailed them with rapture, as if they had been a terrestrial paradise. Every sail was spread, and every exertion made to urge the foundering ship to land. Before long, she struck upon a rock. Fortunately, the late stormy winds had subsided, and there was no surf. A swelling wave lifted her from off the rock, and bore her to another; and thus she was borne on from rock to rock, until she remained wedged between two, as firmly as if set upon the stocks. The boats were immediately lowered, and, though the shore was above a mile distant, the whole crew were landed in safety.

Every one had now his task assigned him. Some made all haste to unload the ship, before she should go to pieces; some constructed wigwams of palmetto leaves, and others ranged the island in quest of wood and water. To their surprise and

* "A Plaine Description of the Barmudas."

joy, they found it far different from the desolate and frightful place they had been taught, by seamen's stories, to expect. It was well-wooded and fertile; there were birds of various kinds, and herds of swine roaming about, the progeny of a number that had swam ashore, in former years, from a Spanish wreck. The island abounded with turtle, and great quantities of their eggs were to be found among the rocks. The bays and inlets were full of fish; so tame, that if any one stepped into the water, they would throng around him. Sir George Somers, in a little while, caught enough with hook and line to furnish a meal to his whole ship's company. Some of them were so large, that two were as much as a man could carry. Crawfish, also, were taken in abundance. The air was soft and salubrious, and the sky beautifully serene. Waller, in his "Summer Islands," has given us a faithful picture of the climate:

> "For the kind spring, (which but salutes us here,)
> Inhabits these, and courts them all the year:
> Ripe fruits and blossoms on the same trees live;
> At once they promise, and at once they give:
> So sweet the air, so moderate the clime,
> None sickly lives, or dies before his time.
> Heaven sure has kept this spot of earth uncursed,
> To shew how all things were created first."

We may imagine the feelings of the shipwrecked mariners, on finding themselves cast by stormy seas upon so happy a coast; where abundance was to be had without labor; where what in other climes constituted the costly luxuries of the rich, were within every man's reach; and where life promised to be a mere holiday. Many of the common sailors, especially, declared they desired no better lot than to pass the rest of their lives on this favored island.

The commanders, however, were not so ready to console themselves with mere physical comforts, for the severance from the enjoyment of cultivated life, and all the objects of honorable ambition. Despairing of the arrival of any chance ship on these shunned and dreaded islands, they fitted out the long-boat, making a deck of the ship's hatches, and having manned her with eight picked men, despatched her, under the command of an able and hardy mariner, named Raven, to proceed to Virginia, and procure shipping to be sent to their relief.

While waiting in anxious idleness for the arrival of the

looked-fo aid, dissensions arose between Sir George Somers and Sir Thomas Gates, originating, very probably, in jealousy of the lead which the nautical experience and professional station of the admiral gave him in the present emergency. Each commander, of course, had his adherents: these dissensions ripened into a complete schism; and this handful of shipwrecked men, thus thrown together, on an uninhabited island, separated into two parties, and lived asunder in bitter feud, as men rendered fickle by prosperity, instead of being brought into brotherhood by a common calamity.

Weeks and months elapsed, without bringing the looked-for aid from Virginia, though that colony was within but a few days' sail. Fears were now entertained that the long-boat had been either swallowed up in the sea, or wrecked on some savage coast; one or other of which most probably was the case, as nothing was ever heard of Raven and his comrades.

Each party now set to work to build a vessel for itself out of the cedar with which the island abounded. The wreck of the Sea-Vulture furnished rigging, and various other articles; but they had no iron for bolts, and other fastenings: and for want of pitch and tar, they payed the seams of their vessels with lime and turtle's oil, which soon dried, and became as hard as stone.

On the tenth of May, 1610, they set sail, having been about nine months on the island. They reached Virginia without farther accident, but found the colony in great distress for provisions. The account they gave of the abundance that reigned in the Bermudas, and especially of the herds of swine that roamed the island, determined Lord Delaware, the governor of Virginia, to send thither for supplies. Sir George Somers, with his wonted promptness and generosity, offered to undertake what was still considered a dangerous voyage. Accordingly, on the nineteenth of June, he set sail, in his own cedar vessel of thirty tons, accompanied by another small vessel, commanded by Captain Argall.

The gallant Somers was doomed again to be tempest-tossed. His companion vessel was soon driven back to port, but he kept the sea; and, as usual, remained at his post on deck, in all weathers. His voyage was long and boisterous, and the fatigues and exposures which he underwent, were too much for a frame impaired by age, and by previous hardships. He arrived at Bermudas completely exhausted and broken down.

His nephew, Captain Mathew Somers, attended him in his

illness with affectionate assiduity. Finding his end approaching, the veteran called his men together, and exhorted them to be true to the interests of Virginia; to procure provisions with all possible despatch, and hasten back to the relief of the colony.

With this dying charge, he gave up the ghost, leaving his nephew and crew overwhelmed with grief and consternation. Their first thought was to pay honor to his remains. Opening the body, they took out the heart and entrails, and buried them, erecting a cross over the grave. They then embalmed the body, and set sail with it for England; thus, while paying empty honors to their deceased commander, neglecting his earnest wish and dying injunction, that they should return with relief to Virginia.

The little bark arrived safely at Whitechurch, in Dorsetshire, with its melancholy freight. The body of the worthy Somers was interred with the military honors due to a brave soldier, and many volleys were fired over his grave. The Bermudas have since received the name of the Somer Islands, as a tribute to his memory.

The accounts given by Captain Mathew Somers and his crew of the delightful climate, and the great beauty, fertility, and abundance of these islands, excited the zeal of enthusiasts, and the cupidity of speculators, and a plan was set on foot to colonize them. The Virginia company sold their right to the islands to one hundred and twenty of their own members, who erected themselves into a distinct corporation, under the name of the "Somer Island Society;" and Mr. Richard More was sent out, in 1612, as governor, with sixty men, to found a colony: and this leads me to the second branch of this research.

THE THREE KINGS OF BERMUDA.

AND THEIR TREASURE OF AMBERGRIS.

At the time that Sir George Somers was preparing to launch his cedar-built bark, and sail for Virginia, there were three culprits among his men, who had been guilty of capital offences. One of them was shot; the others, named Christopher Carter and Edward Waters, escaped. Waters, indeed, made a very narrow escape, for he had actually been tied to a tree to be executed, but cut the rope with a knife, which he had con-

cealed about his person, and fled to the woods, where he was joined by Carter. These two worthies kept themselves concealed in the secret parts of the island, until the departure of the two vessels. When Sir George Somers revisited the island, in quest of supplies for the Virginia colony, these culprits hovered about the landing-place, and succeeded in persuading another seaman, named Edward Chard, to join them, giving him the most seductive pictures of the ease and abundance in which they revelled.

When the bark that bore Sir George's body to England had faded from the watery horizon, these three vagabonds walked forth in their majesty and might, the lords and sole inhabitants of these islands. For a time their little commonwealth went on prosperously and happily. They built a house, sowed corn, and the seeds of various fruits; and having plenty of hogs, wild fowl, and fish of all kinds, with turtle in abundance, carried on their tripartite sovereignty with great harmony and much feasting. All kingdoms, however, are doomed to revolution, convulsion, or decay; and so it fared with the empire of the three kings of Bermuda, albeit they were monarchs without subjects. In an evil hour, in their search after turtle, among the fissures of the rocks, they came upon a great treasure of ambergris, which had been cast on shore by the ocean. Beside a number of pieces of smaller dimensions, there was one great mass, the largest that had ever been known, weighing eighty pounds, and which of itself, according to the market value of ambergris in those days, was worth about nine or ten thousand pounds!

From that moment, the happiness and harmony of the three kings of Bermuda were gone for ever. While poor devils, with nothing to share but the common blessings of the island, which administered to present enjoyment, but had nothing of convertible value, they were loving and united: but here was actual wealth, which would make them rich men, whenever they could transport it to a market.

Adieu the delights of the island! They now became flat and insipid. Each pictured to himself the consequence he might now aspire to, in civilized life, could he once get there with this mass of ambergris. No longer a poor Jack Tar, frolicking in the low taverns of Wapping, he might roll through London in his coach, and perchance arrive, like Whittington, at the dignity of Lord Mayor.

With riches came envy and covetousness. Each was now

for assuming the supreme power, and getting the monopoly of the ambergris. A civil war at length broke out: Chard and Waters defied each other to mortal combat, and the kingdom of the Bermudas was on the point of being deluged with royal blood. Fortunately, Carter took no part in the bloody feud. Ambition might have made him view it with secret exultation; for if either or both of his brother potentates were slain in the conflict, he would be a gainer in purse and ambergris. But he dreaded to be left alone in this uninhabited island, and to find himself the monarch of a solitude: so he secretly purloined and hid the weapons of the belligerent rivals, who, having no means of carrying on the war, gradually cooled down into a sullen armistice.

The arrival of Governor More, with an overpowering force of sixty men, put an end to the empire. He took possession of the kingdom, in the name of the Somer Island Company, and forthwith proceeded to make a settlement. The three kings tacitly relinquished their sway, but stood up stoutly for their treasure. It was determined, however, that they had been fitted out at the expense, and employed in the service, of the Virginia Company; that they had found the ambergis while in the service of that company, and on that company's land; that the ambergis, therefore, belonged to that company, or rather to the Somer Island Company, in consequence of their recent purchase of the island, and all their appurtenances. Having thus legally established their right, and being moreover able to back it by might, the company laid the lion's paw upon the spoil; and nothing more remains on historic record of the Three Kings of Bermuda, and their treasure of ambergris.

THE reader will now determine whether I am more extravagant than most of the commentators on Shakspeare, in my surmise that the story of Sir George Somers' shipwreck, and the subsequent occurrences that took place on the uninhabited island, may have furnished the bard with some of the elements of his drama of the Tempest. The tidings of the shipwreck, and of the incidents connected with it, reached England not long before the production of this drama, and made a great sensation there. A narrative of the whole matter, from which most of the foregoing particulars are extracted, was published at the time in London, in a pamphlet form, and could not fail to be eagerly perused by Shakspeare, and to make a vivid

impression on his fancy. His expression, in the Tempest, of "the still vext Bermoothes," accords exactly with the storm-beaten character of those islands. The enchantments, too, with which he has clothed the island of Prospero, may they not be traced to the wild and superstitious notions entertained about the Bermudas? I have already cited two passages from a pamphlet published at the time, showing that they were esteemed "a most *prodigious* and *inchanted* place," and the "habitation of divells;" and another pamphlet, published shortly afterward, observes: "And whereas it is reported that this land of the Barmudas, with the islands about, (which are many, at least a hundred,) are inchanted and kept with evil and wicked spirits, it is a most idle and false report."*

The description, too, given in the same pamphlets, of the real beauty and fertility of the Bermudas, and of their serene and happy climate, so opposite to the dangerous and inhospitable character with which they had been stigmatized, accords with the eulogium of Sebastian on the island of Prospero:

"Though this island seem to be desert, uninhabitable, and almost inaccessible, it must needs be of subtle, tender, and delicate temperance. The air breathes upon us here most sweetly. Here is every thing advantageous to life. How lush and lusty the grass looks! how green!"

I think too, in the exulting consciousness of ease, security, and abundance felt by the late tempest-tossed mariners, while revelling in the plenteousness of the island, and their inclination to remain there, released from the labors, the cares, and the artificial restraints of civilized life, I can see something of the golden commonwealth of honest Gonzalo:

"Had I plantation of this isle, my lord,
And were the king of it, what would I do?
I' the commonwealth I would by contraries
Execute all things: for no kind of traffic
Would I admit; no name of magistrate;
Letters should not be known; riches, poverty,
And use of service, none; contract, succession,
Bourn, bound of land, tilth, vineyard, none:
No use of metal, corn, or wine, or oil:
No occupation; all men idle, all.

. . . . . .

All things in common, nature should produce,
Without sweat or endeavor: Treason, felony,
Sword, pike, knife, gun, or need of any engine,
Would I not have; but nature should bring forth,
Of its own kind, all foizon, all abundance,
To feed my innocent people."

* "Newes from the Barmudas;" 1612.

But above all, in the three fugitive vagabonds who remained in possession of the island of Bermuda, on the departure of their comrades, and in their squabbles about supremacy, on the finding of their treasure, I see typified Sebastian, Trinculo, and their worthy companion Caliban:

"Trinculo, the king and all our company being drowned, we will inherit here."
"Monster, I will kill this man; his daughter and I will be king and queen, (save our graces!) and Trinculo and thyself shall be viceroys."

I do not mean to hold up the incidents and characters in the narrative and in the play as parallel, or as being strikingly similar: neither would I insinuate that the narrative suggested the play; I would only suppose that Shakspeare, being occupied about that time on the drama of the Tempest, the main story of which, I believe, is of Italian origin, had many of the fanciful ideas of it suggested to his mind by the shipwreck of Sir George Somers on the "still vext Bermothes," and by the popular superstitions connected with these islands, and suddenly put in circulation by that event.

PELAYO AND THE MERCHANT'S DAUGHTER.

BY THE AUTHOR OF THE SKETCH-BOOK.

It is the common lamentation of Spanish historiographers, that, for an obscure and melancholy space of time immediately succeeding the conquest of their country by the Moslems, its history is a mere wilderness of dubious facts, groundless fables, and rash exaggerations. Learned men, in cells and cloisters, have worn out their lives in vainly endeavoring to connect incongruous events, and to account for startling improbabilities, recorded of this period. The worthy Jesuit, Padre Abarca, declares that, for more than forty years during which he had been employed in theological controversies, he had never found any so obscure and inexplicable as those which rise out of this portion of Spanish history, and that the only fruit of an indefatigable, prolix, and even prodigious study of the subject, was a melancholy and mortifying state of indecision.*

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*Padre Pedro Abarca. Anales de Aragon, Anti Regno, §2.

During this apocryphal period, flourished PELAYO, the deliverer of Spain, whose name, like that of William Wallace, will ever be linked with the glory of his country, but linked, in like manner, by a bond in which fact and fiction are inextricably interwoven.

The quaint old chronicle of the Moor Rasis, which, though wild and fanciful in the extreme, is frequently drawn upon for early facts by Spanish historians, professes to give the birth, parentage, and whole course of fortune of Pelayo, without the least doubt or hesitation. It makes him a son of the Duke of Cantabria, and descended, both by father and mother's side, from the Gothic kings of Spain. I shall pass over the romantic story of his childhood, and shall content myself with a scene of his youth, which was spent in a castle among the Pyrenees, under the eye of his widowed and noble-minded mother, who caused him to be instructed in everything befitting a cavalier of gentle birth. While the sons of the nobility were revelling amid the pleasures of a licentious court, and sunk in that vicious and effeminate indulgence which led to the perdition of unhappy Spain, the youthful Pelayo, in his rugged mountain school, was steeled to all kinds of hardy exercise. A great part of his time was spent in hunting the bears, the wild boars, and the wolves, with which the Pyrenees abounded; and so purely and chastely was he brought up, by his good lady mother, that, if the ancient chronicle from which I draw my facts may be relied on, he had attained his one-and-twentieth year, without having once sighed for woman!

Nor were his hardy contests confined to the wild beasts of the forest. Occasionally he had to contend with adversaries of a more formidable character. The skirts and defiles of these border mountains were often infested by marauders from the Gallic plains of Gascony. The Gascons, says an old chronicler, were a people who used smooth words when expedient, but force when they had power, and were ready to lay their hands on every thing they met. Though poor, they were proud: for there was not one who did not pride himself on being a hijodalgo, or the son of somebody.

At the head of a band of these needy hijodalgos of Gascony, was one Arnaud, a broken-down cavalier. He and four of his followers were well armed and mounted; the rest were a set of scamper-grounds on foot, furnished with darts and javelins. They were the terror of the border; here to-day and gone to-

morrow; sometimes in one pass, sometimes in another. They would make sudden inroads into Spain, scour the roads, plunder the country, and were over the mountains and far away before a force could be collected to pursue them.

Now it happened one day, that a wealthy burgher of Bordeaux, who was a merchant, trading with Biscay, set out on a journey for that province. As he intended to sojourn there for a season, he took with him his wife, who was a goodly dame, and his daughter, a gentle damsel, of marriageable age, and exceeding fair to look upon. He was attended by a trusty clerk from his comptoir, and a man servant; while another servant led a hackney, laden with bags of money, with which he intended to purchase merchandise.

When the Gascons heard of this wealthy merchant and his convoy passing through the mountains, they thanked their stars, for they considered all peaceful men of traffic as lawful spoil, sent by providence for the benefit of hidalgos like themselves, of valor and gentle blood, who lived by the sword. Placing themselves in ambush, in a lonely defile, by which the travellers had to pass, they silently awaited their coming. In a little while they beheld them approaching. The merchant was a fair, portly man, in a buff surcoat and velvet cap. His looks bespoke the good cheer of his native city, and he was mounted on a stately, well-fed steed, while his wife and daughter paced gently on palfreys by his side.

The travellers had advanced some distance in the defile, when the Bandoleros rushed forth and assailed them. The merchant, though but little used to the exercise of arms, and unwieldy in his form, yet made valiant defence, having his wife and daughter and money-bags at hazard. He was wounded in two places, and overpowered; one of his servants was slain, the other took to flight.

The freebooters then began to ransack for spoil, but were disappointed at not finding the wealth they had expected. Putting their swords to the breast of the trembling merchant, they demanded where he had concealed his treasure, and learned from him of the hackney that was following, laden with money. Overjoyed at this intelligence, they bound their captives to trees, and awaited the arrival of the golden spoil.

On this same day, Pelayo was out with his huntsmen among the mountains, and had taken his stand on a rock, at a narrow pass, to await the sallying forth of a wild boar. Close by him was a page, conducting a horse, and at the saddle-bow hung

his armor, for he was always prepared for fight among these border mountains. While thus posted, the servant of the merchant came flying from the robbers. On beholding Pelayo, he fell on his knees, and implored his life, for he supposed him to be one of the band. It was some time before he could be relieved from his terror, and made to tell his story. When Pelayo heard of the robbers, he concluded they were the crew of Gascon hidalgos, upon the scamper. Taking his armor from the page, he put on his helmet, slung his buckler round his neck, took lance in hand, and mounting his steed, compelled the trembling servant to guide him to the scene of action. At the same time he ordered the page to seek his huntsmen, and summon them to his assistance.

When the robbers saw Pelayo advancing through the forest, with a single attendant on foot, and beheld his rich armor sparkling in the sun, they thought a new prize had fallen into their hands, and Arnaud and two of his companions, mounting their horses, advanced to meet him. As they approached, Pelayo stationed himself in a narrow pass between two rocks, where he could only be assailed in front, and bracing his buckler, and lowering his lance, awaited their coming.

"Who and what are ye," cried he, "and what seek ye in this land?"

"We are huntsmen," replied Arnaud, "and lo! our game runs into our toils!"

"By my faith," replied Pelayo, "thou wilt find the game more readily roused than taken: have at thee for a villain!"

So saying, he put spurs to his horse, and ran full speed upon him. The Gascon, not expecting so sudden an attack from a single horseman, was taken by surprise. He hastily couched his lance, but it merely glanced on the shield of Pelayo, who sent his own through the middle of his breast, and threw him out of his saddle to the earth. One of the other robbers made at Pelayo, and wounded him slightly in the side, but received a blow from the sword of the latter, which cleft his skull-cap, and sank into his brain. His companion, seeing him fall, put spurs to his steed, and galloped off through the forest.

Beholding several other robbers on foot coming up, Pelayo returned to his station between the rocks, where he was assailed by them all at once. He received two of their darts on his buckler, a javelin razed his cuirass, and glancing down, wounded his horse. Pelayo then rushed forth, and struck one of the robbers dead: the others, beholding several huntsmen

advancing, took to flight, but were pursued, and several of them taken.

The good merchant of Bordeaux and his family beheld this scene with trembling and amazement, for never had they looked upon such feats of arms. They considered Don Pelayo as a leader of some rival band of robbers; and when the bonds were loosed by which they were tied to the trees, they fell at his feet and implored mercy. The females were soonest undeceived, especially the daughter; for the damsel was struck with the noble countenance and gentle demeanor of Pelayo, and said to herself: "Surely nothing evil can dwell in so goodly and gracious a form."

Pelayo now sounded his horn, which echoed from rock to rock, and was answered by shouts and horns from various parts of the mountains. The merchant's heart misgave him at these signals, and especially when he beheld more than forty men gathering from glen and thicket. They were clad in hunters' dresses, and armed with boar-spears, darts, and hunting-swords, and many of them led hounds in long leashes. All this was a new and wild scene to the astonished merchant; nor were his fears abated, when he saw his servant approaching with the hackney, laden with money-bags; "for of a certainty," said he to himself, "this will be too tempting a spoil for these wild hunters of the mountains."

Pelayo, however, took no more notice of the gold than if it had been so much dross; at which the honest burgher marvelled exceedingly. He ordered that the wounds of the merchant should be dressed, and his own examined. On taking off his cuirass, his wound was found to be but slight; but his men were so exasperated at seeing his blood, that they would have put the captive robbers to instant death, had he not forbidden them to do them any harm.

The huntsmen now made a great fire at the foot of a tree, and bringing a boar which they had killed, cut off portions and roasted them, or broiled them on the coals. Then drawing forth loaves of bread from their wallets, they devoured their food half raw, with the hungry relish of huntsmen and mountaineers. The merchant, his wife, and daughter, looked at all this, and wondered, for they had never beheld so savage a repast.

Pelayo then inquired of them if they did not desire to eat; they were too much in awe of him to decline, though they felt a loathing at the thought of partaking of this hunter's fare;

but he ordered a linen cloth to be spread under the shade of a great oak, on the grassy margin of a clear running stream; and to their astonishment, they were served, not with the flesh of the boar, but with dainty cheer, such as the merchant had scarcely hoped to find out of the walls of his native city of Bordeaux.

The good burgher was of a community renowned for gastronomic prowess: his fears having subsided, his appetite was now awakened, and he addressed himself manfully to the viands that were set before him. His daughter, however, could not eat: her eyes were ever and anon stealing to gaze on Pelayo, whom she regarded with gratitude for his protection, and admiration for his valor; and now that he had laid aside his helmet, and she beheld his lofty countenance, glowing with manly beauty, she thought him something more than mortal. The heart of the gentle donzella, says the ancient chronicler, was kind and yielding; and had Pelayo thought fit to ask the greatest boon that love and beauty could bestow—doubtless meaning her fair hand—she could not have had the cruelty to say him nay. Pelayo, however, had no such thoughts: the love of woman had never yet entered his heart; and though he regarded the damsel as the fairest maiden he had ever beheld, her beauty caused no perturbation in his breast.

When the repast was over, Pelayo offered to conduct the merchant and his family through the defiles of the mountains, lest they should be molested by any of the scattered band of robbers. The bodies of the slain marauders were buried, and the corpse of the servant was laid upon one of the horses captured in the battle. Having formed their cavalcade, they pursued their way slowly up one of the steep and winding passes of the Pyrenees.

Toward sunset, they arrived at the dwelling of a holy hermit. It was hewn out of the living rock; there was a cross over the door, and before it was a great spreading oak, with a sweet spring of water at its foot. The body of the faithful servant who had fallen in the defence of his lord, was buried close by the wall of this sacred retreat, and the hermit promised to perform masses for the repose of his soul. Then Pelayo obtained from the holy father consent that the merchant's wife and daughter should pass the night within his cell; and the hermit made beds of moss for them, and gave them his benediction; but the damsel found little rest, so much were her thoughts

occupied by the youthful champion who had rescued her from death or dishonor.

Pelayo, however, was visited by no such wandering of the mind; but, wrapping himself in his mantle, slept soundly by the fountain under the tree. At midnight, when every thing was buried in deep repose, he was awakened from his sleep and beheld the hermit before him, with the beams of the moon shining upon his silver hair and beard.

"This is no time," said the latter, "to be sleeping; arise and listen to my words, and hear of the great work for which thou art chosen!"

Then Pelayo arose and seated himself on a rock, and the hermit continued his discourse.

"Behold," said he, "the ruin of Spain is at hand! It will be delivered into the hands of strangers, and will become a prey to the spoiler. Its children will be slain or carried into captivity; or such as may escape these evils, will harbor with the beasts of the forest or the eagles of the mountain. The thorn and bramble will spring up where now are seen the cornfield, the vine, and the olive; and hungry wolves will roam in place of peaceful flocks and herds. But thou, my son! tarry not thou to see these things, for thou canst not prevent them. Depart on a pilgrimage to the sepulchre of our blessed Lord in Palestine; purify thyself by prayer; enroll thyself in the order of chivalry, and prepare for the great work of the redemption of thy country; for to thee it will be given to raise it from the depth of its affliction."

Pelayo would have inquired farther into the evils thus foretold, but the hermit rebuked his curiosity.

"Seek not to know more," said he, "than heaven is pleased to reveal. Clouds and darkness cover its designs, and prophecy is never permitted to lift up but in part the veil that rests upon the future."

The hermit ceased to speak, and Pelayo laid himself down again to take repose, but sleep was a stranger to his eyes.

When the first rays of the rising sun shone upon the tops of the mountains, the travellers assembled round the fountain beneath the tree and made their morning's repast. Then, having received the benediction of the hermit, they departed in the freshness of the day, and descended along the hollow defiles leading into the interior of Spain. The good merchant was refreshed by sleep and by his morning's meal; and when he beheld his wife and daughter thus secure by his side, and

the hackney laden with his treasure close behind him, his heart was light in his bosom, and he carolled a chanson as he went, and the woodlands echoed to his song. But Pelayo rode in silence, for he revolved in his mind the portentous words of the hermit; and the daughter of the merchant ever and anon stole looks at him full of tenderness and admiration, and deep sighs betrayed the agitation of her bosom.

At length they came to the foot of the mountains, where the forests and the rocks terminated, and an open and secure country lay before the travellers. Here they halted, for their roads were widely different. When they came to part, the merchant and his wife were loud in thanks and benedictions, and the good burgher would fain have given Pelayo the largest of his sacks of gold; but the young man put it aside with a smile. "Silver and gold," said he, "need I not, but if I have deserved aught at thy hands, give me thy prayers, for the prayers of a good man are above all price."

In the mean time the daughter had spoken never a word. At length she raised her eyes, which were filled with tears, and looked timidly at Pelayo, and her bosom throbbed; and after a violent struggle between strong affection and virgin modesty, her heart relieved itself by words.

"Senor," said she, "I know that I am unworthy of the notice of so noble a cavalier; but suffer me to place this ring upon a finger of that hand which has so bravely rescued us from death; and when you regard it, you may consider it as a memorial of your own valor, and not of one who is too humble to be remembered by you."

With these words, she drew a ring from her finger and put it upon the finger of Pelayo; and having done this, she blushed and trembled at her own boldness, and stood as one abashed, with her eyes cast down upon the earth.

Pelayo was moved at the words of the simple maiden, and at the touch of her fair hand, and at her beauty, as she stood thus trembling and in tears before him; but as yet he knew nothing of woman, and his heart was free from the snares of love. "Amiga," (friend,) said he, "I accept thy present, and will wear it in remembrance of thy goodness;" so saying, he kissed her on the cheek.

The damsel was cheered by these words, and hoped that she had awakened some tenderness in his bosom; but it was no such thing, says the grave old chronicler, for his heart was

devoted to higher and more sacred matters; yet certain it is, that he always guarded well that ring.

When they parted, Pelayo remained with his huntsmen on a cliff, watching that no evil befell them, until they were far beyond the skirts of the mountain; and the damsel often turned to look at him, until she could no longer discern him, for the distance and the tears that dimmed her eyes.

And for that he had accepted her ring, says the ancient chronicler, she considered herself wedded to him in her heart, and would never marry; nor could she be brought to look with eyes of affection upon any other man; but for the true love which she bore Pelayo, she lived and died a virgin. And she composed a book which treated of love and chivalry, and the temptations of this mortal life; and one part discoursed of celestial matters, and it was called "The Contemplations of Love;" because at the time she wrote it, she thought of Pelayo, and of his having accepted her jewel and called her by the gentle appellation of "Amiga." And often thinking of him in tender sadness, and of her never having beheld him more, she would take the book and would read it as if in his stead; and while she repeated the words of love which it contained, she would endeavor to fancy them uttered by Pelayo, and that he stood before her.

THE KNIGHT OF MALTA.

TO THE EDITOR OF THE KNICKERBOCKER

Sir: In the course of a tour which I made in Sicily, in the days of my juvenility, I passed some little time at the ancient city of Catania, at the foot of Mount Ætna. Here I became acquainted with the Chevalier L——, an old Knight of Malta. It was not many years after the time that Napoleon had dislodged the knights from their island, and he still wore the insignia of his order. He was not, however, one of those reliques of that once chivalrous body, who had been described as "a few worn-out old men, creeping about certain parts of Europe, with the Maltese cross on their breasts;" on the contrary, though advanced in life, his form was still light and vigorous; he had a pale, thin, intellectual visage, with a high forehead, and a bright, visionary eye. He seemed to take a fancy to me,

as I certainly did to him, and we soon became intimate. I visited him occasionally, at his apartments, in the wing of an old palace, looking toward Mount Ætna. He was an antiquary, a virtuoso, and a connoisseur. His rooms were decorated with mutilated statues, dug up from Grecian and Roman ruins; old vases, lachrymals, and sepulchral lamps. He had astronomical and chemical instruments, and black-letter books, in various languages. I found that he had dipped a little in chimerical studies, and had a hankering after astrology and alchymy. He affected to believe in dreams and visions, and delighted in the fanciful Rosicrucian doctrines. I cannot persuade myself, however, that he really believed in all these: I rather think he loved to let his imagination carry him away into the boundless fairy land which they unfolded.

In company with the chevalier, I took several excursions on horseback about the environs of Catania, and the picturesque skirts of Mount Ætna. One of these led through a village, which had sprung up on the very tract of an ancient eruption, the houses being built of lava. At one time we passed, for some distance, along a narrow lane, between two high dead convent walls. It was a cut-throat-looking place, in a country where assassinations are frequent; and just about midway through it, we observed blood upon the pavement and the walls, as if a murder had actually been committed there.

The chevalier spurred on his horse, until he had extricated himself completely from this suspicious neighborhood. He then observed, that it reminded him of a similar blind alley in Malta, infamous on account of the many assassinations that had taken place there; concerning one of which, he related a long and tragical story, that lasted until we reached Catania. It involved various circumstances of a wild and supernatural character, but which he assured me were handed down in tradition, and generally credited by the old inhabitants of Malta.

As I like to pick up strange stories, and as I was particularly struck with several parts of this, I made a minute of it, on my return to my lodgings. The memorandum was lost, with several others of my travelling papers, and the story had faded from my mind, when recently, in perusing a French memoir, I came suddenly upon it, dressed up, it is true, in a very different manner, but agreeing in the leading facts, and given upon the word of that famous adventurer, the Count Cagliostro.

I have amused myself, during a snowy day in the country,

by rendering it roughly into English, for the entertainment of a youthful circle round the Christmas fire. It was well received by my auditors, who, however, are rather easily pleased. One proof of its merits is that it sent some of the youngest of them quaking to their beds, and gave them very fearful dreams. Hoping that it may have the same effect upon your ghost-hunting readers, I offer it, Mr. Editor, for insertion in your Magazine. I would observe, that wherever I have modified the French version of the story, it has been in conformity to some recollection of the narrative of my friend, the Knight of Malta.

Your obt. servt.,

GEOFFREY CRAYON.

THE GRAND PRIOR OF MINORCA.

A VERITABLE GHOST STORY.

"KEEP my wits, heaven! They say spirits appear
To melancholy minds, and the graves open!"—FLETCHER.

ABOUT the middle of the last century, while the Knights of Saint John of Jerusalem still maintained something of their ancient state and sway in the Island of Malta, a tragical event took place there, which is the groundwork of the following narrative.

It may be as well to premise, that at the time we are treating of, the order of Saint John of Jerusalem, grown excessively wealthy, had degenerated from its originally devout and warlike character. Instead of being a hardy body of "monk-knights," sworn soldiers of the cross, fighting the Paynim in the Holy Land, or scouring the Mediterranean, and scourging the Barbary coasts with their galleys, or feeding the poor, and attending upon the sick at their hospitals, they led a life of luxury and libertinism, and were to be found in the most voluptuous courts of Europe. The order, in fact, had become a mode of providing for the needy branches of the Catholic aristocracy of Europe. "A commandery," we are told, was a splendid provision for a younger brother; and men of rank, however dissolute, provided they belonged to the highest aristocracy, became Knights of Malta, just as they did bishops, or colonels of regiments, or court chamberlains. After a brief residence at Malta, the knights passed the rest of their time in

their own countries, or only made a visit now and then to the island. While there, having but little military duty to perform, they beguiled their idleness by paying attentions to the fair.

There was one circle of society, however, into which they could not obtain currency. This was composed of a few families of the old Maltese nobility, natives of the island. These families, not being permitted to enroll any of their members in the order, affected to hold no intercourse with its chevaliers; admitting none into their exclusive coteries but the Grand Master, whom they acknowledged as their sovereign, and the members of the chapter which composed his council.

To indemnify themselves for this exclusion, the chevaliers carried their gallantries into the next class of society, composed of those who held civil, administrative, and judicial situations. The ladies of this class were called *honorate*, or honorables, to distinguish them from the inferior orders; and among them were many of superior grace, beauty, and fascination.

Even in this more hospitable class, the chevaliers were not all equally favored. Those of Germany had the decided preference, owing to their fair and fresh complexions, and the kindliness of their manners: next to these came the Spanish cavaliers, on account of their profound and courteous devotion, and most discreet secrecy. Singular as it may seem, the chevaliers of France fared the worst. The Maltese ladies dreaded their volatility, and their proneness to boast of their amours, and shunned all entanglement with them. They were forced, therefore, to content themselves with conquests among females of the lower orders. They revenged themselves, after the gay French manner, by making the "honorate" the objects of all kinds of jests and mystifications; by prying into their tender affairs with the more favored chevaliers, and making them the theme of song and epigram.

About this time, a French vessel arrived at Malta, bringing out a distinguished personage of the order of Saint John of Jerusalem, the Commander de Foulquerre, who came to solicit the post of commander-in-chief of the galleys. He was descended from an old and warrior line of French nobility, his ancestors having long been seneschals of Poitou, and claiming descent from the first counts of Angouleme.

The arrival of the commander caused a little uneasiness among the peaceably inclined, for he bore the character, in the island, of being fiery, arrogant, and quarrelsome. He had

already been three times at Malta, and on each visit had signalized himself by some rash and deadly affray.

As he was now thirty-five years of age, however, it was hoped that time might have taken off the fiery edge of his spirit, and that he might prove more quiet and sedate than formerly. The commander set up an establishment befitting his rank and pretensions; for he arrogated to himself an importance greater even than that of the Grand Master. His house immediately became the rallying place of all the young French chevaliers. They informed him of all the slights they had experienced or imagined, and indulged their petulant and satirical vein at the expense of the honorate and their admirers. The chevaliers of other nations soon found the topics and tone of conversation at the commander's irksome and offensive, and gradually ceased to visit there. The commander remained the head of a national *clique*, who looked up to him as their model. If he was not as boisterous and quarrelsome as formerly, he had become haughty and overbearing. He was fond of talking over his past affairs of punctilio and bloody duel. When walking the streets, he was generally attended by a ruffling train of young French cavaliers, who caught his own air of assumption and bravado. These he would conduct to the scenes of his deadly encounters, point out the very spot where each fatal lunge had been given, and dwell vainglorously on every particular.

Under his tuition, the young French chevaliers began to add bluster and arrogance to their former petulance and levity; they fired up on the most trivial occasions, particularly with those who had been most successful with the fair; and would put on the most intolerable drawcansir airs. The other chevaliers conducted themselves with all possible forbearance and reserve; but they saw it would be impossible to keep on long, in this manner, without coming to an open rupture.

Among the Spanish cavaliers was one named Don Luis de Lima Vasconcellos. He was distantly related to the Grand Master; and had been enrolled at an early age among his pages, but had been rapidly promoted by him, until, at the age of twenty-six, he had been given the richest Spanish commandery in the order. He had, moreover, been fortunate with the fair, with one of whom, the most beautiful honorata of Malta, he had long maintained the most tender correspondence.

The character, rank, and connexions of Don Luis put him on a par with the imperious Commander de Foulquerre, and pointed him out as a leader and champion to his countrymen.

The Spanish chevaliers repaired to him, therefore, in a body, represented all the grievances they had sustained, and the evils they apprehended, and urged him to use his influence with the commander and his adherents to put a stop to the growing abuses.

Don Luis was gratified by this mark of confidence and esteem on the part of his countrymen, and promised to have an interview with the Commander de Foulquerre on the subject. He resolved to conduct himself with the utmost caution and delicacy on the occasion; to represent to the commander the evil consequences which might result from the inconsiderate conduct of the young French chevaliers, and to entreat him to exert the great influence he so deservedly possessed over them, to restrain their excesses. Don Luis was aware, however, of the peril that attended any interview of the kind with this imperious and fractious man, and apprehended, however it might commence, that it would terminate in a duel. Still, it was an affair of honor, in which Castilian dignity was concerned; beside, he had a lurking disgust at the overbearing manners of De Foulquerre, and perhaps had been somewhat offended by certain intrusive attentions which he had presumed to pay to the beautiful honorata.

It was now Holy Week; a time too sacred for worldly feuds and passions, especially in a community under the dominion of a religious order; it was agreed, therefore, that the dangerous interview in question should not take place until after the Easter holidays. It is probable, from subsequent circumstances, that the Commander de Foulquerre had some information of this arrangement among the Spanish chevaliers, and was determined to be beforehand, and to mortify the pride of their champion, who was thus preparing to read him a lecture. He chose Good Friday for his purpose. On this sacred day, it is customary in Catholic countries to make a tour of all the churches, offering up prayers in each. In every Catholic church, as is well known, there is a vessel of holy water near the door. In this, every one, on entering, dips his fingers, and makes therewith the sign of the cross on his forehead and breast. An office of gallantry, among the young Spaniards, is to stand near the door, dip their hands in the holy vessel, and extend them courteously and respectfully to any lady of their acquaintance who may enter; who thus receives the sacred water at second hand, on the tips of her fingers, and proceeds to cross herself, with all due decorum. The Spaniards, who

are the most jealous of lovers, are impatient when this piece of devotional gallantry is proffered to the object of their affections by any other hand: on Good Friday, therefore, when a lady makes a tour of the churches, it is the usage among them for the inamorato to follow her from church to church, so as to present her the holy water at the door of each; thus testifying his own devotion, and at the same time preventing the officious services of a rival.

On the day in question, Don Luis followed the beautiful honorata, to whom, as has already been observed, he had long been devoted. At the very first church she visited, the Commander de Foulquerre was stationed at the portal, with several of the young French chevaliers about him. Before Don Luis could offer her the holy water, he was anticipated by the commander, who thrust himself between them, and, while he performed the gallant office to the lady, rudely turned his back upon her admirer, and trod upon his feet. The insult was enjoyed by the young Frenchmen who were present: it was too deep and grave to be forgiven by Spanish pride; and at once put an end to all Don Luis' plans of caution and forbearance. He repressed his passion for the moment, however, and waited until all the parties left the church; then, accosting the commander with an air of coolness and unconcern, he inquired after his health, and asked to what church he proposed making his second visit. "To the Magisterial Church of Saint John." Don Luis offered to conduct him thither, by the shortest route. His offer was accepted, apparently without suspicion, and they proceeded together. After walking some distance, they entered a long, narrow lane, without door or window opening upon it, called the "Strada Stretta," or narrow street. It was a street in which duels were tacitly permitted, or connived at, in Malta, and were suffered to pass as accidental encounters. Every where else they were prohibited. This restriction had been instituted to diminish the number of duels, formerly so frequent in Malta. As a farther precaution to render these encounters less fatal, it was an offence, punishable with death, for any one to enter this street armed with either poniard or pistol. It was a lonely, dismal street, just wide enough for two men to stand upon their guard, and cross their swords; few persons ever traversed it, unless with some sinister design; and on any preconcerted duello, the seconds posted themselves at each end, to stop all passengers, and prevent interruption.

In the present instance, the parties had scarce entered the

street, when Don Luis drew his sword, and called upon the commander to defend himself.

De Foulquerre was evidently taker by surprise: he drew back, and attempted to expostulate; but Don Luis persisted in defying him to the combat.

After a second or two, he likewise drew his sword, but immediately lowered the point.

"Good Friday!" ejaculated he, shaking his head: "one word with you; it is full six years since I have been in a confessional: I am shocked at the state of my conscience; but within three days--that is to say, on Monday next——"

Don Luis would listen to nothing. Though naturally of a peaceable disposition, he had been stung to fury, and people of that character, when once incensed, are deaf to reason. He compelled the commander to put himself on his guard. The latter, though a man accustomed to brawl in battle, was singularly dismayed. Terror was visible in all his features. He placed himself with his back to the wall, and the weapons were crossed. The contest was brief and fatal. At the very first thrust, the sword of Don Luis passed through the body of his antagonist. The commander staggered to the wall, and leaned against it.

"On Good Friday!" ejaculated he again, with a failing voice, and despairing accents. "Heaven pardon you!" added he; "take my sword to Têtefoulques, and have a hundred masses performed in the chapel of the castle, for the repose of my soul!" With these words he expired.

The fury of Don Luis was at an end. He stood aghast, gazing at the bleeding body of the commander. He called to mind the prayer of the deceased for three days' respite, to make his peace with heaven; he had refused it; had sent him to the grave, with all his sins upon his head! His conscience smote him to the core; he gathered up the sword of the commander, which he had been enjoined to take to Têtefoulques, and hurried from the fatal Strada Stretta.

The duel of course made a great noise in Malta, but had no injurious effect upon the worldly fortunes of Don Luis. He made a full declaration of the whole matter, before the proper authorities; the Chapter of the Order considered it one of those casual encounters of the Strada Stretta, which were mourned over, but tolerated; the public, by whom the late commander had been generally detested, declared that he had deserved his fate. It was but three days after the event, that Don Luis was

advanced to one of the highest dignities of the Order, being invested by the Grand Master with the priorship of the kingdom of Minorca.

From that time forward, however, the whole character and conduct of Don Luis underwent a change. He became a prey to a dark melancholy, which nothing could assuage. The most austere piety, the severest penances, had no effect in allaying the horror which preyed upon his mind. He was absent for a long time from Malta; having gone, it was said, on remote pilgrimages: when he returned, he was more haggard than ever. There seemed something mysterious and inexplicable in this disorder of his mind. The following is the revelation made by himself, of the horrible visions, or chimeras, by which he was haunted:

"When I had made my declaration before the Chapter," said he, "and my provocations were publicly known, I had made my peace with man; but it was not so with God, nor with my confessor, nor with my own conscience. My act was doubly criminal, from the day on which it was committed, and from my refusal to a delay of three days, for the victim of my resentment to receive the sacraments. His despairing ejaculation, 'Good Friday! Good Friday!' continually rang in my ears. 'Why did I not grant the respite!' cried I to myself; 'was it not enough to kill the body, but must I seek to kill the soul!'

"On the night of the following Friday, I started suddenly from my sleep. An unaccountable horror was upon me. I looked wildly around. It seemed as if I were not in my apartment, nor in my bed, but in the fatal Strada Stretta, lying on the pavement. I again saw the commander leaning against the wall; I again heard his dying words: 'Take my sword to Têtefoulques, and have a hundred masses performed in the chapel of the castle, for the repose of my soul!'

"On the following night, I caused one of my servants to sleep in the same room with me. I saw and heard nothing, either on that night, or any of the nights following, until the next Friday; when I had again the same vision, with this difference, that my valet seemed to be lying at some distance from me on the pavement of the Strada Stretta. The vision continued to be repeated on every Friday night, the commander always appearing in the same manner, and uttering the same words: 'Take my sword to Têtefoulques, and have a hundred masses performed in the chapel of the castle for the repose of my soul!'

"On questioning my servant on the subject, he stated, that on these occasions he dreamed that he was lying in a very narrow street, but he neither saw nor heard any thing of the commander.

"I knew nothing of this Têtefoulques, whither the defunct was so urgent I should carry his sword. I made inquiries, therefore, concerning it among the French chevaliers. They informed me that it was an old castle, situated about four leagues from Poitiers, in the midst of a forest. It had been built in old times, several centuries since, by Foulques Taillefer, (or Fulke Hackiron,) a redoubtable, hard-fighting Count of Angouleme, who gave it to an illegitimate son, afterward created Grand Seneschal of Poitou, which son became the progenitor of the Foulquerres of Têtefoulques, hereditary Seneschals of Poitou. They farther informed me, that strange stories were told of this old castle, in the surrounding country, and that it contained many curious reliques. Among these, were the arms of Foulques Taillefer, together with all those of the warriors he had slain; and that it was an immemorial usage with the Foulquerres to have the weapons deposited there which they had wielded either in war or in single combat. This, then, was the reason of the dying injunction of the commander respecting his sword. I carried this weapon with me, wherever I went, but still I neglected to comply with his request.

"The visions still continued to harass me with undiminished horror. I repaired to Rome, where I confessed myself to the Grand Cardinal penitentiary, and informed him of the terrors with which I was haunted. He promised me absolution, after I should have performed certain acts of penance, the principal of which was, to execute the dying request of the commander, by carrying the sword to Têtefoulques, and having the hundred masses performed in the chapel of the castle for the repose of his soul.

"I set out for France as speedily as possible, and made no delay in my journey. On arriving at Poitiers, I found that the tidings of the death of the commander had reached there, but had caused no more affliction than among the people of Malta. Leaving my equipage in the town, I put on the garb of a pilgrim, and taking a guide, set out on foot for Têtefoulques. Indeed the roads in this part of the country were impracticable for carriages.

"I found the castle of Têtefoulques a grand but gloomy and

dilapidated pile. All the gates were closed, and there reigned over the whole place an air of almost savage loneliness and desertion. I had understood that its only inhabitants were the concierge, or warder, and a kind of hermit who had charge of the chapel. After ringing for some time at the gate, I at length succeeded in bringing forth the warder, who bowed with reverence to my pilgrim's garb. I begged him to conduct me to the chapel, that being the end of my pilgrimage. We found the hermit there, chanting the funeral service; a dismal sound to one who came to perform a penance for the death of a member of the family. When he had ceased to chant, I informed him that I came to accomplish an obligation of conscience, and that I wished him to perform a hundred masses for the repose of the soul of the commander. He replied that, not being in orders, he was not authorized to perform mass, but that he would willingly undertake to see that my debt of conscience was discharged. I laid my offering on the altar, and would have placed the sword of the commander there, likewise. 'Hold!' said the hermit, with a melancholy shake of the head, 'this is no place for so deadly a weapon, that has so often been bathed in Christian blood. Take it to the armory; you will find there trophies enough of like character. It is a place into which I never enter.'

"The warder here took up the theme abandoned by the peaceful man of God. He assured me that I would see in the armory the swords of all the warrior race of Foulquerres, together with those of the enemies over whom they had triumphed. This, he observed, had been a usage kept up since the time of Mellusine, and of her husband, Geoffrey à la Grand-dent, or Geoffrey with the Great-tooth.

"I followed the gossiping warder to the armory. It was a great dusty hall, hung round with Gothic-looking portraits, of a stark line of warriors, each with his weapon, and the weapons of those he had slain in battle, hung beside his picture. The most conspicuous portrait was that of Foulques Taillefer, (Fulke Hackiron,) Count of Angouleme, and founder of the castle. He was represented at full length, armed cap-à-pie, and grasping a huge buckler, on which were emblazoned three lions passant. The figure was so striking, that it seemed ready to start from the canvas: and I observed beneath this picture, a trophy composed of many weapons, proofs of the numerous triumphs of this hard-fighting old cavalier. Beside the weapons connected with the portraits, there were swords of all

shapes, sizes, and centuries, hung round the hall; with piles of armor, placed as it were in effigy.

"On each side of an immense chimney, were suspended the portraits of the first seneschal of Poitou (the illegitimate son of Foulques Taillefer) and his wife Isabella de Lusignan; the progenitors of the grim race of Foulquerres that frowned around. They had the look of being perfect likenesses; and as I gazed on them, I fancied I could trace in their antiquated features some family resemblance to their unfortunate descendant, whom I had slain! This was a dismal neighborhood, yet the armory was the only part of the castle that had a habitable air; so I asked the warder whether he could not make a fire, and give me something for supper there, and prepare me a bed in one corner.

"'A fire and a supper you shall have, and that cheerfully, most worthy pilgrim,' said he; 'but as to a bed, I advise you to come and sleep in my chamber.'

"'Why so?' inquired I; 'why shall I not sleep in this hall?'

"'I have my reasons; I will make a bed for you close to mine.'

"I made no objections, for I recollected that it was Friday, and I dreaded the return of my vision. He brought in billets of wood, kindled a fire in the great overhanging chimney, and then went forth to prepare my supper. I drew a heavy chair before the fire, and seating myself in it, gazed muzingly round upon the portraits of the Foulquerres, and the antiquated armor and weapons, the mementos of many a bloody deed. As the day declined, the smoky draperies of the hall gradually became confounded with the dark ground of the paintings, and the lurid gleams from the chimney only enabled me to see visages staring at me from the gathering darkness. All this was dismal in the extreme, and somewhat appalling; perhaps it was the state of my conscience that rendered me peculiarly sensitive, and prone to fearful imaginings.

"At length the warder brought in my supper. It consisted of a dish of trout, and some crawfish taken in the fosse of the castle. He procured also a bottle of wine, which he informed me was wine of Poitou. I requested him to invite the hermit to join me in my repast; but the holy man sent back word that he allowed himself nothing but roots and herbs, cooked with water. I took my meal, therefore, alone, but prolonged it as much as possible, and sought to cheer my drooping spirits by the wine of Poitou, which I found very tolerable.

"When supper was over, I prepared for my evening devotions. I have always been very punctual in reciting my breviary; it is the prescribed and bounden duty of all chevaliers of the religious orders; and I can answer for it, is faithfully performed by those of Spain. I accordingly drew forth from my pocket a small missal and a rosary, and told the warder he need only designate to me the way to his chamber, where I could come and rejoin him, when I had finished my prayers.

"He accordingly pointed out a winding stair-case, opening from the hall. 'You will descend this stair-case,' said he, 'until you come to the fourth landing-place, where you enter a vaulted passage, terminated by an arcade, with a statue of the blessed Jeanne of France; you cannot help finding my room, the door of which I will leave open; it is the sixth door from the landing-place. I advise you not to remain in this hall after midnight. Before that hour, you will hear the hermit ring the bell, in going the rounds of the corridors. Do not linger here after that signal.'

"The warder retired, and I commenced my devotions. I continued at them earnestly; pausing from time to time to put wood upon the fire. I did not dare to look much around me, for I felt myself becoming a prey to fearful fancies. The pictures appeared to become animated. If I regarded one attentively, for any length of time, it seemed to move the eyes and lips. Above all, the portraits of the Grand Seneschal and his lady, which hung on each side of the great chimney, the progenitors of the Foulquerres of Têtefoulque, regarded me, I thought, with angry and baleful eyes: I even fancied they exchanged significant glances with each other. Just then a terrible blast of wind shook all the casements, and, rushing through the hall, made a fearful rattling and clashing among the armor. To my startled fancy, it seemed something supernatural.

"At length I heard the bell of the hermit, and hastened to quit the hall. Taking a solitary light, which stood on the supper-table, I descended the winding stair-case; but before I had reached the vaulted passage leading to the statue of the blessed Jeanne of France, a blast of wind extinguished my taper. I hastily remounted the stairs, to light it again at the chimney; but judge of my feelings, when, on arriving at the entrance to the armory, I beheld the Seneschal and his lady, who had descended from their frames, and seated themselves on each side of the fire-place!

"'Madam, my love,' said the Seneschal, with great formality, and in antiquated phrase, 'what think you of the presumption of this Castilian, who comes to harbor himself and make wassail in this our castle, after having slain our descendant, the commander, and that without granting him time for confession?'

"'Truly, my lord,' answered the female spectre, with no less stateliness of manner, and with great asperity of tone; 'truly, my lord, I opine that this Castilian did a grievous wrong in this encounter; and he should never be suffered to depart hence, without your throwing him the gauntlet.' I paused to hear no more, but rushed again down-stairs, to seek the chamber of the warder. It was impossible to find it in the darkness, and in the perturbation of my mind. After an hour and a half of fruitless search, and mortal horror and anxieties, I endeavored to persuade myself that the day was about to break, and listened impatiently for the crowing of the cock; for I thought if I could hear his cheerful note, I should be reassured; catching, in the disordered state of my nerves, at the popular notion that ghosts never appear after the first crowing of the cock.

"At length I rallied myself, and endeavored to shake off the vague terrors which haunted me. I tried to persuade myself that the two figures which I had seemed to see and hear, had existed only in my troubled imagination. I still had the end of the candle in my hand, and determined to make another effort to re-light it, and find my way to bed; for I was ready to sink with fatigue. I accordingly sprang up the stair-case, three steps at a time, stopped at the door of the armory, and peeped cautiously in. The two Gothic figures were no longer in the chimney corners, but I neglected to notice whether they had reascended to their frames. I entered, and made desperately for the fire-place, but scarce had I advanced three strides, when Messire Foulques Taillefer stood before me, in the centre of the hall, armed cap-à-pie, and standing in guard, with the point of his sword silently presented to me. I would have retreated to the stair-case, but the door of it was occupied by the phantom figure of an esquire, who rudely flung a gauntlet in my face. Driven to fury, I snatched down a sword from the wall: by chance, it was that of the commander which I had placed there. I rushed upon my fantastic adversary, and seemed to pierce him through and through; but at the same time I felt as if something pierced my heart, burning like a red-hot iron. My blood inundated the hall, and I fell senseless.

"When I recovered consciousness, it was broad day, and I found myself in a small chamber, attended by the warder and the hermit. The former told me that on the previous night, he had awakened long after the midnight hour, and perceiving that I had not come to his chamber, he had furnished himself with a vase of holy water, and set out to seek me. He found me stretched senseless on the pavement of the armory, and bore me to this room. I spoke of my wound, and of the quantity of blood that I had lost. He shook his head, and knew nothing about it; and to my surprise, on examination, I found myself perfectly sound and unharmed. The wound and blood, therefore, had been all delusion. Neither the warder nor the hermit put any questions to me, but advised me to leave the castle as soon as possible. I lost no time in complying with their counsel, and felt my heart relieved from an oppressive weight, as I left the gloomy and fate-bound battlements of Têtefoulques behind me.

"I arrived at Bayonne, on my way to Spain, on the following Friday. At midnight I was startled from my sleep, as I had formerly been; but it was no longer by the vision of the dying commander. It was old Foulques Taillefer who stood before me, armed cap-à-pie, and presenting the point of his sword. I made the sign of the cross, and the spectre vanished, but I received the same red-hot thrust in the heart which I had felt in the armory, and I seemed to be bathed in blood. I would have called out, or have arisen from my bed and gone in quest of succor, but I could neither speak nor stir. This agony endured until the crowing of the cock, when I fell asleep again; but the next day I was ill, and in a most pitiable state. I have continued to be harassed by the same vision every Friday night; no acts of penitence and devotion have been able to relieve me from it; and it is only a lingering hope in divine mercy, that sustains me, and enables me to support so lamentable a visitation."

The Grand Prior of Minorca wasted gradually away under this constant remorse of conscience, and this horrible incubus. He died some time after having revealed the preceding particulars of his case, evidently the victim of a diseased imagination.

The above relation has been rendered, in many parts literally, from the French memoir, in which it is given as a true story: if so, it is one of those instances in which truth is more romantic than fiction.

G. C.

LEGEND OF THE ENGULPHED CONVENT.

BY GEOFFREY CRAYON, GENT.

At the dark and melancholy period when Don Roderick the Goth and his chivalry were overthrown on the banks of the Guadalete, and all Spain was overrun by the Moors, great was the devastation of churches and convents throughout that pious kingdom. The miraculous fate of one of those holy piles is thus recorded in one of the authentic legends of those days.

On the summit of a hill, not very distant from the capital city of Toledo, stood an ancient convent and chapel, dedicated to the invocation of Saint Benedict, and inhabited by a sisterhood of Benedictine nuns. This holy asylum was confined to females of noble lineage. The younger sisters of the highest families were here given in religious marriage to their Saviour, in order that the portions of their elder sisters might be increased, and they enabled to make suitable matches on earth, or that the family wealth might go undivided to elder brothers, and the dignity of their ancient houses be protected from decay. The convent was renowned, therefore, for enshrining within its walls a sisterhood of the purest blood, the most immaculate virtue, and most resplendent beauty, of all Gothic Spain.

When the Moors overran the kingdom, there was nothing that more excited their hostility than these virgin asylums. The very sight of a convent-spire was sufficient to set their Moslem blood in a foment, and they sacked it with as fierce a zeal as though the sacking of a nunnery were a sure passport to Elysium.

Tidings of such outrages committed in various parts of the kingdom reached this noble sanctuary and filled it with dismay. The danger came nearer and nearer; the infidel hosts were spreading all over the country; Toledo itself was captured; there was no flying from the convent, and no security within its walls.

In the midst of this agitation, the alarm was given one day that a great band of Saracens were spurring across the plain. In an instant the whole convent was a scene of confusion. Some of the nuns wrung their fair hands at the windows; others waved their veils and uttered shrieks from the tops of the towers, vainly hoping to draw relief from a country over-

run by the foe. The sight of these innocent doves thus fluttering about their dove-cote, but increased the zealot fury of the whiskered Moors. They thundered at the portal, and at every blow the ponderous gates trembled on their hinges.

The nuns now crowded round the abbess. They had been accustomed to look up to her as all-powerful, and they now implored her protection. The mother abbess looked with a rueful eye upon the treasures of beauty and vestal virtue exposed to such imminent peril. Alas! how was she to protect them from the spoiler! She had, it is true, experienced many signal interpositions of providence in her individual favor. Her early days had been passed amid the temptations of a court, where her virtue had been purified by repeated trials, from none of which had she escaped but by a miracle. But were miracles never to cease? Could she hope that the marvellous protection shown to herself would be extended to a whole sisterhood? There was no other resource. The Moors were at the threshold; a few moments more and the convent would be at their mercy. Summoning her nuns to follow her, she hurried into the chapel; and throwing herself on her knees before the image of the blessed Mary, "Oh, holy Lady!" exclaimed she, "oh, most pure and immaculate of virgins! thou seest our extremity. The ravager is at the gate, and there is none on earth to help us! Look down with pity, and grant that the earth may gape and swallow us rather than that our cloister vows should suffer violation!"

The Moors redoubled their assault upon the portal; the gates gave way, with a tremendous crash; a savage yell of exultation arose; when of a sudden the earth yawned; down sank the convent, with its cloisters, its dormitories, and all its nuns. The chapel tower was the last that sank, the bell ringing forth a peal of triumph in the very teeth of the infidels.

Forty years had passed and gone, since the period of this miracle. The subjugation of Spain was complete. The Moors lorded it over city and country; and such of the Christian population as remained, and were permitted to exercise their religion, did it in humble resignation to the Moslem sway.

At this time, a Christian cavalier, of Cordova, hearing that a patriotic band of his countrymen had raised the standard of the cross in the mountains of the Asturias, resolved to join them, and unite in breaking the yoke of bondage. Secretly

arming himself, and caparisoning his steed, he set forth from Cordova, and pursued his course by unfrequented mule-paths, and along the dry channels made by winter torrents. His spirit burned with indignation, whenever, on commanding a view over a long sweeping plain, he beheld the mosque swelling in the distance, and the Arab horsemen careering about, as if the rightful lords of the soil. Many a deep-drawn sigh, and heavy groan, also, did the good cavalier utter, on passing the ruins of churches and convents desolated by the conquerors.

It was on a sultry midsummer evening, that this wandering cavalier, in skirting a hill thickly covered with forest, heard the faint tones of a vesper bell sounding melodiously in the air, and seeming to come from the summit of the hill. The cavalier crossed himself with wonder, at this unwonted and Christian sound. He supposed it to proceed from one of those humble chapels and hermitages permitted to exist through the indulgence of the Moslem conquerors. Turning his steed up a narrow path of the forest, he sought this sanctuary, in hopes of finding a hospitable shelter for the night. As he advanced, the trees threw a deep gloom around him, and the bat flitted across his path. The bell ceased to toll, and all was silence.

Presently a choir of female voices came stealing sweetly through the forest, chanting the evening service, to the solemn accompaniment of an organ. The heart of the good cavalier melted at the sound, for it recalled the happier days of his country. Urging forward his weary steed, he at length arrived at a broad grassy area, on the summit of the hill, surrounded by the forest. Here the melodious voices rose in full chorus, like the swelling of the breeze; but whence they came, he could not tell. Sometimes they were before, sometimes behind him; sometimes in the air, sometimes as if from within the bosom of the earth. At length they died away, and a holy stillness settled on the place.

The cavalier gazed around with bewildered eye. There was neither chapel nor convent, nor humble hermitage, to be seen; nothing but a moss-grown stone pinnacle, rising out of the centre of the area, surmounted by a cross. The greensward around appeared to have been sacred from the tread of man or beast, and the surrounding trees bent toward the cross, as if in adoration.

The cavalier felt a sensation of holy awe. He alighted and

tethered his steed on the skirts of the forest, where he might crop the tender herbage; then approaching the cross, he knelt and poured forth his evening prayers before this relique of the Christian days of Spain. His orisons being concluded, he laid himself down at the foot of the pinnacle, and reclining his head against one of its stones, fell into a deep sleep.

About midnight, he was awakened by the tolling of a bell, and found himself lying before the gate of an ancient convent. A train of nuns passed by, each bearing a taper. The cavalier rose and followed them into the chapel; in the centre of which was a bier, on which lay the corpse of an aged nun. The organ performed a solemn requiem: the nuns joining in chorus. When the funeral service was finished, a melodious voice chanted, "*Requiescat in pace!*"—"May she rest in peace!" The lights immediately vanished; the whole passed away as a dream; and the cavalier found himself at the foot of the cross, and beheld, by the faint rays of the rising moon, his steed quietly grazing near him.

When the day dawned, the cavalier descended the hill, and following the course of a small brook, came to a cave, at the entrance of which was seated an ancient man, clad in hermit's garb, with rosary and cross, and a beard that descended to his girdle. He was one of those holy anchorites permitted by the Moors to live unmolested in dens and caves, and humble hermitages, and even to practise the rites of their religion. The cavalier checked his horse, and dismounting, knelt and craved a benediction. He then related all that had befallen him in the night, and besought the hermit to explain the mystery.

"What thou hast heard and seen, my son," replied the other, "is but type and shadow of the woes of Spain."

He then related the foregoing story of the miraculous deliverance of the convent.

"Forty years," added the holy man, "have elapsed since this event, yet the bells of that sacred edifice are still heard, from time to time, sounding from under ground, together with the pealing of the organ, and the chanting of the choir. The Moors avoid this neighborhood, as haunted ground, and the whole place, as thou mayest perceive, has become covered with a thick and lonely forest."

The cavalier listened with wonder to the story of this engulphed convent, as related by the holy man. For three days and nights did they keep vigils beside the cross; but nothing more was to be seen of nun or convent. It is supposed that,

forty years having elapsed, the natural lives of all the nuns were finished, and that the cavalier had beheld the obsequies of the last of the sisterhood. Certain it is, that from that time, bell, and organ, and choral chant have never more been heard.

The mouldering pinnacle, surmounted by the cross, still remains an object of pious pilgrimage. Some say that it anciently stood in front of the convent, but others assert that it was the spire of the sacred edifice, and that, when the main body of the building sank, this remained above ground, like the top-mast of some tall ship that has foundered. These pious believers maintain, that the convent is miraculously preserved entire in the centre of the mountain, where, if proper excavations were made, it would be found, with all its treasures, and monuments, and shrines, and reliques, and the tombs of its virgin nuns.

Should any one doubt the truth of this marvellous interposition of the Virgin, to protect the vestal purity of her votaries, let him read the excellent work entitled "España Triumphante," written by Padre Fray Antonio de Sancta Maria, a bare-foot friar of the Carmelite order, and he will doubt no longer.

THE COUNT VAN HORN.

During the minority of Louis XV., while the Duke of Orleans was Regent of France, a young Flemish nobleman, the Count Antoine Joseph Van Horn, made his sudden appearance in Paris, and by his character, conduct, and the subsequent disasters in which he became involved, created a great sensation in the high circles of the proud aristocracy. He was about twenty-two years of age, tall, finely formed, with a pale, romantic countenance, and eyes of remarkable brilliancy and wildness.

He was of one of the most ancient and highly-esteemed families of European nobility, being of the line of the Princes of Horn and Overique, sovereign Counts of Hautekerke, and hereditary Grand Veneurs of the empire.

The family took its name from the little town and seigneurie of Horn, in Brabant; and was known as early as the eleventh century among the little dynasties of the Netherlands, and

since that time by a long line of illustrious generations. At the peace of Utrecht, when the Netherlands passed under subjection to Austria, the house of Van Horn came under the domination of the emperor. At the time we treat of, two of the branches of this ancient house were extinct; the third and only surviving branch was represented by the reigning prince, Maximilian Emanuel Van Horn, twenty-four years of age, who resided in honorable and courtly style on his hereditary domains at Baussigny, in the Netherlands, and his brother, the Count Antoine Joseph, who is the subject of this memoir.

The ancient house of Van Horn, by the intermarriage of its various branches with the noble families of the continent, had become widely connected and interwoven with the high aristocracy of Europe. The Count Antoine, therefore, could claim relationship to many of the proudest names in Paris. In fact, he was grandson, by the mother's side, of the Prince de Ligne, and even might boast of affinity to the Regent (the Duke of Orleans) himself. There were circumstances, however, connected with his sudden appearance in Paris, and his previous story, that placed him in what is termed "a false position;" a word of baleful significance in the fashionable vocabulary of France.

The young count had been a captain in the service of Austria, but had been cashiered for irregular conduct, and for disrespect to Prince Louis of Baden, commander-in-chief. To check him in his wild career, and bring him to sober reflection, his brother the prince caused him to be arrested and sent to the old castle of Van Wert, in the domains of Horn. This was the same castle in which, in former times, John Van Horn, Stadtholder of Gueldres, had imprisoned his father; a circumstance which has furnished Rembrandt with the subject of an admirable painting. The governor of the castle was one Van Wert, grandson of the famous John Van Wert, the hero of many a popular song and legend. It was the intention of the prince that his brother should be held in honorable durance, for his object was to sober and improve, not to punish and afflict him. Van Wert, however, was a stern, harsh man of violent passions. He treated the youth in a manner that prisoners and offenders were treated in the strong-holds of the robber counts of Germany in old times; confined him in a dungeon and inflicted on him such hardships and indignities that the irritable temperament of the young count was roused to continual fury, which ended in insanity. For six months

was the unfortunate youth kept in this horrible state, without his brother the prince being informed of his melancholy condition or of the cruel treatment to which he was subjected. At length, one day, in a paroxysm of frenzy, the count knocked down two of his gaolers with a beetle, escaped from the castle of Van Wert, and eluded all pursuit; and after roving about in a state of distraction, made his way to Baussigny and appeared like a sceptre before his brother.

The prince was shocked at his wretched, emaciated appearance and his lamentable state of mental alienation. He received him with the most compassionate tenderness; lodged him in his own room, appointed three servants to attend and watch over him day and night, and endeavored by the most soothing and affectionate assiduity to atone for the past act of rigor with which he reproached himself. When he learned, however, the manner in which his unfortunate brother had been treated in confinement, and the course of brutalities that had led to his mental malady, he was roused to indignation. His first step was to cashier Van Wert from his command. That violent man set the prince at defiance, and attempted to maintain himself in his government and his castle by instigating the peasants, for several leagues round, to revolt. His insurrection might have been formidable against the power of a petty prince; but he was put under the ban of the empire and seized as a state prisoner. The memory of his grandfather, the oft-sung John Van Wert, alone saved him from a gibbet; but he was imprisoned in the strong tower of Horn-op-Zee. There he remained until he was eighty-two years of age, savage, violent, and unconquered to the last; for we are told that he never ceased fighting and thumping as long as he could close a fist or wield a cudgel.

In the mean time a course of kind and gentle treatment and wholesome regimen, and, above all, the tender and affectionate assiduity of his brother, the prince, produced the most salutary effects upon Count Antoine. He gradually recovered his reason; but a degree of violence seemed always lurking at the bottom of his character, and he required to be treated with the greatest caution and mildness, for the least contradiction exasperated him.

In this state of mental convalescence, he began to find the supervision and restraints of brotherly affection insupportable; so he left the Netherlands furtively, and repaired to Paris, whither, in fact, it is said he was called by motives of interest,

to make arrangements concerning a valuable estate which he inherited from his relative, the Princess d'Epinay.

On his arrival in Paris, he called upon the Marquis of Créqui, and other of the high nobility with whom he was connected. He was received with great courtesy; but, as he brought no letters from his elder brother, the prince, and as various circumstances of his previous history had transpired, they did not receive him into their families, nor introduce him to their ladies. Still they fêted him in bachelor style, gave him gay and elegant suppers at their separate apartments, and took him to their boxes at the theatres. He was often noticed, too, at the doors of the most fashionable churches, taking his stand among the young men of fashion; and at such times, his tall, elegant figure, his pale but handsome countenance, and his flashing eyes, distinguished him from among the crowd; and the ladies declared that it was almost impossible to support his ardent gaze.

The Count did not afflict himself much at his limited circulation in the fastidious circles of the high aristocracy. He relished society of a wilder and less ceremonious cast; and meeting with loose companions to his taste, soon ran into all the excesses of the capital, in that most licentious period. It is said that, in the course of his wild career, he had an intrigue with a lady of quality, a favorite of the Regent; that he was surprised by that prince in one of his interviews; that sharp words passed between them; and that the jealousy and vengeance thus awakened, ended only with his life.

About this time, the famous Mississippi scheme of Law was at its height, or rather it began to threaten that disastrous catastrophe which convulsed the whole financial world. Every effort was making to keep the bubble inflated. The vagrant population of France was swept off from the streets at night, and conveyed to Havre de Grace, to be shipped to the projected colonies; even laboring people and mechanics were thus crimped and spirited away. As Count Antoine was in the habit of sallying forth at night, in disguise, in pursuit of his pleasures, he came near being carried off by a gang of crimps; it seemed, in fact, as if they had been lying in wait for him, as he had experienced very rough treatment at their hands. Complaint was made of his case by his relation, the Marquis de Créqui, who took much interest in the youth; but the Marquis received mysterious intimations not to interfere in the matter, but to advise the Count to quit Paris immediately;

"If he lingers, he is lost!" This has been cited as a proof that vengeance was dogging at the heels of the unfortunate youth, and only watching for an opportunity to destroy him.

Such opportunity occurred but too soon. Among the loose companions with whom the Count had become intimate, were two who lodged in the same hotel with him. One was a youth only twenty years of age, who passed himself off as the Chevalier d'Etampes, but whose real name was Lestang, the prodigal son of a Flemish banker. The other, named Laurent de Mille, a Piedmontese, was a cashiered captain, and at the time an esquire in the service of the dissolute Princess de Carignan, who kept gambling-tables in her palace. It is probable that gambling propensities had driven these young men together, and that their losses had brought them to desperate measures: certain it is, that all Paris was suddenly astounded by a murder which they were said to have committed. What made the crime more startling, was, that it seemed connected with the great Mississippi scheme, at that time the fruitful source of all kinds of panics and agitations. A Jew, a stock-broker, who dealt largely in shares of the bank of Law, founded on the Mississippi scheme, was the victim. The story of his death is variously related. The darkest account states, that the Jew was decoyed by these young men into an obscure tavern, under pretext of negotiating with him for bank shares to the amount of one hundred thousand crowns, which he had with him in his pocket-book. Lestang kept watch upon the stairs. The Count and De Mille entered with the Jew into a chamber. In a little while there were heard cries and struggles from within. A waiter passing by the room, looked in, and seeing the Jew weltering in his blood, shut the door again, double-locked it, and alarmed the house. Lestang rushed downstairs, made his way to the hotel, secured his most portable effects, and fled the country. The Count and De Mille endeavored to escape by the window, but were both taken, and conducted to prison.

A circumstance which occurs in this part of the Count's story, seems to point him out as a fated man. His mother, and his brother, the Prince Van Horn, had received intelligence some time before at Baussigny, of the dissolute life the Count was leading at Paris, and of his losses at play. They despatched a gentleman of the prince's household to Paris, to pay the debts of the Count, and persuade him to return to Flanders; or, if he should refuse, to obtain an order from the

Regent for him to quit the capital. Unfortunately the gentleman did not arrive at Paris until the day after the murder.

The news of the Count's arrest and imprisonment on a charge of murder, caused a violent sensation among the high aristocracy. All those connected with him, who had treated him hitherto with indifference, found their dignity deeply involved in the question of his guilt or innocence. A general convocation was held at the hotel of the Marquis de Créqui, of all the relatives and allies of the house of Horn. It was an assemblage of the most proud and aristocratic personages of Paris. Inquiries were made into the circumstances of the affair. It was ascertained, beyond a doubt, that the Jew was dead, and that he had been killed by several stabs of a poniard. In escaping by the window, it was said that the Count had fallen, and been immediately taken; but that De Mille had fled through the streets, pursued by the populace, and had been arrested at some distance from the scene of the murder; that the Count had declared himself innocent of the death of the Jew, and that he had risked his own life in endeavoring to protect him; but that De Mille, on being brought back to the tavern, confessed to a plot to murder the broker, and rob him of his pocket-book, and inculpated the Count in the crime.

Another version of the story was, that the Count Van Horn had deposited with the broker, bank shares to the amount of eighty-eight thousand livres; that he had sought him in this tavern, which was one of his resorts, and had demanded the shares; that the Jew had denied the deposit; that a quarrel had ensued, in the course of which the Jew struck the Count in the face; that the latter, transported with rage, had snatched up a knife from a table, and wounded the Jew in the shoulder; and that thereupon De Mille, who was present, and who had likewise been defrauded by the broker, fell on him, and despatched him with blows of a poniard, and seized upon his pocket-book; that he had offered to divide the contents of the latter with the Count, *pro rata*, of what the usurer had defrauded them; that the latter had refused the proposition with disdain, and that, at a noise of persons approaching, both had attempted to escape from the premises, but had been taken.

Regard the story in any way they might, appearances were terribly against the Count, and the noble assemblage was in great consternation. What was to be done to ward off so foul a disgrace and to save their illustrious escutcheons from this

murderous stain of blood? Their first attempt was to prevent the affair from going to trial, and their relative from being dragged before a criminal tribunal, on so horrible and degrading a charge. They applied, therefore, to the Regent, to intervene his power; to treat the Count as having acted under an access of his mental malady; and to shut him up in a madhouse. The Regent was deaf to their solicitations. He replied, coldly, that if the Count was a madman, one could not get rid too quickly of madmen who were furious in their insanity. The crime was too public and atrocious to be hushed up or slurred over; justice must take its course.

Seeing there was no avoiding the humiliating scene of a public trial, the noble relatives of the Count endeavored to predispose the minds of the magistrates before whom he was to be arraigned. They accordingly made urgent and eloquent representations of the high descent, and noble and powerful connexions of the Count; set forth the circumstances of his early history; his mental malady; the nervous irritability to which he was subject, and his extreme sensitiveness to insult or contradiction. By these means they sought to prepare the judges to interpret every thing in favor of the Count, and, even if it should prove that he had inflicted the mortal blow on the usurer, to attribute it to access of insanity, provoked by insult.

To give full effect to these representations, the noble conclave determined to bring upon the judges the dazzling rays of the whole assembled aristocracy. Accordingly, on the day that the trial took place, the relations of the Count, to the number of fifty-seven persons, of both sexes, and of the highest rank, repaired in a body to the Palace of Justice, and took their stations in a long corridor which led to the court-room. Here, as the judges entered, they had to pass in review this array of lofty and noble personages, who saluted them mournfully and significantly, as they passed. Any one conversant with the stately pride and jealous dignity of the French noblesse of that day, may imagine the extreme state of sensitiveness that produced this self-abasement. It was confidently presumed, however, by the noble suppliants, that having once brought themselves to this measure, their influence over the tribunal would be irresistible. There was one lady present, however, Madame de Beauffremont, who was affected with the Scottish gift of second sight, and related such dismal and sinister apparitions as passing before her eyes, that many of

her female companions were filled with doleful presentiments.

Unfortunately for the Count, there was another interest at work, more powerful even than the high aristocracy. The all-potent Abbé Dubois, the grand favorite and bosom counsellor of the Regent, was deeply interested in the scheme of Law, and the prosperity of his bank, and of course in the security of the stock-brokers. Indeed, the Regent himself is said to have dipped deep in the Mississippi scheme. Dubois and Law, therefore, exerted their influence to the utmost to have the tragic affair pushed to the extremity of the law, and the murder of the broker punished in the most signal and appalling manner. Certain it is, the trial was neither long nor intricate. The Count and his fellow prisoner were equally inculpated in the crime; and both were condemned to a death the most horrible and ignominious —to be broken alive on the wheel!

As soon as the sentence of the court was made public, all the nobility, in any degree related to the house of Van Horn, went into mourning. Another grand aristocratical assemblage was held, and a petition to the Regent, on behalf of the Count, was drawn out and left with the Marquis de Créqui for signature. This petition set forth the previous insanity of the Count, and showed that it was a hereditary malady of his family. It stated various circumstances in mitigation of his offence, and implored that his sentence might be commuted to perpetual imprisonment.

Upward of fifty names of the highest nobility, beginning with the Prince de Ligne, and including cardinals, archbishops, dukes, marquises, etc., together with ladies of equal rank, were signed to this petition. By one of the caprices of human pride and vanity, it became an object of ambition to get enrolled among the illustrious suppliants; a kind of testimonial of noble blood, to prove relationship to a murderer! The Marquis de Créqui was absolutely besieged by applicants to sign, and had to refer their claims to this singular honor, to the Prince de Ligne, the grandfather of the Count. Many who were excluded, were highly incensed, and numerous feuds took place. Nay, the affronts thus given to the morbid pride of some aristocratical families, passed from generation to generation; for, fifty years afterward, the Duchess of Mazarin complained of a slight which her father had received from the Marquis de Créqui; which proved to be something connected with the signature of this petition.

This important document being completed, the illustrious body of petitioners, male and female, on Saturday evening, the eve of Palm Sunday, repaired to the Palais Royal, the residence of the Regent, and were ushered, with great ceremony but profound silence, into his hall of council. They had appointed four of their number as deputies, to present the petition, viz.: the Cardinal de Rohan, the Duke de Havré, the Prince de Ligne, and the Marquis de Créqui. After a little while, the deputies were summoned to the cabinet of the Regent. They entered, leaving the assembled petitioners in a state of the greatest anxiety. As time slowly wore away, and the evening advanced, the gloom of the company increased. Several of the ladies prayed devoutly; the good Princess of Armagnac told her beads.

The petition was received by the Regent with a most unpropitious aspect. "In asking the pardon of the criminal," said he, "you display more zeal for the house of Van Horn, than for the service of the king." The noble deputies enforced the petition by every argument in their power. They supplicated the Regent to consider that the infamous punishment in question would reach not merely the person of the condemned, not merely the house of Van Horn, but also the genealogies of princely and illustrious families, in whose armorial bearings might be found quarterings of this dishonored name.

"Gentlemen," replied the Regent, "it appears to me the disgrace consists in the crime, rather than in the punishment."

The Prince de Ligne spoke with warmth: "I have in my genealogical standard," said he, "four escutcheons of Van Horn, and of course have four ancestors of that house. I must have them erased and effaced, and there would be so many blank spaces, like holes, in my heraldic ensigns. There is not a sovereign family which would not suffer, through the rigor of your Royal Highness; nay, all the world knows, that in the thirty-two quarterings of Madame, your mother, there is an escutcheon of Van Horn."

"Very well," replied the Regent, "I will share the disgrace with you, gentlemen."

Seeing that a pardon could not be obtained, the Cardinal de Rohan and the Marquis de Créqui left the cabinet; but the Prince de Ligne and the Duke de Havré remained behind. The honor of their houses, more than the life of the unhappy Count, was the great object of their solicitude. They now endeavored to obtain a minor grace. They represented that in

the Netherlands, and in Germany, there was an important difference in the public mind as to the mode of inflicting the punishment of death upon persons of quality. That decapitation had no influence on the fortunes of the family of the executed, but that the punishment of the wheel was such an infamy, that the uncles, aunts, brothers, and sisters of the criminal, and his whole family, for three succeeding generations, were excluded from all noble chapters, princely abbeys, sovereign bishopries, and even Teutonic commanderies of the Order of Malta. They showed how this would operate immediately upon the fortunes of a sister of the Count, who was on the point of being received as a canoness into one of the noble chapters.

While this scene was going on in the cabinet of the Regent, the illustrious assemblage of petitioners remained in the hall of council, in the most gloomy state of suspense. The re-entrance from the cabinet of the Cardinal de Rohan and the Marquis de Créqui, with pale, downcast countenances, had struck a chill into every heart. Still they lingered until near midnight, to learn the result of the after application. At length the cabinet conference was at an end. The Regent came forth, and saluted the high personages of the assemblage in a courtly manner. One old lady of quality, Madame de Guyon, whom he had known in his infancy, he kissed on the cheek, calling her his "good aunt." He made a most ceremonious salutation to the stately Marchioness de Créqui, telling her he was charmed to see her at the Palais Royal; "a compliment very ill-timed," said the Marchioness, "considering the circumstance which brought me there." He then conducted the ladies to the door of the second saloon, and there dismissed them, with the most ceremonious politeness.

The application of the Prince de Ligne and the Duke de Havrè, for a change of the mode of punishment, had, after much difficulty, been successful. The Regent had promised solemnly to send a letter of commutation to the attorney-general on Holy Monday, the 25th of March, at five o'clock in the morning. According to the same promise, a scaffold would be arranged in the cloister of the Conciergerie, or prison, where the Count would be beheaded on the same morning, immediately after having received absolution. This mitigation of the form of punishment gave but little consolation to the great body of petitioners, who had been anxious for the pardon of the youth: it was looked upon as all-important, however, by the

Prince de Ligne, who, as has been before observed, was exquisitely alive to the dignity of his family.

The Bishop of Bayeux and the Marquis de Créqui visited the unfortunate youth in prison. He had just received the communion in the chapel of the Conciergerie, and was kneeling before the altar, listening to a mass for the dead, which was performed at his request. He protested his innocence of any intention to murder the Jew, but did not deign to allude to the accusation of robbery. He made the bishop and the Marquis promise to see his brother the prince, and inform him of this his dying asseveration.

Two other of his relations, the Prince Rebecq-Montmorency and the Marshal Van Isenghien, visited him secretly, and offered him poison, as a means of evading the disgrace of a public execution. On his refusing to take it, they left him with high indignation. "Miserable man!" said they, "you are fit only to perish by the hand of the executioner!"

The Marquis de Créqui sought the executioner of Paris, to bespeak an easy and decent death for the unfortunate youth. "Do not make him suffer," said he; "uncover no part of him but the neck; and have his body placed in a coffin, before you deliver it to his family." The executioner promised all that was requested, but declined a rouleau of a hundred louis-d'ors which the Marquis would have put into his hand. "I am paid by the king for fulfilling my office," said he; and added that he had already refused a like sum, offered by another relation of the Marquis.

The Marquis de Créqui returned home in a state of deep affliction. There he found a letter from the Duke de St. Simon, the familiar friend of the Regent, repeating the promise of that prince, that the punishment of the wheel should be commuted to decapitation.

"Imagine," says the Marchioness de Créqui, who in her memoirs gives a detailed account of this affair, "imagine what we experienced, and what was our astonishment, our grief, and indignation, when, on Tuesday, the 26th of March, an hour after midday, word was brought us that the Count Van Horn had been exposed on the wheel, in the Place de Grève, since half-past six in the morning, on the same scaffold with the Piedmontese de Mille, and that he had been tortured previous to execution!"

One more scene of aristocratic pride closed this tragic story. The Marquis de Créqui, on receiving this astounding news, im-

mediately arrayed himself in the uniform of a general officer, with his cordon of nobility on the coat. He ordered six valets to attend him in grand livery, and two of his carriages, each with six horses, to be brought forth. In this sumptuous state, he set off for the Place de Grève, where he had been preceded by the Princes de Ligne, de Rohan, de Croüy, and the Duke de Havré.

The Count Van Horn was already dead, and it was believed that the executioner had had the charity to give him the coup de grace, or "death-blow," at eight o'clock in the morning. At five o'clock in the evening, when the Judge Commissary left his post at the Hotel de Ville, these noblemen, with their own hands, aided to detach the mutilated remains of their relation; the Marquis de Créqui placed them in one of his carriages, and bore them off to his hotel, to receive the last sad obsequies.

The conduct of the Regent in this affair excited general indignation. His needless severity was attributed by some to vindictive jealousy; by others to the persevering machinations of Law. The house of Van Horn, and the high nobility of Flanders and Germany, considered themselves flagrantly outraged: many schemes of vengeance were talked of, and a hatred engendered against the Regent, that followed him through life, and was wreaked with bitterness upon his memory after his death.

The following letter is said to have been written to the Regent by the Prince Van Horn, to whom the former had adjudged the confiscated effects of the Count:

"I do not complain, Sir, of the death of my brother, but I complain that your Royal Highness has violated in his person the rights of the kingdom, the nobility, and the nation. I thank you for the confiscation of his effects; but I should think myself as much disgraced as he, should I accept any favor at your hands. *I hope that God and the King may render to you as strict justice as you have rendered to my unfortunate brother.*"

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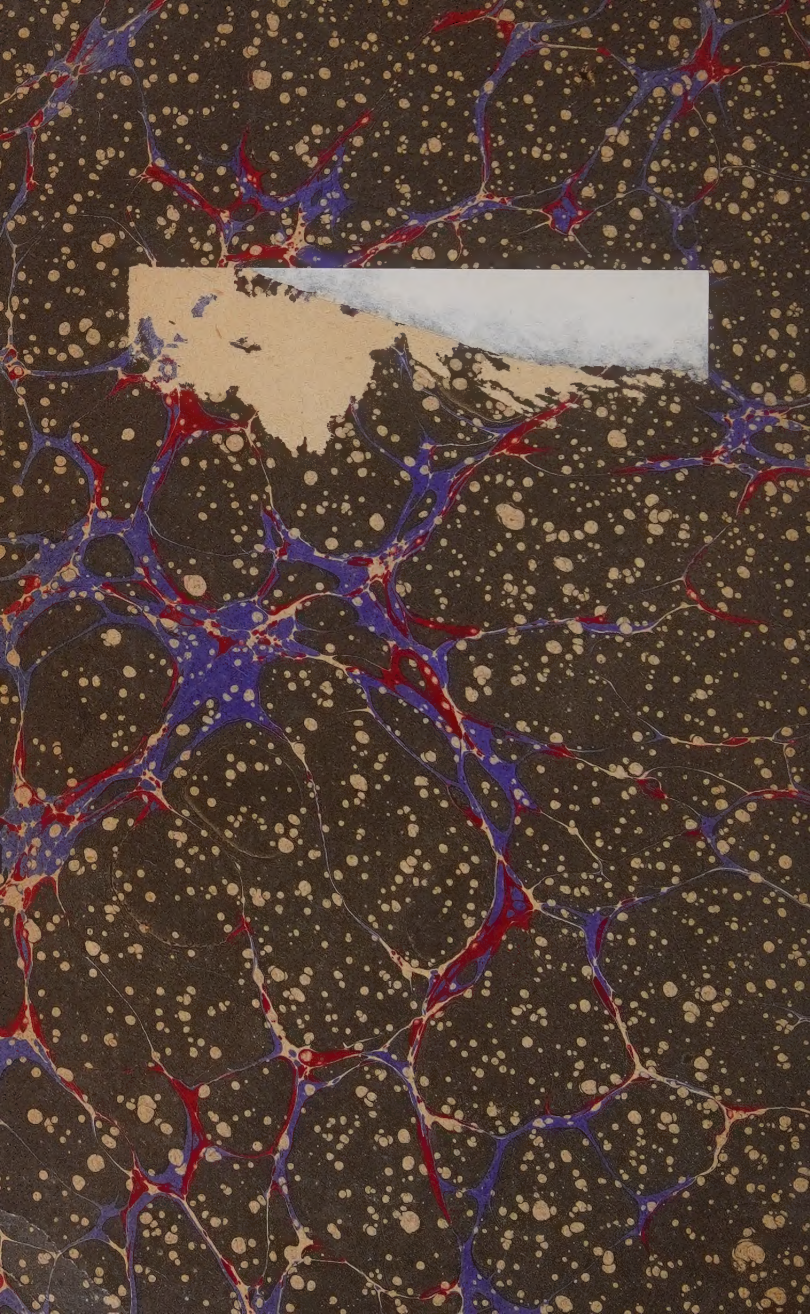

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